Appendix A – Public Notices

- Abbreviated public notice version 1
- ➤ Abbreviated public notice version 2
- ➤ Longer version of the public notice final version
- Tear sheets (proof of publications) version 1 (printed on June 15, 2016) from:
 - Boston Globe
 - Worcester Telegram & Gazette
 - Lowell Sun
 - Springfield Republican
- > Tear sheets (proof of publications) version 2 (printed on June 23 and 24, 2016) from:
 - Boston Globe
 - Worcester Telegram & Gazette
 - Lowell Sun
 - Springfield Republican
- Email confirmations of Notice to Massachusetts Executive Office for Administration and Finance
- Email confirmation of Notice to Massachusetts State Publication and Regulations Division
- MA-ACA Update
- > MassHealth Innovations email
 - o distribution version 1
 - o distribution version 2
- Screen shots of all 3 web sites
 - http://www.mass.gov/eohhs/gov/departments/masshealth/masshealth-and-health-care-reform.html
 - http://www.mass.gov/eohhs/gov/departments/masshealth/
 - www.mass.gov/hhs/masshealth-innovations

Notice of Agency Action

Subject: MassHealth: Notice of Submission of a Request to extend the MassHealth Section 1115

Demonstration

Agency: Executive Office of Health and Human Services

The Massachusetts Executive Office of Health and Human Services (EOHHS) announces its intent to submit a request to amend and extend the MassHealth Section 1115 Demonstration ("Request") to the Centers for Medicare and Medicaid Services.

The MassHealth 1115 Demonstration provides federal authority for Massachusetts to expand eligibility to individuals who are not otherwise Medicaid or CHIP eligible, offer services that are not typically covered by Medicaid, and use innovative service delivery systems that improve care, increase efficiency, and reduce costs as a part of MassHealth restructuring. Financing for the current 1115 Demonstration is only authorized through June 30, 2017.

MassHealth plans to advance alternative payment methodologies and delivery system reform through accountable care organizations and community partners for behavioral health and long term services and supports. A significant focus will be placed on improving integration and delivery of care for members with behavioral health needs and those with dual diagnoses of substance abuse disorder; as well as integration of long term services and supports and health-related social services. In addition, MassHealth plans to expand treatment for individuals affected by opioid addiction.

The Request does not affect eligibility for MassHealth. A more detailed public notice can be found at MassHealth's home page: http://www.mass.gov/eohhs/gov/departments/masshealth/, and the Request documents can be found at the MassHealth 1115 demonstration web site: http://www.mass.gov/eohhs/gov/departments/masshealth/masshealth-and-health-care-reform.html.

Public Comment Period:

EOHHS program staff will host two public listening sessions in order to hear public comments on the Request. Stakeholders are invited to review the Request in advance and share with program staff at the listening sessions any input and feedback, or questions for future clarification. The listening sessions are scheduled as follows:

Listening session #1, in conjunction with a meeting of the MassHealth Medical Care Advisory Committee and the MassHealth Payment Policy Advisory Board:

Date: Friday, June 24, 2016

Time: 2:30 pm - 4:00 pm

Location: 1 Ashburton Place, 21st Floor, Boston MA

Conference Line: 1-866-565-6580, Passcode: 9593452

Listening session #2:

Date: Monday, June 27, 2016

Time: 2:00 - 3:30 pm

Location: Auditorium, Fitchburg Public Library, 610 Main Street, Fitchburg, MA

Communication Access Realtime Translation (CART) services and American Sign Language (ASL) interpretation will be available at both meetings. Please contact Donna Kymalainen at Donna.Kymalainen@state.ma.us or 617-886-8247 to request additional accommodations.

EOHHS will accept comments on the proposed Request through July 15, 2016. Written comments may be delivered by email or mail. By email, please send comments

to <u>MassHealth.Innovations@state.ma.us</u> and include "Comments on Demonstration Extension Request" in the subject line. By mail, please send comments to: EOHHS Office of Medicaid, Attn: 1115 Demonstration Comments, One Ashburton Place, 11th Floor, Boston, MA 02108. Comments must be received by 5 pm on July 15, 2016 in order to be considered. Paper copies of submitted comments may be obtained in person by request from 9 am-5 pm at EOHHS, One Ashburton Place, 11th Floor, Boston, MA 02108. Comments will be posted on the MassHealth 1115 Demonstration

website: http://www.mass.gov/eohhs/gov/departments/masshealth/masshealth-and-health-care-reform.html.

Notice of Agency Action

Subject: MassHealth: Notice of Submission of a Request to extend the MassHealth Section 1115 Demonstration (**Updated date for submitting comments below**)

Agency: Executive Office of Health and Human Services

The Massachusetts Executive Office of Health and Human Services (EOHHS) announces its intent to submit a request to amend and extend the MassHealth Section 1115 Demonstration ("Request") to the Centers for Medicare and Medicaid Services.

The MassHealth 1115 Demonstration provides federal authority for Massachusetts to expand eligibility to individuals who are not otherwise Medicaid or CHIP eligible, offer services that are not typically covered by Medicaid, and use innovative service delivery systems that improve care, increase efficiency, and reduce costs as a part of MassHealth restructuring. Federal authorization and funding for key aspects of the current 1115 Demonstration are only approved through June 30, 2017.

MassHealth plans to advance alternative payment methodologies and delivery system reform through accountable care organizations and community partners for behavioral health and long term services and supports. A significant focus will be placed on improving integration and delivery of care for members with behavioral health needs and those with dual diagnoses of substance abuse disorder; as well as integration of long term services and supports and health-related social services. In addition, MassHealth plans to expand treatment for individuals affected by substance use disorder and opioid addiction.

The Request does not affect eligibility for MassHealth. A more detailed public notice can be found at MassHealth's home page: http://www.mass.gov/eohhs/gov/departments/masshealth/, and the Request documents can be found at the MassHealth Innovations web site: www.mass.gov/hhs/masshealth-innovations. Paper copies of the documents may be obtained in person from 9 am-5 pm at EOHHS, One Ashburton Place, 11th Floor, Boston, MA 02108.

Public Comment Period:

EOHHS will host two public listening sessions in order to hear public comments on the Request. Stakeholders are invited to review the Request in advance and share with program staff at the listening sessions any input and feedback, or questions for future clarification. The listening sessions are scheduled as follows:

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EOHHS will accept comments on the proposed Request through July 17, 2016. Written comments may be delivered by email or mail. By email, please send comments

to MassHealth.Innovations@state.ma.us and include "Comments on Demonstration Extension Request" in the subject line. By mail, please send comments to: EOHHS Office of Medicaid, Attn: 1115 Demonstration Comments, One Ashburton Place, 11th Floor, Boston, MA 02108. Comments must be received by July 17, 2016 in order to be considered. Paper copies of submitted comments may be obtained in person by request from 9 am-5 pm at EOHHS, One Ashburton Place, 11th Floor, Boston, MA 02108. Comments will be posted on the MassHealth 1115 Demonstration

website: http://www.mass.gov/eohhs/gov/departments/masshealth/masshealth-and-health-care-reform.html.

1115 Waiver Proposal Information

Submission of a Request to Amend and Extend the Massachusetts 1115 Demonstration: Summary and Public Comment Period (Updated date for submitting comments below)

The Massachusetts Executive Office of Health and Human Services (EOHHS) announces its intent to submit a request to amend and extend the MassHealth Section 1115 Demonstration ("Request") to the Centers for Medicare and Medicaid Services.

The MassHealth 1115 Demonstration provides federal authority for Massachusetts to expand eligibility to individuals who are not otherwise Medicaid or CHIP eligible, offer services that are not typically covered by Medicaid, and use innovative service delivery systems that improve care, increase efficiency, and reduce costs as a part of MassHealth restructuring. Federal authorization and funding for key aspects of the current 1115 Demonstration are only approved through June 30, 2017.

MassHealth plans to advance alternative payment methodologies and delivery system reform through accountable care organizations and community partners for behavioral health and long term services and supports. A significant focus will be placed on improving integration and delivery of care for members with behavioral health needs and those with dual diagnoses of substance abuse disorder; as well as integration of long term services and supports and health-related social services. In addition, MassHealth plans to expand treatment for individuals affected by substance use disorder and opioid addiction.

The Request does not affect eligibility for MassHealth. The Request documents can be found at the MassHealth Innovations web site: www.mass.gov/hhs/masshealth-innovations. Paper copies of the documents may be obtained in person from 9 am-5 pm at EOHHS, One Ashburton Place, 11th Floor, Boston, MA 02108.

Public Comment Period

EOHHS will host two public listening sessions in order to hear public comments on the Request. Stakeholders are invited to review the Request in advance and share with program staff at the listening sessions any input and feedback, or questions for future clarification. The listening sessions are scheduled as follows:

Listening session #1, in conjunction with a meeting of the MassHealth Medical Care Advisory Committee and the MassHealth Payment Policy Advisory Board

Date: Friday, June 24, 2016 Time: 2:30 pm – 4:00 pm

Location: 1 Ashburton Place, 21st Floor, Boston MA Conference Line: 1-866-565-6580, Passcode: 9593452

Listening session #2

Date: Monday, June 27, 2016

Time: 2:00 – 3:30 pm

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Communication Access Realtime Translation (CART) services and American Sign Language (ASL) interpretation will be available at both meetings. Please contact Donna Kymalainen at Donna.Kymalainen@state.ma.us or 617-886-8247 to request additional accommodations.

EOHHS will accept comments on the proposed Request through July 17, 2016. Written comments may be delivered by email or mail. By email, please send comments

to MassHealth.Innovations@state.ma.us and include "Comments on Demonstration Extension Request" in the subject line. By mail, please send comments to: EOHHS Office of Medicaid, Attn: 1115

Demonstration Comments, One Ashburton Place, 11th Floor, Boston, MA 02108. Comments must be received by July 17, 2016 in order to be considered. Paper copies of submitted comments may be obtained in person by request from 9 am to 5 pm at EOHHS, One Ashburton Place, 11th Floor, Boston, MA 02108. Comments will be posted on the MassHealth and State Health Care Reform web page.

Background

MassHealth provides health insurance and access to health care for over 1.8 million residents of Massachusetts, more than one-quarter of the Commonwealth's population. It is an essential safety net for 40 percent of children and more than half of people with disabilities. However, MassHealth's spending has grown unsustainably and, at more than \$15 billion, is now almost 40 percent of Massachusetts' budget. Massachusetts also faces a burgeoning opioid addiction epidemic, and continued fragmentation between primary and behavioral health care for MassHealth members. Over the past year, MassHealth has undertaken an extensive public stakeholder engagement and policy development process to devise strategies to address these challenges and put MassHealth on a path to sustainability.

MassHealth's 1115 demonstration provides an opportunity to restructure MassHealth to emphasize value in care delivery, and better meet members' needs through more integrated and coordinated care, while moderating the cost trend. Massachusetts seeks to amend and extend the MassHealth 1115 demonstration for five years in order to advance these goals. This proposal seeks to amend the current demonstration through June 30, 2017 and begin a new five-year extension effective July 1, 2017.

MassHealth plans to implement alternative payment methodologies and delivery system reform through accountable care organizations and community partners for behavioral health and long term services and supports. A significant focus will be placed on improving integration and delivery of care for members with behavioral health needs and those with dual diagnoses of substance abuse disorder; as well as integration of long term services and supports and health-related social services. In addition, MassHealth plans to expand treatment for individuals affected by substance use disorder, including opioid addiction.

Advancing Accountable Care. MassHealth is transitioning from fee-for-service, siloed care and into integrated accountable care, as providers form accountable care organizations (ACOs). ACOs are provider-led organizations that are held contractually responsible for the quality, coordination and total cost of members' care. MassHealth's ACO approach places a significant focus on improving integration and delivery of care for members with behavioral health needs and those with dual diagnoses of substance abuse disorder; as well as integration of long term services and supports (LTSS) and health-related social services. Therefore, ACOs will be required to maintain formal relationships with community-based behavioral health and LTSS providers certified by MassHealth as Community Partners, furthering the integration of care. This shift from fee-for-service to accountable, total cost of care models at the provider level is central to the demonstration extension request, and to the Commonwealth's goals of a sustainable MassHealth program. Massachusetts seeks new waiver and expenditure authority necessary to authorize ACOs.

Delivery System Reform Incentive Program (DSRIP). Massachusetts' goal is to achieve meaningful delivery system reform through provider partnerships across the care continuum and the implementation of broad participation in alternative payment models. Massachusetts is committed to concrete targets for cost, quality and member experience to measure progress toward this vision. To fund the changes to the delivery system, Massachusetts proposes partnering with the federal government in a DSRIP program. This five-year federal investment will catalyze change, after which our reform should be self-sustaining and supported by projected savings. MassHealth proposes a \$1.8 billion DSRIP investment over five years to support the transition toward ACO models, including direct funding for community-based providers of behavioral health LTSS, in addition to ACOs.

Enhanced Benefits to Treat Substance Use Disorders. A key feature of the proposed demonstration extension is to address the growing crisis related to opioid addiction. Massachusetts proposes enhanced MassHealth substance use disorder (SUD) services to promote treatment and recovery, specifically by increasing treatment services and expanding access to various services, such as 24-hour community based services, Medication Assisted Treatment, care management and other recovery support. Additionally, Massachusetts will engage in SUD workforce development across the health care system.

Safety Net Care Pool Redesign. MassHealth proposes to restructure its payments to providers under the SNCP, as required in the October 2014 waiver extension agreement with CMS. DSRIP will replace existing programs focused on delivery system reform, including Infrastructure and Capacity Building grants and the Delivery System Transformation Initiatives (DSTI) program. MassHealth will continue to provide necessary and ongoing funding support to safety net providers through a new funding stream available to an expanded group of providers. The combination of DSRIP and restructured safety net provider payments through the SNCP will provide a glide path to a more sustainable funding level for current DSTI hospitals over the five-year demonstration term. MassHealth requests to continue currently authorized funding for uncompensated care, including the Health Safety Net, and to continue the current Public Hospital Transformation and Incentive Initiatives. In addition, MassHealth proposes to more fully recognize the Commonwealth's commitment to reimburse providers for otherwise uncompensated care by creating a new Uncompensated Care Pool. Finally, MassHealth proposes to expand federal financial participation for ConnectorCare by including state cost sharing subsidies in addition to state premium subsidies for lower income Health Connector enrollees.

Additional Changes. MassHealth proposes additional changes, including the following:

- MassHealth proposes to extend CommonHealth coverage for working adults age 65 and older.
- MassHealth requests authority to provide premium assistance through the Student Health Insurance Program (SHIP), combined with cost sharing assistance and a benefit wrap, for students with access to student individual health plans, to the extent that MassHealth determines that this is cost-effective.
- As part of its continuing ACA implementation work, MassHealth plans to update the out-of-pocket cost sharing schedule, which includes premiums and copayments, in 2018. These updates will encourage members to enroll in integrated and coordinated systems of care.
- In order to encourage eligible MassHealth members to enroll in an MCO or ACO rather than the PCC
 Plan, MassHealth also proposes to provide selected fewer covered benefits to members who choose the
 PCC Plan, such as chiropractic services, eye glasses and hearing aids. Members who select the Primary
 Care Clinician (PCC) Plan as their managed care option can choose to disenroll from the PCC Plan and
 enroll in an MCO or ACO at any time.

Impact on MassHealth Enrollment and Expenditures. In SFY 2015, MassHealth enrollment included 16.6 million waiver member months. This figure is expected to increase by approximately 2.8% per year. Actual waiver expenditures were \$6.6 billion in SFY 2015 and are expected to increase by approximately 5.4% per year. The changes to the demonstration in total are expected to add \$581 million per year, due to the impacts of the Substance Use Disorder request, inclusion of LTSS and expanding the CommonHealth population.

Hypothesis and Evaluation Parameters. MassHealth has engaged the University of Massachusetts Medical School's Center for Health Policy and Research (UMass) to evaluate the current Demonstration extension. The evaluation will examine MassHealth initiatives against the Demonstration's goals of coverage, movement away from uncompensated care, delivery system reform, and payment reform.

While mass

shootings are the

most visible form

of campus

violence, they are

not the most

common.'

DENA PAPANIKOLAOU

General counsel for the state's

Department of Higher

Education

mber: Insertion he Boston Globe

Baby hawk rescued after fall from nest

Bv Mina Corpuz

GLOBE CORRESPONDENT A baby hawk fell out of a nest and was rescued Monday afternoon in Andover, officials

The male red-tailed hawk hurt its head in the fall and was taken to a rehabilitation center, said Diane Welch, a falconer with the Massachusetts Falconry and Hawk Trust, which helped care for the bird. It was going to be taken to **Tufts Veterinary Emergency** Treatment and Specialties hospital for further recovery, officials said.

"It warms my heart to know that there are people that care," Welch said.

State Trooper Leigha Genduso, who helped rescue the hawk on Monday, noticed two drivers pulled over on the side of Route 125 and went to see if they needed help. The drivers showed her the bird, which was sitting in the middle of the

Genduso, who has rescued dogs and other animals before, said she put on gloves and carried the red-tailed hawk into her cruiser for the journey back to the barracks.

"As state troopers, we deal with [animal rescues] a lot," she said. "There's so many different animals and dogs running around, and I have a snare pole in the back of my cruiser just in case." Falconers often get calls

from state and local police about bird rescues, Welch said.

Mina Corpuz can be reached at mina.corpuz@globe.com.Follow her on Twitter @mlcorpuz.

