# COMMONWEALTH OF MASSACHUSETTS ~ STANDARD CONTRACT FORM



This form is jointly issued and published by the Office of the Comptroller (CTR), the Executive Office for Administration and Finance (ANF), and the Operational Services Division (OSD) as the default contract for all Commonwealth Departments when another form is not prescribed by regulation or policy. The Commonwealth deems void any changes made on or by attachment (in the form of addendum, engagement letters, contract forms or invoice terms) to the terms in this published form or to the <u>Standard Contract Form</u> incorporated by reference herein. Additional non-conflicting terms may be added by Attachment. Contractors are required to access published forms at CTR Forms: <a href="https://www.mass.gov/lists/osd-forms.">https://www.mass.gov/lists/osd-forms.</a>

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| CONTRACTOR LEGAL NAME: AllWays Health Partners, Inc.<br>(and d/b/a):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | COMMONWEALTH DEPARTMENT NAME: Executive Office of Health and Human Services<br>MMARS Department Code: EHS                                 |                                                    |  |
| Legal Address: (W-9, W-4): 399 Revolution Dr., Ste.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 830, Somerville, MA, 02145                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Business Mailing Address: One Ashburton Place, 11th Floor, Boston, MA 02108                                                               |                                                    |  |
| Contract Manager: Mark McCormick                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Phone: 857-282-3180                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Billing Address (if different):                                                                                                           |                                                    |  |
| E-Mail: MMcCormick@allwayshealth.org                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Fax:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Contract Manager: Aditya Mahalingam-Dhingra                                                                                               | Phone: 617-573-1812                                |  |
| Contractor Vendor Code: VC6000171928                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | E-Mail: Aditya.Mahalingam-Dhingra@mass.gov                                                                                                | Fax:                                               |  |
| Vendor Code Address ID (e.g., "AD001"): AD001.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MMARS Doc ID(s): N/A                                                                                                                      | 100.                                               |  |
| (Note: The Address ID must be set up for EFT payn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | nents.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | RFR/Procurement or Other ID Number: BD-17-1039-EHS01-EHS01-00000009207                                                                    |                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | СТ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CONTRACT AMEND                                                                                                                            | MENT                                               |  |
| PROCUREMENT OR EXCEPTION TYPE: (Check or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Enter Current Contract End Date Prior to Amendment:                                                                                       |                                                    |  |
| Statewide Contract (OSD or an OSD-designated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Department)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Enter Amendment Amount: \$ no change. (or "no change                                                                                      | ")                                                 |  |
| Collective Purchase (Attach OSD approval, scop                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | e, budget)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | AMENDMENT TYPE: (Check one option only. Attach d                                                                                          | etails of amendment changes.)                      |  |
| Department Procurement (includes all Grants - &<br>Notice or RFR, and Response or other procurement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | S15 CMR 2.00) (Solicitation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Amendment to Date, Scope or Budget (Attach updat                                                                                          | ed scope and budget)                               |  |
| Emergency Contract (Attach justification for eme                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | rgency, scope, budget)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | □ Interim Contract (Attach justification for Interim Contra                                                                               | act and updated scope/budget)                      |  |
| Contract Employee (Attach Employment Status F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Form, scope, budget)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Contract Employee (Attach any updates to scope or b                                                                                       |                                                    |  |
| Other Procurement Exception (Attach authorizin specific exemption or earmark, and exception justice)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | fication, scope and budget)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Other Procurement Exception (Attach authorizing lan scope and budget)                                                                     |                                                    |  |
| The Standard Contract Form Instructions and Con                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | tractor Certifications and the fo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Blowing Commonwealth Terms and Conditions document                                                                                        | are incorporated by reference                      |  |
| Services Commonwealth IT Terms and Conditions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | i <u>commonwealth</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Terms and Conditions L Commonwealth Terms and Condition                                                                                   | ons For Human and Social                           |  |
| COMPENSATION: (Check ONE option): The Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | nent certifies that payments for au                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | thorized performance accepted in accordance with the terms                                                                                | of this Contract will be supported                 |  |
| and all addocuting system by sufficient appropriat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | JUIS OF OUTER HOR-ADDRODRATED TUR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ICS SUDJECT to intercent for Commonwealth awad dabte under                                                                                | 015 010 0 00                                       |  |
| Maximum Obligation Contract. Enter total maximum                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | num obligation for total duration of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ns, conditions or terms and any changes if rates or terms are<br>if this contract (or <i>new</i> total if Contract is being amended). \$_ | being amended.)                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                           | 2 <u>.</u> 91991312-304) 8163                      |  |
| a i i b ao lonouo. I aymont issued within 10 days                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 70 FFD, Favilient issued within 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | h EFT 45 days from invoice receipt. Contractors requesting at 5 days% PPD; Payment issued within 20 days% PP                              | D. Deventert in the on t                           |  |
| with D. In the percentages are left blank, identify i                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | eason: Kal agree to standard 45 (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | day cycle I I statutory/legal or Ready Paymonte (M.C.L. o. 9                                                                              | 9, § 23A):  only initial navment                   |  |
| (cubecquerit payments scheduled to support standard                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | EF1 45 day payment cycle. See                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Prompt Pay Discounts Policy )                                                                                                             |                                                    |  |
| performance or what is being amended for a Contract                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Amendment Attach all supportin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | IENT: (Enter the Contract title, purpose, fiscal year(s) and a d                                                                          | etailed description of the scope of                |  |
| This Amendment 3 to the Third Amended and Rest                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ated ACPP Contract with Merrim                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ack Valley ACO in partnership with AllWays Health Partners                                                                                |                                                    |  |
| de tres de apartes appendices.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                           | A HER DURFERSON                                    |  |
| ANTICIPATED START DATE: (Complete ONE option                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | only) The Department and Contra                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | actor certify for this Contract, or Contract Amendment, that Co                                                                           | ontract obligations:                               |  |
| □ 1. may be incurred as of the Effective Date (latest s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | signature date below) and no oblig                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | gations have been incurred prior to the Effective Date.                                                                                   | MIREL AVEND                                        |  |
| 3 were incurred as of 20 and the DPIOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ER than the Effective Date below                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | and <u>no</u> obligations have been incurred prior to the Effective [                                                                     | Date.                                              |  |
| authorized to be made either as settlement navm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ents or as authorized reimbursem                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | the parties agree that payments for any obligations incurred<br>ent payments, and that the details and circumstances of all of            | prior to the Effective Date are                    |  |
| attached and incorporated into this Contract. Acc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ceptance of payments forever rele                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ases the Commonwealth from further claims related to these                                                                                | oligations under this Contract are<br>obligations. |  |
| CONTRACT END DATE: Contract performance shall t                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | erminate as of December 31, 202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2 with no new obligations being incurred after this data uplace                                                                           | the Contract is seen to be t                       |  |
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| negotiated terms and warranties, to allow any close of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | it of transition performance, report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ting, invoicing or final payments, or during any lapse between                                                                            | amendments.                                        |  |
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#### AMENDMENT #3

## TO THE

#### THIRD AMENDED AND RESTATED

# ACCOUNTABLE CARE PARTNERSHIP PLAN CONTRACT

#### FOR THE

#### ACCOUNTABLE CARE ORGANIZATION PROGRAM

**WHEREAS**, the Executive Office of Health and Human Services ("EOHHS") and the Contractor identified in **Appendix X** ("Contractor") entered into the Contract effective August 25, 2017, and with an Operational Start Date of March 1, 2018, to improve the MassHealth Member experience of care, health of the population, and efficiency of the MassHealth program by substantially shifting towards accountable and integrated models of care and to provide comprehensive health care coverage to MassHealth Members; and

**WHEREAS,** EOHHS and the Contractor amended and restated the Contract effective January 1, 2021, (the Third Amended and Restated Accountable Care Partnership Plan Contract), and further amended the Contract through Amendments #1 and #2;

**WHEREAS**, in accordance with **Section 6.8** of the Contract, EOHHS and the Contractor desire to amend the Contract effective July 1, 2021; and

**WHEREAS**, EOHHS and the Contractor agree that the terms stated herein are subject to all required approvals of the federal Centers for Medicare and Medicaid Services (CMS);

- **NOW, THEREFORE**, in consideration of the mutual covenants and agreements contained herein, the Contractor and EOHHS agree as follows:
- 1. **Section 1**, **Definition of Terms**, is hereby amended by inserting the following definition in alphabetical order:

# "Behavioral Health Supports for Individuals with Justice Involvement (BH-JI) –

BH-JI supports involve a range of functions that assist MassHealth Members with justice involvement, including those members who are currently incarcerated or detained in a correctional facility, released from a correctional institution within one year, or who are under the supervision of the Massachusetts Probation Service or the Massachusetts Parole Board, in navigating and successfully engaging with health care services, with an emphasis on behavioral health services. BH-JI supports include in-reach and re-entry supports for individuals releasing from correctional facilities as well as community supports post-release. When directed by EOHHS, the community supports for Enrollees post-release will be provided by the Contractor through Community Support Program Services for Individuals with Justice Involvement as described in **Section 2.7.H**."

- 2. Section 1, Definitions of Terms, is hereby amended by adding "and Appendix E" after "Appendix A" in the definition of "Drug and Non-Drug Pharmacy Product Rebate Data".
- 3. Section 2, Contractor Responsibilities, is hereby amended by renumbering current Section 2.3.A.4.a.12 as Section 2.3.A.4.a.13 and adding a new Section 2.3.A.4.a.12 as follows:
  - "12) The Contractor's Leadership Contact, who shall serve as the contact person for EOHHS's Assistant Secretary for MassHealth and as a leadership or escalation point of contact for other MassHealth program staff; and"
- 4. Section 2, Contractor Responsibilities, is hereby amended by adding a new Section 2.6.A.15 as follows:
  - "15. The Contractor shall make best efforts to maximize vaccinations of their members in accordance with the Department of Public Health guidelines. For Contract Year 2021, the Contractor shall receive a COVID-19 Vaccination Incentive Payment as set forth in **Section 4.3.I**, if by July 31, 2021, either:

The Contractor has a minimum of eighty percent (80%) of Enrollees residing in certain Massachusetts cities and towns, as further specified by EOHHS, who are fully vaccinated against COVID-19; or

Both:

- The Contractor has a minimum of fifty percent (50%) of Enrollees residing in such cities and towns who are fully vaccinated against COVID-19; and
- 2) The Contractor has one of the top four highest percentages of Enrollees fully vaccinated among all MassHealth Accountable Care Partnership Plans ("ACPP"), Managed Care Organizations ("MCO"), and Primary Care Accountable Care Organizations ("PCACO").

For purposes of this section, an Enrollee is considered fully vaccinated if the Enrollee has received all recommended doses of the COVID-19 vaccine regimen for the vaccine administered."

# Section 2, Contractor Responsibilities, is hereby amended by adding a new Section 2.6.B.1.b.3 as follows:

- "3) As directed by EOHHS, the Contractor shall implement 90-day supply requirements for drugs, including but not limited to covering some or all 90-day supplies for drugs, consistent with MassHealth fee-for-service requirements."
- 6. Section 2, Contractor Responsibilities, is hereby amended by deleting Section
  2.6.B.1.d.5 in its entirety and inserting in place thereof the following Section 2.6.B.1.d.5:
  - "5) The Contractor shall, with respect to drugs and drug classes specified by EOHHS, including but not limited to Hepatitis C Virus (HCV) Drugs or drugs listed on the MassHealth Acute Hospital Carve-Out Drugs List, provide coverage in a manner that maximizes EOHHS' ability to collect drug rebates, including but not limited to excluding such drugs or drug classes from reimbursement through the Contractor's 340B program, as further specified by EOHHS;"
- 7. Section 2, Contractor Responsibilities, is hereby amended by deleting Section
  2.6.B.3.b in its entirety and inserting in place thereof the following Section 2.6.B.3.b:
  - "b. On a nightly basis, transmit the Daily Inbound Copay File as specified in Section 2.14.E.5.c and Appendix J."
- 8. Section 2, Contractor Responsibilities, is hereby amended by deleting "and at a rate specified by" in Section 2.7.D.7.b and by inserting the following new Sections 2.7.b.1-3:
  - "1) The Contractor shall report claims paid for psychiatric inpatient services delivered to Enrollees under the age of 21 in specialized ASD/IDD inpatient psychiatric treatment settings to EOHHS in a form and format and at a frequency to be determined by EOHHS;
  - 2) The Contractor shall pay Providers no less than the rate specified by EOHHS for inpatient psychiatric services delivered to Enrollees under the age of 21 with ASD/IDD in specialized ASD/IDD inpatient psychiatric treatment settings;
  - 3) For each bed day paid for by the Contractor for the services in Section 2.5.A.13.a, EOHHS shall administer an additional per diem payment to the Contractor as set forth in Section 4.3.C and Appendix D."

# 9. Section 2, Contractor Responsibilities, is hereby amended by inserting the following new Section 2.7.D.7.m:

"m. For inpatient mental health services, the Contractor shall establish provider rates at or above 100% of the MassHealth-equivalent rates under **Section 5.B.4** of the MassHealth Acute Hospital Request for Application and **Section 4.2** and **Appendix A** of the MassHealth Psychiatric Hospital Request for Application, unless otherwise directed by EOHHS."

# 10. Section 2, Contractor Responsibilities, is hereby amended by inserting the following new Section 2.7.D.13:

- "13. Effective July 1, 2021, for CPT code 99484 (or, as referred to by EOHHS as, behavioral health integration) the Contractor shall:
  - a. Pay for such service when such service is provided by a Primary Care Provider (PCP); provided however, that
    - 1) the Contractor shall not pay for such service when it is provided by a PCP practicing at a community health center;
    - 2) the Contractor shall not pay for such service unless the PCP has billed one or more of the following CPT codes in the immediately preceding 12 calendar months: 99202, 99203, 99204, 99205, 99211, 99212, 99213, 99214 or 99215.
    - 3) the Contractor shall not pay for any facility fee associated with the service when it is provided by a PCP affiliated with a hospital.
  - b. Establish a rate for CPT code 99484 at or above the rate floor set by EOHHS in 101 CMR 317.04, unless otherwise directed by EOHHS."

# 11. Section 2, Contractor Responsibilities, is hereby amended by inserting the following new Section 2.7.H:

"H. Community Support Program (CSP) Services for Individuals with Justice Involvement (CSP-JI)

On the later of October 1, 2021, or the date on which CMS approves the services, subject to the Medical Necessity requirements under 130 CMR 450.204, other Contract requirements, and applicable statutory and regulatory requirements, the Contractor shall provide CSP services as set forth in **Appendix C** to individuals with justice involvement as described in this section.

- 1. The Contractor shall authorize, arrange, coordinate, and provide CSP services as set forth in **Appendix C** to Enrollees with Justice Involvement that consist of intensive, and individualized support delivered face-to-face or via telehealth, as further specified by EOHHS, which shall include:
  - a. Assisting in enhancing daily living skills;
  - b. Providing service coordination and linkages;
  - c. Assisting with obtaining benefits, housing, and healthcare;
  - d. Developing a safety plan;

- e. Providing prevention and intervention; and
- f. Fostering empowerment and recovery, including linkages to peer support and self-help groups.
- 2. For the purpose of this **Section 2.7.H**, Enrollees with Justice Involvement shall be those individuals released from a correctional institution within one year, or who are under the supervision of the Massachusetts Probation Service or the Massachusetts Parole Board.
- 3. The Contractor shall, as further directed by EOHHS, with respect to CSP-JI:
  - a. Actively communicate with CSP-JI providers regarding the provision of CSP-JI services, including coordinating care to ensure that individuals' needs are met;
  - b. Ensure that network providers of CSP-JI have demonstrated experience and engage in specialized training;
  - c. Report to EOHHS about its network providers of CSP-JI in accordance with **Appendix A**; and
  - d. Designate a single point of contact for CSP-JI to provide information to CSP-JI providers and EOHHS as further specified by EOHHS.
- 4. When directed by EOHHS, the Contractor shall maintain agreements with Behavioral Health Supports for Individuals with Justice Involvement providers, as further specified by EOHHS."
- 12. Section 2, Contractor Responsibilities, is hereby amended by inserting "for drugs and non-drug pharmacy products dispensed by pharmacies" after "Data" and further by inserting "and 100% of the Drug and Non-Drug Pharmacy Products Rebate Data for physician-administered drugs in accordance with Appendix E." after "Appendix A" in Section 2.14.C.1.
- 13. Section 2, Contractor Responsibilities, is hereby amended by deleting "Daily Inbound Demographic Change File" in Section 2.14.E.5.c.1.a and replacing it with "Reserved".
- Section 2, Contractor Responsibilities, is hereby amended by deleting "Inbound Co-pay Data File (daily)" and replacing it with "Daily Inbound Copay File" in Section 2.14.E.5.c.1.c.

