| APPEARANCE OF COUNSEL                      | DOCKET NUMBER |          | Trial Court of Massachusetts<br>Juvenile Court Department |  |
|--------------------------------------------|---------------|----------|-----------------------------------------------------------|--|
| CASE NAME                                  |               | DIVISION |                                                           |  |
|                                            |               |          |                                                           |  |
| To The Clerk-Magistrate:                   |               |          |                                                           |  |
| Please enter my appearance as attorney for |               |          |                                                           |  |
| in the above numbered court action.        |               |          |                                                           |  |
|                                            |               |          |                                                           |  |
|                                            |               |          |                                                           |  |
|                                            |               |          |                                                           |  |
| ATTORNEY NAME                              |               |          | B.B.O. NO. (Required)                                     |  |
|                                            |               |          |                                                           |  |
| ATTORNEY FIRM OR AGENCY                    |               |          | TELEPHONE NO.                                             |  |
|                                            |               |          |                                                           |  |
| STREET ADDRESS                             |               |          | CELL PHONE NO.                                            |  |
| CITY/TOWN                                  | STATE         | ZIP CODE | FAX NO.                                                   |  |
|                                            |               |          |                                                           |  |
|                                            |               |          |                                                           |  |
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|                                            |               |          |                                                           |  |
|                                            |               |          |                                                           |  |
| DATE SIGNATURE OF ATTORNEY                 |               |          |                                                           |  |
|                                            |               |          |                                                           |  |
|                                            |               |          |                                                           |  |
|                                            |               |          |                                                           |  |
|                                            |               |          |                                                           |  |