Notice of Agency Action

Agency: Executive Office of Health and Human Services

Public Comment Period: EOHHS program staff will host two public listening session in order to hear public comments on the Request. Stake holders are invited to review the Request in advance an share with program staff at the listening sessions any inpu and feedback, or questions for future clarification. The lis tening sessions are scheduled as follows:

Listening session #1, in conjunction with a meeting of the MassHealth Medical Care Advisory Committee and the MassHealth Payment Policy Advisory Board:

Date: Friday, June 24, 2016 Time: 2:30 pm – 4:00 pm Location: 1 Ashburton Place, 21st Floor, Boston MA Conference Line: 1-866-565-6580, Passcode: 9593452

Listening session #2: Date: Monday, June 27, 2016 Time: 2:00 – 3:30 pm Location: Auditorium, Fitchburg Public Library, 610 Main Street, Fitchburg, MA

Communication Access Realtime Translation (CART) services and American Sign Language (ASL) interpretation will be available at both meetings. Please contact

EOHHS will accept comments on the proposed Request through July 15, 2016. Written comments may be delivered by email or mail. By email, please send comments to MassHealth,Innovations@state.ma.us and include "Comments on Demonstration Extension Request" in the subject line. By mail, please send comments to: EOHHS Office of Medicaid, Attn: 1115 Demonstration Comments, one Ashburton Place, 11th Floor, Boston, MA 02108. Comments must be received by 5 pm on July 15, 2016 in order to be considered. Paper copies of submitted comments may be obtained in person by request from 9 am-5 pm at EOHHS, One Ashburton Place, 11th Floor, Boston, MA 02108. Comments will be posted on the MassHealth 1115 Demonstration website: <a href="http://www.mass.gov/eohhs/gov/departments/masshealth/mas

600 WASHINGTON STREET, 4th Floor, BOSTON, MA 02111

Notice is hereby given that, pursuant to M.G.L. Chapter 18A, §1 and Chapter120, §§4, the Department of Youth Services (DYS) is proposing to amend its regulations governing the definitions and scope of 109 CMR. The proposed amendments are designed to bring the language of the regulation into conformity with DYS' mission and current terminology.

Notice of the proposed amendments to 109 CMR 2.00, entitled "General Conditions", and of the opportunity to comment on the proposed amendments, will be published in the Massachusetts Register on July 1, 2016. Individuals wishing to submit public comments may do so by sending them in written form NO LATER THAN August 26, to:

COMMONWEALTH OF MASSACHUSETTS OPERATIONAL SERVICES DIVISION

Notice is hereby given pursuant to G.L. c. 30A, § 3, the Executive Office for Administration and Finance's Operational Services Division ("OSD") pursuant to G.L. c. 29, § 29G, will hold a public comment period with regard to the proposed rescission of the following regulation:

OSD proposes to rescind this regulation since OSD's ge eral procurement regulations and policies address bid is-suance and award for commodities and services in general and no specific distinction is required for energy audits. Recoupment of overcharges is addressed by requirements issued by the Office of the Comptroller.

Individuals desiring to provide written comments may submit them electronically to the following address: OSDLegal@osd.state.ma.us Please submit electronic comments as an attached Word document or as text within the body of the email with 802 CMR 7 in the subject line. Submissions must include the sender's full name and address. Individuals who are unable to submit electronic comments may mail comments to: OSD Legal Division, 1 Ashburton Place, Room 1017 Boston MA 02108. All written comments must be received by 5:00 PM on July 20, 2016.

802 CMR 7.00 Energy Audit of Utility Services.

Cecely Reardon General Counsel Department of Youth Services 600 Washington Street, 4th Floor

or by email to: DYS-regulations@state.ma.us

Boston, MA 02111

June 17, 2016

LEGAL NOTICES

LEGAL NOTICES

HELPING

HANDS — Laura Jones of Cambridge who does a work share at Land's Sake Farm in Weston picked herbs there on Tuesday. Land's Sake is registered as a nonprofit corporation to support environmental education and food donation programs, according to its

website.



Pirate 'treasure trove' set to open on Cape Cod

By Steve Annear GLOBE STAFF

Ahoy, mateys.

A museum featuring what's said to be the world's only authenticated pirate coins, pistols, swords, and other artifacts, pulled from a ship that sank off Wellfleet in 1717, is opening in West Yarmouth this month.

The Whydah Pirate Museum, which is being billed as a 12,000-square-foot "treasure trove" that includes a life-size replica of the ship Whydah that can be explored, will welcome people aboard on June 25.

"There's nothing like this to

THE STATE OF NEW HAMPSHIRE JUDICIAL BRANCH

Notice to Nation One Mortgage Co., Inc

May 18, 2016

comply with these requirements, you will be considered in default and the Court may issue orders that affect you without your input. Send copies to: Kenneth D. Murphy, ESO Coughlin Rainboth Murphy & Lown PA 439 Middle Street Portsmouth, NH 03801

SECTION 00030

BOSTON HOUSING AUTHORITY (BHA) INVITATION FOR BID

The BHA invites sealed bids for Flooring Demolition at Eleven Elderly Developments, BHA Job No.: 1240-04, prepared by ICON Architecture, Inc., 101 Summer Street, Boston MA 02111. The work is estimated at \$172,819.00 and includes: remove flooring and ACM materials at Eleven Elderly Developments. Bids will be received and publicly opened at the BHA's Contract Office, 52 Chauncy Street, 6th fl, Boston, MA, 02111. Bids must be received by the general bid opening: 7/6/16 @ 11:00 a.m. Bids must include: a DCAM update statement, a Certificate in General Construction and a 5% bid deposit by a bid bond, cash, certified, treasurer's, or cashier's check.

a.m. Bids must include: a DLAM update statement, a Certificate in General Construction and a 5% bid deposit by a bid bond, cash, certified, treasurer's, or cashier's check. The successful bidder must furnish 100% Performance and Payment Bonds. All bids are subject to MGL c. 149, Sections 444-J. The minimum wage rates of the US Department of Labor apply. All general bids must follow the BHAS Provisions for Minority and Women Participation and Resident Employment. For complete data, see the Contract Documents on 6/15/16 at the BHA for a refundable \$50.00 (checks only) or mailed upon receipt of an additional non-refundable \$15.00 (checks only) payable to the BHA. This deposit will be refunded for the set for each bidder upon return of the set in good condition within thirty (30) calendar days after the opening of general bids. Otherwise, the deposit shall become the property of the Boston Housing Authority. Additional sets may be purchased at the same office for \$50.00 (non refundable). The site visit is on (23/16, 10:00 a.m., Frederick Douglass Development Management Office, 755 Tremont Street, Roxbury, Boston, MA 02120. The contact is Paul DiGiandomenico at 617-451-3333. The BHA reserves the right to waive any informalities or to reject any or all general bids in the public interest.

BOSTON HOUSING AUTHORITY

MENINO ADDITION AND RENOVATIONS 750 ALBANY STREET BOSTON MASSACHUSETTS RTN 3 32933

A release of oil and/or hazardous materials has occurred at this location, which is a disposal site as defined by M.G.L. c. 21E, § 2 and the Massachusetts Contingency Plan, 310 CMR 40.0000. To evaluate the release, a Phase I nitial Site Investigation was performed pursuant to 310 CMR 40.0480. As a result of this investigation, the site has been classified as Tier II pursuant to 310 CMR 40.0500. On 13 June 2016, Boston Medical Center, an Eligible Person under M.G.L. c. 21E filed a Tier II Classification Submittal with the Department of Environmental Protection (MassDEP). To obtain more information on this disposal site, please contact Michael Cronan, Haley & Aldrich, Inc., 465 Medford Street, Suite 2200, Boston, Massachusetts 0/2129, 617-886-7400.

The Tier II Classification Submittal and the disposal site file can be reviewed at MassDEP, Northeast Regional Office, Bureau of Waste Site Cleanup, 205B Lowell Street, Wilmington, Massachusetts 01887, 617-694-3200.

Additional public involvement opportunities are available under 310 CMR 40.1403(9) and 310 CMR 40.1404.

Experience Globe.com

BY ORDER OF THE COURT W. Michael Scanlon Clerk of Court

LEGAL NOTICES

compare it to," said Barry Clifford, who in 1984, alongside his diving team, discovered the Whydah Gally's remains off Cape Cod. It became the first pirate ship whose identity was verified.

The Whydah was launched by the Royal Africa Company to carry slaves from West Africa, according to a New York Times article published in 1985, a year after the ship's discovery.

The ship was later commandeered by pirate captain Samuel "Black Sam" Bellamy in 1717, in the Caribbean, and then brought to Massachusetts, where Bellamy's girlfriend, Ma-

LEGAL NOTICES

Public Notice

written comments before the end of the public com-ment period may result in the waiver of any right to an adjudicatory hearing.

NOTICE OF NIGHTTIME FIELD USE CHARGES AT L.G. HANSCOM FIELD

25.04 of the Massachusetts Port Authority Regulations (740 CMR 25.04), the Authority's Executive Director has calculated the annual Consumer Price Index adjustment to the nighttime field use charge for L.G. Hanscom Field, and establish es the following nighttime field use charges for L.G. Hanscom Field, effective July 1, 2016:

\$428

Aircraft Type

Aircraft over 12,500 lbs:

Thomas P. Glynn
CEO & Executive Director
MASSACHUSETTS PORT
AUTHORITY
One Harborside Drive I
Suite 2005

PROPOSAL'S (RFP)
Switchgear Replacemen
Repair at Eighteen Elder
Bevelopments
BHA Job No. 1308-01
from a qualified architetural and engineering fin
to provide design an
construction administration services for switch
gear replacement/repair a
eighteen elderly developments. Proposer selectio
is based on evaluation cr

ments. Proposer selection is based on evaluation criteria and a negotiated fee. More information is in the RFP available from the BHA, via email at bids@boston-housing.org on 6/15/16 at no charge. The proposal deadline is 6/30/16 by 2:00 PM. A pre-proposal meeting.

is schedule for 6/22/16 at 10:00 AM at 129 EIm Hill Avenue, Roxbury, MA 02119 The BHA reserves the right to reject any proposals and waive any informalities in the public interest. The control is Kovin Weed (417)

LEGAL NOTICES

ria Hallett, had been accused of witchcraft, Clifford said. At the time it went down,

there was 53 ships' worth of

plundered goods aboard, he said. Only two of the 146 men aboard survived the wreck. The collection of artifacts from the ship that will be displayed in the museum has been

traveling the United States for the last decade as part of an exhibit produced by National Geographic, Clifford said. The exhibit will find a per-

manent home in West Yarmouth and incorporate neverbefore-seen materials plucked during Clifford's explorations of the Whydah. There will also be a laboratory where people can watch archaeologists excavate artifacts embedded in concretions — masses of material found at the bottom of the ocean at the site of the wreck.

"It's a comprehensive exhibit," Clifford said of the display, which also includes cannons, cannonballs, navigation instruments, and ship riggings. "People who have already seen it are all extremely excited."

Steve Annear can be reached at steve.annear@globe.com. Follow him on Twitter @steveannear.

State targets sexual

▶CAMPUS SAFETY Continued from Page B1

Massachusetts advocacy organization.

Gallagher, a member of the report task force, said education on consent and healthy relationships must be ongoing throughout a student's time in college, and must accommodate diverse learning

styles. Becky Lockwood, an associate director at UMass Amherst's Center for Women and Community, said the college is exploring ways to take educational material beyond orientation, so the information is not lost during a hectic first-year move-in weekend.

Lockwood said UMass Amherst has seen success in integrating sexual violence awareness material into introductory public health

"We need to think creative-

The latter is of particular concern at UMass Amherst, where, Lockwood said, some students have reported experiencing violence but did know where to seek help or

Dena Papanikolaou, general counsel for the state's Department of Higher Education, said the 2008 report was a direct response to the shooting at Virginia Tech and, because of that, overlooked

demic. "While mass shootings are the most visible form of campus violence, they are not the most common," said Papanikolaou, who chaired the task force. "It's far more common for students, faculty, and staff

sault." The report also assessed

> The first report recommended that campuses install

And Senator Karen E.

"Meanwhile, the House and Senate are actively discussing and assessing our options," the Ashland Democrat said. "The Senate's priority is to continue to protect the vulnerable and maintain critical services and

The state budget news comes in the context of growing worry about the national and world economies. US employment data released this month was surprisingly weak, sparking fears of a new American recession. And the specter of Britain leaving the European Union in a June 23 referendum has rattled markets across the

Joshua Miller can be reached at joshua.miller@globe.com. Follow him on Twitter @jm_bos and subscribe to his weekday e-mail update on politics at

Lawmakers facing tough decisions on state budget gap

▶REVENUE

Continued from Page B1

Even though a \$750 million gap would be only a small part of a nearly \$40 billion state spending plan, the effect of currently wrangling over a final such a reduction would be mag-version of the spending plan. nified because a big chunk of the budget is already locked in. State officials were expecting \$1.1 billion in new money for the fiscal year that begins in July. But about two-thirds of that additional revenue was already spoken for by areas such as debt service, pensions, and Massachusetts' massive Medicaid health program for the poor

So the projected gap could renew a tug of war between the more liberal Senate — which is seen as more open to raising taxes than making deep cuts and the more conservative House and governor, seen as more comfortable with chopping some state services than hiking taxes.

Baker, a Republican, ran for pledge.

DeLeo, a Winthrop Democrat, said through a spokesman Tuesday that he is not supportive of raising taxes or fees to close the anticipated gap. And, the spokesman said, DeLeo is not inclined to use the state's rainy day fund, meant for fiscal emergencies.

A spokesman for Senate

In recent years, legislators have frequently looked to the rainy day fund, an emergency savings account, to bridge budget gaps. But McAnneny, of the taxpayers foundation, said taking money out of the fund "would be irresponsible at this

growth that analysts expected for the new fiscal year -4.3percent — is now seen as too optimistic.

and disabled.

governor in 2014 promising not to raise taxes or fees. And a top aide said, even with the gap, he is sticking by that

House Speaker Robert A.

President Stanley C. Rosenberg, an Amherst Democrat, said he was on an overseas trip and not available to comment.

time." Speaking to reporters, Baker

said his administration would work collaboratively with the Legislature, praised top lawmakers' fiscal chops, and downplayed the difficulty of filling the hole.

The timing of the announcement, which came in a formal note to Massachusetts bond investors, adds to the complexity of the fix. Both chambers of the Legislature have already passed versions of the budget, and House and Senate members in a closed-door committee are

State law says the governor must recommend "corrective" action to the Legislature when expected revenue drops. But with the new fiscal year just over two weeks away, it was unclear how the timing of budget changes would play out.

If they need more time to create a full-year spending plan, the governor and lawmakers could agree on a monthlong temporary budget.

Representative Brian S. Dempsey, a Haverhill Democrat who is chairman of the House budget-writing committee, said his team is continuing to monitor revenue collection. 'We will be working closely with the administration and the Senate to identify a variety of solutions to ensure a balanced budget," he said.

Spilka, who leads the Senate's budget-writing committee, said in a statement that her committee expects the governor will file a corrective budget.

programs for our residents."

globe.

bostonglobe.com/political happ

yhour.

classes. ly," she said. what to do afterward.

what many call a campus epi-

to be victims of sexual as-

the steps state colleges and universities have taken on active-shooter threats in recent years, and commended them for making considerable progress.

security cameras. Since then, the number of schools with cameras has nearly doubled to about 90 percent. In 2008, two-thirds of the

campuses lacked mass-notification systems. Now, every one is outfitted with a system that can alert faculty, students, and staff through text, e-mail, or a public-address However, the report also

said many schools must improve the locks on building and classroom doors. Onethird of campuses reported that they are unable to remotely lock these doors, and seven campuses said that none of their classroom doors could be locked from the in-Alison Kiss, executive di-

rector of the Clery Center for Security on Campus, said such reports function best when they allow for flexibility, and when they can be deployed by institutions of varying kinds and sizes. "As we've learned, campus

environments are always going to be changing," Kiss said. "The way a campus can be most successful is to build a program based on what their climate's needs are."

Reis Thebault can be reached at reis.thebault@globe.com. Follow him on Twitter at @reisthebault

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University of Mass. Medical School

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Notice of Agency Action

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TO: Sean P. Grady a/k/a Sean Grady

Sean P. Grady a/k/a Sean Grady

and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. App. \$501 et seq.: New Penn Financial, LLC d/b/a Shellpoint Mortgage Servicing claiming to have an interest in a Mortgage Servicing claiming to have an interest in a Mortgage Covering real property in Southborough, numbered 2 Hillfop Road a/k/a 2 Hill Top Drive, Unit No. 2, of the 2 & 4 Hilltop Road condominium, given by Sean P. Grady to Mortgage Electronic Registration Systems, Inc. acting Solejy as a nominee for MetLife Home Loans, a Division of MetLife Bank, N.A., dated April 2, 2010, and recorded at Worcester County (Worcester District) Registry of Deeds in Book 45647, Page 48, and now held by the Plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/Defendants' Spricemembers status, If you now are, or recently have been, in the active, military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at Three Pemberton Square, Boston, Ma 2010s on or before July 18, 2016 or you will be forever barred from claiming that you are entitled to the benefits of said Act.