- 15. Section 2, Contractor Responsibilities, is hereby amended by deleting "and" in Section 2.14.E.5.c.2.e, adding "and" at the end of Section 2.14.E.5.c.2.f, and adding a new Section 2.14.E.5.C.2.g as follows:
  - "g) Daily Outbound Copay File."
- 16. Section 2, Contractor Responsibilities, is hereby amended by deleting Section 2.19.C.4.a.1 in its entirety and inserting in place thereof the following Section 2.19.C.4.a.1:
  - "1) Reserved;"
- 17. Section 4, Payment and Financial Provisions, is hereby amended by deleting Section4.3.D in its entirety and inserting in place thereof the following Section 4.3.D:
  - "D. Integrated Care Incentive Payment Pursuant to Section 2.8.L
    - At a frequency to be specified by EOHHS, EOHHS shall pay Contractor an amount equal to the sum of provider payments described in Section 2.8.L.3 for the applicable time period.
    - 2. For each Contract Year, EOHHS shall perform an annual reconciliation after the end of the Contract Year to correct the amount of any payments described in **Section 2.8.L.3**. EOHHS shall remit to the Contractor the full amount of any underpayments it identifies. The Contractor shall remit to EOHHS the full amount of any overpayments identified by EOHHS. Such payments shall be made either through a check or, at the discretion of EOHHS, through recoupment from future capitation and/or reconciliation payments described in **Section 4**."
- 18. Section 4, Payment and Financial Provisions, is hereby amended by deleting Section4.3.F in its entirety and inserting in place thereof the following Section 4.3.F:
  - "F. Inpatient Mental Health Services

For Contract Year 2020, EOHHS shall pay the Contractor for the rate increases for Inpatient Mental Health Services and Administratively Necessary Days (ANDs) described in **Section 2.20.B.2**, as follows and as further specified by EOHHS:

- 1. Such rate increases shall be reflected as an additional per diem payment; as further specified by EOHHS;
- 2. Such rate increases and associated expenditures shall be included in the risk sharing arrangement calculations set forth in Section 4.5, as part of the

Non- High-Cost Drug/Non-HCV Medical Component ("Core Medical") and actual medical expenditures, respectively; and

- 3. The Contractor shall report claims paid for Inpatient Mental Health and AND Services to EOHHS in a form and format and at a frequency to be determined by EOHHS."
- 19. Section 4, Payment and Financial Provisions, is hereby amended by inserting the following new Section 4.3.I:
  - "I. COVID-19 Vaccination Incentive Payment
    - 1. For Contract Year 2021, if the Contractor achieves the vaccination target set forth in **Section 2.6.A.15**, EOHHS shall pay the Contractor a vaccination incentive payment of \$500,000.
    - 2. The COVID-19 Vaccination Incentive Payment shall be consistent with **Section 4.6.A.**
    - 3. The COVID-19 Vaccination Incentive Payment shall not be included in the risk sharing arrangement calculations set forth in **Section 4.5.**"
- 20. Section 6, Additional Terms and Conditions, is hereby amended by deleting Section
   6.1.K.2 in its entirety and inserting in place thereof the following Section 6.1.K.2:
  - "2. Copayments and Cost Sharing
    - a. Notwithstanding any other requirement in this Contract, the Contractor shall charge Enrollees copayments in the same amounts and for the same services as the copayments established by EOHHS for Members. See 130 CMR 450.130, 130 CMR 506.014, and 130 CMR 520.036.
    - b. As further directed by EOHHS, the Contractor shall apply copayments in the manner EOHHS applies copayments for Members, including but not limited to exclusions, copayment caps, and prohibiting providers from refusing to provide a service to an Enrollee is who unable to pay at the time a service is provided. See 130 CMR 506.015-018 and 130 CMR 520.037-040.
    - c. As further directed by EOHHS, the Contractor shall implement federal and other cost sharing initiatives specified by EOHHS. Such implementation shall include, but may not be limited to:

- Submitting the Inbound Co-pay Data File as specified in Section
   2.14.E.5.c.1 and Appendix J, and resubmitting files to correct errors as required by EOHHS;
- 2) Receiving and processing the Daily Outbound Copay File as specified in **Section 2.14.E.5.c.2** and **Appendix J**;
- 3) Developing a process, that does not require an Enrollee taking initial action, to address situations where an Enrollee pays over their copay limit (also referred to as member overage). The Contractor shall submit such process to EOHHS for EOHHS approval, modify any part of the process upon receiving feedback from EOHHS, and resubmit such updated proposed process for EOHHS approval. The Contractor shall implement the final, EOHHS-approved process; and
- 4) Not implementing any copayments or other cost sharing on preventative services as specified by EOHHS. The Contractor shall maintain a list of preventative services consistent with EOHHS' list of preventative services and shall update such list as specified by EOHHS."
- 21. **Appendix A, Reporting Requirements**, is hereby deleted in its entirety and replaced with a new **Appendix A** attached hereto.
- 22. **Appendix D, Payment**, is hereby amended by inserting new **Exhibits 4** and **5**, attached hereto.
- 23. **Appendix H, Coordination of Benefits Requirements**, **Section I**, is hereby deleted in its entirety and replaced with the following new **Section I**:

## "I. Third Party Health Insurance Identification and Cost Avoidance

The Contractor shall develop procedures and train its staff to ensure that Enrollees who have other insurance are either (1) not enrolled into the Contractor's Plan if third party health insurance is identified and verified prior to enrollment, or (2) disenrolled by EOHHS upon third party health insurance verification post enrollment. The two most common types of third party health insurance are the Contractor's own commercial product or a third party commercial health insurance product.

Once an Enrollee is identified as having other health insurance, the Contractor must cost avoid claims for which another insurer may be liable, except in the case of prenatal and EPSDT services per 42 USC 1396a(a)(25)(E) and 42 CFR 433.139.

If the Enrollee is found to be enrolled in the Contractor's commercial plan, the Enrollee's information shall be sent to EOHHS or its designee. If the Contractor's commercial health insurance product is the other insurance, EOHHS shall disenroll the Enrollee from the Contractor's Plan effective the "TPL effective date" in MMIS.

The Contractor shall identify and communicate with EOHHS or its designee the existence of other health insurance through the following methods and procedures:

- A. The Contractor shall require their Providers to send any other health insurance information found about its Enrollees to the Contractor.
- B. The Contractor shall provide a TPL Indicator form, approved by EOHHS, as set forth in Appendix A, to their Providers for use in communicating to the Contractor the liable third party insurance information for their Enrollees. This form may be distributed at network trainings performed by the Contractor.
- C. The Contractor shall submit such TPL information through an electronic process, as further specified by EOHHS.
- D. The Contractor shall review claims data received from their Providers for indications of other liable insurance coverage. The Contractor shall send the other health insurance information to EOHHS or its designee."
- 24. **Appendix J, MMIS Interfaces with Accountable Care Partnership Plans,** is hereby amended by deleting "2. Provider Web Portal" and replacing it with "2. Provider Online Service Center (POSC)" and adding "3. Another method specified by EOHHS".
- 25. Appendix J, MMIS Interfaces with Accountable Care Partnership Plans, is hereby amended by deleting the title in Section A.2 "Inbound Co-Pay Data" and replacing it with a new title "Daily Inbound Copay File".
- 26. Appendix J, MMIS Interfaces with Accountable Care Partnership Plans, is hereby amended by inserting "in a form and format specified by EOHHS" after "MMIS" in Section A.2.
- 27. **Appendix J, MMIS Interfaces with Accountable Care Partnership Plans,** is hereby amended by inserting the following new **Section B.6**:
  - "6. Daily Outbound Copay File

On a daily basis, MMIS will transmit copay accumulation information on Enrollees to the Contractor via the Daily Outbound Copay File. The file will communicate the Enrollees' monthly copay cap and their updated copay accumulations on a daily basis."

- 28. Appendix T, Behavioral Health Outpatient and Certain Other Services Minimum Fee Schedule, is hereby deleted in its entirety and replaced with a new Appendix T attached hereto.
- 29. Appendix W, Providers in the Contractor's Network (PID/SL list for PCP Exclusivity Purposes (Section 2.7.C.1.a.2)), is hereby deleted in its entirety and replaced with a new Appendix W attached hereto.

#### APPENDIX A ACO REPORTING REQUIREMENTS

This Appendix summarizes the reporting requirements described in the Contract. EOHHS may update these requirements from time to time. The Contractor shall submit corresponding Certification Checklists of all reports/submissions listed in **Appendix A** within the timelines specified herein. The Contractor may include a narrative summary to reports/submissions and may include graphs that explain and highlight key trends. All reports must be submitted via OnBase, the EOHHS Contract Management system, unless otherwise indicated below in the "*Target System*" column. Numbering sequence and Report Title that will appear in the OnBase system can be found in **BOLD** in the "*Name of Report*" column.

For all of the reports listed below, unless otherwise specified, if the Contractor meets the target for a given report, the Contractor shall only complete a short narrative description on the report cover sheet. For any report that indicates that the Contractor is not meeting the target, the Contractor shall submit a detailed narrative that includes the results, an explanation as to why the Contractor did not meet the target, and the steps the Contractor is taking to improve performance going forward.

The Contractor shall provide all Reports in the form and format required by EOHHS and shall participate with EOHHS in the development of detailed specifications for these reports. These specifications shall include benchmarks and targets for all reports, as appropriate. Targets shall be changed to reflect improvement in standards over time.

All exhibits referenced herein pertain to **Appendix A**, unless otherwise noted. Such exhibits set forth the form and format the Contractor shall use for each report below. These exhibits shall be provided to the Contractor and may be updated by EOHHS from time to time. EOHHS shall notify the Contractor of any updates to the exhibits.

#### **Reporting Deliverable Schedule**

- 1. **Same Day Notification (Immediate Notice Upon Discovery):** Deliverables due the same day as discovery. If the incident occurs on a Saturday, Sunday, or state or federal holiday, the notice is due <u>the next</u> business day.
- 2. Next Day Notifications: Deliverables due the next day. If the incident occurs on a Saturday, Sunday, or state or federal holiday, the notice is due <u>the next</u> business day.
- 3. Two Business Days Notification: Deliverables due in two business days
- 4. Weekly Deliverables: Deliverables due by close of business/COB on Fridays
- 5. Within 7 Calendar Days of Occurrence Notification: Deliverables due within seven calendar days of occurrence. If the incident occurs on a Saturday, Sunday, or state or federal holiday, the notice is due within 7 calendar days of <u>the next</u> business day.
- 6. No later than 30 days prior to execution: Deliverables due thirty days prior to implementation for review and approval by EOHHS.
- 7. **Monthly Deliverables:** Deliverables due on a monthly basis, by the last day of the month, following the month included in the data, unless otherwise specified by EOHHS.
- 8. **Quarterly Deliverables:** Deliverables due on a contract year (CY) quarterly basis, by the last business day of the month following the end of each quarter, unless otherwise specified.

CY Quarter 1: January 1 - March 31

CY Quarter 2: April 1 - June 30

CY Quarter 3: July 1 – September 30

CY Quarter 4: October 1 – December 31

9. **Semi-Annual Deliverables:** Deliverables due by the last business day of the month following the end of the reporting period, unless otherwise specified. The semi-annual reporting periods are as follows:

January 1 – June 30

July 1 - December 31

- 10. **Annual Deliverables**: Deliverables due by the last business day of the month following the end of the reporting period (Contract Year: January 1 -- December 31), unless otherwise specified by EOHHS.
- 11. Ad-Hoc Deliverables: Deliverables are due whenever the Contractor has relevant changes or information to report, or upon EOHHS request related to Behavioral Health, Contract Management, Financial, Quality, Pharmacy, and Operations deliverables as applicable.

## A. Report and Compliance Certification Checklist: Exhibit C-1

*Annually* - The Contractor shall list, *check off*, sign and submit a Certification of Data Accuracy for all Contract Management (also including Coordination of Benefits, Hospital Utilization, Fraud and Abuse, Encounter Data and Drug Rebate claims data), Behavioral Health, Financial, Operations and Quality reports/submissions, certifying that the information, data and documentation being submitted by the Contractor is true, accurate, and complete to the best of the Contractor's knowledge, information and belief, after reasonable inquiry. For each report in the sections below, if an attestation is required with the submission, that information will be included within the reporting template.

## **B.** Contract Management Reports

| ACO<br>Contract<br>Exhibit<br>Number | Name of Report                                                                                                                                                                                                                                                                   | Deliverable<br>Frequency | Target<br>System |
|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------|
| СМ-03                                | CM-03 Member Telephone Statistics Member Telephone Statistics                                                                                                                                                                                                                    | Monthly                  | OnBase           |
| СМ-04                                | CM-04 Member Education and Related Orientation,<br>Outreach MaterialsMember Education and Related Orientation, Outreach Materials<br>(including enrollment materials for MH Customer Service Center<br>(CSC)                                                                     | Ad-Hoc                   | Secure<br>Email  |
| CM-05                                | CM-05 Updated Provider Directory Provider Directory                                                                                                                                                                                                                              | Ad-Hoc                   | OnBase           |
| СМ-06                                | CM-06 Provider Manual Provider Manual                                                                                                                                                                                                                                            | Ad-Hoc                   | OnBase           |
| CM-07                                | <b>CM-07 Marketing Materials</b><br>Marketing Materials (60 days in advance of use, including<br>materials to be distributed at Contractor and non-Contractor<br>sponsored health fairs or community events)                                                                     | Ad-Hoc                   | Secure<br>Email  |
| CM-08                                | <b>CM-08 Marketing Materials- Annual Executive Summary</b><br>Marketing Materials- Annual Executive Summary (including a written statement that all of the Contractor's marketing plans and materials are accurate and do not mislead, confuse, or defraud Members or the state) | Annual                   | OnBase           |
| СМ-09                                | <b>CM-09 Significant Changes in Provider Network Notification</b><br>Significant Changes in Provider Network Notification.<br>(Notification: Same Day)                                                                                                                           | Ad-Hoc                   | OnBase           |

| ACO<br>Contract<br>Exhibit<br>Number | Name of Report                                                                                                                                                                                                   | Deliverable<br>Frequency | Target<br>System |
|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------|
| CM-10-A                              | CM-10-A Summary of A&A: Ensuring Enrollees access to<br>Medically Necessary services<br>Summary of Access and Availability: Description of Ensuring<br>Enrollees have access to Medically Necessary services     | Annual                   | OnBase           |
| CM-10-A-<br>ADH                      | CM-10-A-ADH Summary of A&A: Ensuring Enrollees access<br>to Medically Necessary Services<br>Summary of Access and Availability: Description of Ensuring<br>Enrollees have access to Medically Necessary services | Ad-Hoc                   | OnBase           |
| СМ-10-В                              | CM-10-B Summary of A&A: Summary of Significant<br>Changes in Provider Network<br>Summary of Access and Availability: Summary of Significant<br>Changes in Provider Network                                       | Annual                   | OnBase           |
| CM-10-B-<br>ADH                      | <b>CM-10-B-ADH Summary of A&amp;A: Summary of Significant</b><br><b>Changes in Provider Network</b><br>Summary of Access and Availability: Summary                                                               | Ad-Hoc                   | OnBase           |
| СМ-10-С                              | CM-10-C PCP and Specialty Accessibility Report<br>PCP and Specialty Accessibility Report                                                                                                                         | Annual                   | OnBase           |
| CM-10-C-<br>ADH                      | CM-10-C-ADH PCP and Specialty Accessibility Report<br>PCP and Specialty Accessibility Report                                                                                                                     | Ad-Hoc                   | OnBase           |
| CM-10-D1                             | CM-10-D1 Summary of A&A: Geographic Access Report for<br>Adult PCPs<br>Summary of Access and Availability: Geographic Access Report<br>for Adult PCPs. (demonstrating access by geography)                       | Annual                   | OnBase           |
| CM-10-D1-<br>ADH                     | CM-10-D1-ADH Summary of A&A: Geographic Access<br>Report for Adult PCPs<br>Summary of Access and Availability: Geographic Access Report<br>for Adult PCPs (demonstrating access by geography)                    | Ad-Hoc                   | OnBase           |
| CM-10-D2                             | CM-10-D2 Summary of A&A: Geographic Access Report for<br>Pediatric PCPs<br>Summary of Access and Availability: Geographic Access Report<br>for Pediatric PCPs) (demonstrating access by geography)               | Annual                   | OnBase           |
| CM-10-D2-<br>ADH                     | CM-10-D2-ADH Summary of A&A: Geographic Access<br>Report for Pediatric PCPs<br>Summary for Access and Availability: Geographic Access Report<br>for Pediatric PCPs (demonstrating access by geography)           | Ad-Hoc                   | OnBase           |

| ACO<br>Contract<br>Exhibit<br>Number | Name of Report                                                                                                                                                                                                                            | Deliverable<br>Frequency | Target<br>System |
|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------|
| CM-10-D3                             | <b>CM-10-D3 Summary of A&amp;A: Geographic Access Report for</b><br><b>Acute inpatient hospitals</b><br>Summary of Access and Availability: Geographic Access Report<br>for Acute inpatient hospitals (demonstrating access by geography) | Annual                   | OnBase           |
| CM-10-D3-<br>ADH                     | CM-10-D3-ADH Summary of A&A: Geographic Access<br>Report for Acute inpatient hospitals<br>Summary of Access and Availability: Geographic Access Report<br>for Acute Inpatient hospitals (demonstrating access by geography)               | Ad-Hoc                   | OnBase           |
| CM-10-E1                             | <b>CM-10-E1 Summary of A&amp;A: PCP to Enrollee Ratio Report</b><br>Summary of Access and Availability: PCP to Enrollee Ratio<br>Report (showing open and closed adult PCPs and pediatric<br>PCPs/Panels per number of Enrollees)         | Annual                   | OnBase           |
| CM-10-E1-<br>ADH                     | CM-10-E1-ADH Summary of A&A: PCP to Enrollee Ratio<br>Report<br>Summary of Access and Availability: PCP to Enrollee Ratio<br>Report (showing open and closed adult PCPs and pediatric<br>PCPs/Panels per number of Enrollees)             | Ad-Hoc                   | OnBase           |
| CM-10-E2                             | <b>CM-10-E2 Summary of A&amp;A: PCP Assignment Accuracy</b><br>Summary of Access and Availability: PCP Assignment Accuracy                                                                                                                | Annual                   | OnBase           |
| CM-10-E2-<br>ADH                     | CM-10-E2-ADH Summary of A&A: PCP Assignment<br>Accuracy<br>Summary of Access and Availability: PCP Assignment Accuracy                                                                                                                    | Ad-Hoc                   | OnBase           |
| СМ-10-Е3                             | <b>CM-10-E3 Summary of A&amp;A: Enrollee Change of PCP</b><br>Summary of Access and Availability: Enrollee Change of PCP                                                                                                                  | Annual                   | OnBase           |
| CM-10-E3-<br>ADH                     | <b>CM-10-E3-ADH Summary of A&amp;A: Enrollee Change of PCP</b><br>Summary of Access and Availability: Enrollee Change of PCP                                                                                                              | Ad-Hoc                   | OnBase           |
| CM-10-E4                             | <b>CM-10-E4 Summary of A&amp;A: PCP Network Turnover Rate</b><br>Summary of Access and Availability: PCP Network Turnover<br>Rate                                                                                                         | Annual                   | OnBase           |