Witness, JUDITH C. CUTLER, Chief Justice of this

Attest: Deborah J. Patterson, Recorder 15-023172 / Grady, Sean P./06/15/2016

Town of Shrewsbury MASSACHUSETTS 01545-5398

A public hearing on this application originally scheduled to be held on Tuesday, June 14, 2016, will now be held June 28, 2016, at 7:10pm Richard D. Carney Municipal Office Building, Selectmen's Meeting Room, 100 Maple Avenue, Shrewsbury.

Maurice M. DePalo Chairman

Wedensday June 15, 2016.

LEGAL NOTICES

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale By virtue and in execution of the Power of Sale contained in a certain mortgage given by Touchstone Capital Partners Fund II, LLC to Joseph H. Johnson, President of Stibbar Development Corporation, dated May 14, 2015 and recorded with the Worcester County Registry of Deeds at Book 53722, Page 27, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 12:00 p.m. on Monday Liby 13, 2014, on the most page 18. mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 12:00 p.m. on Monday July 11, 2016, on the mortgaged premises located at 30 Cortland Way, Grafton, Worcester County, Massachusetts, all and singular the premises described in said mortgage, TO WIT: The land in Grafton, Worcester County, Massachusetts, being shown as Lot 19 on a plan of land entitled "Courtland Mano-Definitive Subdivision, Grafton, Massachusetts" dated October 29, 2001, last revised June 14, 2002, which plan is recorded with the Worcester District Registry of Deeds in Plan Book 785, Plan 64, at which plan reference may be had for more particular description of said LOT 19. Said LOT 19 contains 89,522 square feet of land, more or less, according to said plan.

Be all or any of the above mentioned measurements more or less or however otherwise bounded or described. This conveyance is subject to and with the benefit of any and all other rights and restrictions, and easements of record, if any there be, insofar as now in force and applicable. Subject to real estate taxes for current and following fiscal years which are a lien not yet due and payable, which the grantenes assume and agree to pay. For mortgagor's(s') title see deed recorded with Worchester County Registry of Deeds in Book 53722, Page 25. These premises will be sold and

Worchester County Registry of Deeds in Book 53722, Page 25. These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements covenants, liens or claims in the nature of liens, im provements, public assessments, any and all un-paid taxes, tax titles, tax liens, water and sewer iens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.

TOUCHSTONE CAPITAL PARTNERS FUND II, LLC, Present holder of said mortgage By its Attorneys, CHAPDELAINE LAW OFFICE, P.C. 539 Lincoln Avenue, Saugus, MA 01906 (617) 367-2427 Worcester Telegram: June 8, 2016, June 15, 2016, June 22, 2016.

OXFORD ZONING BOARD OF APPEALS PUBLIC HEARING NOTICE

Please take notice that a public hearing will be held on Thursday, June 30, 2016 at 7:10 p.m. by the Oxford Zoning Board of Appeals at the Oxford Town Hall, 325 Main Street, Oxford, MA 01540, to Town Hall, 325 Main Street, Oxford, MA 01540, to consider the Special Permit application of Michael Maneggio on behalf of Gary & Deborah Potter for property owned by Gary & Deborah Potter located at 10 Heritage Road, Oxford, MA, as shown on Assessor's Map 25A, Parcel B25 in the R-2 Residential Zoning District. The applicant requests a Special Permit in accordance with Chapter III, Use Regulations, Subsection 1.2.2.1 of the Oxford Zoning By Law, to allow the extension of a pre-existing nonconforming structure to construct a 14' x 12' sunroom addition on an existing deck of the existing structure. The application can be viewed in the office of the Town Clerk or Land Management Deartment during normal business hours. Anyone desiring to be heard on this matter should appear at the place, date, and time designated or submit written comments to the Board before the date of the hearing.

Michael F. Leduc, Chairman 6/15/16 & 6/22/16

OXFORD ZONING BOARD OF APPEALS PUBLIC HEARING NOTICE

Please take notice that a public hearing will be held on Thursday, June 30, 2016 at 7:00 p.m. by the Oxford Zoning Board of Appeals at the Oxford Town Hall, 325 Main St., Oxford, MA, to consider the application of Mark Stefanik on behalf of Schmidt Equipment, Inc. for property owned by Jane E. Neslusan, located at 80 Southbridge Road, North Oxford, MA, and identified on Assessor's Map 08, Parcel A01 in the General Business (GB) Zoning District. The applicant is seeking a special permit for a proposed 123 square foot wall sign for the building front of "Schmidt Equipment" which exceeds the maximum 32 square feet allowed in accordance with Chapter XII (Signs), Section 6.5 of the Oxford Zoning By-Law. The application can be viewed in the office of the Town Clerk or Land Management Department during normal office hours. agement Department during normal office hours.
Anyone desiring to be heard on this matter should
appear at the place, date and time designated, or
submit written comments to the Board before the date of the hearing

Michael F. Leduc, Chairman 6/15/16 & 6/22/16

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LEGAL NOTICES

Lance Deboise

ORDER OF NOTICE

TO: Stacey A. Luster, Esq., Personal Representative of the Estate of Lee M. DeBoise a/k/a Lee M. DeBoise, Sr.

Lance Déboise

and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. App. § 501 et. Seq.: Bank of America, N.A. claiming to have an interest in a Mortgage covering real property in Worcester, numbered 32 Barclay Street, given by Lee M. Deboise to Countrywide Home Loans, Inc., dated January 28, 2000, and recorded at Worcester County (Worcester District) Registry of Deeds in Book 2272, Page 212, and now held by the Plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status. If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property On that basis, then you or your attorney must file a written appearance and answer in this court at Three Pemberton Square, Boston, MA 02108 on or before July 18, 2016 or you will be forever benefits of said Act.

Witness ILIDITH C. CLIITER Chief Justice of said. benefits of said Act.

Witness, JUDITH C. CUTLER, Chief Justice of said
Court on June 1, 2016
Aftest:

Deborah J. Patterson

Deborah J. Patterson Recorder 16-024752 / Deboise, Lee M./06/15/2016

COMMONWEALTH OF MASSACHUSETTS
(SEAL)
LAND COURT
DEPARTMENT OF THE TRIAL COURT
16 SM 04503

ORDER OF NOTICE

Katherine C. Walsh

and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. App. § Servicemen 501 et seq.:

Ditech Financial LLC fka Green Tree Servic

claiming to have an interest in a Mortgage covering real property in Worcester, numbered 6 Inverness Avenue, Unit 8, Sherwood Heights Condominium given by Katherine C. Walsh to Mortgage Electronic Registration Systems, Inc. as nominee for Shelter Mortgage Company, L.L.C., its successors and assigns, dated August 13, 2004, and recorded with the Worcester County (Worcester District) Registry of Deeds in Book 34373, Page 375, and now held by the Plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status. Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at Three Pemberton Square, Boston, MA 02108 on or before July 18, 2016 or you will be forever barred from claiming that you are entitled to the benefits of said Act.

Witness, JUDITH C. CUTLER, Chief Justice of this Court on June 2, 2016 Attest: Deborah J. Patterson, Recorder (OM 16-002790)

Notice of Agency Action

Subject: MassHealth: Notice of Submission of a Request to extend the MassHealth Section 1115 Demonstration

Agency: Executive Office of Health and Human

The Massachusetts Executive Office of Health and Human Services (EOHHS) announces its intent to submit a request to amend and extend the MassHealth Section 1115 Demonstration ("Re-quest") to the Centers for Medicare and Medicaid Services.

The MassHealth 1115 Demonstration provides federal authority for Massachusetts to expand eligibility to individuals who are not otherwise Medicaid or CHIP eligible, offer services that are not typically covered by Medicaid, and use innovative service delivery systems that improve care, increase efficiency, and reduce costs as a part of MassHealth restructuring. Financing for the current 1115 Demonstration is only authorized through June 30, 2017.

MassHealth plans to advance alternative payment MassHealth plans to advance alternative payment methodologies and delivery system reform through accountable care organizations and community partners for behavioral health and long term services and supports. A significant focus will be placed on improving integration and delivery of care for members with behavioral health needs and those with dual diagnoses of substance abuse disorder; as well as integration of long term services and supports and health-related social services. In addition, MassHealth plans to expand treatment for individuals affected by opioid addiction.

The Request does not affect eligibility for MassHealth. A more detailed public notice can be found at MassHealth's home page: http://www.mass.gov/eohhs/gov/departments/masshealth/, and the Request documents can be found at the MassHealth 1115 demonstration web

shttp://www.mass.gov/eohhs/gov/departments/ma sshealth/masshealth-and-health-care-reform.html.

Public Comment Period:
EOHHS program staff will host two public listening sessions in order to hear public comments on the Request. Stakeholders are invited to review the Request in advance and share with program staff at the listening sessions any input and feedback, or questions for future clarification. The listening sessions are scheduled as follows:
Listening session #1, in conjunction with a meeting of the MassHealth Medical Care Advisory Committee and the MassHealth Payment Policy Advisory Board:

Time: 2:30 pm - 4:00 pm Location: 1 Ashburton Place, 21st Floor, Boston

Date: Friday, June 24, 2016

nference Line: 1-866-565-6580, Passcode

Conterence Line: 1-866-565-6580, Passcode: 9593452
Listening session #2: Date: Monday, June 27, 2016
Time: 2:00 - 3:30 pm
Location: Auditorium, Fitchburg Public Library, 610 Main Street, Fitchburg, MA
Communication Access Realtime Translation (CART) services and American Sign Language (ASL) interpretation will be available at both meetings. Please contact Donna Kymalainen at Donna.Kymalainen@state.ma.us or 617-886-8247 to request additional accommodations. EOHHS will accept comments on the proposed Request through July 15, 2016. Written comments may be delivered by email or mail. By email, please send comments to MassHealth.Innovations@state.ma.us and include "Comments on Demonstration Extension Request"

MassHealth.Innovations@state.ma.us and include "Comments on Demonstration Extension Request" in the subject line. By mail, please send comments to: EOHHS Office of Medicaid, Attn: 1115 Demonstration Comments, One Ashburton Place, 11th Floor, Boston, MA 02108. Comments must be received by 5 pm on July 15, 2016 in order to be considered. Paper copies of submitted comments may be obtained in person by request from 9 am-5 pm at EOHHS, One Ashburton Place, 11th Floor, Boston, MA 02108. Comments will be posted on the MassHealth 1115 Demonstration will be posted on the MassHealth 1115 Demonstration versions. nttp://www.mass.gov/eohhs/gov/departments/ma shealth/masshealth-and-health-care-reform.html.

DIRECTORY

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3 Lantern Rd. 2nd driveway on right Rain or shine

SOUTHBRIDGE PLACE: 24 Park Street, Southbridge. DATE: June 18, 2016, TIME: 8am-3pm. FOR SALE: Fur

niture, baby items, clothes(Infant, toddler, Adult). home decor. CONTACT: Lynda (508) 410-0021,

UXBRIDGE June 18, 2016, 9:30 AM - 2 PM, Estate Sale - PLACE: 12 Fagan Steet, Uxbridge. SAMPLING OF ITEMS FOR SALE: Antique and Newer Items: Tools, Gardening & Farming Tools, lawnmower, Pipe cutters/stands, etc, small engine tools/supplies, industrial staging, shop sink, furniture, collectables, and much more. Antique Pristine Geyer Woods Tool Cultivator. No Early Birds CONTACT: Janice 617-680-5698 adventuriere07/@yahoo.com

WEST BOYLSTON 9 Townsend Circle DATE: Fri-Sat., June 17-18, TIME: 9am-4pm. SAMPLING OF ITEMS FOR SALE: Executive 5-BR Home filled with hi-end furnishings & collectibles. Kling bureaus, Conant Ball desk, Telescope o/d furniture, Honda self-propelled lawnmower, washer/dryer & fridge. Plus books, dolls, coins, maps, fine china & glassware, lamps, mirrors, jewelry, kitchenware & more. Cash only. No early birds. (603) 465-2509, dmonroe3@gmail.com

WESTMINSTER, MA Westminster, MA, 06/18/16. WESTMINSTER, MA Westminster, MA, 06/18/16, 8am to 3pm, PLACE: Town Wide Yard Sale, Westmin-ster, MA. DATE: 06/18/16, TIME: 8am to 3pm. Many households registered with various items for sale. CONTACT: Kerry Cormier (978) 874-5569, westminsterhistory@verizon.net

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(SEAL) COMMONWEALTH OF MASSACHUSETTS
LAND COURT
DEPARTMENT OF THE TRIAL COURT

16 SM 004480

Doctors' orders are unclear By Kathy Mitchell and Marcy Sugar

> Dear Annie: I've seen several doctors recently, and each time I noticed that they gave a lot of information so quickly that I could not absorb it all, nor could I remember it entirely. I also received written

ANNIE'S MAILBOX

instructions after a recent surgery, but those weren't particularly good, either. Part of the instructions included a form that was filled out by the doctor, whose handwriting I had difficulty reading.

I suggest taking a voice recorder. Turn it on when you're told "the doctor will see you shortly," and make sure the doctor speaks clearly. Ask them to repeat anything if you don't think it came across. Ask the doctor to explain medical terms that are used routinely, but that you may not understand.

Are there any legal issues involved in doing this? - *Get* It Right

Dear Get: If you are recording the doctor's instructions for your personal and private use, there should be no objection - legal or otherwise. But most doctors have computerized systems, and in many instances, test results and instructions can be sent to patients via email. Ask your doctor about this. Hospitals also should be handing you typed postsurgical instructions. Of course, it is important to read through everything and to call your doctor if you do not understand something. Too many patients are reluctant to phone or email their doctor, because they don't want to be a nuisance. But it is important to be proactive about your health care.

Doctors don't want you to

LEGAL NOTICES

misinterpret their instructions, either.

Dear Annie: I don't enjoy going to movies any longer. Why? Because anything rated PG-13 and up is usually laced with gross profanity. I simply don't enjoy listening to this kind of language.

We have become desensitized to all the profanity around us. I'd love to see a sophisticated film for adults that doesn't offend my ears. Am I the only one who feels this way? - No Movies for Me

Dear No: We can assure you that others find the vulgar language (not to mention the gratuitous violence and sex) equally objectionable. There are movies that do not pander to the lowest common denominator. You can look online for various websites that list clean-language films, some of which may also be sophisticated adult films.

SUDOKU

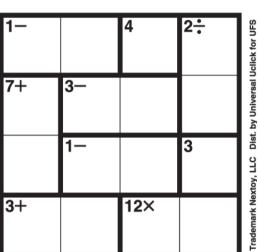
Conceptis SudoKu By Dave Green 1 4 7 8 8



Sudoku is a number-placing puzzle based on a 9x9 grid with several given numbers. The object is to place the numbers 1 to 9 in the empty squares so that each row, each column and each 3x3 box contains the same number only once. The difficulty level of the puzzle increases from Monday to Sunday.

Answers for Sudoku and KenKen appear on Page B7

KENKEN



©2016 KenKen Puzzle, LLC www.kenken.com

KenKen is a number puzzle that involves a bit of logic and a bit of simple math.

Rules

Each row and each column must contain the numbers 1 through 4 without repeating. The numbers within heavily outlined boxes, called cages, must combine using the given operation (in any order) to produce the target number in the top-left corner. Freebies: Fill in single-box cages with the number in the top-left corner. Trademark Nextoy, LLC. (c)2009 KenKen Puzzle. Dist. by UFS, Inc. www.kenken.com

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE Premises: 492 Mill Street, Worcester, Massachusetts By virtue and in execution of the Power of Sale contained in a certain mortgage given by Robert V. DeMalia to Financial Freedom Senior Funding Corporation and now held by CIT Bank, N.A., fi/k/a OneWest Bank N.A., said mortgage dated September 22, 2006, and recorded in the Worcester County (Worcester District) Registry of Deeds in Book 39846, Page 53, as affected by an Assignment of Mortgage dated September 25, 2009, and recorded with said Deeds in Book 44929 at Page 308, as affected by an Assignment of Mortgage dated April 23, 2015, and recorded with said Deeds in Book 44929 at Page 308, as affected by an Assignment of Mortgage dated April 23, 2015, and recorded with said Deeds in Book 54005 at Page 28, of which mortgage the undersigned is the present holder, for breach of the conditions in said mortgage and for the purpose of foreclosing the same will be sold at Public Auction on June 29, 2016, at 2:00 PM Local Time upon the premises, all and singular the premises described in said mortgage, to wit:The land with the buildings thereon situated in the City of Worcester, County of Worcester, Commonwealth of Massachusetts, located on the easterly side of Mill Street, bounded and described as follows:BEGINNING at a point in the easterly line of Mill Street, at a stone wall, and the southwesterly comer of land now or formerly of Clarissa Moore THENCE southerly by the easterly line of Mill Street, to a. point in said street line, eighty (80) feet southerly line of said Moore's land, and the stone wall above mentioned; THENCE westerly along the southerly line of said Moore's land, and the stone wall above mentioned; THENCE westerly along the southerly benefit of the power trace extended. The described as feed of the power trace extended. The described as feed of the power trace textended. The described as feed of the above trace extended. The described as feed of the above trace extended. The described as feed of the power tr

LEGAL NOTICES MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain Mortgage given by Tha Chan, and Thon Soung to Mortgage Electronic Registration Systems, Inc., as nominee for Country-wide Bank, FSB, its successors and assigns, dated December 17, 2007 and recorded with the Worcester County (Worcester District) Registry of Deeds at Book 42220, Page 245 subsequently assigned to BAC Home Loans Servicing, L.P. FKA Countrywide Home Loans Servicing, L.P. by Mortgage Electronic Registration Systems, Inc. by assignment recorded in said Registry of Deeds at Book 47288, Page 338 subsequently assigned to NationStar Mortgage LLC by Bank of America N.A., successor by merger to BAC Home Loans Servicing, L.P. fka Countrywide BAC Home Loans Servicing, LP fka Countrywide Home Loans Servicing IP by assignment recorded in said Registry of Deeds at Book 54614, Page 352 of which Mortgage the undersigned is the present holder for breach of the conditions of said Mort. gage and for the purpose of foreclosing same will be sold at Public Auction at 12:00 PM on June 22, 2016 at 66 Lovell Street, Worcester, MA, all and singular the premises described in said Mortgage, to wit:

The land with the buildings and improvements thereon in said Worcester on the easterly side of Lovell Street bounded and described as follows: Beginning at a point in the easterly line of Lovell Street, two hundred (200) feet southerly from a proposed street, said point being the southwest corner of land of one Faneur, Thence easterly one hundred (100) feet by said land of said Faneur to land of Mary K. O'Mara is asid Faneur for land of said Mary K. O'Mara to a point, Thence westerly one hundred (100) feet by other land of said Mary K. O'Mara to a soint; Thence westerly one hundred (100) feet by other land of said Mary K. O'Mara to a said line of Lovell Street to the point of beginning. Containing 5,000 square feet. For title sec deed recorded herewith. 42220-243 The land with the buildings and improvements

The premises are to be sold subject to and with the benefit of all easements, restrictions, building and zoning laws, liens, attorney's fees and costs pursuant to M.G.L.Ch.183A, unpaid taxes, tax titles, water bills, municipal liens and assessments, rights of tenants and parties in possession.

rights of tenants and parties in possession.

TERMS OF SALE:
A deposit of FIVE THOUSAND DOLLARS AND 00
CENTS (\$5,000.00) in the form of a certified check, bank treasurer's check or money order will be required to be delivered at or before the time the bid is offered. The successful bidder will be required to execute a Foreclosure Sale Agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. The description of the premises contained in said mortgage shall control in the event of an error in this publication. TIME WILL BE OF THE ESSENCE. Other terms if any, to be announced at the sale.

Nationstar Mortgage LLC Present Holder of said Mortgage,

By Its Attorneys, ORLANS MORAN PLLC 1. 8. 15 June. 2016

PUBLIC HEARING NOTICE Worcester Regional Transportation Authority 60 Foster Street

The Worcester Regional Transportation Authority has applied for a new license under MGL Chapter 148 Section 13 (Storage of Flammable and Combustible Liquids, Flammable Gasses and Solids) under the requirements of the Commonwealth of Massachusetts and the City of Worcester Fire Department. The applicant page 1 Department. The applicant proposes to store and utilize said materials in the course of their daily operations on property located at **42 Quinsigamond Avenue.** This area is zoned manufacturing - I general MG 2.0.

A public hearing will be held on this Storage of Flammable and Combustible Liquids, Flammable Gasses and Solids application on Wednesday June 22, 2016 at 1:00 PM at 25 Meade Street, Worcester, Massachusetts. This application may be viewed between the hours of 10:00 AM to 2:00 PM at the Assessor's Office, Worcester City Hall, 455 Main Street, Suite 209 (2nd floor), Worcester, MA The WRTA is committed to ensuring that its public

meetings are accessible to people with disabilities. Should you require auxiliary aids, services, written materials in other formats, reasonable modifica-tions in policies and procedures, please call (508) 971-WRTA (9782) in advance of the scheduled

Worcester Regional Transportation Authority June 15, 2016

LEGAL NOTICES

Commonwealth of Massachusetts The Trial Court Probate and Family Court

Docket No. WO16P1790EA

Worcester Probate and Family Court 225 Main Street, Worcester, MA 01608 (508) 831-2200 CITATION ON PETITION FOR FORMAL ADJUDICATION

Estate of: Elizabeth B. Sheldon Date of Death: 05/14/2016

To all interested persons: A Petition for Formal Probate of Will with Appointment of Personal Representative has been filed by: Warner S. Fletcher of Worcester, MA and Orville G. Sheldon of Paxton, MA requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition. The Petitioner requestes that: Warner S. Fletcher of Worcester, MA and Orville G. Sheldon of Paxton, MA be appointed as Personal Representative(s) of said estate to serve Without Surety on the bond in an unsupervised administration.

IMPORTANT NOTICE
You have the right to obtain a copy of the
Petition from the Petitioner or at the Court.
You have a right to object to this proceeding. To do so, you or your attorney must file
a written appearance and objection at this
Court before: 10:00 a.m. on the return day of

Court before: 10:00 a.m. on the return day of 07/05/2016.
This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)

A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate including the distribution of assets and expenses of administration.

WITNESS, Hon. Leilah A. Keamy, First Justice of this Court.

Date: June 02, 2016 Stephanie K. Fattman, Register of Probate June 15, 2016

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telegram.com

ZIGGY

tax titles, municipal liens and assessments, if any, which take precedence over the said mortgage above described. TEN THOUSAND (\$10,000.00) Dolars of the purchase price must be paid in cash, certified check, bank treasurer's or cashier's check at the time and place of the sale by the purchase rice shall be paid in cash, certified check, bank treasurer's or cashier's check within thirty (30) days after the date of sale. Other terms to be announced at the sale. Other terms to be announced at the sale. Other terms to be announced at the sale. Marinosci Law Group, P.C. 275 West Natick Road, Suite 500 Warwick, RI 02886 Attorney for CIT Bank, N.A. f/k/a OneWest Bank N.A. Present Holder of the Mortgage Telephone: (401) 234-9200 MLG File No.: 15-10331 A-4578414 06/08/2016, 06/15/2016, 06/22/2016.

by Tom Wilson



VACATION RENTALS

LEGAL NOTICES

COMMONWEALTH OF MASSACHUSETTS
(SEAL) LAND COURT
DEPARTMENT OF THE TRIAL COURT
16 SM 004486 **ORDER OF NOTICE**

Witness, JUDITH C. CUTLER, Chief Justice of this

Notice is hereby given that James Patrick of Patrick's Motor Mart d/b/a Patrick Motors, 247 Boston Turnpike, has applied to the Board of Selectmen for an extension of premises to their Class II License for twenty five (25) additional vehicles to be displayed at 255 Boston Turnpike.

MARKETPLACE

DOGS CAVACHON - 1/2 Cavalier, 1/2 Bichon \$650. Shots and wormed. Call 860-779-3253

SHIHTZU PUPPY SIBERIAN HUSKY dog \$600.. All shots are up to details 508-736-5463 (508) 736-5463.

claudiasoto482@yahoo.com TRI COLORED ENGLISH SPRINGER SPANIEL Tri colored English springer spaniel pupples for sale. mom and dad have great temperaments and live on site. Vet check, first shots and worming. Call or text for more info and pics 508-736-7447 \$800 OBO

only 3 left! (508) 736-7447, L.e.wilcox@aol.com YORKSHIRE TERRIER Puppy. Female. 50. Shots/wormed 860-779-3253

ARTICLES FOR SALE

GEMSTONES: SERIOUS Collector wanting to sell genuine quality gemstones from Apatīte to Zultanite. Lizbeth LeBlanc (508) 867-6030 ITEMS FOR SALE Excersie equipment, entertainment center, Computer chair, 3 glasstop tables/brass base, & table lamps. Contact 508-835-4538

KITCHEN AID STAND MIXER Pro 600 comes with 6-qt. stainless steel bowl. Silvertone also come with flat beater spiral dough hook and wire whip. Originally paid \$449-99. Asking \$125.00 (508) 753-7932, cjflodman@verizon.net **LAWN MOWER**, Poulan Pro 6.5 horse power, Briggs & Stratton engine, 21" rotary blade. \$50. Call 508-755-7153.

ROOM DIVIDER - Complete privacy. 6'6" height. 6 Panels. Covers 7.5' area. Pine wood with natural fiber inserts. \$125. Call 508-366-9838 TREADMILL Lifestyle 850 Excellent condition, Serious buyers only!!! Asking \$125 Please contact 508-793-9517

TV SONY - 27", free. Also N gauge train set, free. Call 508-868-6712. **BUILDING/CONTRACTORS/**

HOME REPAIR HARDWOOD FLOOR REFINISHING Hardwood Floor Refinishing and Wall Painting. Call Chris, Alpha Construction at 508-967-8238.

All estimates are free **CHIMNEY CLEANING**

ONLY \$99 Quality Chimney any 1 flue cleaning; \$50 off chimney caps or masonry. Relining. NEW ROOFS Painting Free inspection/ins. 508.752.1003 **COAL, WOOD & OIL**

Cordwood part. Seasoned hardwood cut and split. \$225. Per cord 128 cubic feet, 2 cord minimum. Call 508 366-7971 (508) 366-7971, Gizziegoose@aol.com

ELECTRICIANS PAUL PALUMBO ELECTRIC Master Electrician #A11543 for all your Comm & Res needs. Veter-ans & SR Disc 508-865-3258 or 508-277-1529

LAWN & GARDEN/LANDSCAPING

AAA CENTRAL TREE SERVICE Complete tree r moval and trimming. We specialize in all types of tree work including large difficult removals with bucket trucks, Cranes and Technical Climbing, 2: years experience. Family-owned. We are prompt courteous and professional. Emergency 24-hour tree service available. Insured. (508) 450-2809 ALL SEASONS LANDSCAPING Is now accepting

new customers for this 2016 season. Spring clean-ips, Weekly or Bi-Weekly Mowings, Mulching, Edg-ig, Tree and Shrub Pruning, Walkways, Patios concrete, pavers or stone), Retaining Walls, Old oncrete Pad/Walk Removal, Sump Pumps, erimeter Drains and Much Much More. enior Discounts) (Free Estimates) (Fully Insured) lease Call Math & 1500, 220 and 1500. Senior Discounts) (Free Estimates) Please Call Matt @ (508) 873-7314

Donnelly, Jr., First Justice of this Court. Date: June 2, 2016 TARA E. DeCRISTOFARO Register of Probate

June 15, 2016

which time they will be publicly opened and read aloud. Paul E. Cohen Town Manager

June 15, 2016

appointed under informal procedure. A copy of the Petition and Will, if any, can be obtained from the Petitioners.

June 15, 2016

Miscellaneous Household Rems; For Sale \$500 or less

All ads are published for two (2) consecutive weeks upon receipt in next available edition. Ads not accepted via telephone, must be received via email or postage

Disqualifications:

Ad copy exceeds 10 words Commercial ads and advertisers

Nine (9) or more ads per month, per household Ad copy that does not have sale price included or price exceeds sales limit of \$500 for household items and \$1,000 for transportation

We reserve the right to refuse publication at any time. Other restrictions may apply

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VOICE

Public Notice

Public Notice

Notice of Agency Action Subject: MassHealth: Notice of Submission of a Request to extend the MassHealth Section 1115 Demonstration

Agency: Executive Office of Health and Human Services The Massachusetts Executive Office of Health and Human Services (EOHHS) announces its intent to submit a request to amend and extend the MassHealth Section 1115 Demonstration ("Request") to the Centers for Medicare and Medicaid Services. The MassHealth 1115 Demonstration provides federal authority for Massachusetts to expand eligibility to individuals who are not otherwise Medicald or CHIP eligible, offer

services that are not typically covered by Medicald, and use innovative service delivery systems that improve care, increase efficiency, and reduce costs as a part of MassHealth restructuring. Financing for the current 1115 Demonstration is only authorized through June 30, 2017. MassHealth plans to advance alternative payment

methodologies and delivery system reform through accountable care organizations and community partners for behavioral health and long term services and

supports. A significant focus will be placed on improving integration and delivery of care for members with behavioral health needs and those with dual diagnoses of substance abuse disorder; as well as integration of long term services and supports and health-related social services. In addition, MassHealth plans to expand treatment for individuals affected by opioid addiction.
The Request does not affect eligibility for MassHealth. A more detailed public notice can be found at MassHealth's home page:

http://www.mass.gov/eohhs/gov/departments/massheal th/, and the Request documents can be found at the MassHealth 1115 demonstration web site:

http://www.mass.gov/eohhs/gov/departments/massheai tty/masshealth-and-health-care-reform.html. Public Comment Period: EOHHS program staff will host two public listening sessions in order to hear public comments on the Request, Stakeholders are invited to review the Request in advance and share with program staff at the listening sessions any input and feedback, or questions for future clarification. The listening sessions are scheduled as follows:

Listening session #1, in conjunction with a meeting of the MassHealth Medical Care Advisory Committee and

the MassHeaith Payment Policy Advisory Board: Date: Friday, June 24, 2016 Time: 2:30 pm - 4:00 pm Location: 1 Ashburton Place, 21st Floor, Boston MA Conference Line: 1-866-565-6580, Passcode: 9593452

Listening session #2:
Date: Monday, June 27, 2016
Time: 2:00 - 3:30 pm
Location: Auditorium, Fitchburg Public Library, 610
Main Street, Fitchburg, MA
Communication Access Realtime Translation (CART)

services and American Sign Language (ASL)
interpretation will be available at both meetings. Please

contact Donna Kymalainen at Donna.Kymalainen@state.ma.us or 617-886-8247 to request additional accommodations. EOHHS will accept comments on the proposed Request through July 15, 2016. Written comments may be delivered by email or

mail. By email, please send comments to MassHealth.Innovations@state.ma.us and include "Comments on Demonstration Extension Request" in the subject line. By mail, please send comments to: EOHHS Office of Medicald, Attn: 1115 Demonstration Comments, One Ashburton Place, 11th Floor, Boston, MA 02108. Comments must be received by 5 pm on July 15, 2016 in order to be considered. Paper copies of submitted comments may be obtained in person by request from 9 am-5 pm at EOHHS, One Ashburton Place, 11th Floor, Boston, MA 02108. Comments will be posted on the MassHealth 1115 Demonstration website

http://www.mass.gov/eohhs/gov/departments/massheal th/masshealth-and-health-care-reform.html June 15, 2016

Tyngsborough, Middlesex County, Massachusetts, a ndominium established by Michael F. Rindo, Inc., the "Declarant" in the Master Deed pursuant to

Massachusetts General Laws, Chapter 183 A, by Master

Deed dated November 1, 1986 recorded with the Middlesex North District Registry of Deeds (Registry) on November 14, 1986 in Book 3786, Page 178 (Master Deed), as amended by First Amendment dated

November 6, 1987 and recorded with said Registry of Deeds on November 9, 1987, Book 4307, Page 175 which Unit is built as shown on the floor plans of the building filed with said Registry and on the copy of the portion of said plans attached to the Unit Deed recorded at Book 4851, Page 206 and made part thereof, to which is affixed the verified statement in the form required by Section 9 of said Chapter 183 A. See Plan

Book 156, Plan 144 and Plan Book 162, Plan 81 Said Unit is conveyed together with an undivided 3.60% interest in the common areas and facilities of the property described in said Master Deed attributable to the Unit: subject to and with the benefit of an easement in common with the owners of other Units to use any pipes, wires, ducts, flues, cables, conduits, public utility lines and other common areas, all as referred to in said Master Deed.

Said Unit is conveyed subject to the provisions of said Chapter 183A, Master Deed, easements referred to therein and Declaration of Trust recorded simultaneously with the Master Deed , as the same may be amended from time to time by instrument recorded with said Deeds, which provisions, together with any amendments thereto, shall constitute covenants running with the land and shall bind any person having at any time visitors, as though such provisions were recited and stipulated at length herein, and to Rules and Regulations as may be established by the Condominium Trustee

Said unit is intended only for single family residential purposes. No use may be made of the Unit except as a residence for the Owner thereof, or his permitted Lessees and the members of their immediate families, and no portion, or all thereof, may be used as a professional office whether or not accessory to a esidential use, except as permitted by the Condominium

Trustees in accordance with said Master Deed and Condominium Trust Said Unit is conveyed subject to any and all rights, easements and restrictions as the same may be in force and effect.

For mortgagor's title see deed recorded with the Middlesex County (Northern District) Registry of Deeds in Book 20730, Page 56. See also deed recorded in sald Registry of Deeds in Book 27200, Page 159. The premises will be sold subject to any and all unpaid taxes and other municipal assessments and liens, and subject to prior liens or other enforceable encumbrances of record entitled to precedence over this mortgage, and subject to and with the benefit of all easements, restrictions, reservations and conditions of record and subject to all tenancies and/or rights of parties in possession. Terms of the Sale: Cash, cashier's or certified check in the sum of \$5,000.00 as a deposit must be shown at the time and place of the sale in order to qualify as a bidder (the mortgage holder and its designee(s) are exempt from this requirement); high bidder to sign written Memorandum of Sale upon acceptance of bid

balance of purchase price payable in cash or by certified check in thirty (30) days from the date of the sale at the offices of mortgagee's attorney, Korde & Associates P.C., 321 Billerica Road, Suite 210, Chelmsford, MA 01824-4100 or such other time as may be designated by mortgagee. The description for the premises

contained in said mortgage shall control in the event of a typographical error in this publication. Other terms to be announced at the sale. Deutsche Bank National Trust Company as Trustee for GSAA Home Equity Trust 2007-5, Asset-Backed Certificates, Series 2007-5

Korde & Associates, P.C 321 Billerica Road Suite 210 Chelmsford, MA 01824-4100 (978) 256-1500 Marrone, Laura A., 14-018284

June 8, 15, 22, 2016

acceptance nereor, agrees to perform and assume, and (d) such real estate taxes attributable to said Unit for the current year as are now due and payable. The Grantee understands that the Condominium is intended to be a phased condominium, and that if and when additional phases are added from time to time, the undivided interest in the Common Areas and Facilities of the Condominium appurtenant to the Subject Unit will decrease as provided in the Master Deed, and the Grantee, by accepting delivery of this deed, assent to said decreases, and assents to the easements and rights reserved to the Grantor in the Master Deed. The Subject Unit is intended to be used for residential purposes only. Being all and the same premises conveyed to me by deed to be recorded herewith. The premises are to be sold subject to and with the benefit of all easements, restrictions, building and zoning laws, llens, attorneys fees and costs pursuant to M.G.L.Ch, 183A, unpaid taxes, tax titles, water bills, municipal liens and assessments, rights of tenants and

parties in possession.
TERMS OF SALE: A deposit of FIVE THOUSAND
DOLLARS AND 00 CENTS (\$5,000.00) in the form of a certified check, bank treasurer's check, or money order will be required to be delivered at or before the time the bid is offered. The successful bidder will be required to execute a Foreclosure Sale Agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's

attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. If the sale is set aside for any reason, the

Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. The description of the premises contained in said mortgage shall control in the event of an error in this publication. TIME WILL BE OF THE ESSENCE.