| ACO<br>Contract<br>Exhibit<br>Number | Name of Report                                                                                                                                                                                                           | Deliverable<br>Frequency | Target<br>System |
|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------|
| CM-10-E4-<br>ADH                     | CM-10-E4-ADH Summary of A&A: PCP Network Turnover<br>Rate<br>Summary of Access and Availability: PCP Network Turnover<br>Rate                                                                                            | Ad-Hoc                   | OnBase           |
| CM-10-F                              | <b>CM-10-F Summary of A&amp;A: Specialists to Enrollee Ratio</b><br>Summary of Access and Availability: Specialists to Enrollee<br>Ratio; High Volume Specialists, Psychiatrists and OB/GYN<br>Geographic Access)        | Annual                   | OnBase           |
| CM-10-F-<br>ADH                      | CM-10-F-ADH Summary of A&A: Specialists to Enrollee<br>Ratio<br>Summary of Access and Availability: Specialists to Enrollee<br>Ratio; High Volume Specialists, Psychiatrists and OB/GYN<br>Geographic Access)            | Ad-Hoc                   | OnBase           |
| CM-10-G                              | <b>CM-10-G Summary of A&amp;A: Timeliness of Care</b><br>Summary of Access and Availability: Timeliness of Care<br>(Describe system in place to monitor and document access and<br>appointment scheduling standards)     | Monthly                  | OnBase           |
| CM-10-G-<br>ADH                      | <b>CM-10-G-ADH Summary of A&amp;A: Timeliness of Care</b><br>Summary of Access and Availability: Timeliness of Care<br>(Describe system in place to monitor and document access and<br>appointment scheduling standards) | Ad-Hoc                   | OnBase           |
| СМ-10-Н                              | <b>CM-10-H Summary of A&amp;A: Experience Survey</b><br>Summary of Access and Availability: Experience Survey                                                                                                            | Annual                   | OnBase           |
| CM-10-H-<br>ADH                      | <b>CM-10-H-ADH Summary of A&amp;A: Experience Survey</b><br>Summary of Access and Availability: Experience Survey                                                                                                        | Ad-Hoc                   | OnBase           |
| CM-10-I                              | CM-10-I Summary of A&A: Use of Out-of- Network<br>Providers<br>Summary of Access and Availability: Use of Out-of- Network<br>Providers                                                                                   | Annual                   | OnBase           |
| CM-10-I-<br>ADH                      | CM-10-I-ADH Summary of A&A: Use of Out-of- Network<br>Providers<br>Summary of Access and Availability: Use of Out-of- Network<br>Providers                                                                               | Ad-Hoc                   | OnBase           |

| ACO<br>Contract<br>Exhibit<br>Number | Name of Report                                                                                                                                                                                              | Deliverable<br>Frequency | Target<br>System |
|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------|
| CM-10-J1                             | CM-10-J1 Summary of A&A: Pharmacy Network Geographic<br>Access<br>Summary of Access and Availability: Pharmacy Network<br>Geographic Access                                                                 | Annual                   | OnBase           |
| CM-10-J1-<br>ADH                     | CM-10-J1-ADH Summary of A&A: Pharmacy Network<br>Geographic Access<br>Summary of Access and Availability: Pharmacy Network<br>Geographic Access                                                             | Ad-Hoc                   | OnBase           |
| CM-10-J2-<br>ADH                     | <b>CM-10-J2-ADH Summary of A&amp;A: Non-Compliant</b><br><b>Pharmacies</b><br>Summary of Access and Availability: Non-Compliant<br>Pharmacies, if applicable                                                | Ad-Hoc                   | OnBase           |
| СМ-10-К1                             | <b>CM-10-K1 Network Provider Report: PCPs and OB/GYNs</b><br>Network Provider Report: PCPs and OB/GYNs                                                                                                      | Annual                   | OnBase           |
| CM-10-K1-<br>ADH                     | CM-10-K1-ADH Network Provider Report: PCPs and<br>OB/GYNs<br>Network Provider Report: PCPs and OB/GYNs                                                                                                      | Ad-Hoc                   | OnBase           |
| СМ-10-К2                             | <b>CM-10-K2 Network Provider Report: Acute and</b><br><b>Rehabilitation Hospitals and Urgent Care Centers</b><br>Network Provider Report: Acute and Rehabilitation Hospitals and<br>Urgent Care Centers     | Annual                   | OnBase           |
| CM-10-K2-<br>ADH                     | <b>CM-10-K2-ADH Network Provider Report: Acute and</b><br><b>Rehabilitation Hospitals and Urgent Care Centers</b><br>Network Provider Report: Acute and Rehabilitation Hospitals and<br>Urgent Care Centers | Ad-Hoc                   | OnBase           |
| СМ-10-К3                             | <b>CM-10-K3 Network Provider Report: Physician Specialists</b><br>Network Provider Report: Physician Specialists                                                                                            | Annual                   | OnBase           |
| CM-10-K3-<br>ADH                     | <b>CM-10-K3-ADH Network Provider Report: Physician</b><br><b>Specialists</b><br>Network Provider Report: Physician Specialists                                                                              | Ad-Hoc                   | OnBase           |
| СМ-10-К4                             | <b>CM-10-K4 Network Provider Report: Pharmacies</b><br>Network Provider Report: Pharmacies                                                                                                                  | Annual                   | OnBase           |
| CM-10-K4-<br>ADH                     | <b>CM-10-K4-ADH Network Provider Report: Pharmacies</b><br>Network Provider Report: Pharmacies                                                                                                              | Ad-Hoc                   | OnBase           |

| ACO<br>Contract<br>Exhibit<br>Number | Name of Report                                                                                                                                                                                                                                                                  | Deliverable<br>Frequency | Target<br>System         |
|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|
| CM-11                                | <b>CM-11 Access and Availability-Immediate Notification</b><br>Access and Availability-Immediate Notification to EOHHS (only<br>if changes occur that may impact Enrollee access to care, relative<br>to contract standards for geographic access and PCP to enrollee<br>ratio) | Ad-Hoc                   | OnBase                   |
| CM-12                                | CM-12 Claims Processing Report<br>Claims Processing Report                                                                                                                                                                                                                      | Monthly                  | OnBase                   |
| CM-13                                | CM-13 Provider Financial Audit<br>Provider Financial Audit                                                                                                                                                                                                                      | Annual                   | OnBase                   |
| CM-14                                | CM-14 [RETIRED]                                                                                                                                                                                                                                                                 |                          |                          |
| CM-15                                | <b>CM-15 Notification of Scheduled Board of Hearing Cases</b><br>Notification of Board of Hearing Cases<br>(Notification: Same Day)                                                                                                                                             | Ad-Hoc                   | OnBase and secure e-mail |
| CM-16                                | <b>CM-16 Implementation of Board of Hearing Decision</b><br>Implementation of Board of Hearing Decision (within 30 days of receipt)                                                                                                                                             | Ad-Hoc                   | OnBase                   |
| CM-17-A                              | <b>CM-17-A Enrollee Inquiries Summary</b><br>Inquiries, Grievances, Internal Appeals and Board of Hearing<br>Summary: Enrollee Inquiries                                                                                                                                        | Annual                   | OnBase                   |
| СМ-17-В                              | CM-17-B Enrollee Grievances Summary<br>Inquiries, Grievances, Internal Appeals and Board of Hearing<br>Summary: Enrollee Grievances                                                                                                                                             | Annual                   | OnBase                   |
| СМ-17-С                              | CM-17-C Enrollee Internal Appeals Summary<br>Inquiries, Grievances, Internal Appeals and Board of Hearing<br>Summary: Enrollee Internal Appeals                                                                                                                                 | Annual                   | OnBase                   |
| CM-17-D                              | <b>CM-17-D Enrollee Board of Hearing Appeals Summary</b><br>Inquiries, Grievances, Internal Appeals and Board of Hearing<br>Summary: Enrollee BOH Appeals                                                                                                                       | Annual                   | OnBase                   |
| СМ-17-Е                              | CM-17-E - Appeals Report (per 1,000 Enrollees)<br>Appeals Report (per 1,000 Enrollees)                                                                                                                                                                                          | Monthly                  | OnBase                   |
| CM-17-F                              | CM-17-F - Grievances Report (per 1,000 Enrollees)<br>Grievances Report (per 1,000 Enrollees)                                                                                                                                                                                    | Monthly                  | OnBase                   |

| ACO<br>Contract<br>Exhibit<br>Number | Name of Report                                                                                                                                                                                                                                                                                                                                                                                                           | Deliverable<br>Frequency                       | Target<br>System     |
|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------------------|
| CM-18                                | CM-18 Fraud and Abuse Notification (within 10 days) and<br>ActivitiesFraud and Abuse Notification (within 10 days) and Activities                                                                                                                                                                                                                                                                                        | Ad-Hoc                                         | OnBase and<br>e-mail |
| CM-19                                | CM-19 Fraud and Abuse Report<br>Fraud and Abuse Report                                                                                                                                                                                                                                                                                                                                                                   | Annual                                         | OnBase               |
| CM-20                                | <b>CM-20 Notification of For-Cause Provider Suspensions and Terminations</b><br>Notification of Provider Suspensions and Terminations                                                                                                                                                                                                                                                                                    | Notification<br>: Within 3<br>Business<br>Days | OnBase               |
| CM-21                                | CM-21 Summary Report of For-Cause Provider Suspensions and Terminations         Summary Report of Provider Suspensions and Terminations                                                                                                                                                                                                                                                                                  | Annual                                         | OnBase               |
| CM-22                                | CM-22 ACO/MCO Organization and Key Personnel Changes<br>Organization and Key Personnel Changes. The Contractor will<br>also include Behavioral Health subcontractor information if<br>applicable.                                                                                                                                                                                                                        | Ad-Hoc                                         | OnBase               |
| CM-23                                | <b>CM-23 Notification of Termination of Material Subcontractor</b><br>Notification of Intention to Terminate a Material Subcontractor<br>(Notification: Same Day)                                                                                                                                                                                                                                                        | Ad-Hoc                                         | OnBase               |
| CM-24                                | CM-24 Notification of New Material Subcontractor<br>Notification of Intention to Use a New Material Subcontractor<br>(Submit the checklist 60 days prior to requested implementation<br>date)                                                                                                                                                                                                                            | Ad-Hoc                                         | OnBase               |
| CM-25                                | CM-25 Material Subcontractor List Annual Summary<br>Material Subcontractor List Annual Summary                                                                                                                                                                                                                                                                                                                           | Annual                                         | OnBase               |
| CM-26                                | CM-26 Coordination of Benefits / Third Party Liability         Report (Appendix H)         Coordination of Benefits / Third Party Liability Report         (Appendix H)         a. Third Party Health Insurance Cost Avoidance Claims<br>Amount by Carrier         b. Third Party Health Insurance Total Recovery Savings by<br>Carrier         c. Accident Trauma Recoveries         d. Accident/Trauma Cost Avoidance. | Semi-<br>Annual                                | OnBase               |

| ACO<br>Contract<br>Exhibit<br>Number | Name of Report                                                                                                                                                                         | Deliverable<br>Frequency | Target<br>System                                                                                                        |
|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------|
| CM-27                                | <ul> <li>CM-27 Third Party Liability (TPL) Identification Reporting (Appendix H)</li> <li>1. TPL Indicator Form</li> <li>2. Other EOHHS-specified electronic TPL reporting</li> </ul>  | Ad-Hoc                   | 1. Mail or<br>Fax (FPL<br>Indicator<br>Form only)<br>2. Electronic<br>Submission<br>as further<br>specified by<br>EOHHS |
|                                      | CM-28 Benefits Coordination Structure (Appendix H)                                                                                                                                     |                          |                                                                                                                         |
| CM-28                                | Benefits Coordination Structure (Appendix H)                                                                                                                                           | Ad-Hoc                   | OnBase                                                                                                                  |
| CM-29                                | CM-29 Encounter Data Submission (Appendix E)Encounter Data Submission (Appendix E)                                                                                                     | Monthly                  | Data<br>Warehouse                                                                                                       |
| CM-30                                | CM-30 Sampling of Enrollees To Ensure Services Received<br>Sampling of Enrollees To Ensure Services Received Were The<br>Same as Providers Billed                                      | Annual                   | OnBase                                                                                                                  |
| CM-31                                | CM-31 Notification of Federally Required Disclosures         Notification of Federally Required Disclosures (in accordance with Section 6.1.O and as specified in Appendix L)          | Ad-Hoc                   | OnBase                                                                                                                  |
| CM-32                                | CM-32 Notification of Reportable Findings /Network FRD<br>Notification of Reportable Findings /Network FRD (Notification:<br>Same Day)                                                 | Ad-Hoc                   | OnBase                                                                                                                  |
| CM-33                                | CM-33 Summary of Reportable Findings/Network FRD<br>Forms<br>Summary of Reportable Findings/Network FRD Forms                                                                          | Annual                   | OnBase                                                                                                                  |
| CM-34                                | CM-34 Notification of Provider Overpayments Notification of Provider Overpayments                                                                                                      | Ad-Hoc                   | OnBase                                                                                                                  |
| CM-35                                | CM-35 Summary of Provider Overpayments Summary of Provider Overpayments                                                                                                                | Quarterly                | OnBase                                                                                                                  |
| CM-36                                | CM-36 Provider Materials<br>Provider Materials (related to enrollee cost-sharing, changes to<br>Covered Services and/or any other significant changes per<br>contractual requirements) | Ad-Hoc                   | OnBase                                                                                                                  |

| ACO<br>Contract<br>Exhibit<br>Number | Name of Report                                                                                                                                                                                                                                                                                                                                                            | Deliverable<br>Frequency                                   | Target<br>System  |
|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-------------------|
| CM-37                                | CM-37 ACO/MCO Policies and Procedures<br>ACO/MCO Policies and Procedures (New drafts and any changes<br>to the most recent printed and electronic versions of the Provider<br>procedures and policies which affect the process by which<br>Enrollees receive care (relating to both medical health and<br>Behavioral Health, if separate) for prior review and approval). | Ad-Hoc                                                     | OnBase            |
| CM-38<br>CM-39                       | CM-38 [RETIRED]         CM-39 PCP/Enrollee assignment Monthly report         PCP/Enrollee assignment report                                                                                                                                                                                                                                                               | Monthly                                                    | Data<br>Warehouse |
| CM-40                                | CM-40 PCP/Enrollee assignment report Ad-Hoc<br>PCP/Enrollee assignment report                                                                                                                                                                                                                                                                                             | Ad-hoc                                                     | Data<br>Warehouse |
| CM-41                                | CM-41 Excluded Provider Monitoring Report<br>Excluded Provider Monitoring Report                                                                                                                                                                                                                                                                                          | Monthly                                                    | OnBase            |
| CM-43-A                              | <ul> <li>CM-43-A Holiday Closures and Other Contractor Office<br/>Closures Annual</li> <li>Holiday Closures and Other Contractor Office Closures. (The<br/>Contractor shall also include Behavioral Health subcontractor<br/>information, if applicable).</li> </ul>                                                                                                      | Annual                                                     | OnBase            |
| СМ-43-В                              | CM-43-B Emergency Closures and Other Contractor Office Closures Ad Hoc         Emergency Closures and Other Contractor Office Closures. (The Contractor shall also include Behavioral Health subcontractor information, if applicable).                                                                                                                                   | Ad Hoc                                                     | OnBase            |
| CM-44                                | CM-44 Strategy-related Reports Strategy-related Reports                                                                                                                                                                                                                                                                                                                   | Ad Hoc                                                     | OnBase            |
| CM-45                                | CM-45 Comprehensive Assessment Report Comprehensive Assessment Report                                                                                                                                                                                                                                                                                                     | Monthly, by<br>the 15 <sup>th</sup> day<br>of the<br>month | OnBase            |
| CM-46                                | CM-46 Enrollee and Provider Incentives Notification<br>Enrollee and Provider Incentives Notification                                                                                                                                                                                                                                                                      | Ad-Hoc                                                     | OnBase            |
| CM-47<br>CM-48                       | CM-47 [RETIRED]         CM-48 Copy of Press Releases (pertaining to MassHealth line of business)         Copy of Press Releases (pertaining to MassHealth line of business)                                                                                                                                                                                               | Ad-Hoc                                                     | OnBase            |

| ACO<br>Contract<br>Exhibit<br>Number | Name of Report                                                                                                                                           | Deliverable<br>Frequency | Target<br>System |
|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------|
| CM-49                                | CM-49 Written Disclosure of Identified Prohibited<br>Affiliations                                                                                        | Ad-Hoc                   | OnBase           |
| CM-50                                | Written Disclosure of Identified Prohibited Affiliations         CM-50 CM - Self-Reported Disclosures         Self-Reported Disclosures                  | Ad-Hoc                   | OnBase           |
| CM-51                                | CM-51 Program Integrity Compliance Plan and Anti-Fraud,<br>Waste and Abuse PlanProgram Integrity Compliance Plan and Anti-Fraud, Waste and<br>Abuse Plan | Annual                   | OnBase           |
| CM-52                                | CM-52 Payment Suspension Quarterly Payment Suspension Report                                                                                             | Quarterly                | OnBase           |
| СМ-53                                | <b>CM-53 Involuntary Change in PCP Report</b><br>Involuntary Change in PCP Report                                                                        | Ad-Hoc                   | OnBase           |
| CM-54-A                              | CM-54-A Hospital Payment Arrangement Report<br>Hospital Payment Arrangement Report                                                                       | Annual                   | OnBase           |
| СМ-54-В                              | CM-54-B Hospital Fee Schedule Exemption Form<br>Hospital Fee Schedule Exemption Form                                                                     | Ad-Hoc                   | OnBase           |
| CM-C1                                | <b>CM-C1 Report and Compliance Certification Checklist</b><br>Annual Report and Compliance Certification Checklist                                       | Annual                   | OnBase           |

# C. Quality Reports

| ACO<br>Contract<br>Exhibit<br>Number | Name of Report                                                                                                                                                                                                                                                             | Deliverable<br>Frequency                                     | Target<br>System |
|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|------------------|
| QR-01                                | QR-01 Quality Improvement Goals (Appendix B, QM/QI work plan) Quality Improvement Goals (Appendix B) (Includes QM/QI Work plan and Summary List of Enrollees with No Service Utilization. Report needs to be submitted as per Appendix B Reporting Timeline.)              | Annual                                                       | OnBase           |
| QR-02                                | <b>QR-02 CAHPS Report (Submission of full CAHPS Report)</b><br>CAHPS Report (Submission of full CAHPS Report)                                                                                                                                                              | Annual                                                       | OnBase           |
| QR-03                                | <b>QR-03 External Research Project Notification</b><br>External Research Project Notification                                                                                                                                                                              | Ad-Hoc                                                       | OnBase           |
| QR-04                                | QR-04 External Audit/Accreditation External Audit/Accreditation                                                                                                                                                                                                            | Ad-Hoc                                                       | OnBase           |
| QR-05                                | QR-05 HEDIS IDSS Report<br>HEDIS IDSS Report                                                                                                                                                                                                                               | Annual                                                       | OnBase           |
| QR-06                                | <b>QR-06 Clinical Quality Measures</b><br>Clinical Quality Measures                                                                                                                                                                                                        | Ad-Hoc                                                       | Secure<br>Email  |
| QR-07                                | <b>QR-07 Validation of Performance Measures</b><br>Validation of Performance Measures                                                                                                                                                                                      | Ad-Hoc                                                       | KEPRO            |
| QR-08                                | QR-08 Serious Reportable Events (SREs) and Provider<br>Preventable Conditions (PPCs)Serious Reportable Events (SREs) and Provider Preventable<br>Conditions (PPCs) (including Health care Acquired Conditions<br>(HCACs) and Other Provider Preventable Conditions (OPPCs) | Notification:<br>Within 30<br>calendar days<br>of occurrence | OnBase           |
| QR-09                                | <b>QR-09 Summary of Serious Reportable Events (SREs) and</b><br><b>Provider Preventable Conditions (PPCs)</b><br>Summary of Serious Reportable Events (SREs) and Provider<br>Preventable Conditions (PPCs)                                                                 | Annual                                                       | OnBase           |