Other terms if any, to be announced at the sale.
U.S. Bank Trust, N.A., as Trustee for LSF9 Master Particloation Trust Present Holder of said Mortgage, By Its Attorneys, ORLANS MORAN PLLC

P.O. Box 540540 Waltham, MA 02454 Phone: 781-790-7800

June 8, 15, 22, 2016



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The Backtalk hotline is (978) 454-BACK

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Self Starter, Well Organized, Individual who Possesses Excellent Telephone, Typis Computer, May Word & Excel Skills, Must be a Team Player in Small Dynamic Office.
Call 413-734-0289 or Email Resume, Cover Letter, References and Salary Regulerments to:
into@posmik.com

ADMINISTRATIVE Compliance Coordinator, full time, 12-mos position reporting to Director of Facilities at private school. Assist with scheduling, budgeting, work order management & compliance Issues. Must be proficient in Excel, Word, and databases. 51 years exper & Assoc. Degree. Send resume and salary requirements to: creed@wma.us.

Director of **Human Resources**

Human Resources

Sought for a progressive non-profit organization that serves adults with developmental disabilities. This highly energetic and experienced Human Resource Professional will supervise an admin staff of four and work directly with the President. Must be a hands on manager as well as a strategic partner. Ideal applicant will have the ability to work independently, be organized, flexible and efficient. Must be a hands on manager as well as a strategic partner. Ideal applicant will have the ability to work independently, be organized, flexible and efficient. Must inspire collaboration, work with all members of the organization and deal consistently with employment issues. The ability to exercise discerning judgment, consultative decision-making, creative problem solving, and manage multiple projects is a requirement. Must be able to verbally communicate in English, have excellent writing and computer skills. A Bacherior's Degree or HR Certification is required as well as 5 years of related experience. Experience working with non-profit organizations preferred.

Visit our website at rsi.org. f you like what you see and want to be part of an innovative agency, sub-mit a detailed cover letter along with your resume & salary requirements to:

Charlene Gentes, President, Riverside Industries, Inc. One Cottage Street, Easthampton, MA 01027 Or E-mail Info@rsl.org

Accepting resumes until position is filled.

Pre-employment CORI, driving record check, fingerprinting, & physical exam are required.

DRIVER CDL CLASS A Bloomfield CL 3 + yrs. Tractor trailer exp. Must have clean driving re-cord, 2 round trip runs, to NC, per wk. No touch freight, home for 1½ days a wk. call Margaret M-F. 9-30m. 860-243-5453

Extension Educator III -Plant Pathologist Center for Agriculture, Food and the Environment

The Center for Agriculture, Food and the Environment at the University of Massachusetts Amherst has an immediate opening for an Extension Educator III - Plant Pathologist. For information on minimum gualifications and application instructions, please visit: http://umass.interviewexchange.com/jobofferdetails.s.ps/JOBID=12761

The University of Massa-chusetts Amherst is an Affirmative Action/Equal Opportunity Employer of women, minorities, pro-tected veterans, and indi-viduals with disabilities and encourages applica-tions from these and oth-er protected group mem-bers.

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advantagetemps.com

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Office Manager - Jb in Montague. Ansr phn. Grt cls & Schdl appts. Opn, aniz corr, distr & prpr rsps. Mng & mntn stff schilding. Ord invntry & suppls, mntn crd mgmt db sys & prfrm bikkpng. Mntn cmp sys. File & rtrv docs, rcrds & rprts, Preg pinvcs, rprts, mems, ltrs, & fin stmts. Prep agnds & coord mtgs & evnts. Coord & dir sycs incl crds, fincs, budgt prep & persni Isus. Procs payrl. Attind mtgs to rcrd mnts & distr. Set up & ovrse offic admin poics. Supv & tm circl stiff & arr empl trng. Mt w/ clts on bhif of ownr. Rrw opring prcts & procs to det imprymts to wrkflo, rprtng procs & expndtrs. Req. 2 yrs exp in jb offd. Verif refs. Send resume to: Daniel Cohen DMD PC, 4 Dell Street, Montague, MA 01376.

NP

Police Dispatcher (Swing and overnight shifts)

Springfield College invites applications for a full time Police Dispatcher for the swing and overnight shift with the Department of Public Safety. This position is responsible for monitoring a variety of alarm equipment, video systems, must be able to operate a Computer, Aided Dispatch systems (CAD), must be comfortable using a radio system for receiving and transmitting messages repartises in the company of the company of

SCHOOL Psychologist - Grades K - 12 - Full Time - Please submit application via Schoolspring.com by June 21, 2016. The Agawam school system does not discriminate on the basis of race, color, sex, age, religion, national origin, gender identity, or handicap in compliance with Section 504.

The Hampden-Wilbraham Sare and Healthy Students Coalition is seeking a part-time Coalition Coordinator, approximately 20 hours/week. An advanced degree in Public Health or Human Services and experience in the field of youth substance abuse prevention is preferred. The candidate must have excellent community outreach skills and a flexible schedule. Apply via School Spring (http://thyurl.com/pgkhx sn) or email resume and letter of interest to gkalin@hwrsd.org.

Jobs Town of Wilbraham HEAVY EQUIPMENT OPERATOR DEADLINE EXTENDED

DEADLINE EXTENDED

Opportunity for a reliable and motivated Individual to perform labor & equipment operation duties for all DPW divisions Operate trucks, snow plows, backhoe, front-end/bucket loader, let vacuum, specialty mower, sweeper, roiler, street paver, manual & power tools, etc. under all weather conditions & for prolonged periods of time. Reg. HS or GED. good work history, valid class B CDL with tanker endorsement & Hoisting Engineer's License class 28, 4E & 4G (or 4A) within 6 months of hire; license fees paid by town; clean driving record, up \$21,13/hr DOQ, good benefits. Must complete application available online at w w w w w i b r ham-ma_ov or in the Selectmen's Office, 240. Sorinoffeld Wilbraham MA 01055. Deadline extended to Friday, 6/24/2016 at 4:30 pm. EED.

Town of Wilbraham SEASONAL DPW LABORER

SEASONAL DPW LABORER
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cleaning equipment etc...
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license and be physically
able to lift & carry at
least 50 lbs &perform
strenuous physical labor
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for extended periods of
time. \$10/hr, 12-16 weeks,
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Willbraham, MA 01095, appilcation, available
at www.willbraham.ma.gov,
deadline 6/24/2015 at
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al Notices

Notice of Agency Action Subject: MassHealth: No-tice of Submission of a Re-quest to extend the MassHealth Section 1115 Demonstration Demonstration Agency: Executive Office of Health and Human Serv-

of Hearm any normalices
The Massachusetts Executive Office of Health and
Human Services (EOHHS)
announces its intent to
submit a request to amend
and extend the
MassHealth Section 1115
Demonstration ("ReDemonstration ("Re-Demonstration ("Request") to the Centers for Medicare and Medicaid

Massream Section 1115
Demonstration ("Request") to the Centers for Medicare and Medical Services.
The Massileath 1115 Demonstration provides federal authority for Masschusetts to expand eligibility to individuals who are not otherwise Medicald or Chilp eligible, offer services that are not typically covered by Medicald, and use innovative service delivery systems that improve care, increase efficiency, and reduce costs as a part of Massileath restructuring. Financing for the current 1115 Demonstration is only authorized through June 30, 2017. Massileath plans to advance alternative payment methodologies and delivery system reform through accountable care organizations and community partners for behavioral health and long term services and supports. A significant focus will be placed on improving integration and delivery of care for members with behavioral health needs and those with dual diagnoses of substance abuse disorder; as well as integration of long term services and supports and health-related social services, in addition, Massi-eath plans to expand treatment

for individuals affected by oploid addiction. The Request does not affect eligibility for Massive and the control of the contr

Sions are Scheduled as fol-lows:
Listening session #1, in conjunction with a meet-ing of the MassHeath Medical Care Advisory Committee and the MassHeath Payment Poli-cy Advisory Board: Date: Friday, June 24, 2016 Time: 2:30 pm -4:00 pm Location: I Ashburton Place, 21st Floor, Boston MA Conference Line:

onference Line: -866-565-6580,

1-866-965-6580,
Passcode: 9593452
Listening session #2:
Dathe: Monday,
June 27, 2016
Time: 2:00 - 3:30 pm
Location: Auditorium,
Fitchburg public Library,
610 Main Street,
Fitchburg, MA
Communication Access
Realitime Translation
(CART) services and American Sign Language (ASL)
interpretation will be available at both meetings.
Please contact Donna
Kymalainen at Donna.Kym
alainen at Donna.Kym
alainen@state.ma.us or
617-885-8247 for request additional accommodations.
EOHHS will accept comments on the proposed Request through July 15,
2016. Written comments
may be delivered by email
or mail. By email, please
send comments to:
Masshi
aus. and include "Comments on Demonstration
Extension Request" in the
subject line. By mail,
please send comments to:
EOHHS Office of Medicaid,
Attn: 1115 Demonstration
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Notice to Contractors
Commonwealth of Massachusetts - University of
Massachusetts
Sealed proposals submitted on a form furnished by
the University of Massachusetts, and clearly identiffed as a Bid, endorsed
with the name and address of the Bidder, the
Project and Contract Number will be received from:
General Bidders before
2:00 p.m. on June 30, 2016
Every General Bidder must
submit with their Bid a
Certificate of Eligibility
available from the Division
of Capital Asset Management along with an Update
Statement before their Bid
ray be considered.
Contractor
N/A
Estimate: 959,500,00
Contract
No.: UMAPP17000
Title: CHP - Valve Services
The work shall be completed on or before July 31,
2017 from the Notice to
Proceed and in general the
Project includes: Repairs
and maintenance of valves
in the Central Heating
Plant
Bids will be received on

Bids will be received on

Plant
Bids will be received on
the Bid Express website at:
www.bidexpress.com no
later than the time and
date specified and will
forthwith be secified and will
forthwith be and alocularly
opened and read alocularly
opened will be accepted.
White and time specified will not be considered.
No hard copies will be accepted.
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HICKS Way, Amners, Ma 01003 Bidding documents also available on Procurement website: http://www.uma ss.edu/procurement/const ructionprojects.htm The documents may also be seen but not removed or taken out of the follow-ing locations: University of Massachu-setts University of Massachu-setts 2nd floor Plan Room 360 Campus Center Way

Amherst, Belchertown,
Ware & Northeast
Amherst, MA 01003-9248
Designer: UNIVERSITY OF
MASSACHUSETTS FACILITIES PLANNING
John O. Martin
Director Procurement
(June 15)

Chicopee

MORTGAGEE'S NOTICE OF
SALE OF REAL ESTATE
By virtue and in execution
of the Power of Sale contained in a certain Mortgage from Bonnie A.
Trombley to Mortgage
Electronic Registration
Systems, Inc. as nominee
for Merrimack Mortgage
Company, Inc., A Massachusetts Corporation, its
successors and assigns,
dated March 19, 2009 and
recorded with the
HAMPDEN COUNTY REGISTRY OF DEEDS at Book
17704, Page 520. Subsequently assigned to: Wells
Fargo Bank, NA by Mortgage Electronic Registration Systems, Inc., as nominee for Merrimack Mortgage Electronic Registration Systems, Inc., as nominee for Merrimack Mortgage Company, Inc., by assignment recorded in said
Registry of Deeds in Book
19523, Page 186. Subsequently assigned to The
Secretary of Housing and
Urban Development by
Wells Fargo Bank, NA, by
assignment recorded in
Book 20400, Page 340, Subsequently assigned to U.S.
Bank National Association,
as Trustee for SROF-2013S3 REMIC Trust II by Secretary of Housing and Urban
Development, by confirmatory assignment recorded in
Book 20400, Page 479, Subsequently assigned to U.S.
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as Trustee for SROF-2013S3 REMIC Trust II by Secretary of Housing and Urban
Development, by confirmatory assignment recorded in
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Bank National Association,
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Development, by confirmatory assignment recorded in
Book 20400, Page 479, Subsequently assigned to U.S.
ROF III Legal Title Trust
2015-I, by U.S. Bank National
Association, as trustee for SROF-2013S3 REMIC Trust II by Secretary of Housing and Urban
Development, by confirmatory assignment recorded in
Book 20400, Page 479, Subsequently assigned to U.S.
Bank National Association,
as Trustee by US Bank National

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Notice

Description:

Continued from Page C1 Tumblr friends.

While Periscope can tap into Twitter's 310 million monthly users and Tumblr claims an audience of half a billion, Facebook is fishing in a much bigger pond -1.65 billion users every month. Get these Facebookers hooked on live video, and many of them will never

Facebook runs a Web page where you can see hundreds of live videos from around the world. It's a good place to find popular stuff. But it's also full of $dreary\,drivel-people\,talking\,to$ themselves, mostly. That's no way to build up a loyal audience.

But you need never see this stuff. Instead, Facebook Live targets us with videos that matter. You're notified when one of your friends goes live or when one of

your favorite pages hosts a broadcast.

In addition, the company is paying a total of \$50 million to an array of broadcasters who know better than to bore us. New York Times reporters showed interviews of survivors of the Orlando nightclub massacre. Seattle Seahawks quarterback Russell Wilson lets his fans watch him train for the upcoming season. TV chef Gordon Ramsay referees cooking contests. And comedian Kevin Hart serves up jokes while maneuvering through rush-hour traffic.

Facebook has locked down exclusive deals for live videos from 140 major newsmakers and tastemakers. Millions of us have already friended or liked some of them. So when you get an invite to a Facebook Live show, there's a good chance you'll want to watch

Facebook has also done a deal with video game maker Blizzard Entertainment, creator of "World of Warcraft" and "Overwatch." People who play Blizzard games on a desktop PC will be able to broadcast the games over Facebook Live. Odd as it seems, watching other people play video games has become immensely popular. Amazon.com's Twitch, a site that specializes in such broadcasts, draws 100 million unique visitors per month.

Events will also conspire to raise the profile of Facebook Live. On Wednesday, for instance, Democrats in Congress held a protest to demand a vote on gun control legislation. The House went into recess, shutting off the live video feed on C-SPAN TV. So members began streaming the event on Facebook Live and Twitter's Periscope, and soon attracted an audience of

'There has thousands. to be a

critical mass of users before you can monetize it.'

ERNA ALFRED LIOUSAS Analyst at Forrester Research

With Facebook Live, any amateur with something to say or to show can draw a crowd sometimes by accident. A Texas woman, Candace Payne, made a live video of herself wearing a Chewbacca mask. It's been viewed over 157 million times. And Payne wasn't even trying to become famous. Wait till the serious video buffs get busy. They could bring millions of fresh eyeballs to Facebook Live.

How will Facebook make video pay? For now, the company is hardly trying. But it will eventually sell ads against its live video offerings, once the audience is big enough.

"There has to be a critical mass of users before you can monetize it," said Erna Alfred Liousas, an analyst at Forrester Research in Cambridge. And just as there's an ad-free version of Google's

YouTube video service for \$10 a month, Facebook might launch a subscription service to support more ambitious programming.

In all, Facebook has taken its first steps toward the creation of a full-spectrum video network. The company did not say if it would launch a slate of dramas and comedy series, as Netflix, Hulu, and Amazon have, but that's the way to bet. After all, the tech news website The Information reported this week that Facebook engineers are working on ways to stream video through living room TVs. So don't be surprised if the remote for your next TV set comes with a big blue "like" button. For Facebook, it's showtime.

Hiawatha Bray can be reached at hiawatha.bray@globe.com. Follow him on Twitter @GlobeTechLab.

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LEGAL NOTICES

LEGAL NOTICES

Pursuant to M.G.L. c. 30A and the authority granted to the Commissioner of Insurance ("Commissioner") under M.G.L. c. 174A and c. 175, §177E, a hearing will be held at 10:00 a.m. on July 19, 2016, at the Division of Insurance ("Division"), Hearing Room 1-E, 1000 Washington Street, Boston, Massachusetts. The purpose of the hearing is to afford all interested persons an opportunity to provide oral and written statements regarding four regulations that are the subject of proposed amendments or rescission. The docket number assigned to each regulation and a description of the proposed actions to be taken follow.

Docket No. 62016–08
211 CMR 10.00. Nation-Wide Marine Definitions 211 CMR 11.00. Insurance on Outboard Motors and Motor Boats

The existing 211 CMR 10.00 incorporates by reference the definition of Inland Marine Insurance adopted by the National Association of Insurance Commissioners ("NAIC") in 1977 and now widely used nationwide. 211 CMR 11.00 relates only to inland marine coverage applicable to particular types of property. The Division proposes to amend 211 CMR 10.00 to incorporate the NAIC definition in its entirety, and to integrate the provisions of 211 CMR 11.00 into the amended 211 CMR 10.00, thereby creating a single comprehensive regulation governing definitions of inland marine insurance. Concurrently with amending 211 CMR 10.00, the Division proposes to rescind 211 CMR 11.00 because it is no longer necessary.

211 CMR 15.00. Statistical Plans. The regulation now identifies specific statistical plans, applicable to separate lines of insurance that insurers must use to report data to the Division. Many of those plans have been superseded over time. The proposed amendment will delete references to specific plans and replace it with language adopted from a Model Regulation to Require Reporting of Statistical Data by Property And Casualty Insurance Companies developed by the NAIC to provide guidance to insurers and their statistical aparts.

the NAIC to provide guidance to insurers and their sta-

tistical agents.

Docket No. G2016-10
211 CMR 50.00. Continuing Education for Insurance Producers. The regulation sets out requirements for compliance with statutorily mandated continuing education for Massachusetts resident insurance producers. The proposed amendments conform the regulation to legislative changes to the enabling statute. changes to the enabling statute.

The proposed regulations may be inspected in the Division's offices during normal business hours or viewed on the Division's website, www.mass.gov/doi. Persons who wish to present unsworn oral or written statements at the July 19, 2016 hearing are asked to submit a notice of intent to comment no later than July 15, 2016. Other persons who wish to speak will be heard after those who notify the Division in advance. The hearing record will remain open for a week after conclusion of the July 19, 2016 hearing to receive any additional written statements.

All notices and submissions must refer to the Docket Number(s) for the particular regulation(s) that the person intends to address. Notices and submissions in hard copy may be sent by mail to the Docket Clerk, Hearings and Appeals, Division of Insurance, at the address above or by electronic mail to doidocket.mailbox@state.ma.us.

Daniel R. Judson Commissioner of Insurance

LEGAL NOTICES

LEGAL NOTICES

Pursuant to M.G.L. c. 30A and the authority granted to the Commissioner of Insurance ("Commissioner") under M.G.L. c. 175, a hearing will be held at 11:00 a.m. on July 18, 2016, at the Division of Insurance ("Division"), Hearing Room 1- E, 1000 Washington Street, Boston, Massachusetts. The purpose of the hearing is to afford all interested persons an opportunity to provide oral and written statements regarding four regulations that are the subject of proposed amendments or rescission. The docket number assigned to each regulation and a description of the amendments follow.

amendments follow.

Docket No. G2016-13

211 CMR 3.00. Motorcycle Insurance. The regulation allows insurers to exclude from motor vehicle insurance covering a motorcycle Personal Injury Protection for bodily injury suffered by the operator of the motorcycle or a guest passenger while operating or riding on the motorcycle. The proposed amendments conform the language in 211 CMR 3.00 to definitions of motorcycle used by the Registry of Motor Vehicles and remove outdated references to the procedure to fix-and-establish motor vehicle insurance rates.

procedure to fix-and-establish motor vehicle insurance rates.

Docket No. G2016-14

211 CMR 54.00. Procedure for Surrender and Non-Renewal of Licenses by Insurers Authorized to Write Motor Vehicle Insurance. The regulation governs the administrative process by which insurers authorized to write motor vehicle insurance may initiate the surrender or nonrenewal of their licenses to write such coverage. The proposed amendments conform the regulatory language to the current language in the Commonwealth Automobile Reinsurers Rules of Operation and remove obsolete references to organizations that no longer exist.

Docket No G2016-15

211 CMR 92.00. The Safe Driver Insurance Plan [for 1994]. The regulation was one of many periodically promulgated to implement the Safe Driver insurance Plan ("SDIP") that was approved as part of the process to fix-and-establish motor vehicle insurance rates under M.G.L. C.175, §1138. In 1996, the Commissioner promulgated 211 CMR 92.00, but no formal rescission occurred. Rescission at this time removes an obsolete regulation that has not been used for many years.

Docket No. G2016-16

many years.

Docket No. 62016-16

211 CMR 97.00. Procedures for Cancellation and NonRenewal of Motor Vehicle Insurance Policies. The regulation establishes the procedures that insurance companies,
insurance producers and consumers must follow in order
to cancel or non-renew motor vehicle insurance policies.
The proposed amendments provide additional protections
for motor vehicle insurance policyholders, such as prohibiting non-renewal for any reason prohibited by law.

The proposed regulations may be inspected in the Division's offices during normal business hours or viewed on the Division's website, www.mass.gov/doi. Persons who wish to present unsworn oral or written statements at the July 18, 2016 hearing are asked to submit a notice of intent to comment no later than July 14, 2016. Other persons who wish to speak will be heard after those who notify the Division in advance. The hearing record will remain open for a week after conclusion of the July 18, 2016 hearing to receive any additional written statements.

All notices and submissions must refer to the Docker

Daniel R. Judson Commissioner of Insurance

NOTICE OF PUBLIC HEARING

Agency ("MassDevelopment") at 10:00 a.m., on Thursday, July 7, 2016 at 99 High Street, Boston, Massachusetts, on the proposal of Boston Medical Center Corporation (together with any parent, subsidiary or other affiliate, the "Borrower") that MassDevelopment:

(1) approve the following projects (collectively, the "Project") owned or to be owned and operated by the Borrower for healthcare purposes and located, except as otherwise described below, on the Borrower's campus in Boston Massachusetts, generally located within the boundaries of Harrison Avenue (North), East Newton Street (East), Albany Street (South) and Massachusetts Avenue (West) the "Campus"):

kisting Part of the Project: completed projects originally financed with proceeds of the Massachusetts Health and Educational Facilities Authority Revenue Bonds, Boston Medical Center Issue, Series B (2008), including: (a) the demolition of 91 East Concord Street and construction of a 245,000 square foot, 9-story new Ambulatory Care building at 725 Albany Street to house clinical services for outpatients; (b) construction of a 22,000 square foot, 2-story addition to the Menino Pavilion ("Menino") at 840 Harrison Avenue for the expansion of radiology and emergency department services; (c) improvements to the Yawkey Ambulatory Care Center ("Yawkey") at 850 Harrison Avenue and the Dowling Building at 771 Albany Street, including interior renovations, equipment acquisition and HVAC and elevator repairs and replacement; (d) installation of a new IT software system throughout the Borrower's Campus; (e) acquisition and installation of furniture and equipment a each of the above-described locations; and (f) other routine capital expenditures of the Borrower included in the Borrower's capital budget for fiscal year 2009, 2010 and 2011; and

New Part of the Project: site development, construction or alteration of buildings or the acquisition or installation of furnishings and equipment, or any combination of the foregoing, in connection with the following:

(a) renovation of approximately 200,000 square feet of Menino, including the emergency department, radiology diagnostic imaging, interventional procedure platform, cardiac catheterization labs, interventional radiology rooms, electrophysiology labs, intensive care unit, adult medical/surgical unit, pediatric medical/surgical unit, dialysis, respiratory therapy, kitchen, disaster preparedness storage and morgue; (b) the acquisition and installation of equipment throughout the Borrower's Campus, including cogeneration, radiology and CT equipment; and (c) other routine capital expenditures of the Borrower's Campus, including cogeneration, radiology and CT equipment; and (c) other routine capital expenditures of the Borrower's Capital budget for fiscal year 2016, 2017 and/or 2018 to be located on the Campus.

(2) authorize the financing and refinancing of such Project costs by the issuance by MassDevelopment, acting under and pursuant to Massachusetts General Laws, Chapters 23G and 40D, of revenue bonds in an aggregate principal amount not to exceed \$210,000,000, which bonds will not constitute a debt or pledge of the faith and credit of MassDevelopment or of The Commonwealth of Massachusetts

Interested persons wishing to express their views on the Project and the proposed use of proceeds of tax-exempt obligations to finance the Project will be given the opportunity to do so at the public hearing or may prior to the time of the public hearing, submit their views in writing to MassDevelopment at 99 High Street, Boston, Massachu-

MASSACHUSETTS DEVELOPMENT FINANCE AGENCY



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LEGAL NOTICES

Subject: MassHealth: Notice of Submission of a Request to extend the MassHealth Section 1115 Demonstration (Updated date for submitting comments below)

Agency: Executive Office of Health and Human Services The Massachusetts Executive Office of Health and Human

LEGAL NOTICES

The MassHealth 1115 Demonstration provides federal authority for Massachusetts to expand eligibility to individuals who are not otherwise Medicaid or CHIP eligible, offer services that are not typically covered by Medicaid, and use innovative service delivery systems that improve care, increase efficiency, and reduce costs as a part of MassHealth restructuring. Federal authorization and funding for key aspects of the current 1115 Demonstration are only approved through June 30, 2017.

MassHealth plans to advance alternative payment methodologies and delivery system reform through accountable care organizations and community partners for behavioral health and long term services and supports. A significant focus will be placed on improving integration and delivery of care for members with behavioral health needs and those with dual diagnoses of substance abuse disorder; as well as integration of long term services and supports and health-related social services. In addition, MassHealth plans to expand treatment for individuals affected by substance use disorder and opioid addiction.

The Request does not affect eligibility for MassHealth. A more detailed public notice can be found at MassHealth's home page: http://www.mass.gov/eohhs/gov/departments/masshealth/, and the Request documents can be found at the MassHealth Innovations web site: www.mass.gov/hhs/masshealth-innovations. Paper copies of the documents may be obtained in person from 9 am-5 pm at EO-HHS, One Ashburton Place, 11th Floor, Boston, MA 02108.

Listening session #1, in conjunction with a meeting of the MassHealth Medical Care Advisory Committee and the MassHealth Payment Policy Advisory Board:

Date: Friday, June 24, 2016 Time: 2:30 pm – 4:00 pm Location: 1 Ashburton Place, 21st Floor, Boston MA Conference Line: 1-866-565-6580, Passcode: 9593452

Listening session #2: Date: Monday, June 27, 2016 Time: 2:00 – 3:30 pm Location: Auditorium, Fitchburg Public Library, 610 Main Street, Fitchburg, MA

ments will be posted on the MassHealth 1115 Demonstra-tion website: http://www.mass.gov/eohhs/gov/depart-ments/masshealth/masshealth-and-health-care-reform.

NOTICE OF HEARING

Pursuant to M.G.L. c. 30A and the authority granted to the Commissioner of Insurance ("Commissioner") under M.G.L. c. 175 and c. 152, a hearing will be held at 10:00 a.m. on July 18, 2016, at the Division of Insurance ("Division"), Hearing Room 1-E, 1000 Washington Street, Boston, Massachusetts. The purpose of the hearing is to afford all interested persons an opportunity to provide oral and written statements regarding three regulations that are the subject of proposed amendments or rescission. The docket number assigned to each regulation and a description of the proposed actions to be taken follow.

the proposed actions to be taken follow.

Docket No. G2016-11

211 CMR 67.00. Workers' Compensation Self-Insurance Groups. The regulation implements the provisions of M.G.L. c. 152, §825E through 25U, that governs the formation, operation and oversight of all workers' compensation self-insurance groups in Massachusetts. The Division proposes to amend 211 CMR 67.00 to revise definitions, to turther define the types of investments in which the group may invest and acceptable forms of security, to revise the requirement for experience rating for certain groups, to remove the authority to acquire actuarial services from the group administrator, and to authorize the Commissioner in certain circumstances to waive some requirements for the purchase of reinsurance. Other amendments delete outdated provisions and make changes necessary to conform 211 CMR 67.00 to current Massachusetts insurance laws.

Docket No. G2016-12
211 CMR 113.00. Requirements Regarding Workers'
Compensation Insurance Deductibles.
211 CMR 115.00. Requirements Applicable to Workers'
Compensation Deductible Policies.
211 CMR 113.00, promulgated in 1992, established
conditions for offering reasonable claim deductibles and
premium credits on all workers' compensation insurance
policies. 211 CMR 115.00, promulgated in 2003, established conditions specifically applicable to offers of "large
deductible" policies. The Division proposes to integrate the
provisions of 211 CMR 113.00 into 211 CMR 115.00, creating a single comprehensive regulation governing all work. provisions of 211 CMR 113.00 Into 211 CMR 113.00 Creating a single comprehensive regulation governing all workers' compensation insurance policy deductible plans and premium credits on small and medium deductible plans. Concurrently with amending 211 CMR 115.00, the Division proposes to rescind 211 CMR 113.00 because it is no longer necessary.

The proposed regulations may be inspected in the Division's offices during normal business hours or viewed on the Division's website, www.mass.gov/doi... Persons who wish to present unsworn oral or written statements at the July 18, 2016 hearing are asked to submit a notice of intent to comment no later than July 14, 2016. Other persons who wish to speak will be heard after those who notify the Division in advance. The hearing record will remain open for a week after conclusion of the July 18, 2016 hearing to receive any additional written statements.

All notices and submissions must refer to the Docket Number(s) for the particular regulation(s) that the person intends to address. Notices and submissions in hard copy may be sent by mail to the Docket Clerk, Hearings and Ap-peals, Division of Insurance, at the address above or by electronic mail to <u>doidocket.mailbox@state.ma.us</u>.

Daniel R. Judson Commissioner of Insurance

LEGAL NOTICES LEGAL NOTICES

Pursuant to M.G.L. c. 30A and the authority granted to the Commissioner of Insurance ("Commissioner") under M.G.L. c. 175, c. 176A, c. 176B, c. 176B, c. 176B, c. 176F, c. 176G, and c. 176T, a hearing will be held at 10:00 a.m. on July 26, 2016, at the Division of Insurance ("Division"), Hearing Room 1-E, 1000 Washington Street, Boston, Massachusetts. The purpose of the hearing is to afford all interested persons an opportunity to provide oral and written statements regarding eight regulations that are the subject of proposed amendments or rescission. The docket number assigned to each regulation and a description of the proposed actions to be taken follow.

Docket No. G2016-17

211 CMR 38.00, Coordination of Benefits. The regulation establishes a uniform order for payment of health insurance claims when a person is covered by more than one plan that includes health benefits. Any plan that includes a provision for coordination of benefits must comply with the regulation. The Division's proposed amendments, which are primarily based on a Model Regulation on Coordination of Benefits developed by the National Association of Insurance Commissioners, update, reorganize and clarify the regulation. Docket No. G2016-18

cation and enabling the Division, when possible, to obtain HMO reporting information from sources other than the particular regulated party.

Docket No. G2016-19

211 CMR 51.00. Preferred Provider Health Plans and Workers' Compensation Preferred Provider Arrangements. The regulation addresses the administration and operations of preferred provider arrangements authorized by M.G.L. c. 1761. The Division proposes to amend the regulation to reduce the administrative burdens on such plans by providing greater flexibility with respect to their statutorily required reporting requirements.

211 CMR 52.00 Managed Care Consumer Protections and Accreditation of Carriers. The regulation provides managed care standards for health insurance through accreditation and procedures applicable to managed care health insurance carriers. The Division proposes to amend 211 CMR 52.00 to Implement requirements mandated by the federal Affordable Care Act and Massachusetts legislative changes to the managed care statutes.

Docket No. G2016-21

211 CMR 63.00. Young Adult Health Benefit Plans. The regulation defines health insurance coverage provided by Voung Adult health benefit plans authorized by M.G.L. c. 1761, §10. The federal Affordable Care Act ("ACA") has now preempted Massachusetts programs providing coverage to an age-defined risk pool. The Division therefore proposes to rescind 211 CMR 63.00.

176.1 § 10. The federal Affordable Care Act ("ACA") has now preempted Massachusetts programs providing coverage to an age-defined risk pool. The Division therefore proposes to rescind 211 CMR 63.00. Draid Group Health Insurance. The regulation sets out the rules and procedural requirements for health plans offered by carriers in the Massachusetts small group/individual merged health insurance market pursuant to M.G.L. c. 176.1. The Division proposes to amend the regulation as necessary to conform it to statutory changes, many of which result from gradual implementation of the federal AcA since 2012.

211 CMR 148.00. Registration and Reporting Requirements for Third Party Administrators. The regulation sets forth registration and reporting requirements for third party administrators ("TPAS"). The Division proposes to amend the regulation to simplify those requirements by enabling the Division, when possible, to obtain TPA reporting information from sources other than the particular regulated party.

other tillings, to place all RDP os of all allifications schedule and to enable the Division to monitor risk associated with Medicare products except for Medicare Advantage and Medicare Advantage and Medicare Advantage.

The proposed regulations may be inspected in the Division's offices during normal business hours or viewed on the Division's website, www.mass.gov/doi. Persons who wish to present unsworn oral or written statements at the July 26, 2016 hearing are asked to submit a notice of intent to comment no later than July 22, 2016. Other persons who wish to speak will be heard after those who notify the Division in advance. The hearing record will remain open for a week after conclusion of the July 26, 2016 hearing to receive any additional written statements.