# **D.** Behavioral Health Reports

| ACO Contract<br>Exhibit<br>Number | Name of Report                                                                                                                                                                                                                                           | Deliverable<br>Frequency  | Target<br>System |
|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------|
| BH-01                             | BH-01 Reportable Adverse Incidents-Daily Incident Delivery<br>Report<br>Behavioral Health Reportable Adverse Incidents and Roster of<br>Reportable Adverse Incidents-Daily Incident Delivery Report<br>(Notification: Same Day)                          | Notification:<br>Same Day | Secure<br>Email  |
| BH-02                             | BH-02 Behavioral Health Adverse Incident Summary<br>Report<br>Behavioral Health Adverse Incident Summary Report                                                                                                                                          | Annual                    | OnBase           |
| BH-03                             | <b>BH-03 Behavioral Health Readmission Rates</b><br>Behavioral Health Readmission Rates                                                                                                                                                                  | Annual                    | OnBase           |
| BH-04                             | <b>BH-04 Behavioral Health Ambulatory Continuing Care</b><br><b>Rates</b><br>Behavioral Health Ambulatory Continuing Care Rates                                                                                                                          | Annual                    | OnBase           |
| BH-05                             | BH-05 Members Boarding in Emergency Departments or on<br>Administratively Necessary Days (AND) Status.<br>Members Boarding in Emergency Departments or on<br>Administratively Necessary Days (AND) Status.                                               | Daily                     | MABHA<br>Website |
| BH-06                             | BH-06 Enrollee Access to ESP<br>Enrollee Access to ESP                                                                                                                                                                                                   | Ad hoc                    | OnBase           |
| BH-08                             | <b>BH-08 ABA Service Authorization, Modification and Denial</b><br><b>Report</b><br>ABA Service Authorization, Modification and Denial Report                                                                                                            | Quarterly                 | OnBase           |
| BH-11                             | <b>BH-11 Behavioral Health Medical Records Review Report</b><br>Behavioral Health Medical Records Review Report                                                                                                                                          | Annual                    | OnBase           |
| BH-12                             | <ul> <li>BH-12 Annual Submission of (updated) Behavioral Health</li> <li>Performance Specifications and Clinical Criteria</li> <li>Annual Submission of (updated) Behavioral Health Performance</li> <li>Specifications and Clinical Criteria</li> </ul> | Annual                    | OnBase           |
| BH-13                             | Specifications and Clinical Criteria           BH-13 Clinical Operations/Inpatient & Acute Service           Authorization, Diversions, Modification and Denial Report                                                                                   |                           | OnBase           |

| ACO Contract<br>Exhibit<br>Number | Name of Report                                                                                                                                                                                                                                                                                       | Deliverable<br>Frequency | Target<br>System |
|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------|
| BH-14                             | BH-14 CANS Compliance Report<br>CANS Compliance. This report is required when CANS data is<br>made available through the Virtual Gateway                                                                                                                                                             | Quarterly                | OnBase           |
| BH-15                             | <b>BH-15 Behavioral Health Utilization and Cost Report</b><br>Behavioral Health Utilization and Cost Report                                                                                                                                                                                          | Quarterly                | OnBase           |
| BH-17                             | <ul> <li>BH-17 Behavioral Health Inquiries, Grievances, Internal Appeals and BOH</li> <li>Behavioral Health Inquiries, Grievances, Internal Appeals and BOH</li> </ul>                                                                                                                               | Annual                   | OnBase           |
| BH-18                             | <b>BH-18 Behavioral Health Provider Network Access and</b><br><b>Availability</b><br>Behavioral Health Provider Network Access and Availability                                                                                                                                                      | Ad-hoc and<br>Annual     | OnBase           |
| BH-19                             | <b>BH-19 Behavioral Health Telephone Statistics</b><br>Behavioral Health Telephone Statistics                                                                                                                                                                                                        | Annual                   | OnBase           |
| BH-22                             | BH-22 Substance Use Disorder Clinical Ops/Inpatient       Quarterly         Substance Use Disorder Clinical Operations/Inpatient & Acute       Quarterly         Substance Use Disorder Clinical Operations/Inpatient & Acute       Provide the service Authorization Modification and Denial Report |                          | OnBase           |
| ВН-23                             | <b>BH-23 Behavioral Health Fraud and Abuse Report</b><br>Fraud and Abuse Report                                                                                                                                                                                                                      | Quarterly                | OnBase           |
| BH-24                             | BH-24 Community Support Program for Chronically<br>Homeless Individuals Provider List<br>Community Support Program for Chronically Homeless<br>Individuals Provider List                                                                                                                             | Annual                   | OnBase           |
| BH-25                             | BH-24 Community Support Program for Individuals with<br>Justice Involvement Provider List<br>Community Support Program for Individuals with Justice<br>Involvement Provider List                                                                                                                     | Quarterly                | OnBase           |

# E. Financial Reports

| ACO<br>Contract<br>Exhibit<br>Number | Name of Report                                                                                                                                                                                                   | Deliverable<br>Frequency            | Target System |
|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------|
| FR-01                                | <ul> <li>FR-01 Notification to EHS Regarding Negative Change<br/>in Financial Status</li> <li>Notification to EHS Regarding Negative Change in Financial<br/>Status</li> <li>(Notification: Same Day)</li> </ul> | Ad-Hoc<br>Notification:<br>Same Day | OnBase        |
| FR-02                                | <b>FR-02 Outstanding Litigation Summary</b> Outstanding Litigation Summary                                                                                                                                       | Annual                              | OnBase        |
| FR-03                                | <b>FR-03 Financial Ratio Analysis</b><br>Financial Ratio Analysis                                                                                                                                                | Annual                              | OnBase        |
| FR-04B                               | <b>FR-04B Experience Review and Revenue Expense Report</b><br>(F-4B)<br>Experience Review and Revenue Expense Report (F-4B)                                                                                      | Quarterly<br>and Annual             | OnBase        |
| FR-05C                               | <b>FR-05C Experience Review and Utilization/Cost Reports</b><br>( <b>F-5C</b> )<br>Experience Review and Utilization/Cost Reports (F-5C)                                                                         | Quarterly<br>and Annual             | OnBase        |
| FR-07                                | FR-07 Liability Protection Policies Liability Protection Policies                                                                                                                                                | Annual                              | OnBase        |
| FR-08                                | <b>FR-08 DOI Financial Report (for Plans that are DOI licensed)</b><br>DOI Financial Report (for Plans that are DOI licensed)                                                                                    | Quarterly                           | OnBase        |
| FR-09                                | FR-09 Insolvency Reserves Insolvency Reserves Attestation                                                                                                                                                        | Annual                              | OnBase        |
| FR-10                                | <b>FR-10 Lag Triangles and Completion Factors Report</b><br>( <b>IBNR</b> )<br>Lag Triangles and Completion Factors Report (IBNR)                                                                                | Quarterly<br>and Annual             | OnBase        |
| FR-11                                | FR-11 Description of Incurred But Not Reported (IBNR)<br>Methodology<br>Description of Incurred But Not Reported (IBNR)<br>Methodology                                                                           | Annual                              | OnBase        |
| FR-12                                | FR-12 Audited Financial Statements Audited Financial Statements                                                                                                                                                  | Annual                              | OnBase        |
| FR-13                                | FR-13 Attestation Report from Independent Auditors on<br>Effectiveness of Internal Controls                                                                                                                      | Annual                              | OnBase        |

| ACO<br>Contract | Name of Report                                                                                           | Deliverable  | Target System |
|-----------------|----------------------------------------------------------------------------------------------------------|--------------|---------------|
| Exhibit         | Name of Report                                                                                           | Frequency    | ranget System |
| Number          |                                                                                                          |              |               |
|                 | Attestation Report from Independent Auditors on                                                          |              |               |
|                 | Effectiveness of Internal Controls                                                                       |              |               |
|                 | FR-14 Financial Relationships Report                                                                     |              |               |
| FR-14           |                                                                                                          | Annual       | OnBase        |
|                 | Financial Relationships Report<br>FR-15 Annual Administrative Detail Report                              |              |               |
| FR-15           | r R-15 Annual Auministrative Detan Report                                                                | Annual       | OnBase        |
| 110 10          | Annual Administrative Detail Report                                                                      | 1 minut      |               |
|                 | FR-17 Quarterly Risk Share Report                                                                        | Quarterly    |               |
| FR-17           |                                                                                                          | and Annual   | OnBase        |
| <b>FR</b> 10 1  | Quarterly Annual Risk Share Report                                                                       |              |               |
| FR-18-A         | FR-18-A [RESERVED]                                                                                       |              |               |
| FR-18-B         | FR-18-B [RESERVED]<br>FR-19 Report on Rates Paid to a Parent Organization or                             |              |               |
|                 | Subsidiary in the Previous Contract Year                                                                 |              |               |
| <b>FD</b> 10    | Substantly in the Frevious Contract Feat                                                                 | A 1 TT       | 0.0           |
| FR-19           | Report on Rates Paid to a Parent Organization or Subsidiary                                              | Ad-Hoc       | OnBase        |
|                 | in the                                                                                                   |              |               |
|                 | Previous Contract Year                                                                                   |              |               |
| FR-20           | FR-20 HCV Reconciliation Report                                                                          | Annual       | OnBase        |
| ГК-20           | Annual HCV Risk Share Report                                                                             | Allilual     |               |
|                 | FR-21 Maternity and ASD/IDD Supplemental Payment                                                         |              |               |
| FR-21           | Report                                                                                                   | Quarterly    | OnBase        |
| T K-21          |                                                                                                          | and Annual   |               |
|                 | Maternity and ASD/IDD Supplemental Payment Report                                                        |              |               |
| FR-22           | FR-22 CBHI Reconciliation Report                                                                         | Annual       | OnBase        |
| TK-22           | CBHI Reconciliation Report                                                                               | Allilual     | Olibase       |
|                 | FR-23 Ad Hoc Cash Flow Statement                                                                         |              |               |
| FR-23           |                                                                                                          | Ad-Hoc       | OnBase        |
|                 | Ad Hoc Cash Flow Statement                                                                               |              |               |
|                 | FR-24 Report on Any Default of the Contractor's                                                          |              |               |
|                 | <b>Obligations OR Financial Obligation To A Third Party.</b>                                             |              |               |
|                 | Under This Contract, Or Any Default By A Parent                                                          |              |               |
| FR-24           | Corporation On Any Financial Obligation To A Third Party                                                 | Ad-Hoc       | OnBase        |
|                 | That Could In Any Way Affect The Contractor's Ability To                                                 |              |               |
|                 | Satisfy Its Payment Or Performance Obligations.                                                          |              |               |
|                 | (Notification should be given Same Day)                                                                  | A 1 TT       |               |
|                 | FR-25 Significant Organizational Changes, New Material<br>Subcontractors, or Potential Business Ventures | Ad-Hoc       |               |
| FR-25           | Subcontractors, or r otential Dusiness ventures                                                          | No later     | OnBase        |
| 111 20          | Significant Organizational Changes, New Material                                                         | than 30 days |               |
|                 | Subcontractors, or Potential Business Ventures That May                                                  | prior to     |               |

| ACO               |                                                                                  |             |               |
|-------------------|----------------------------------------------------------------------------------|-------------|---------------|
| Contract          | Name of Report                                                                   | Deliverable | Target System |
| Exhibit<br>Number | *                                                                                | Frequency   |               |
| Number            | Impact Performance                                                               | execution   |               |
|                   | (No later than 30 days prior to execution)                                       | execution   |               |
|                   | FR-26 Provider Risk Arrangements                                                 |             |               |
| FR-26             | The 20 Troylder Misk Arrangements                                                | Ad-Hoc      | OnBase        |
| 11(20             | Provider Risk Arrangements                                                       | nu not      | Olibuse       |
|                   | FR-27 Changes in Contractor's Providers' Risk                                    |             |               |
|                   | Arrangements                                                                     |             |               |
| FR-27             |                                                                                  | Ad-Hoc      | OnBase        |
|                   | Changes in Contractor's Providers' Risk Arrangements                             |             |               |
|                   | (Notification: Same Day)                                                         |             |               |
|                   | FR-28 Working Capital Requirement Notification                                   |             |               |
| FR-28             | Working Capital Requirement Notification ("if" working                           | Ad-Hoc      | OnBase        |
| 1 K 20            | capital falls below 75% below the amount reported on the                         | nu not      | OliDuse       |
|                   | prior year audited financial reports) (Two Business Days)                        |             |               |
|                   | FR-29 Continuing Services Reconciliation Data                                    |             |               |
| FR-29             |                                                                                  | Ad-Hoc      | OnBase        |
|                   | Continuing Services Reconciliation Data                                          |             |               |
|                   | FR-30 ABA Reconciliation Report                                                  |             |               |
| FR-30             |                                                                                  | Annual      | OnBase        |
|                   | ABA Reconciliation Report                                                        |             |               |
|                   | FR-31 Medical Loss Ratio (MLR) Report                                            |             |               |
| FR-31             |                                                                                  | Annually    | OnBase        |
|                   | Medical Loss Ratio (MLR) Report                                                  |             |               |
| FD 22             | FR-32 Alternative Payment Models (APM) Report                                    |             | 0.0           |
| FR-32             | Alternative Descus out Madala (ADM) Descut                                       | Quarterly   | OnBase        |
|                   | Alternative Payment Models (APM) Report         FR-33 Provider Agreements Annual |             |               |
| FR-33             | r K-55 r rovider Agreements Annual                                               | Annual      | OnBase        |
| TK-35             | Provider Agreements Annual                                                       | Aiiiuai     | OliDase       |
|                   | FR-34 Provider Agreements – Ad-Hoc                                               |             |               |
| FR-34             | The House Agreements The Hoc                                                     | Ad-Hoc      | OnBase        |
|                   | Provider Agreements – Ad-Hoc                                                     |             |               |
|                   | FR-35 Report on Satisfying Contractor's Payment Or                               |             |               |
|                   | Performance Obligations                                                          |             |               |
| FR-35             |                                                                                  | Ad-Hoc      | OnBase        |
|                   | Report on Satisfying Contractor's Payment Or Performance                         |             |               |
|                   | Obligations                                                                      |             |               |
|                   | FR-37 IMD Services Report                                                        |             |               |
| FR-37             |                                                                                  | Quarterly   | OnBase        |
| -                 | Report on services provided to members with long term IMD                        | and Annual  |               |
|                   | stay<br>FD 28 Other High Cost Phoneson Deconsilication Depart                    |             |               |
| ED 20             | FR-38 Other High Cost Pharmacy Reconciliation Report                             | Annual      | OnBase        |
| FR-38             | Annual Other High Cost Pharmacy Risk Share Report                                | Annual      | OnBase        |
| FR-39             | FR-39 SUD Reconciliation Report                                                  | Annual      | OnBase        |
| 111-37            | rn-37 SUD neconcination report                                                   | Annual      | UIIDasc       |

| ACO<br>Contract<br>Exhibit<br>Number | Name of Report                                                                                          | Deliverable<br>Frequency | Target System |
|--------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------|---------------|
|                                      | Annual SUD Risk Share Report                                                                            |                          |               |
| FR-40                                | <b>FR-40 Financial Encounter Validation Report</b><br>Quarterly Financial Encounter Validation Report   | Quarterly<br>and Annual  | OnBase        |
| FR-41                                | RESERVED                                                                                                |                          |               |
| FR-42                                | <b>FR-42 Certification on Compliance with Appendix Z</b><br>Certification on Compliance with Appendix Z | Monthly                  | As Instructed |

## F. Operations Reports

| ACO<br>Contract<br>Exhibit<br>Number | Name of Report                                                                                                                | Deliverable<br>Frequency  | Target<br>System |
|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------|
| OP-01                                | OP-01 Inbound Pharmacy Co-pay Interface to MMIS per<br>Appendix M<br>Inbound Pharmacy Co-pay Interface to MMIS per Appendix M | Notification:<br>Same Day | POPS             |
| OP-02                                | OP-02 Inbound Managed Care Provider Directory Interface<br>(ACPD)<br>Inbound Managed Care Provider Directory Interface (ACPD) | Monthly                   | POSC             |
| OP-03                                | OP-03 Long-term Care Report Log<br>Long-term Care Report Log                                                                  | Weekly                    | OnBase           |
| OP-04                                | OP-04 Member Discrepancy Report<br>Member Discrepancy Report                                                                  | Monthly                   | OnBase           |
| OP-05                                | OP-05 [RETIRED]                                                                                                               |                           |                  |
| OP-06                                | <b>OP-06 Address Change File</b><br>Address Change File                                                                       | Bi-Weekly                 | OnBase           |
| OP-07                                | OP-07 Multiple ID File<br>Multiple ID File                                                                                    | Bi-Weekly                 | OnBase           |
| OP-08                                | OP-08 Date of Death Report Date of Death Report                                                                               | Bi-Weekly                 | OnBase           |

# G. Pharmacy Reports

| ACO                           |                                                                                                                                                                                                                                                                                                                                       |                          |                  |
|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------|
| Contract<br>Exhibit<br>Number | Name of Report                                                                                                                                                                                                                                                                                                                        | Deliverable<br>Frequency | Target<br>System |
| Tumber                        | PH-01 Pharmacy Claims Level Interface                                                                                                                                                                                                                                                                                                 |                          |                  |
| PH-01                         | Plans use the Pharmacy Claims Level Interface to submit rebate data for Pharmacy claims. The original claims file submission is due within <b>5 calendar days</b> following the close of the prior month.                                                                                                                             | Monthly                  | POPS<br>Portal   |
| PH-02                         | [RETIRED]                                                                                                                                                                                                                                                                                                                             |                          |                  |
| PH-03                         | PH-03 Pharmacy Provider Network Identification Layout                                                                                                                                                                                                                                                                                 | Ad-Hoc                   | POPS<br>Portal   |
|                               | Pharmacy Provider Network Identification Layout<br>PH-04-A Drug Utilization Review Report                                                                                                                                                                                                                                             |                          |                  |
| РН-04-А                       | Drug Utilization Review Report<br>(Note: Due by May 1 <sup>st</sup> of each year)                                                                                                                                                                                                                                                     | Annual                   | Secure<br>Email  |
| РН-04-В                       | <b>PH-04-B Clinical Information request for the DUR Board meeting</b><br>Clinical Information request for the DUR board meeting                                                                                                                                                                                                       | Ad-Hoc                   | Email            |
|                               | PH-04-C Clinical Criteria for Prior Authorization and Utilization                                                                                                                                                                                                                                                                     |                          |                  |
| РН-04-С                       | Management                                                                                                                                                                                                                                                                                                                            | Ad-Hoc                   | Email            |
|                               | Clinical Criteria for Prior Authorization and Utilization Management                                                                                                                                                                                                                                                                  |                          |                  |
| РН-05-А                       | PH-05-A Pharmacy MassHealth Drug Rebate File Submission<br>ReportMonthlyF-APharmacy MassHealth Drug Rebate File Submission Report for the<br>plans to self- report monthly on the upload of the report PH-01 to the<br>POPS Portal. The File Submission Report is due within 3 business days<br>following the upload of PH-01.Monthly |                          | Email            |
| РН-05-В                       | [RETIRED]                                                                                                                                                                                                                                                                                                                             |                          |                  |
| PH-06                         | [RETIRED]                                                                                                                                                                                                                                                                                                                             |                          |                  |
| PH-07                         | PH-07 Pharmacy Retail Registration Form for Access to the<br>MassHealth Drug Rebate Portal                                                                                                                                                                                                                                            |                          | OnBase           |
| PH-08                         | PH-08 Clinical Policy Initiative Report Ad-Hoc                                                                                                                                                                                                                                                                                        |                          | OnBase           |
| РН-09                         | Clinical Policy Initiative Report         PH-09 MassHealth ACO/MCO Uniform Preferred Drug List         Compliance Report         MassHealth ACO/MCO Uniform Preferred Drug List Compliance         Report                                                                                                                             |                          | OnBase           |

| ACO<br>Contract<br>Exhibit<br>Number | Name of Report                                                                                                                                                               | Deliverable<br>Frequency | Target<br>System                                    |
|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------------|
| PH-10                                | <b>PH-10 Hepatitis C Utilization Report</b><br>Hepatitis C Utilization Report                                                                                                | Ad-Hoc                   | OnBase                                              |
| PH-11                                | PH-11 Pediatric BH Medication Initiative Report<br>Pediatric BH Medication Initiative Report                                                                                 | Ad-Hoc                   | OnBase                                              |
| РН-12-А                              | PH-12-A PBM Pricing Report - Quarterly<br>PBM Pricing Report- Quarterly                                                                                                      | Quarterly                | POPS<br>Portal, or<br>as<br>directed<br>by<br>EOHHS |
| РН-12-В                              | PH-12-B PBM Pricing Report - Ad-Hoc<br>PBM Pricing Report- Ad-Hoc                                                                                                            | Ad-Hoc                   | POPS<br>Portal, or<br>as<br>directed<br>by<br>EOHHS |
| PH-13                                | PH-13 Mail Order Pharmacy Program Report<br>Mail Order Pharmacy Program Report- Ad-Hoc                                                                                       | Ad-Hoc                   | OnBase                                              |
| PH-14                                | PH-14 Change in BIN/PCN/Group Number Report<br>Change in BIN/PCN/Group Number Report- Ad-Hoc<br>(Note: Due at least 30-days before new BIN/PCN/Group Number is<br>effective) | Ad-Hoc                   | OnBase                                              |
| PH-15                                | PH-15 Vitrakvi Monitoring Report<br>Vitrakvi Monitoring Report- Quarterly                                                                                                    | Quarterly                | OnBase                                              |
| РН-16-А                              | PH-16-A Zolgensma Monitoring Program- Quarterly<br>Zolgensma Monitoring Program- Quarterly                                                                                   | Quarterly                | OnBase                                              |
| РН-16-В                              | PH-16-B Zolgensma Monitoring Program- Annual<br>Zolgensma Monitoring Program- Annual                                                                                         | Annual                   | OnBase                                              |
| PH-17                                | PH-17 CAR-T Monitoring Program<br>CAR-T Monitoring Program-Quarterly                                                                                                         | Quarterly                | OnBase                                              |
| PH-18                                | PH-18 Controlled Substance Management Program Enrollees<br>Leaving Health Plan Controlled Substance Management Program Enrollees Leaving Health<br>Plan- Monthly             | Monthly                  | OnBase                                              |
| РН-19                                | <b>PH-19 Givlaari Monitoring Program</b><br>Givlaari Monitoring Program - Annual                                                                                             | Annual                   | OnBase                                              |

| ACO<br>Contract<br>Exhibit<br>Number | Name of Report                                                                                                                    | Deliverable<br>Frequency | Target<br>System |
|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------|
| РН-20                                | PH-20 Onpattro Monitoring Program       Quarterly       OnBase         PH-20 Onpattro Monitoring Program - Quarterly       OnBase |                          | OnBase           |

#### EXHIBIT 4 <u>Payment for COVID-19 Temporary Rate Increases for Inpatient Mental Health Services</u> <u>and Administratively Necessary Days (AND)</u> Contract Year 3 (2020)

The tables below include the per inpatient day payment for rate increases to Tier 1 and Tier 2 Hospitals for Contract Year 2020 as described in **Sections 2.20.B.2** and **4.3.F** of the Contract.

| <u>Inpatient Mental Health and</u><br><u>Administratively Necessary Days (AND)</u><br><u>Tier 1 Payment</u><br>Effective April 1, 2020 – July 31, 2020 |                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| Region                                                                                                                                                 | Supplemental Payment<br>Per Inpatient Day |
| Northern                                                                                                                                               | \$94.00                                   |
| Greater Boston                                                                                                                                         | \$94.00                                   |
| Southern                                                                                                                                               | \$94.00                                   |
| Central                                                                                                                                                | \$94.00                                   |
| Western                                                                                                                                                | \$94.00                                   |

| <u>Inpatient Mental Health and</u><br><u>Administratively Necessary Days (AND)</u><br><u>Tier 2 Payment</u> |                                           |
|-------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| <u>Effective Apri</u>                                                                                       | <u> 1, 2020 – May 26, 2020</u>            |
| Region                                                                                                      | Supplemental Payment<br>Per Inpatient Day |
| Northern                                                                                                    | \$94.00                                   |
| Greater Boston                                                                                              | \$94.00                                   |
| Southern                                                                                                    | \$94.00                                   |
| Central                                                                                                     | \$94.00                                   |
| Western                                                                                                     | \$94.00                                   |

# <u>Inpatient Mental Health and AND</u> <u>Tier 2 Payment</u>

Third Amended and Restated Accountable Care Partnership Plan Contract Updated as of Amendment #3 Exhibit 4 to Appendix D, Payment

| <u>Effective May 27, 2020 – July 31, 2020</u> |                                           |
|-----------------------------------------------|-------------------------------------------|
| Region                                        | Supplemental Payment<br>Per Inpatient Day |
| Northern                                      | \$188.00                                  |
| Greater Boston                                | \$188.00                                  |
| Southern                                      | \$188.00                                  |
| Central                                       | \$188.00                                  |
| Western                                       | \$188.00                                  |

### EXHIBIT 5 Adjustment to Base Capitation Rates to Account for the Health Insurer Provider Fee (HIPF) under Section 9010 of the ACA Contract Year 2 (2019)

For the HIPF for calendar year 2019, EOHHS shall perform the following retrospective add-on adjustment to the Contract Year 2019 Base Capitation Rates, as reflected in Appendix D effective during that period (as incorporated into this Contract through Amendment 1 to the First Amended and Restated Contract). Such adjustment shall be applied to the period of January 1, 2019 – December 31, 2019.

|                                              | Health Insurance Provider Fee Retrospective Adjustment |            |                |                |               |         |  |  |  |
|----------------------------------------------|--------------------------------------------------------|------------|----------------|----------------|---------------|---------|--|--|--|
| Effective January 1, 2019- December 31, 2019 |                                                        |            |                |                |               |         |  |  |  |
| Region                                       | RC I Adult                                             | RC I Child | RC II<br>Adult | RC II<br>Child | RC IX         | RC X    |  |  |  |
| Northern                                     | \$4.08                                                 | \$2.15     | \$13.29        | \$10.19        | \$5.03        | \$15.27 |  |  |  |
| <b>Greater Boston</b>                        | \$4.31                                                 | \$2.23     | \$14.44        | \$9.80         | <b>\$4.89</b> | \$14.65 |  |  |  |
| Southern                                     | \$4.50                                                 | \$2.20     | \$14.51        | \$10.00        | \$5.66        | \$17.52 |  |  |  |
| Central                                      | \$4.03                                                 | \$2.05     | \$12.53        | <b>\$9.78</b>  | \$4.80        | \$14.92 |  |  |  |
| Western                                      | \$3.90                                                 | \$2.10     | \$11.75        | \$8.28         | \$4.54        | \$14.29 |  |  |  |

| Commonwealth of Massachusetts Behavioral Health Outpatient and Certain Other Services Minimum Fee Schedule<br>Unique Code/Modifier Combinations |                |                                                                                                       |                                                                                        |        |        |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--------|--------|--|--|
| Category of Service                                                                                                                             | Procedure Code | Modifier Group                                                                                        | Procedure Description                                                                  | Unit ( | ^ost   |  |  |
| MH and SA OP Services                                                                                                                           | 90791*         | UG - Doctoral Level (Child<br>Psychiatrist)                                                           | Psychiatric Diagnostic Evaluation                                                      | \$     | 189.34 |  |  |
| MH and SA OP Services                                                                                                                           | 90791*         | U6 - Doctoral Level (MD / DO)                                                                         | Psychiatric Diagnostic Evaluation                                                      | \$     | 151.95 |  |  |
| MH and SA OP Services                                                                                                                           | 90791*         | AH - Doctoral Level (PhD, PsyD, EdD)                                                                  | Psychiatric Diagnostic Evaluation                                                      | \$     | 130.44 |  |  |
| MH and SA OP Services                                                                                                                           | 90791*         | SA - Nurse Practitioner/Board<br>Certified RNCS and APRN-BC                                           | Psychiatric Diagnostic Evaluation                                                      | \$     | 131.51 |  |  |
| MH and SA OP Services                                                                                                                           | 90791*         | HO - Master's Level                                                                                   | Psychiatric Diagnostic Evaluation                                                      | \$     | 117.41 |  |  |
| MH and SA OP Services                                                                                                                           | 90791*         | U3 - Intern (PhD, PsyD, EdD)                                                                          | Psychiatric Diagnostic Evaluation                                                      | \$     | 65.22  |  |  |
| MH and SA OP Services                                                                                                                           | 90791*         | U4 - Intern (Master's)                                                                                | Psychiatric Diagnostic Evaluation                                                      | \$     | 58.71  |  |  |
| MH and SA OP Services                                                                                                                           | 90792          | Doctoral Level (Child Psychiatrist)                                                                   | Psychiatric Diagnostic Evaluation with Medical Services                                | \$     | 119.82 |  |  |
| MH and SA OP Services                                                                                                                           | 90792          | Doctoral Level (MD / DO)                                                                              | Psychiatric Diagnostic Evaluation with Medical Services                                | \$     | 103.92 |  |  |
| MH and SA OP Services                                                                                                                           | 90792          | Nurse Practitioner/Board Certified<br>RNCS and APRN-BC                                                | Psychiatric Diagnostic Evaluation with Medical Services                                | \$     | 95.06  |  |  |
| MH and SA OP Services                                                                                                                           | 90832          | Doctoral Level (Child Psychiatrist)                                                                   | Individual Psychotherapy, approximately 20-30 minutes                                  | \$     | 52.60  |  |  |
| MH and SA OP Services                                                                                                                           | 90832          | Doctoral Level (MD / DO)                                                                              | Individual Psychotherapy, approximately 20-30 minutes                                  | \$     | 45.54  |  |  |
| MH and SA OP Services                                                                                                                           | 90832          | Doctoral Level (PhD, PsyD, EdD)                                                                       | Individual Psychotherapy, approximately 20-30 minutes                                  | \$     | 44.22  |  |  |
| MH and SA OP Services                                                                                                                           | 90832          | Nurse Practitioner/Board Certified<br>RNCS and APRN-BC                                                | Individual Psychotherapy, approximately 20-30 minutes                                  | \$     | 42.96  |  |  |
| MH and SA OP Services                                                                                                                           | 90832          | Master's Level (Independently<br>Licensed Clinicians and Supervised<br>Master's Level Clinicians)     | Individual Psychotherapy, approximately 20-30 minutes                                  | \$     | 42.96  |  |  |
| MH and SA OP Services                                                                                                                           | 90832          | Master's Level (Licensed Alcohol and<br>Drug Counselor 1 and Supervised<br>Master's Level Clinicians) | Individual Psychotherapy, approximately 20-30 minutes                                  | \$     | 29.94  |  |  |
| MH and SA OP Services                                                                                                                           | 90832          | Intern (PhD, PsyD, EdD)                                                                               | Individual Psychotherapy, approximately 20-30 minutes                                  | \$     | 22.11  |  |  |
| MH and SA OP Services                                                                                                                           | 90832          | Intern (Master's)                                                                                     | Individual Psychotherapy, approximately 20-30 minutes                                  | \$     | 21.44  |  |  |
| MH and SA OP Services                                                                                                                           | 90833          | Doctoral Level (MD / DO)                                                                              | Psychotherapy, 30 minutes, when Performed with an Evaluation and Management<br>Service | \$     | 31.77  |  |  |
| MH and SA OP Services                                                                                                                           | 90833          | Nurse Practitioner/Board Certified<br>RNCS and APRN-BC                                                | Psychotherapy, 30 minutes, when Performed with an Evaluation and Management<br>Service | \$     | 31.77  |  |  |
| MH and SA OP Services                                                                                                                           | 90834          | Doctoral Level (Child Psychiatrist)                                                                   | Individual Psychotherapy, approximately 45 minutes                                     | \$     | 105.18 |  |  |
| MH and SA OP Services                                                                                                                           | 90834          | Doctoral Level (MD / DO)                                                                              | Individual Psychotherapy, approximately 45 minutes                                     | \$     | 92.42  |  |  |
| MH and SA OP Services                                                                                                                           | 90834          | Doctoral Level (PhD, PsyD, EdD)                                                                       | Individual Psychotherapy, approximately 45 minutes                                     | \$     | 87.17  |  |  |
| MH and SA OP Services                                                                                                                           | 90834          | Nurse Practitioner/Board Certified<br>RNCS and APRN-BC                                                | Individual Psychotherapy, approximately 45 minutes                                     | \$     | 85.91  |  |  |

| Commonwealth of Massachusetts Behavioral Health Outpatient and Certain Other Services Minimum Fee Schedule Unique Code/Modifier Combinations |       |                                                                                                       |                                                                                        |    |          |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----|----------|--|--|
|                                                                                                                                              |       |                                                                                                       |                                                                                        |    |          |  |  |
| MH and SA OP Services                                                                                                                        | 90834 | Master's Level (Independently<br>Licensed Clinicians and Supervised<br>Master's Level Clinicians)     | Individual Psychotherapy, approximately 45 minutes                                     | \$ | 85.91    |  |  |
| MH and SA OP Services                                                                                                                        | 90834 | Master's Level (Licensed Alcohol and<br>Drug Counselor 1 and Supervised<br>Master's Level Clinicians) | Individual Psychotherapy, approximately 45 minutes                                     | \$ | 85.91    |  |  |
| MH and SA OP Services                                                                                                                        | 90834 | Intern (PhD, PsyD, EdD)                                                                               | Individual Psychotherapy, approximately 45 minutes                                     | \$ | 43.62    |  |  |
| MH and SA OP Services                                                                                                                        | 90834 | Intern (Master's)                                                                                     | Individual Psychotherapy, approximately 45 minutes                                     | \$ | 42.96    |  |  |
| MH and SA OP Services                                                                                                                        | 90836 | Doctoral Level (MD / DO)                                                                              | Psychotherapy, 45 minutes, when Performed with an Evaluation and Management Service    | \$ | 51.58    |  |  |
| MH and SA OP Services                                                                                                                        | 90836 | Nurse Practitioner/Board Certified<br>RNCS and APRN-BC                                                | Psychotherapy, 45 minutes, when Performed with an Evaluation and Management Service    | \$ | 51.58    |  |  |
| MH and SA OP Services                                                                                                                        | 90837 | Doctoral Level (Child Psychiatrist)                                                                   | Psychotherapy, 60 minutes                                                              | \$ | 105.18   |  |  |
| MH and SA OP Services                                                                                                                        | 90837 | Doctoral Level (MD / DO)                                                                              | Psychotherapy, 60 minutes                                                              | \$ | 92.42    |  |  |
| MH and SA OP Services                                                                                                                        | 90837 | Doctoral Level (PhD, PsyD, EdD)                                                                       | Psychotherapy, 60 minutes                                                              |    | \$115.94 |  |  |
| MH and SA OP Services                                                                                                                        | 90837 | Nurse Practitioner/Board Certified<br>RNCS and APRN-BC                                                | Psychotherapy, 60 minutes                                                              |    | \$114.26 |  |  |
| MH and SA OP Services                                                                                                                        | 90837 | Master's Level (Independently<br>Licensed Clinicians and Supervised<br>Master's Level Clinicians)     | Psychotherapy, 60 minutes                                                              |    | \$114.26 |  |  |
|                                                                                                                                              | 90837 | Master's Level (Licensed Alcohol and<br>Drug Counselor 1 and Supervised<br>Master's Level Clinicians) | Psychotherapy, 60 minutes                                                              |    | \$114.26 |  |  |
| MH and SA OP Services                                                                                                                        | 90837 | Intern (PhD, PsyD, EdD)                                                                               | Psychotherapy, 60 minutes                                                              | \$ | 43.62    |  |  |
| MH and SA OP Services                                                                                                                        | 90837 | Intern (Master's)                                                                                     | Psychotherapy, 60 minutes                                                              | \$ | 42.96    |  |  |
| MH and SA OP Services                                                                                                                        | 90838 | Doctoral Level (MD / DO)                                                                              | Psychotherapy, 60 minutes, when Performed with an Evaluation and Management Service    | \$ | 83.11    |  |  |
| MH and SA OP Services                                                                                                                        | 90838 | Nurse Practitioner/Board Certified<br>RNCS and APRN-BC                                                | Psychotherapy, 60 minutes, when Performed with an Evaluation and Management<br>Service | \$ | 83.11    |  |  |
| MH and SA OP Services                                                                                                                        | 90846 | Doctor Level (Child Psychiatrist)                                                                     | Family Psychotherapy (without patient present)                                         | \$ | 128.56   |  |  |
| MH and SA OP Services                                                                                                                        | 90846 | Doctor Level (MD/DO)                                                                                  | Family Psychotherapy (without patient present)                                         | \$ | 97.84    |  |  |
| MH and SA OP Services                                                                                                                        | 90846 | Doctoral Level (PhD, PsyD, EdD)                                                                       | Family Psychotherapy (without patient present)                                         | \$ | 91.34    |  |  |
| MH and SA OP Services                                                                                                                        | 90846 | Nurse Practitioner/Board Certified<br>RNCS and APRN-BC                                                | Family Psychotherapy (without patient present)                                         | \$ | 88.68    |  |  |