All notices and submissions must refer to the Docket Number(s) for the particular regulation(s) that the person intends to address. Notices and submissions in hard copy may be sent by mail to the Docket Clerk, Hearings and Appeals, Division of Insurance, at the address above or by electronic mail to doidocket.mailbox@state.ma.us.

Daniel R. Judson Commissioner of Insurance

PROPOSED REGULATIONS OF THE DEPARTMENT OF LABOR STANDARDS

Tuesday, July 12, 2016 10:00 a.m. to 12:00 p.m. Charles F. Hurley Building Minihan Hall 19 Staniford Street, 6th Floor Boston, MA 02114

Thursday, July 14, 2016 11:00 a.m. to 1:00 p.m. ern Massachusetts Office of Governor State Office Building 436 Dwight Street, Room B42 Springfield, MA 01103

Pursuant to G.L. c. 30A and Executive Order No. 562, the Department of Labor Standards (DLS) has made revisions to its Deleading and Lead-safe Renovation Regulations, 454 CMR 22.00. DLS is conducting two Public Hearings to seek comment from members of the regulated community and the general public on proposed amendments to 454 CMR 22.00. This regulation establishes standards for renovation, repair and painting work that disturbs paint, paint debris, plaster or other materials containing dangerous levels of lead in target housing and child occupied facilities built before 1978, which parallel similar requirements of the Federal Environmental Protection Agency ("FPA"). The proposed amendments Clarify the requireency ("EPA"). The proposed amendn nts for electronic learning courses.

Interested parties may provide testimony at the hearing or may submit written comments. All written comments must be received no later than the close of business on July 22, 2016, presented in a legible manner, and addressed to William D. McKinney Director, Department of Labor Standards, 19 Stanlford Street, 2nd floor, Boston, MA 02114.

AUXIIIary aids and services or other reasonable accommoda-tions for persons with disabilities are available upon request. Please include a description of the accommodation you will need, including as much detail as you can. Also include a way we can contact you if we need more information. Please allow at least two weeks (14 days) advance notice. Last minute re-quests will be accepted, but may be impossible to fulfill. Send an e-mail to Dennis Johnson (dennis. 1,johnson@state.ma.us), Executive Office of Labor and Workforce Development /Diversity/ADA Office or call617/626-5111. For hearing-im-paired relay services, call1-800-

A copy of the proposed regulations and a summary explanation is available upon written request to the above address, or may be viewed online at http://www.mass.gov/dols.

LEGAL NOTICES LEGAL NOTICES

Pursuant to M.G.L. c. 30A and the authority granted to the Commissioner of Insurance ("Commissioner" under M.G.L. c. 175, c. 176A, c. 176B, c. 175E, c. 176F and c. 176C, a hearing will be held at 11:00 a.m. on July 19, 2016, at the Division of Insurance ("Division"), Hearing Room 1-E, 1000 Washington Street, Boston, Massachusetts. The purpose of the hearing is to afford all interested persons an opportunity to provide oral and written statements regarding six regulations that are the subject of proposed amendments or rescission. The docket number assigned to each regula-

Docket No. G2016-06
211 CMR 39.00. Annuity Mortality Tables for Use in Determining Reserve Liabilities for Annuities. The regulation specifies the Annuity Mortality Tables for Use in Determining Reserve Liabilities for Annuities that are approved for use in Massachusetts. The Division proposes to amend 211 CMR 39.00 by adding to that list the 2012 Individual Annuity Table and amending definitions and other provisions to conform 211 CMR 39.00 to the Model Rule for Recognizing a New Annuity Mortality Table for Use in Determining Reserve Liabilities for Annuities developed by the NAIC.

statements for business it cedes to a reinsurer. In 2015, legislation was enacted to amend M.G.L. c. 175, \$20A, the Credit for Reinsurance statute, to incorporate changes to the Model Law on Credit for Reinsurance developed by the NAIC. The legislation directed the Commissioner to promulgate regulations to implement those changes. The Division proposes to amend 211 CMR 130.00 to comply with the recent statutory changes and to incorporate recent changes to the Model Law and Model Regulation on Credit for Reinsurance developed by the NAIC.

The proposed regulations may be inspected in the Division's offices during normal business hours or viewed on the Division's website, www.mass.gov/doi.persons who wish to present unsworn oral or written statements at the July 19, 2016 hearing are asked to submit a notice of intent to comment no later than July 15, 2016. Other persons who wish to speak will be heard after those who notify the Division in advance. The hearing record will remain open for a week after conclusion of the July 19, 2016 hearing to receive any additional written statements.

All notices and submissions must refer to the Docket Number(s) for the particular regulation(s) that the person intends to address. Notices and submissions in hard copy may be sent by mail to the Docket Clerk, Hearings and Appeals, Division of Insurance, at the address above or by electronic mail to doidocket.mailbox@state.ma.us.

CITATION ON PETITION
FOR FORMAL
ADJUDICATION
Docket No. SU16P1373EA
Commonwealth of
Massachusetts
The Trial Court
Suffolk Probate and
Semily Court

Suffolk Probate and Family Court 24 New Chardon Street Boston, MA 02114 (617) 788-8300 Estate of Alice D Leary Date of Death: 11/03/2015 To all interested persons: Petition for Formal Probat of Will with Appointment of Will with Appointment Personal Representative he

Potition for Formal Probate of Will with Appointment of Personal Representative has been filed by Brian G. Leary of Newton MA and Kevin R. Leary of Dedham MA requesting that the Court enter a formal Decree and for such other relief as requested in the Petition. The Petitioner requests that: Brian G. Leary of Newton MA and Kevin R. Leary of Dedham MA be appointed as Personal Representative(s) of said estate to serve on the bond in an unsupervised administration. IMPORTANT NOTICE You have the right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of 07/28/2016. This is NOT a hearing date, but a deadnine by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without INNOF THE MASC.

Town of Framingham Planning Board Planning Board Public Hearing Pursuant to Section II.B. III.E. IVB, IVE, VG, VI.E. and VI.F of the Framingham Zoning By-Laws the Framingham VI, Section 8 of the General By-Laws the Framingham VI, Section 8 of the General By-Laws the Framingham Planning Board, will Inold a public hearing on Thursday, June 30, 2016 at 7:00 p.m. in the Ablondi Room, Memorial Building, located at 150 Concord Street, Framingham, Massachusetts. The public hearing will be held to consider the application of One Framingham Centre, LCC for Site Plan Review and Special Permits for Reduction in Parking Spaces, Reduction in Parking Dimensional Within the Required Number of Parking Spaces, Reduction in Parking Dimensional Regulations within the setback, and a Public Way Access Permit at the property located at 1, 5, 17 Edgell Road. The applicant is proposing to raze an existing 5,000 strestaurant building, The project will further revisions to the public way access on Edgell Road, associated site improvements, and landscaping. The property is zoned Community Business (B-2) and Highway Corridor (HC) Overlay District and is zoned Community Businéss (B-2) and Highway Corridor (HC) Overlay District and is listed as Framingham Assessor's Parcel ID: 90-44-0682-000. The application and plan submittal is on file for review in the Planning Board Office, Room 205 of the Memorial Building and available online at www. framinghamma.gov on the Planning Board Webpage.

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return day, action may be taken without further notice to you. UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC) A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the court in any matter relating to the estate including the distribution of assets and expenses of administration. WITNESS, Hon Joan P. Armstrong, First Justice of this Court. Felix D. Arroyo, Register of Probate Date: June 16, 2016

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LEGAL NOTICES

Notice of Agency Action

Subject: MassHealth: Notice of Submission of a Request to extend the MassHealth Section 1115 Demonstration (Updated date for submitting comments below)

Agency: Executive Office of Health and Human Services

The Massachusetts Executive Office of Health and Human Services (EOHHS) announces its intent to submit a request to amend and extend the MassHealth Section 1115 Demonstration ("Request") to the Centers for Medicare and Medicaid Services.

Services.

The MassHealth 1115 Demonstration provides federal authority for Massachusetts to expand eligibility to individuals who are not otherwise Medicaid or CHIP eligible, offer services that are not typically covered by Medicaid, and use innovative service delivery systems that improve care, increase efficiency, and reduce costs as a part of MassHealth restructuring. Federal authorization and funding for key aspects of the current 1115 Demonstration are only approved through June 30, 2017. MassHealth plans to advance alternative payment methodologies and delivery system reform through accountable care organizations and community partners for behavioral health and long term services and supports. A significant focus will be placed on improving integration and delivery of care for members with behavioral health needs and those with dual diagnoses of substance abuse disorder; as well as integration of long term services and supports and health-related social services in addition, MassHealth plans to expand treatment for individuals affected by substance use disorder and opioid addiction.

The Request does not affect eligibility for

The Request does not affect eligibility for MassHealth. A more detailed public notice can be found at MassHealth's home page: http://www.mass.gov/eohhs/gov/departments/masshealth/, and the Request documents can be found at the MassHealth Innovations web site: www.mass.gov/hhs/masshealth-innovations. Paper copies of the documents may be obtained in person from 9 am-5 pm at EOHHS, One Ashburton Place, 11th Floor, Boston, MA 02108.

Place, 11th Floor, Boston, MA 02108.

Public Comment Period:
EOHHS will host two public listening sessions in order to hear public comments on the Request. Stakeholders are invited to review the Request in advance and share with program staff at the listening sessions any input and feedback, or questions for future clarification. The listening sessions are scheduled as follows:
Listening session #1, in conjunction with a meeting of the MassHealth Medical Care Advisory Committee and the MassHealth Payment Policy Advisory Board:
Date: Friday, June 24, 2016
Time: 2:30 pm -4:00 pm
Location: 1 Ashburton Place,
21st Floor, Boston MA
Conference Line: 1-866-56-6580,
Passcode: 9593452

Listening session #2: Date: Monday, June 27, 2016 Time: 2:00 - 3:30 pm Location: Auditorium, Fitchburg Public Library, 610 Main Street, Fitchburg, MA

Library, 610 Main Street, Fitchburg, MA

Communication Access Realtime Translation (CART) services and American Sign Language (ASL) interpretation will be available at both meetings. Please contact Donna Kymalainen 3 Jonna. Jon June 24, 2016

Notice of Agency Action Subject: MassHealth: Notice of Submission of a Request to extend the MassHealth Section 1115

http://www.mass.gov/eohhs/gov/departments/massheal ttv/massheatth-and-heatth-care-reform.html.

June 23, 2016

web.

(Updated date for submitting comments below)

Agency: Executive Office of Health and Human Services.

The Massachusetts Executive Office of Health and Human Services (EOHHS) announces its intent to submit a request to amend and extend the MassHealth Section 1115 Demonstration ("Request") to the Centers for Medicare and Medicaid Services.

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Masshealth innovations web site:

Www.mass.gov/hebhaxgov/departments/masshealty, and the Request documents may be obtained in person from 9 am-5 pm at EQNHS, One Ashburton Place, 11th Florm 9 am-5 pm at EQNHS, Will host two public illstening sessions any input and feedback, or questons for furture clarification. The listening sessions are scheduled as florywer.

Listening session #1, in conjunction with a meeting of the MassHeath Medical Care Advisory Committee and the MassHeath Medical Care Advisory Committee and the MassHeath Medical Date: Floris June 24, 2016

Time: 2:30 pm - 4:00 pm
Listening session #2:

Date: Monday, June 27, 2016

Time: 2:00 - 3:30 pm
Location: Auditorium, Fitchburg Public Library, 610

Main Street, Fitchburg, MA
Communication Access Reatime Translation (CART)
services and American Sign Language (ASL)
Interpretation will be available at both meetings.
Please contact Donna Kymalainen at
Donna. Kymalainen@state. ma. us of 51-286-9247
to request additional accommodations.
EOHHS will accept comments on the proposed Request
through July 17, 2016. Written comments may be
delivered by email or mail. By email, please send
comments to MassHealth. Innovations@state.ma.us
and include "Comments on Demonstration Extension
Request" in the subject line. By mail, please send
comments to: EOHHS Office of Medicaid, Attr. 1115
Demonstration Comments on Demonstration Place, 11th
Floor, Boston, MA 02108. Comments may be obtained in
person by request from 9 an-5 pm at EOHIS, One
Ashburton Place, 11th Floor, Boston, MA 02108.
Comments will be posted on the MassHeath 1115
Demonstration Place, 11th Floor, Boston, MA 02108.
Comments will be posted on the MassHeath 1115

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AGENIVY: Massachusetts Executive Office of Health and Human Services Pursuant to 42 C.F. And Agent of Health and Human Services (EOHHS) will hold a public comment perelative to the addition of prior authorization references from the many services (EOHHS) will hold a public comment perelative to the addition of prior authorization references from the many services for home health and services from the month of the many services from the services from a mass-health MCO for stilled nurshing services, which CarePus members not embers receive on a limited by the services follow, and are related to an overnight hospital of saliled nurshing services, which CarePus members receive on a limited basis when such services follow, and are related to an overnight hospital of saliled nurshing services follow, and we related the saliled nurshing services following the first 20 therapist services following the first 20 therapist services when herapist services following the first 35 speech therapist services when therapist services when the provided pursuant to still the provided pursu CORRECTED NOTICE
OF PROPOSED AGENCY
ACTION
SUBJECT: MassHealth:
Fee-forHome Health Fee-forService Prior Authorization
Requirements for CarePlus

PROPOSED REGULTIONS
OF THE DEPARMATION OF
LABOR STANDARDS
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the accommodation you will need including as much detail as you can. Also include a way we need more information, pleased more information, which is also allowed the accepted, but imay be impossible to fulfill. Send an e-mail to pennis Johnson and the pleased of tabor and workforce of Labor and Workforce of Labor and Workforce Development Diversity ADA Office or calial/255-5111. For hearing-impaired resultations and a summarry embanation is available up written request to the bove address, or may be written request to the work address or may wanass, povydols.

Notice of Agency Action

Subject: MassHealth: Notice of Submission of a Request to artend a Request to artend 1158 Demonstration (Updated date by submitting comments below) entire office of Health and Human Service in the submission of the submission of

The Massachusetts Evecuthe Office of Health and
Human Services (ECHHS)
announces its Intent to
submit a request to amend the
and extend the
MassHealth Section 1115
Demonstration ("Request") to the Centers for
Medicare and Medicaid Place, 21st Floor, Boston MA Conference Line: 1-86-565-6580, Passcode: 9593452

The MassHeath 1115 Demorstration provides federauthority for Masschusetts to expand eligibility
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ditional accommodations. ts will accept com-s on the proposed Re-t through July 17, Written comments

Deborah J. Patterson Recorder (OM 16-004086)

Listening session #1. in conjunction with a meeting of the MassHeathn Medical Care Advisory Committee and the MassHeathn Payment Duby June 24, 2016

Time: 2:30 pm -6:00 pm Location: 1 Ashburton Place, 21st Floor, Boston Public Comment Period:
EOHHS will host two public
listening sessions in order
to hear public comments
on the medical request.
Stateholders are invited to
review the Request in advance and share with program staff at the listening
sessions any input and
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TO: Michael R. Vieira
and to all persons entitled to the benefit of the Servicementary Coll the Servicement of the Adams of the Servicement Resistration System as information of the Servicementary Collins of the Servicementary of Deeds in Book 18912, Page 127, and now held by Dalmittl by assignations of the Servicementary of the Servicem Agawam COMMONWEALTH OF MASSACHUSETTS
LAND COURT
DEPARTMENT OF THE TRIAL COURT

2:00 - 3:30 pm tion: Auditorium, burg Public Library, Main Street, Fitch-Defendant's / Defendants' Services enter Status. If you nomember a status. If you nomember a status if you nomember a status if you nomember of the cities o

Witness, JUDITH C. CUTLER Chief Justice of this Court on June 8, 2016 Attest:

Legal Notices

may be delivered by email or mail. By email, please send commerits to Massil early commerits to Massil early commerits to Massil early commerits on Demonstration Extension Request* in the subject line. By mail, please send commerits to Extension Request in the subject line. By mail, please send commerits to Extension Request* in the subject line. By mail, please send commerits to Extension Place, 11th Floor, Boston, MA 02108. Commerits must be received by July 17, 2016 in order to be consultative or paper copies or submitted commerits may be obtained in person by request from 9 am-5 pm at EOH15. One Ashburton Place, 11th Floor, Boston, MA 02108. Commerits will be posted on the

Hed to the benefits of said Act.
Witness, JUDITH C. CUTLER Chief Justice of this Court on June 9, 2016
Attest: Deborah J. Patterson Recorder (OM 16-003349) (June 24)

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ORDER OF NOTICE

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before the time the bid is
offered. The successful
bidder will be required to
execute a foreclosure Sale
Agreement immediately
after the close of the bidding. The balance of the
purchase price shall be
paid within thirty (30) days
from the sale date in the
form of a certified check or
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Agawam

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ments, llens or encum-brances is made in the deed.

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The balance is to be paid by certified or bank check at Harmon Law Offices.

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These premises will be sold and conveyed subject to and with the benefit of all rights, rights or claims the nature of lens, improvements, public sessments, any and all unpaid taxes, tax titles, tax titles, water and sever lens, water and sever lens and any other municipal assessments or lens or excumbrances of record which are in force and are applicable, having priority over said mortugae, whether or not reference to such restrictions, easements, lenson or encuments, lenson or encuments.

(June 24)

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By its Attorneys. ORLANS MORAN PLLC PO Box 5405-04 Wattham, MA 0245-4 Phone: (781) 790-7800 15-008535 (June 17, 24, July 1)

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Hi Margaret,

Thank you for your call and email. We have copied, date stamped and filed the attached notice. Please accept this as confirmation of receiving such notice.