| Commonwealth of Massachusetts Behavioral Health Outpatient and Certain Other Services Minimum Fee Schedule |                |                                                                                                       |                                                                      |        |        |  |  |
|------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--------|--------|--|--|
| Unique Code/Modifier Combinations                                                                          |                |                                                                                                       |                                                                      |        |        |  |  |
| Category of Service                                                                                        | Procedure Code | Modifier Group                                                                                        | Procedure Description                                                | Unit C | Cost   |  |  |
| MH and SA OP Services                                                                                      | 90846          | Master's Level (Independently<br>Licensed Clinicians and Supervised<br>Master's Level Clinicians)     | Family Psychotherapy (without patient present)                       | \$     | 88.68  |  |  |
| MH and SA OP Services                                                                                      | 90846          | Master's Level (Licensed Alcohol and<br>Drug Counselor 1 and Supervised<br>Master's Level Clinicians) | Family Psychotherapy (without patient present)                       | \$     | 88.68  |  |  |
| MH and SA OP Services                                                                                      | 90846          | Intern (PhD, PsyD, EdD)                                                                               | Family Psychotherapy (without patient present)                       | \$     | 45.66  |  |  |
| MH and SA OP Services                                                                                      | 90846          | Intern (Master's)                                                                                     | Family Psychotherapy (without patient present)                       | \$     | 44.34  |  |  |
| MH and SA OP Services                                                                                      | 90847          | Doctoral Level (Child Psychiatrist)                                                                   | Family Psychotherapy (conjoint psychotherapy) (with patient present) | \$     | 128.56 |  |  |
| MH and SA OP Services                                                                                      | 90847          | Doctoral Level (MD / DO)                                                                              | Family Psychotherapy (conjoint psychotherapy) (with patient present) | \$     | 97.84  |  |  |
| MH and SA OP Services                                                                                      | 90847          | Doctoral Level (PhD, PsyD, EdD)                                                                       | Family Psychotherapy (conjoint psychotherapy) (with patient present) | \$     | 91.34  |  |  |
| MH and SA OP Services                                                                                      | 90847          | Nurse Practitioner/Board Certified<br>RNCS and APRN-BC                                                | Family Psychotherapy (conjoint psychotherapy) (with patient present) | \$     | 88.68  |  |  |
| MH and SA OP Services                                                                                      | 90847          | Master's Level (Independently<br>Licensed Clinicians and Supervised<br>Master's Level Clinicians)     | Family Psychotherapy (conjoint psychotherapy) (with patient present) | \$     | 88.68  |  |  |
| MH and SA OP Services                                                                                      | 90847          | Master's Level (Licensed Alcohol and<br>Drug Counselor 1 and Supervised<br>Master's Level Clinicians) | Family Psychotherapy (conjoint psychotherapy) (with patient present) | \$     | 88.68  |  |  |
| MH and SA OP Services                                                                                      | 90847          | Intern (PhD, PsyD, EdD)                                                                               | Family Psychotherapy (conjoint psychotherapy) (with patient present) | \$     | 45.66  |  |  |
| MH and SA OP Services                                                                                      | 90847          | Intern (Master's)                                                                                     | Family Psychotherapy (conjoint psychotherapy) (with patient present) | \$     | 44.34  |  |  |
| MH and SA OP Services                                                                                      | 90849          | Doctor Level (Child Psychiatrist)                                                                     | Multi-family group psychotherapy                                     |        | 42.08  |  |  |
| MH and SA OP Services                                                                                      | 90849          | Doctor Level (MD/DO)                                                                                  | Multi-family group psychotherapy                                     |        | 35.31  |  |  |
| MH and SA OP Services                                                                                      | 90849          | Doctoral Level (PhD, PsyD, EdD)                                                                       | Multi-family group psychotherapy                                     |        | 32.60  |  |  |
| MH and SA OP Services                                                                                      | 90849          | Nurse Practitioner/Board Certified<br>RNCS and APRN-BC                                                | Multi-family group psychotherapy                                     |        | 30.00  |  |  |
| MH and SA OP Services                                                                                      | 90849          | Master's Level (Independently<br>Licensed Clinicians and Supervised<br>Master's Level Clinicians)     | Multi-family group psychotherapy                                     |        | 22.17  |  |  |
| MH and SA OP Services                                                                                      | 90849          | Master's Level (Licensed Alcohol and<br>Drug Counselor 1 and Supervised<br>Master's Level Clinicians) | Multi-family group psychotherapy                                     |        | 22.17  |  |  |
| MH and SA OP Services                                                                                      | 90849          | Intern (PhD, PsyD, EdD)                                                                               | Multi-family group psychotherapy                                     |        | 16.33  |  |  |
| MH and SA OP Services                                                                                      | 90849          | Intern (Master's)                                                                                     | Multi-family group psychotherapy                                     |        | 15.00  |  |  |
| MH and SA OP Services                                                                                      | 90853          | Doctoral Level (Child Psychiatrist)                                                                   | Group psychotherapy (other than of a multiple-family group)          | \$     | 42.08  |  |  |
| MH and SA OP Services                                                                                      | 90853          | Doctoral Level (MD / DO)                                                                              | Group psychotherapy (other than of a multiple-family group)          | \$     | 35.31  |  |  |

Third Amended and Restated ACPP Contract

| Commonwealth of Massachusetts Behavioral Health Outpatient and Certain Other Services Minimum Fee Schedule |                |                                                                                                       |                                                                                                                                                                                                                    |        |       |  |  |
|------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------|--|--|
| Unique Code/Modifier Combinations                                                                          |                |                                                                                                       |                                                                                                                                                                                                                    |        |       |  |  |
| Category of Service                                                                                        | Procedure Code | Modifier Group                                                                                        | Procedure Description                                                                                                                                                                                              | Unit C |       |  |  |
| MH and SA OP Services                                                                                      | 90853          | Doctoral Level (PhD, PsyD, EdD)                                                                       | Group psychotherapy (other than of a multiple-family group)                                                                                                                                                        | \$     | 32.60 |  |  |
| MH and SA OP Services                                                                                      | 90853          | Nurse Practitioner/Board Certified<br>RNCS and APRN-BC                                                | Group psychotherapy (other than of a multiple-family group)                                                                                                                                                        | \$     | 30.00 |  |  |
| MH and SA OP Services                                                                                      | 90853          | Master's Level (Independently<br>Licensed Clinicians and Supervised<br>Master's Level Clinicians)     | Group psychotherapy (other than of a multiple-family group)                                                                                                                                                        | \$     | 30.00 |  |  |
| MH and SA OP Services                                                                                      | 90853          | Master's Level (Licensed Alcohol and<br>Drug Counselor 1 and Supervised<br>Master's Level Clinicians) | Group psychotherapy (other than of a multiple-family group)                                                                                                                                                        | \$     | 30.00 |  |  |
| MH and SA OP Services                                                                                      | 90853          | Intern (PhD, PsyD, EdD)                                                                               | Group psychotherapy (other than of a multiple-family group)                                                                                                                                                        | \$     | 16.33 |  |  |
| MH and SA OP Services                                                                                      | 90853          | Intern (Master's)                                                                                     | Group psychotherapy (other than of a multiple-family group)                                                                                                                                                        | \$     | 15.00 |  |  |
| MH and SA OP Services                                                                                      | 90882          | Doctoral Level (Child Psychiatrist)                                                                   | Environmental intervention for medical management purposes on a psychiatric patient's behalf with agencies, employers or institutions.                                                                             | \$     | 46.46 |  |  |
| MH and SA OP Services                                                                                      | 90882          | Doctoral Level (MD / DO)                                                                              | Environmental intervention for medical management purposes on a psychiatric patient's behalf with agencies, employers or institutions.                                                                             | \$     | 40.30 |  |  |
| MH and SA OP Services                                                                                      | 90882          | Doctoral Level (PhD, PsyD, EdD)                                                                       | Environmental intervention for medical management purposes on a psychiatric patient's behalf with agencies, employers or institutions.                                                                             | \$     | 21.79 |  |  |
| MH and SA OP Services                                                                                      | 90882          | Nurse Practitioner/Board Certified<br>RNCS and APRN-BC                                                | Environmental intervention for medical management purposes on a psychiatric patient's behalf with agencies, employers or institutions.                                                                             | \$     | 34.87 |  |  |
| MH and SA OP Services                                                                                      | 90882          | Master's Level (Independently<br>Licensed Clinicians and Supervised<br>Master's Level Clinicians)     | Environmental intervention for medical management purposes on a psychiatric patient's behalf with agencies, employers or institutions.                                                                             | \$     | 21.48 |  |  |
| MH and SA OP Services                                                                                      | 90882          | Master's Level (Licensed Alcohol and<br>Drug Counselor 1 and Supervised<br>Master's Level Clinicians) | Environmental intervention for medical management purposes on a psychiatric patient's behalf with agencies, employers or institutions.                                                                             | \$     | 21.48 |  |  |
| MH and SA OP Services                                                                                      | 90882          | Intern (PhD, PsyD, EdD)                                                                               | Environmental intervention for medical management purposes on a psychiatric patient's behalf with agencies, employers or institutions.                                                                             | \$     | 10.91 |  |  |
| MH and SA OP Services                                                                                      | 90882          | Intern (Master's)                                                                                     | Environmental intervention for medical management purposes on a psychiatric patient's behalf with agencies, employers or institutions.                                                                             | \$     | 10.74 |  |  |
| MH and SA OP Services                                                                                      | 90887          | Doctoral Level (Child Psychiatrist)                                                                   | Interpretation or explanation of results of psychiatric, other medical examinations<br>and procedures, or other accumulated data to family or other responsible persons, or<br>advising them how to assist patient | \$     | 46.46 |  |  |
| MH and SA OP Services                                                                                      | 90887          | Doctoral Level (MD / DO)                                                                              | Interpretation or explanation of results of psychiatric, other medical examinations<br>and procedures, or other accumulated data to family or other responsible persons, or<br>advising them how to assist patient | \$     | 40.30 |  |  |

| Unique Code/Modifier Combinations |                |                                                                                                       |                                                                                                                                                                                                                    |          |        |  |  |
|-----------------------------------|----------------|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|--|--|
| Category of Service               | Procedure Code | Modifier Group                                                                                        | Procedure Description                                                                                                                                                                                              | Unit Cos | st     |  |  |
| MH and SA OP Services             | 90887          | Doctoral Level (PhD, PsyD, EdD)                                                                       | Interpretation or explanation of results of psychiatric, other medical examinations<br>and procedures, or other accumulated data to family or other responsible persons, or<br>advising them how to assist patient | \$       | 21.79  |  |  |
| MH and SA OP Services             | 90887          | Nurse Practitioner/Board Certified<br>RNCS and APRN-BC                                                | Interpretation or explanation of results of psychiatric, other medical examinations<br>and procedures, or other accumulated data to family or other responsible persons, or<br>advising them how to assist patient | \$       | 34.87  |  |  |
| MH and SA OP Services             | 90887          | Master's Level (Independently<br>Licensed Clinicians and Supervised<br>Master's Level Clinicians)     | Interpretation or explanation of results of psychiatric, other medical examinations<br>and procedures, or other accumulated data to family or other responsible persons, or<br>advising them how to assist patient | \$       | 21.48  |  |  |
| MH and SA OP Services             | 90887          | Master's Level (Licensed Alcohol and<br>Drug Counselor 1 and Supervised<br>Master's Level Clinicians) | Interpretation or explanation of results of psychiatric, other medical examinations<br>and procedures, or other accumulated data to family or other responsible persons, or<br>advising them how to assist patient | \$       | 21.48  |  |  |
| MH and SA OP Services             | 90887          | Intern (PhD, PsyD, EdD)                                                                               | Interpretation or explanation of results of psychiatric, other medical examinations<br>and procedures, or other accumulated data to family or other responsible persons, or<br>advising them how to assist patient | \$       | 10.91  |  |  |
| MH and SA OP Services             | 90887          | Intern (Master's)                                                                                     | Interpretation or explanation of results of psychiatric, other medical examinations<br>and procedures, or other accumulated data to family or other responsible persons, or<br>advising them how to assist patient | \$       | 10.74  |  |  |
| MH and SA OP Services             | 96372          | Doctoral Level (MD/DO), Nurse<br>Practitioner/Board Certified RNCS<br>and APRN-BC                     | Therapeutic, Prophylactic or Diagnostic Injection; subcutaneous or intramuscular                                                                                                                                   | \$       | 20.45  |  |  |
| MH and SA OP Services             | 96372          | Registered Nurse                                                                                      | Therapeutic, Prophylactic or Diagnostic Injection; subcutaneous or intramuscular                                                                                                                                   | \$       | 17.38  |  |  |
| MH and SA OP Services             | 97810          |                                                                                                       | Acupuncture, 1 or more needles; without electrical stimulation, initial 15 minutes of personal one-to-one contact                                                                                                  | \$       | 28.41  |  |  |
| MH and SA OP Services             | 97811          |                                                                                                       | Acupuncture, 1 or more needles; without electrical stimulation, each additional 15 minutes of personal one-to-one contact with re-insertion of needle(s).                                                          | \$       | 21.11  |  |  |
| MH and SA OP Services             | 99202          | Doctoral Level (Child Psychiatrist)                                                                   | Evaluation and Management for New Patient, 15-29 minutes                                                                                                                                                           | \$       | 68.41  |  |  |
| MH and SA OP Services             | 99202          | Doctoral Level (MD / DO)                                                                              | Evaluation and Management for New Patient, 15-29 minutes                                                                                                                                                           | \$       | 59.33  |  |  |
| MH and SA OP Services             | 99202          | Nurse Practitioner/Board Certified<br>RNCS and APRN-BC                                                | Evaluation and Management for New Patient, 15-29 minutes                                                                                                                                                           | \$       | 55.25  |  |  |
| MH and SA OP Services             | 99203          | Doctoral Level (Child Psychiatrist)                                                                   | Evaluation and Management for New Patient, 30-44 minutes                                                                                                                                                           | \$       | 98.68  |  |  |
| MH and SA OP Services             | 99203          | Doctoral Level (MD / DO)                                                                              | Evaluation and Management for New Patient, 30-44 minutes                                                                                                                                                           | \$       | 85.58  |  |  |
| MH and SA OP Services             | 99203          | Nurse Practitioner/Board Certified<br>RNCS and APRN-BC                                                | Evaluation and Management for New Patient, 30-44 minutes                                                                                                                                                           | \$       | 79.46  |  |  |
| MH and SA OP Services             | 99204          | Doctoral Level (Child Psychiatrist)                                                                   | Evaluation and Management for New Patient, 45-59 minutes                                                                                                                                                           | \$       | 149.09 |  |  |
| MH and SA OP Services             | 99204          | Doctoral Level (MD / DO)                                                                              | Evaluation and Management for New Patient, 45-59 minutes                                                                                                                                                           | Ś        | 129.30 |  |  |

|                       | Commonwealth of Massachusetts Behavioral Health Outpatient and Certain Other Services Minimum Fee Schedule |                                                        |                                                                     |        |        |  |  |  |
|-----------------------|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------|--------|--------|--|--|--|
|                       | Unique Code/Modifier Combinations                                                                          |                                                        |                                                                     |        |        |  |  |  |
| Category of Service   | Procedure Code                                                                                             | Modifier Group                                         | Procedure Description                                               | Unit ( | Cost   |  |  |  |
| MH and SA OP Services | 99204                                                                                                      | Nurse Practitioner/Board Certified<br>RNCS and APRN-BC | Evaluation and Management for New Patient, 45-59 minutes            | \$     | 121.14 |  |  |  |
| MH and SA OP Services | 99205                                                                                                      | Doctoral Level (Child Psychiatrist)                    | Evaluation and Management for New Patient, 60-74 minutes            | \$     | 185.17 |  |  |  |
| MH and SA OP Services | 99205                                                                                                      | Doctoral Level (MD / DO)                               | Evaluation and Management for New Patient, 60-74 minutes            | \$     | 160.59 |  |  |  |
| MH and SA OP Services | 99205                                                                                                      | Nurse Practitioner/Board Certified<br>RNCS and APRN-BC | Evaluation and Management for New Patient, 60-74 minutes            | \$     | 150.39 |  |  |  |
| MH and SA OP Services | 99211                                                                                                      | Doctoral Level (Child Psychiatrist)                    | Evaluation and Management for an Established Patient, 5 minutes     | \$     | 19.88  |  |  |  |
| MH and SA OP Services | 99211                                                                                                      | Doctoral Level (MD / DO)                               | Evaluation and Management for an Established Patient, 5 minutes     | \$     | 17.24  |  |  |  |
| MH and SA OP Services | 99211                                                                                                      | Nurse Practitioner/Board Certified<br>RNCS and APRN-BC | Evaluation and Management for an Established Patient, 5 minutes     | \$     | 15.71  |  |  |  |
| MH and SA OP Services | 99212                                                                                                      | Doctoral Level (Child Psychiatrist)                    | Evaluation and Management for an Established Patient, 10-19 minutes | \$     | 40.99  |  |  |  |
| MH and SA OP Services | 99212                                                                                                      | Doctoral Level (MD / DO)                               | Evaluation and Management for an Established Patient, 10-19 minutes | \$     | 35.55  |  |  |  |
| MH and SA OP Services | 99212                                                                                                      | Nurse Practitioner/Board Certified<br>RNCS and APRN-BC | Evaluation and Management for an Established Patient, 10-19 minutes | \$     | 32.49  |  |  |  |
| MH and SA OP Services | 99213                                                                                                      | Doctoral Level (Child Psychiatrist)                    | Evaluation and Management for an Established Patient, 20-29 minutes | \$     | 73.98  |  |  |  |
| MH and SA OP Services | 99213                                                                                                      | Doctoral Level (MD / DO)                               | Evaluation and Management for an Established Patient, 20-29 minutes | \$     | 63.15  |  |  |  |
| MH and SA OP Services | 99213                                                                                                      | Nurse Practitioner/Board Certified<br>RNCS and APRN-BC | Evaluation and Management for an Established Patient, 20-29 minutes | \$     | 54.84  |  |  |  |
| MH and SA OP Services | 99214                                                                                                      | Doctoral Level (Child Psychiatrist)                    | Evaluation and Management for an Established Patient, 30-39 minutes | \$     | 130.89 |  |  |  |
| MH and SA OP Services | 99214                                                                                                      | Doctoral Level (MD / DO)                               | Evaluation and Management for an Established Patient, 30-39 minutes | \$     | 86.37  |  |  |  |
| MH and SA OP Services | 99214                                                                                                      | Nurse Practitioner/Board Certified<br>RNCS and APRN-BC | Evaluation and Management for an Established Patient, 30-39 minutes | \$     | 77.46  |  |  |  |
| MH and SA OP Services | 99215                                                                                                      | Doctoral Level (Child Psychiatrist)                    | Evaluation and Management for an Established Patient, 40-54 minutes | \$     | 130.89 |  |  |  |
| MH and SA OP Services | 99215                                                                                                      | Doctoral Level (MD / DO)                               | Evaluation and Management for an Established Patient, 40-54 minutes | \$     | 113.52 |  |  |  |
| MH and SA OP Services | 99215                                                                                                      | Nurse Practitioner/Board Certified<br>RNCS and APRN-BC | Evaluation and Management for an Established Patient, 40-54 minutes | \$     | 103.84 |  |  |  |
| MH and SA OP Services | 99231                                                                                                      | Doctoral Level (Child Psychiatrist)                    | Subsequent Hospital Care for Eval and Management, 15 minutes        | \$     | 70.97  |  |  |  |
| MH and SA OP Services | 99231                                                                                                      | Doctoral Level (MD / DO)                               | Subsequent Hospital Care for Eval and Management, 15 minutes        | \$     | 53.88  |  |  |  |
| MH and SA OP Services | 99231                                                                                                      | Doctoral Level (PhD, PsyD, EdD)                        | Subsequent Hospital Care for Eval and Management, 15 minutes        | \$     | 51.72  |  |  |  |
| MH and SA OP Services | 99231                                                                                                      | Nurse Practitioner/Board Certified<br>RNCS and APRN-BC | Subsequent Hospital Care for Eval and Management, 15 minutes        | \$     | 43.15  |  |  |  |
| MH and SA OP Services | 99232                                                                                                      | Doctoral Level (Child Psychiatrist)                    | Subsequent Hospital Care for Eval and Management, 25 minutes        | \$     | 106.46 |  |  |  |
| MH and SA OP Services | 99232                                                                                                      | Doctoral Level (MD / DO)                               | Subsequent Hospital Care for Eval and Management, 25 minutes        | \$     | 80.17  |  |  |  |
| MH and SA OP Services | 99232                                                                                                      | Doctoral Level (PhD, PsyD, EdD)                        | Subsequent Hospital Care for Eval and Management, 25 minutes        | \$     | 76.96  |  |  |  |
| MH and SA OP Services | 99232                                                                                                      | Nurse Practitioner/Board Certified<br>RNCS and APRN-BC | Subsequent Hospital Care for Eval and Management, 25 minutes        | \$     | 64.21  |  |  |  |
| MH and SA OP Services | 99233                                                                                                      | Doctoral Level (Child Psychiatrist)                    | Subsequent Hospital Care for Eval and Management, 35 minutes        | \$     | 141.96 |  |  |  |
| MH and SA OP Services | 99233                                                                                                      | Doctoral Level (MD / DO)                               | Subsequent Hospital Care for Eval and Management, 35 minutes        | \$     | 106.90 |  |  |  |
| MH and SA OP Services | 99233                                                                                                      | Doctoral Level (PhD, PsyD, EdD)                        | Subsequent Hospital Care for Eval and Management, 35 minutes        | \$     | 102.62 |  |  |  |

### Third Amended and Restated ACPP Contract

|                                                       | Commonwealth of Massachusetts Behavioral Health Outpatient and Certain Other Services Minimum Fee Schedule |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    |        |  |  |
|-------------------------------------------------------|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--------|--|--|
|                                                       |                                                                                                            | Unique Code                                            | /Modifier Combinations                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |        |  |  |
| Category of Service Procedure Code Modifier Group Pro |                                                                                                            | Modifier Group                                         | Procedure Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    | Cost   |  |  |
| MH and SA OP Services                                 | 99233                                                                                                      | Nurse Practitioner/Board Certified<br>RNCS and APRN-BC | Subsequent Hospital Care for Eval and Management, 35 minutes                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$ | 85.62  |  |  |
| MH and SA OP Services                                 | 99251                                                                                                      | Doctoral Level (Child Psychiatrist)                    | Initial Inpatient Consultation, 20 minutes                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$ | 95.22  |  |  |
| MH and SA OP Services                                 | 99251                                                                                                      | Doctoral Level (MD / DO)                               | Initial Inpatient Consultation, 20 minutes                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$ | 72.27  |  |  |
| MH and SA OP Services                                 | 99251                                                                                                      | Doctoral Level (PhD, PsyD, EdD)                        | Initial Inpatient Consultation, 20 minutes                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$ | 69.38  |  |  |
| MH and SA OP Services                                 | 99251                                                                                                      | Nurse Practitioner/Board Certified<br>RNCS and APRN-BC | Initial Inpatient Consultation, 40 minutes                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$ | 57.88  |  |  |
| MH and SA OP Services                                 | 99252                                                                                                      | Doctoral Level (Child Psychiatrist)                    | Initial Inpatient Consultation, 40 minutes                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$ | 142.83 |  |  |
| MH and SA OP Services                                 | 99252                                                                                                      | Doctoral Level (MD / DO)                               | Initial Inpatient Consultation, 40 minutes                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$ | 107.56 |  |  |
| MH and SA OP Services                                 | 99252                                                                                                      | Doctoral Level (PhD, PsyD, EdD)                        | Initial Inpatient Consultation, 40 minutes                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$ | 103.25 |  |  |
| MH and SA OP Services                                 | 99252                                                                                                      | Nurse Practitioner/Board Certified<br>RNCS and APRN-BC | Initial Inpatient Consultation, 40 minutes                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$ | 86.15  |  |  |
| MH and SA OP Services                                 | 99253                                                                                                      | Doctoral Level (Child Psychiatrist)                    | Initial Inpatient Consultation, 55 minutes                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$ | 190.43 |  |  |
| MH and SA OP Services                                 | 99253                                                                                                      | Doctoral Level (MD / DO)                               | Initial Inpatient Consultation, 55 minutes                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$ | 143.40 |  |  |
| MH and SA OP Services                                 | 99253                                                                                                      | Doctoral Level (PhD, PsyD, EdD)                        | Initial Inpatient Consultation, 55 minutes                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$ | 137.67 |  |  |
| MH and SA OP Services                                 | 99253                                                                                                      | Nurse Practitioner/Board Certified<br>RNCS and APRN-BC | Initial Inpatient Consultation, 55 minutes                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$ | 114.86 |  |  |
| MH and SA OP Services                                 | 99254                                                                                                      | Doctoral Level (Child Psychiatrist)                    | Initial Inpatient Consultation, 80 minutes                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$ | 255.41 |  |  |
| MH and SA OP Services                                 | 99254                                                                                                      | Doctoral Level (MD / DO)                               | Initial Inpatient Consultation, 80 minutes                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$ | 191.80 |  |  |
| MH and SA OP Services                                 | 99254                                                                                                      | Nurse Practitioner/Board Certified<br>RNCS and APRN-BC | Initial Inpatient Consultation, 80 minutes                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$ | 153.64 |  |  |
| MH and SA OP Services                                 | 99255                                                                                                      | Doctoral Level (Child Psychiatrist)                    | Initial Inpatient Consultation - Comprehensive, 110 minutes                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$ | 336.47 |  |  |
| MH and SA OP Services                                 | 99255                                                                                                      | Doctoral Level (MD / DO)                               | Initial Inpatient Consultation - Comprehensive, 110 minutes                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$ | 252.34 |  |  |
| MH and SA OP Services                                 | 99255                                                                                                      | Nurse Practitioner/Board Certified<br>RNCS and APRN-BC | Initial Inpatient Consultation - Comprehensive, 110 minutes                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$ | 202.12 |  |  |
| MH and SA OP Services                                 | 99281                                                                                                      | Doctoral Level (MD/DO)                                 | Emergency Department visit for the evaluation and management of a patient, which requires 3 key components: A problem-focused history; A problem-focused examination; and Straightforward medical decision making. Counseling and/or coordination of care with other providers or agencies are provided consistent with the nature of the problem(s) and the patient's and/or family's needs. Usually, the presenting problem(s) are self limited or minor.                                   | \$ | 18.31  |  |  |
| MH and SA OP Services                                 | 99282                                                                                                      | Doctoral Level (Child Psychiatrist)                    | Emergency department visit for the evaluation and management of a patient, which requires these 3 key components: An expanded problem-focused history; An expanded problem-focused examination; and Medical decision-making of low complexity. Counseling and/or coordination of care with other providers or agencies are provided consistent with the nature of the problem(s) and the patient's and/or family's needs. Usually, the presenting problem(s) are of low to moderate severity. | \$ | 32.15  |  |  |

|                       | Commonwealth of Massachusetts Behavioral Health Outpatient and Certain Other Services Minimum Fee Schedule  |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                              |  |  |  |  |
|-----------------------|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--|--|--|--|
| Category of Service   | Unique Code/Modifier Combinations ategory of Service Procedure Code Modifier Group Procedure Description Un |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                              |  |  |  |  |
| MH and SA OP Services | 99282                                                                                                       | Doctoral Level (MD/DO)                                 | Emergency department visit for the evaluation and management of a patient, which requires these 3 key components: An expanded problem focused history; An expanded problem focused examination; and Medical decision making of low complexity. Counseling and/or coordination of care with other providers or agencies are provided consistent with the nature of the problem(s) and the patient's and/or family's needs. Usually, the presenting problem(s) are of low to moderate severity. | <b>Unit Cost</b><br>\$ 30.62 |  |  |  |  |
| MH and SA OP Services | 99282                                                                                                       | Nurse Practitioner/Board Certified<br>RNCS and APRN-BC | Emergency department visit for the evaluation and management of a patient, which requires these 3 key components: An expanded problem focused history; An expanded problem focused examination; and Medical decision making of low complexity. Counseling and/or coordination of care with other providers or agencies are provided consistent with the nature of the problem(s) and the patient's and/or family's needs. Usually, the presenting problem(s) are of low to moderate severity. | \$ 29.73                     |  |  |  |  |
| MH and SA OP Services | 99283                                                                                                       | Doctoral Level (Child Psychiatrist)                    | Emergency department visit for the evaluation and management of a patient, which requires these 3 key components: An expanded problem focused history; An expanded problem focused examination; and Medical decision making of moderate complexity. Counseling and/or coordination of care with other providers or agencies are provided consistent with the nature of the problem(s) and the patient's and/or family's needs. Usually, the presenting problem(s) are of moderate severity.   | \$ 48.65                     |  |  |  |  |
| MH and SA OP Services | 99283                                                                                                       | Doctoral Level (MD/DO)                                 | Emergency department visit for the evaluation and management of a patient, which requires these 3 key components: An expanded problem focused history; An expanded problem focused examination; and Medical decision making of moderate complexity. Counseling and/or coordination of care with other providers or agencies are provided consistent with the nature of the problem(s) and the patient's and/or family's needs. Usually, the presenting problem(s) are of moderate severity.   | \$ 46.34                     |  |  |  |  |
| MH and SA OP Services | 99283                                                                                                       | Nurse Practitioner/Board Certified<br>RNCS and APRN-BC | Emergency department visit for the evaluation and management of a patient, which requires these 3 key components: An expanded problem focused history; An expanded problem focused examination; and Medical decision making of moderate complexity. Counseling and/or coordination of care with other providers or agencies are provided consistent with the nature of the problem(s) and the patient's and/or family's needs. Usually, the presenting problem(s) are of moderate severity.   | \$ 44.99                     |  |  |  |  |

|                                   | Commonwealth of Massachusetts Behavioral Health Outpatient and Certain Other Services Minimum Fee Schedule |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |  |  |  |  |
|-----------------------------------|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--|--|--|--|
| Unique Code/Modifier Combinations |                                                                                                            |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |  |  |  |  |
| Category of Service               | Procedure Code                                                                                             | Modifier Group                                         | Procedure Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Unit Cost |  |  |  |  |
| MH and SA OP Services             | 99284                                                                                                      | Doctoral Level (Child Psychiatrist)                    | Emergency department visit for the evaluation and management of a patient, which requires these 3 key components: A detailed history; A detailed examination; and Medical decision making of moderate complexity. Counseling and/or coordination of care with other providers or agencies are provided consistent with the nature of the problem(s) and the patient's and/or family's needs. Usually, the presenting problem(s) are of high severity, and require urgent evaluation by the physician but do not pose an immediate significant threat to life or physiologic function.                                                       | \$ 91.44  |  |  |  |  |
| MH and SA OP Services             | 99284                                                                                                      | Doctoral Level (MD/DO)                                 | Emergency department visit for the evaluation and management of a patient, which requires these 3 key components: A detailed history; A detailed examination; and Medical decision making of moderate complexity. Counseling and/or coordination of care with other providers or agencies are provided consistent with the nature of the problem(s) and the patient's and/or family's needs. Usually, the presenting problem(s) are of high severity, and require urgent evaluation by the physician but do not pose an immediate significant threat to life or physiologic function.                                                       | \$ 87.09  |  |  |  |  |
| MH and SA OP Services             | 99284                                                                                                      | Nurse Practitioner/Board Certified<br>RNCS and APRN-BC | Emergency department visit for the evaluation and management of a patient, which requires these 3 key components: A detailed history; A detailed examination; and Medical decision making of moderate complexity. Counseling and/or coordination of care with other providers or agencies are provided consistent with the nature of the problem(s) and the patient's and/or family's needs. Usually, the presenting problem(s) are of high severity, and require urgent evaluation by the physician but do not pose an immediate significant threat to life or physiologic function.                                                       | \$ 84.55  |  |  |  |  |
| MH and SA OP Services             | 99285                                                                                                      | Doctoral Level (Child Psychiatrist)                    | Emergency department visit for the evaluation and management of a patient, which requires these 3 key components within the constraints imposed by the urgency of the patient's clinical condition and/or mental status: A comprehensive history; A comprehensive examination; and Medical decision making of high complexity. Counseling and/or coordination of care with other providers or agencies are provided consistent with the nature of the problem(s) and the patient's and/or family's needs. Usually, the presenting problem(s) are of high severity and pose an immediate significant threat to life or physiologic function. | \$ 135.25 |  |  |  |  |

|                       | Commonwealth of Massachusetts Behavioral Health Outpatient and Certain Other Services Minimum Fee Schedule |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |  |  |  |
|-----------------------|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--|--|--|
| Category of Service   | Procedure Code                                                                                             | Unique Code/<br>Modifier Group                         | Modifier Combinations Procedure Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Unit Cost |  |  |  |
| MH and SA OP Services | 99285                                                                                                      | Doctoral Level (MD/DO)                                 | Emergency department visit for the evaluation and management of a patient, which requires these 3 key components within the constraints imposed by the urgency of the patient's clinical condition and/or mental status: A comprehensive history; A comprehensive examination; and Medical decision making of high complexity. Counseling and/or coordination of care with other providers or agencies are provided consistent with the nature of the problem(s) and the patient's and/or family's needs. Usually, the presenting problem(s) are of high severity and pose an immediate significant threat to life or physiologic function. | \$ 128.81 |  |  |  |
| MH and SA OP Services | 99285                                                                                                      | Nurse Practitioner/Board Certified<br>RNCS and APRN-BC | Emergency department visit for the evaluation and management of a patient, which requires these 3 key components within the constraints imposed by the urgency of the patient's clinical condition and/or mental status: A comprehensive history; A comprehensive examination; and Medical decision making of high complexity. Counseling and/or coordination of care with other providers or agencies are provided consistent with the nature of the problem(s) and the patient's and/or family's needs. Usually, the presenting problem(s) are of high severity and pose an immediate significant threat to life or physiologic function. | \$ 123.91 |  |  |  |
| MH and SA OP Services | 99404                                                                                                      | Doctor (Child / Adolescent MD / DO)                    | Preventative Medicine Counseling, 60 minutes (Counseling and/or Risk Factor Reduction Intervention)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$ 153.27 |  |  |  |
| MH and SA OP Services | 99404                                                                                                      | Doctoral Level (MD / DO)                               | Preventative Medicine Counseling, 60 minutes (Counseling and/or Risk Factor Reduction Intervention)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$ 177.11 |  |  |  |
| MH and SA OP Services | 99404                                                                                                      | Nurse Practitioner/Board Certified<br>RNCS and APRN-BC | Preventative Medicine Counseling, 60 minutes (Counseling and/or Risk Factor Reduction Intervention)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$ 153.27 |  |  |  |
| Diversionary Services | H0015                                                                                                      |                                                        | Alcohol and/or drug services; intensive outpatient (treatment program that operates<br>at least 3 hours/day and at least 3 days/week and is based on an individualized<br>treatment plan) including assessment, counseling; crisis intervention, and activity<br>therapies or education. (Enhanced Structured Outpatient Addiction Program - SOAP<br>with Motivational Interviewing Counseling)                                                                                                                                                                                                                                             | \$ 80.30  |  |  |  |
| Diversionary Services | H0015                                                                                                      |                                                        | Alcohol and/or drug services; intensive outpatient (treatment program that operates<br>at least 3 hours/day and at least 3 days/week and is based on an individualized<br>treatment plan) including assessment, counseling; crisis intervention, and activity<br>therapies or education. (Structured Outpatient Addiction Program (SOAP) with<br>Motivational Interviewing)                                                                                                                                                                                                                                                                 | \$ 71.59  |  |  |  |

|                                   | Commonwealth of Massachusetts Behavioral Health Outpatient and Certain Other Services Minimum Fee Schedule |                |                                                                                                                                                                                                                                                                             |                |  |  |  |
|-----------------------------------|------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--|--|--|
| Unique Code/Modifier Combinations |                                                                                                            |                |                                                                                                                                                                                                                                                                             |                |  |  |  |
| Category of Service               | Procedure Code                                                                                             | Modifier Group | Procedure Description                                                                                                                                                                                                                                                       | Unit Cost      |  |  |  |
| Diversionary Services             | H2012                                                                                                      | +              | Behavioral Health Day Treatment, per hour (Psychiatric Day Treatment)                                                                                                                                                                                                       | 101 CMR 307.00 |  |  |  |
| Diversionary Services             | H2012                                                                                                      |                | Behavioral Health Day Treatment, per hour (Enhanced Psychiatric Day Treatment)                                                                                                                                                                                              | \$ 13.22       |  |  |  |
| Diversionary Services             | H2015                                                                                                      | +              | Comprehensive community support services, per 15 minutes (Community Support Program)                                                                                                                                                                                        | \$ 13.97       |  |  |  |
| Diversionary Services             | H2015                                                                                                      |                | Comprehensive community support services, per 15 minutes (Community Support<br>Program - Cultural Broker)                                                                                                                                                                   | \$ 13.97       |  |  |  |
| Diversionary Services             | H2015                                                                                                      | HF             | Recovery Support Navigator , per 15-minute units                                                                                                                                                                                                                            | 101 CMR 444.00 |  |  |  |
| Diversionary Services             | H2016                                                                                                      | нм             | Comprehensive community support program, per diem (Enrolled Client Day)<br>(recovery support service by a recovery advocate trained in Recovery Coaching)                                                                                                                   | 101 CMR 346.00 |  |  |  |
| Diversionary Services             | H2016                                                                                                      | НЕ             | When directed by EOHHS, Comprehensive community support services, per diem<br>(Community Support Program (CSP) for members residing in DHCD-funded new<br>temporary shelters)                                                                                               | \$ 17.30       |  |  |  |
| Diversionary Services             | H2016                                                                                                      | нн             | Effective on the later of October 1, 2021 or the date on which CMS approves these services, comprehensive community support program, per diem (Enrolled Client Day) (behavioral health service by a navigator trained to support members with justice involvement) (CSP-JI) | \$17.23        |  |  |  |
| Diversionary Services             | H2020                                                                                                      | +              | Therapeutic behavioral services, per diem (Dialectical Behavior Therapy)                                                                                                                                                                                                    | \$ 26.50       |  |  |  |
| Diversionary Services             | S9484                                                                                                      | +              | Crisis intervention mental health services, per hour (Urgent Outpatient Services)                                                                                                                                                                                           | \$ 147.57      |  |  |  |
| MH and SA OP Services             | H0014                                                                                                      | +              | Alcohol and/or drug services; ambulatory detoxification (Adult or Adolescent)                                                                                                                                                                                               | \$ 227.65      |  |  |  |
| MH and SA OP Services             | H0020                                                                                                      | +              | Alcohol and/or drug services; methadone administration and/or service (Dosing)                                                                                                                                                                                              | \$ 11.43       |  |  |  |
| MH and SA OP Services             | H0020/T1006                                                                                                |                | Alcohol and/or drug services; methadone administration and/or service<br>(Family/couple counseling); 1 unit = 60 minutes                                                                                                                                                    | \$ 84.79       |  |  |  |
| MH and SA OP Services             | H0020/H0005                                                                                                |                | Alcohol and/or drug services; methadone administration and/or service (Group counseling); 1 unit = 60 to 90 minutes                                                                                                                                                         | \$ 28.68       |  |  |  |
| MH and SA OP Services             | H0020                                                                                                      |                | Alcohol and/or drug services; methadone administration and/or service (Individual counseling); 1 unit = 30 minutes                                                                                                                                                          | \$ 41.16       |  |  |  |
| MH and SA OP Services             | H0004                                                                                                      |                | Alcohol and/or drug services; methadone administration and/or service (Individual counseling); 1 unit = 15 minutes                                                                                                                                                          | \$ 20.58       |  |  |  |
| Adult ESP Services                | S9485                                                                                                      | U1             | Crisis intervention mental health services, per diem (Emergency Service Program<br>Mobile Non-emergency Department)                                                                                                                                                         | \$ 819.64      |  |  |  |
| Adult ESP Services                | S9485                                                                                                      | HE             | Crisis intervention mental health services, per diem (Emergency Service Program Community Based)                                                                                                                                                                            | \$ 744.23      |  |  |  |
| Adult ESP Services                | S9485                                                                                                      | НВ             | Crisis intervention mental health services, per diem (Emergency Service Program Hospital Emergency Room)                                                                                                                                                                    | \$ 505.85      |  |  |  |
| Adult ESP Services                | S9485                                                                                                      | ET             | Crisis intervention mental health services, per diem (Emergency Service Program's Adult Community Crisis Stabilization Day 1)                                                                                                                                               | \$ 505.53      |  |  |  |

| Commonwealth of Massachusetts Behavioral Health Outpatient and Certain Other Services Minimum Fee Schedule |                |                                 |                                                                                                                                                                                                                                                                                                                                                                                            |        |        |  |
|------------------------------------------------------------------------------------------------------------|----------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|--|
| Unique Code/Modifier Combinations                                                                          |                |                                 |                                                                                                                                                                                                                                                                                                                                                                                            |        |        |  |
| Category of Service                                                                                        | Procedure Code | Modifier Group                  | Procedure Description                                                                                                                                                                                                                                                                                                                                                                      | Unit C | Cost   |  |
| Adult ESP Services                                                                                         | S9485          | TF                              | Crisis intervention mental health services, per diem (Emergency Service Program's Adult Community Crisis Stabilization Day 2-5)                                                                                                                                                                                                                                                            | \$     | 505.53 |  |
| Adult ESP Services                                                                                         | S9485          | TG                              | Crisis intervention mental health services, per diem (Emergency Service Program's Adult Community Crisis Stabilization Day 6 and After)                                                                                                                                                                                                                                                    | \$     | 505.53 |  |
| Other Outpatient                                                                                           | T1004          |                                 | Specialing - Interpretation - 15 minute units                                                                                                                                                                                                                                                                                                                                              | \$     | 6.08   |  |
| Other Outpatient                                                                                           | 90870          | +                               | Electroconvulsive therapy (includes necessary monitoring)                                                                                                                                                                                                                                                                                                                                  | \$     | 630.95 |  |
| Other Outpatient                                                                                           | 96112          | Doctoral Level (PhD, PsyD, EdD) | Developmental Testing administration (including assessment of fine and/or gross<br>motor, language, cognitive level, social, memory and/or executive functions by<br>standardized developmental instruments when performed), by physician or other<br>qualified health care professional, with interpretation and report; first hour (Learning<br>Disorders)                               | \$     | 180.72 |  |
| Other Outpatient                                                                                           | 96113          | Doctoral Level (PhD, PsyD, EdD) | Each additional 30 minutes (List separately in addition to code for primary procedure)<br>(Developmental/Behavioral Screening and Testing)                                                                                                                                                                                                                                                 | \$     | 90.36  |  |
| Other Outpatient                                                                                           | 96116          | Doctoral Level (PhD, PsyD, EdD) | Neurobehavioral status exam (clinical assessment of thinking, reasoning and<br>judgment, e.g., acquired knowledge, attention, language, memory, planning and<br>problem solving, and visual spatial abilities), by physician o rother qualified health<br>professional, both face-to-face time with the patient and time interpreting test results<br>and preparing the report; first hour | \$     | 120.46 |  |
| Other Outpatient                                                                                           | 96121          | Doctoral Level (PhD, PsyD, EdD) | Each additional hour (List separately in addition to code for primary procedure)                                                                                                                                                                                                                                                                                                           | \$     | 120.46 |  |
| Other Outpatient                                                                                           | 96130          | Doctoral Level (PhD, PsyD, EdD) | Psychological testing evaluation services by physician or other qualified health care<br>professional, including integrating of patient data, interpretation of standardized test<br>results and clinical data, clinical decision making, treatment planning and report, and<br>interactive feedback to the patient, family member(s) or caregiver(s), when<br>performed; first hour       |        | 105.77 |  |
| Other Outpatient                                                                                           | 96131          | Doctoral Level (PhD, PsyD, EdD) | Each additional hour (List separately in addition to code for primary procedure)                                                                                                                                                                                                                                                                                                           | \$     | 91.39  |  |
| Other Outpatient                                                                                           | 96132          | Doctoral Level (PhD, PsyD, EdD) | Neuropsychological testing evaluation services by physician or other qualified health care professional, including integration of patient data, interpretation of standardized test results and clinical data, clinical decision making, treatment planning and report, and interactive feedback to the patient, family member(s) or caregiver(s), when performed; first hour              |        | 119.89 |  |
| Other Outpatient                                                                                           | 96133          | Doctoral Level (PhD, PsyD, EdD) | Each additional hour (List separately in addition to code for primary procedure)                                                                                                                                                                                                                                                                                                           | \$     | 91.39  |  |
| Other Outpatient                                                                                           | 96136          | Doctoral Level (PhD, PsyD, EdD) | Psychological or neuropsychological test administration and scoring by physician or other qualified health care professional, two or more tests, any method; first 30 minutes (Test administration and scoring by professional)                                                                                                                                                            | \$     | 45.70  |  |
| Other Outpatient                                                                                           | 96137          | Doctoral Level (PhD, PsyD, EdD) | Each additional 30 minutes (List separately in addition to code for primary procedure)<br>(Test administration and scoring by professional)                                                                                                                                                                                                                                                | \$     | 45.70  |  |
| Other Outpatient                                                                                           | 96138          | Technician                      | Psychological or neuropsychological test administration and scoring by technician, two or more tests, any method; first 30 minutes                                                                                                                                                                                                                                                         | \$     | 37.14  |  |

| Commonwealth of Massachusetts Behavioral Health Outpatient and Certain Other Services Minimum Fee Schedule |                |                                                        |                                                                                                                                                                                                                                                  |                  |  |
|------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--|
| Unique Code/Modifier Combinations                                                                          |                |                                                        |                                                                                                                                                                                                                                                  |                  |  |
| Category of Service                                                                                        | Procedure Code | Modifier Group                                         | Procedure Description                                                                                                                                                                                                                            | Unit Cost        |  |
| Other Outpatient                                                                                           | 96139          | Technician                                             | Each additional 30 minutes (List separately in addition to code for primary procedure)<br>(Test administration and scoring by technician)                                                                                                        | \$ 37.14         |  |
| Other Outpatient                                                                                           | H0032          | Master's Level                                         | Mental health service plan development by a nonphysician (Bridge consultation inpatient/outpatient)                                                                                                                                              | \$ 166.67        |  |
| Other Outpatient                                                                                           | H0046          | Doctoral Level (Child Psychiatrist)                    | Mental health services, not otherwise specified (Collateral Contact)                                                                                                                                                                             | \$ 46.46         |  |
| Other Outpatient                                                                                           | H0046          | Doctoral Level (MD/DO)                                 | Mental health services, not otherwise specified (Collateral Contact)                                                                                                                                                                             | \$ 40.30         |  |
| Other Outpatient                                                                                           | H0046          | Doctoral Level (PhD, PsyD, EdD)                        | Mental health services, not otherwise specified (Collateral Contact)                                                                                                                                                                             | \$ 21.79         |  |
| Other Outpatient                                                                                           | H0046          | Nurse Practitioner/Board Certified<br>RNCS and APRN-BC | Mental health services, not otherwise specified (Collateral Contact)                                                                                                                                                                             | \$ 34.87         |  |
| Other Outpatient                                                                                           | H0046          | Master's Level                                         | Mental health services, not otherwise specified (Collateral Contact)                                                                                                                                                                             | \$ 21.48         |  |
| Other Outpatient                                                                                           | H0046          | Addiction Counselor                                    | Mental health services, not otherwise specified (Collateral Contact)                                                                                                                                                                             | \$ 21.48         |  |
| Other Outpatient                                                                                           | H0046          | Intern (PhD, PsyD, EdD)                                | Mental health services, not otherwise specified (Collateral Contact)                                                                                                                                                                             | \$ 10.91         |  |
| Other Outpatient                                                                                           | H0046          | Intern (Master's)                                      | Mental health services, not otherwise specified (Collateral Contact)                                                                                                                                                                             | \$ 10.74         |  |
| Other Outpatient                                                                                           | H2028          |                                                        | Sexual offender treatment service, per 15 minutes (ASAP - Assessment for Safe and Appropriate Placement)                                                                                                                                         | \$ 22.79         |  |
| MH and SA OP Services                                                                                      | H0001-U1       |                                                        | Alcohol and/or drug assessment (buprenorphine and naltrexone medication evaluation by physician and/or midlevel practitioner)                                                                                                                    | 101 CMR 444.00   |  |
| MH and SA OP Services                                                                                      | H0033          |                                                        | Oral medication administration, with extended direct observation up to 2.5 hours (buprenorphine and associated drug screens, to be billed once during induction); may not be combined with H0033-U2                                              | 101 CMR 444.00   |  |
| MH and SA OP Services                                                                                      | H0047          |                                                        | Alcohol and/or other drug abuse services, not otherwise specified; oral medication preparation and administration (buprenorphine and associated drug screens); may not be combined with H0033; may be billed once per each day a member receives | \$ 10.36         |  |
| MH and SA OP Services                                                                                      | H0001-U2       |                                                        | Oral medication administration, direct observation (oral naltrexone dosing)                                                                                                                                                                      | \$ 9.45          |  |
| MH and SA OP Services                                                                                      | J0571          |                                                        | Buprenorphine, oral, 1 mg (maximum 32 mg per day) (prior authorization required)                                                                                                                                                                 | 101 CMR 444.00   |  |
| MH and SA OP Services                                                                                      | J0572          |                                                        | Buprenorphine/naloxone, oral, less than or equal to 3 mg (maximum of one unit per day; may be combined with J0573 as medically necessary)                                                                                                        | 101 CMR 444.00   |  |
| MH and SA OP Services                                                                                      | J0573          |                                                        | Buprenorphine/naloxone, oral, greater than 3 mg, but less than or equal to 6 mg;<br>(may be billed in sufficient increments to achieve appropriate dose, may be combined<br>with one unit of J0572 as medically necessary)                       | d 101 CMR 444.00 |  |
| MH and SA OP Services                                                                                      | J2315          |                                                        | Injection, naltrexone, depot form, 1 mg (maximum of 380 mg. per month)                                                                                                                                                                           | 101 CMR 444.00   |  |
| MH and SA OP Services                                                                                      | J3490          |                                                        | Unclassified drugs (Naltrexone, oral)                                                                                                                                                                                                            | 101 CMR 444.00   |  |

Merrimack Valley Accountable Care Organization in Partnership with AllWays Health Partners, Inc. Appendix W, Providers in the Contractor's Network (PID/SL list for PCP Exclusivity Purposes (Section 2.7.C.1.a.2))

|    | PID/SL     | PROVIDER NAME                      | PROVIDER ADDRESS                                 |
|----|------------|------------------------------------|--------------------------------------------------|
| 1  | 110020863B | GREATER LAWRENCE HLTH CTR          | 34 HAVERHILL ST, LAWRENCE, MA 01841              |
| 2  | 110020863D | GLFHC                              | 73D WINTHROP AVE, LAWRENCE, MA 01843             |
| 3  | 110020863E | GLFHC                              | 150 PARK ST, LAWRENCE, MA 01841                  |
| 4  | 110020863F | GLFHC                              | 700 ESSEX ST, LAWRENCE, MA 01841                 |
| 5  | 110020863M | GLFHC                              | 1 GENERAL ST, LAWRENCE, MA 01841                 |
| 6  | 1100208630 | GLFHC                              | 70-71 N PARISH RD, LAWRENCE, MA 01843            |
| 7  | 110020863Q | GLFHC                              | 57 RIVER RD, ANDOVER, MA 01810                   |
| 8  | 110020863Z | METHUEN FAMILY HEALTH              | 147 PELHAM ST BLDG 1, METHUEN, MA 01844          |
| 10 | 110048184A | TRACY L HARRIS                     | 565 TURNPIKE ST; STE 85, NORTH ANDOVER, MA 01845 |
| 11 | 110069538A | AUTUMN GRACE MEDICAL ASSOC         | 188 BROADWAY, METHUEN, MA 01844                  |
| 12 | 110069548A | LAWRENCE G KIDD MD PC              | 25 MARSTON ST STE 401, LAWRENCE, MA 01841        |
| 13 | 110072237B | JOSEF I GENDLERMAN                 | 360 MERRIMACK ST STE 350, LAWRENCE, MA 01843     |
| 14 | 110074299A | MICHAEL J. LANDMAN MD,PC           | 25 MARSTON ST STE 403, LAWRENCE, MA 01841        |
| 15 | 110085229A | COMMUNITY MEDICAL ASSOCIATES, INC. | 25 MARSTON ST STE 202, LAWRENCE, MA 01841        |
| 16 | 110092111A | ACCESS PRIMARY CARE                | 242 SUTTON ST, NORTH ANDOVER, MA 01845           |
| 17 | 110093144A | YUIL MEDICAL ASSOCIATES, PLLC      | 37 CEDAR ST, LAWRENCE, MA 01841                  |
| 18 | 110101413B | SALEM FAMILY PRIMARY CARE          | 29 STILES RD STE 301, SALEM, NH 03079            |
| 19 | 110115476A | ANDOVER PRIMARY CARE               | 63 PARK ST, ANDOVER, MA 01810                    |
| 20 | 110115476B | METHUEN PRIMARY CARE               | 386 MERRIMACK ST, METHUEN, MA 01844              |
| 21 | 110127093B | HAVERHILL FAMILY HEALTH CENTER     | 755 MAIN ST 1ST FL UNIT C, HAVERHILL, MA 01830   |
| 22 | 110128388A | LAWRENCE HEALTH SOLUTIONS, LLC     | 25 MARSTON ST APT 105, LAWRENCE, MA 01841        |
| 23 | 110133029A | MICHAEL GOGJIAN MD                 | 575 TURNPIKE ST, NORTH ANDOVER, MA 01845         |

Third Amended and Restated Accountable Care Partnership Plan Contract, Appendix W Providers in the Contractor's Network (PID/SL list for PCP Exclusivity Purposes (Section 2.7.C.1.a.2)) Updated as of Amendment #3