Thank you,

Diane Martinos

Executive Assistant to Secretary Lepore Executive Office for Administration and Finance

State House, Room 373 Boston, MA 02133

Phone: (617) 727-2040 X 35467 diane.martinos@massmail.state.ma.us

From: Carey, Margaret [mailto:Margaret.Carey@umassmed.edu]

Sent: Wednesday, June 22, 2016 11:57 AM

To: Martinos, Diane (ANF)

Subject: FW: EOHHS upcoming meeting notices - 1115 waiver

Importance: High

The first email I had sent bounced back to me so hopefully you will get this.

Like I said on the phone, the MA Open Meeting Law requires that we notify you 48 hours before the first meeting and I need an email confirmation that you received this notification.

My office is 617-886-8246 but please leave me a message if I am not there. Many thanks for your help with this.

Margaret Carey
UMASS Medical School

This e-mail message, including any attachments, is for the sole use of the intended recipient(s) and may contain confidential, proprietary and privileged information. Any unauthorized review, use, disclosure or distribution is prohibited. If you are not the intended recipient, please contact the sender immediately and destroy or permanently delete all copies of the original message.

From: Carey, Margaret

Sent: Wednesday, June 22, 2016 8:51 AM

To: melissa.andrade@state.ma.us

Subject: FW: EOHHS upcoming meeting notices - 1115 waiver

Importance: High

Hi Melissa

I wanted to make you received this email. Can you please confirm?

This e-mail message, including any attachments, is for the sole use of the intended recipient(s) and may contain confidential, proprietary and privileged information. Any unauthorized review, use, disclosure or distribution is prohibited. If you are not the intended recipient, please contact the sender immediately and destroy or permanently delete all copies of the original message.

From: Carey, Margaret

Sent: Tuesday, June 21, 2016 11:58 AM

To: regs@sec.state.ma.us; melissa.andrade@state.ma.us

Cc: Gershon, Rachel; Tierney, Laxmi (EHS)

Subject: EOHHS upcoming meeting notices - 1115 waiver

In support of the Massachusetts Executive Office of Health and Human Services (EOHHS), I have attached the abbreviated notice and longer notice regarding EOHHS' intent to submit a request to amend and extend the MassHealth Section 1115 Demonstration ("Request") to the Centers for Medicare and Medicaid Services.

There will be two public meetings:

Listening session #1 (in conjunction with a meeting of the MassHealth Medical Care

Advisory Committee and the MassHealth Payment Policy Advisory Board)

Date: Friday, June 24, 2016 Time: 2:30 pm – 4:00 pm

Location: 1 Ashburton Place, 21st Floor, Boston MA Conference Line: 1-866-565-6580, Passcode: 9593452

Listening session #2

Date: Monday, June 27, 2016

Time: 2:00 - 3:30 pm

Location: Auditorium, Fitchburg Public Library, 610 Main Street, Fitchburg, MA

Can each of you please confirm that this information was received by your office?

Please let me know if you have any questions. My direct line is 617-886-8246.

Thank you,

Margaret Carey

Senior Associate
Center for Health Law and Economics
Commonwealth Medicine
University of Massachusetts Medical School
Schrafft's Center, 529 Main Street, Suite 605
Charlestown, MA 02129
(617) 886-8246
http://chle.umassmed.edu

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Good afternoon.

The notice was received by the State Publications and Regulations Division.

Courtney Murray
State Publications and Regulations Division

From: Carey, Margaret [mailto:Margaret.Carey@umassmed.edu]

Sent: Tuesday, June 21, 2016 11:58 AM

To: Regulations Inquires @ SEC; melissa.andrade@state.ma.us

Cc: Gershon, Rachel; Tierney, Laxmi (EHS)

Subject: EOHHS upcoming meeting notices - 1115 waiver

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Thank you,

Margaret Carey

Senior Associate
Center for Health Law and Economics
Commonwealth Medicine
University of Massachusetts Medical School
Schrafft's Center, 529 Main Street, Suite 605
Charlestown, MA 02129
(617) 886-8246
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AFFORDABLE CARE ACT MASSACHUSETTS IMPLEMENTATION UPDATE

June 22, 2016



Quick Links

MA-ACA Website



These Updates, published by the Executive Office of Health and Human Services (EOHHS) in consultation with the other state agencies involved in ACA implementation, will bring you news related to the implementation of provisions of the ACA here in Massachusetts.

Commonwealth of MA News

MassHealth Section 1115 Demonstration Extension (UPDATED DATE TO RECEIVE PUBLIC COMMENTS)

The Massachusetts Executive Office of Health and Human Services (EOHHS) announces its intent to submit a request to amend and extend the MassHealth Section 1115 Demonstration ("Request") to the Centers for Medicare and Medicaid Services.

The MassHealth 1115 Demonstration provides federal authority for Massachusetts to expand eligibility to individuals who are not otherwise Medicaid or CHIP eligible, offer services that are not typically covered by Medicaid, and use innovative service delivery systems that improve care, increase efficiency, and reduce costs as a part of MassHealth restructuring. Federal authorization and funding for key aspects of the current 1115 Demonstration are only approved through June 30, 2017.

MassHealth plans to advance alternative payment methodologies and delivery system reform through accountable care organizations and community partners for behavioral health and long term services and supports. A significant focus will be placed on improving integration and delivery of care for members with behavioral health needs and those with dual diagnoses of substance abuse disorder; as well as integration of long term services and supports and health-related social services. In addition, MassHealth plans to expand treatment for individuals affected by substance use disorder and opioid addiction.

The Request does not affect eligibility for MassHealth. A more detailed public notice can be found at MassHealth's home page: www.mass.gov/eohhs/gov/departments/masshealth/, and the Request documents can be found at the MassHealth Innovations web site: www.mass.gov/hhs/masshealth-innovations. Paper copies of the documents may be obtained in person from 9 am-5 pm at EOHHS, One Ashburton Place, 11th Floor, Boston, MA 02108.

Public Comment Period:

EOHHS will host two public listening sessions in order to hear public comments on the Request. Stakeholders are invited to review the Request in advance and share with program staff at the listening sessions any input and

feedback, or questions for future clarification. The listening sessions are scheduled as follows:

Listening session #1, in conjunction with a meeting of the MassHealth Medical Care Advisory **Committee and the MassHealth Payment Policy Advisory Board:**

Date: Friday, June 24, 2016

Time: 2:30 pm - 4:00 pm

Location: 1 Ashburton Place, 21st Floor, Boston MA

Conference Line: 1-866-565-6580, Passcode: 9593452

Listening session #2:

Date: Monday, June 27, 2016

Time: 2:00 - 3:30 pm

Location: Auditorium, Fitchburg Public Library, 610 Main Street, Fitchburg, MA

Communication Access Realtime Translation (CART) services and American Sign Language (ASL) interpretation will be available at both meetings. Please contact Donna Kymalainen at Donna.Kymalainen@state.ma.us or 617-886-8247 to request additional accommodations.

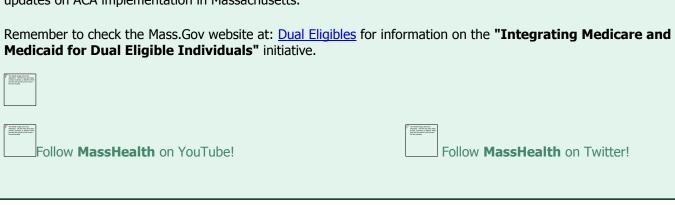
EOHHS will accept comments on the proposed Request through July 17, 2016. Written comments may be delivered by email or mail. By email, please send comments to MassHealth.Innovations@state.ma.us and include "Comments on Demonstration Extension Request" in the subject line. By mail, please send comments to: EOHHS Office of Medicaid, Attn: 1115 Demonstration Comments, One Ashburton Place, 11th Floor, Boston, MA 02108. Comments must be received by July 17, 2016 in order to be considered. Paper copies of submitted comments may be obtained in person by request from 9 am-5 pm at EOHHS, One Ashburton Place, 11th Floor, Boston, MA 02108. Comments will be posted on the MassHealth 1115 Demonstration website:

www.mass.gov/eohhs/gov/departments/masshealth/masshealth-and-health-care-reform.html.



Bookmark the Massachusetts National Health Care Reform website at: National Health Care Reform to read updates on ACA implementation in Massachusetts.

Medicaid for Dual Eligible Individuals" initiative.



scribe to receive the ACA Update, send an email to: join-ehs-ma-aca-update@listserv.state.ma.us . To unsubscribe from the ACA n email to: join-ehs-ma-aca-update@listserv.state.ma.us . Note: When you click on the sign up link, a blank e-mail should appears prevent this, you may also copy and paste join-ehs-ma-aca-update@listserv.state.ma.us into the address line of a blank e-mail as it's addressed. No text in the body or subject line is needed.	ear. If your
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AFFORDABLE CARE ACT MASSACHUSETTS IMPLEMENTATION UPDATE

June 27, 2016

Quick Links

MA-ACA Website

These Updates, published by the Executive Office of Health and Human Services (EOHHS) in consultation with the other state agencies involved in ACA implementation, will bring you news related to the implementation of provisions of the ACA here in Massachusetts.

Grants and Demonstrations

The ACA provides funding opportunities to transform how health care is delivered, expand access to care and support healthcare workforce training.

Grant Activity

For information about ACA grants awarded to and grant proposals submitted by the Commonwealth, visit the Grants page of the **Massachusetts National Health Care Reform website** at: https://www.mass.gov/eohhs/gov/commissions-and-initiatives/healthcare-reform/national-health-care-reform-plan/grants-and-demonstrations.html

Guidance

6/21/16 HHS/DOL/Treasury ("the Departments") issued FAQ Part 32 regarding the implementation of the ACA and the Consolidated Omnibus Budget Reconciliation Act of 1985 (COBRA).

The Health Insurance Exchanges (ACA §1311, also known as Marketplaces) are designed to ensure that individuals and small businesses have access to affordable coverage through a competitive private health insurance market. The Exchanges offer "one-stop shopping" to assist individuals in finding, comparing and enrolling in private health insurance options.

In general, COBRA requires most group health plans to provide a temporary continuation of group health coverage that otherwise might be terminated. COBRA requires continuation coverage to be offered to covered employees, their spouses, their former spouses, and their dependent children when group health coverage would otherwise be lost due to certain specific events. Those events include the death of a covered employee, termination or reduction in the hours of a covered employee's employment for reasons other than gross misconduct, divorce or legal separation from a covered employee, a covered employee's becoming entitled to Medicare, and a child's loss of dependent status

(and therefore coverage) under the plan.

A group health plan must provide qualified COBRA beneficiaries with a COBRA election notice that describes their rights to COBRA continuation coverage and how to make a COBRA coverage election. In general, the COBRA election notice must be written in a manner "calculated to be understood by the average plan participant."

In the FAQ, the Departments state that qualified beneficiaries may want to consider health coverage alternatives that are available through the Exchanges and compare them to COBRA continuation coverage. Also, some qualified beneficiaries may be eligible for financial assistance, including premium tax credits premium tax credits (§1401, §1411) and cost-sharing reductions (ACA §1402 and §1412). DOL has a model election notice that plans may use to satisfy the requirement to provide the election notice under COBRA. On May 8, 2013, DOL published Technical Release 2013-02 that revised the model COBRA notice to include more detailed information to help make qualified beneficiaries aware of other coverage options available in the Exchanges. As described in that Technical Release and subsequent guidance, use of the model election notice will be considered by DOL to be good faith compliance with the election notice content requirements of COBRA until further rulemaking is issued and effective.

Read FAQ Part 32 at: https://www.cms.gov/CCIIO/Resources/Fact-Sheets-and-FAQs/Downloads/FAQS-32 Final-6-21-16.pdf

6/20/16 HHS/CMS issued a proposed rule called "Medicaid/CHIP Program; Medicaid Program and Children's Health Insurance Program (CHIP); Changes to the Medicaid Eligibility Quality Control and Payment Error Rate Measurement Programs in Response to the Affordable Care Act."

This proposed rule updates the Medicaid Eligibility Quality Control (MEQC) and Payment Error Rate Measurement (PERM) programs based on the changes to Medicaid and the Children's Health Insurance Program (CHIP) eligibility under the ACA. The proposed rule would also implement various other improvements to the PERM program.

The ACA (including §1004, §1401, §1411 and §2001) mandated changes to the Medicaid and CHIP eligibility processes and policies to simplify enrollment and increase the share of the eligible population that is enrolled and covered.

The PERM program measures improper payments in the Medicaid program and CHIP. The improper payment rates are based on reviews of the fee-for-service, managed care, and eligibility components of Medicaid and CHIP.

The MEQC program is a separate eligibility review program set forth in section 1903(u) of the Social Security Act and requires states to report to the HHS Secretary the ratio of states' erroneous excess payments for medical assistance under the state plan to total expenditures for medical assistance.

Comments are due August 22, 2016.

Read the proposed rule (which was published in the Federal Register on June 22, 2016) at: https://www.gpo.gov/fdsys/pkg/FR-2016-06-22/pdf/2016-14536.pdf

6/17/16 HHS/CMS issued a notice under the Paperwork Reduction Act of 1995 (PRA)

seeking comments on four information collection activities.

Comments are due July 18, 2016.

Read the notice at: https://www.gpo.gov/fdsys/pkg/FR-2016-06-17/pdf/2016-14405.pdf

In item #1, HHS/CMS is seeking comments on the revision of a currently approved information collection activity related to Student Health Insurance Coverage.

The notice includes a reminder toissuers that provides student health insurance coverage that such insurance issuers are subject to the prohibition on annual dollar limits under PHS Act section 2711 and §147.126 for policy years beginning on or after January 1, 2014, per the <u>final rule</u> (which was published on December 2, 2015) called "The Patient Protection and Affordable Care Act; HHS Notice of Benefit and Payment Parameters for 2017."

The notice also reminds insurance issuers that the <u>final rule</u> further provides that, for policy years beginning on or after July 1, 2016, student health insurance coverage is exempt from the actuarial value (AV) requirements under ACA §1302(d), but must provide coverage with an AV of at least 60%. This provision also requires issuers of student health insurance coverage to specify in any plan materials summarizing the terms of the coverage the AV of the coverage and the metal level (or the next lowest metal level) the coverage would otherwise satisfy under §156.140. According to CMS, this disclosure will provide students with information that allows them to compare the student health coverage with other available coverage options.

In item #2,HHS/CMS is seeking comments on the revision of a currently approved information collection activity related to the Affordable Care Act Internal Claims and Appeals and External Review Procedures for Non-grandfathered Group Health Plans and Issuers and Individual Market Issuers.

Under the ACA §1001(§2719), consumers have the right to appeal decisions made by health plans created after March 23, 2010. The law governs how insurance companies handle initial appeals and how consumers can request a reconsideration of a decision to deny payment. If an insurance company upholds its decision to deny payment, the law provides consumers with the right to appeal the decisions to an outside, independent decision-maker, regardless of the type of insurance or state an individual lives in.

Regulations issued by HHS, DOL and, and the Treasury standardize both an internal process and an external process that patients can use to appeal decisions made by their health plan. These rules more closely align the appeals process across all types of plans. Under the ACA, plans and issuers must comply with the state's external review process or the federal external review process.

According to the notice, information collection requirements are part of the reasonable procedures that an employee benefit plan must establish regarding the handling of a benefit claim.

Additional information on the regulatory requirements for the internal claims and appeals and external review processes is available at:

www.dol.gov/ebsa/healthreform/regulations/internalclaimsandappeals.html

In item #3,HHS/CMS is seeking comments on the revision of a currently approved information collection activity related to Minimum Essential Coverage.

ACA §6055 designates certain types of health coverage as minimum essential coverage (MEC). Other types of coverage, not statutorily designated and not designated as MEC in regulation, may be recognized by the HHS Secretary as MEC if certain substantive and procedural requirements are met.

To be recognized as MEC, coverage must offer substantially the same consumer protections as those enumerated in the Title I of ACA relating to non-grandfathered, individual health insurance coverage to ensure consumers are receiving adequate coverage. The <u>final rule</u>; "Exchange Functions: Eligibility for Exemptions; Miscellaneous Minimum Essential Coverage Provisions" (which was published in the Federal Register on July 1, 2013) requires sponsors of other coverage that seek to have such coverage recognized a MEC to adhere to certain procedures. Sponsoring organizations must submit to HHS certain information about their coverage and an attestation that the plan substantially complies with the provisions of Title I of the ACA applicable to non-grandfathered individual health insurance coverage. Sponsors must also provide notice to enrollees informing them that the plan has been recognized as MEC for the purposes of the ACA's <u>shared responsibility requirement</u>.

In item #5, HHS/CMS is seeking comments on the revision of a currently approved information collection activity related to Rate Increase Disclosure and Review Reporting Requirements.

The <u>rate review program</u> under §1003 requires that insurers seeking rate increases of 10% or more for non-grandfathered plans in the individual and small group markets publicly and clearly disclose the proposed increases and the justification for them. Such increases are reviewed by either state experts (or by federal experts in states that do not have a rate review program deemed effective by HHS) to determine whether they are unreasonable. The statute provides that health insurance issuers must submit to the HHS Secretary and the applicable state justifications for unreasonable premium increases prior to the implementation of the increases. Beginning with plan years beginning in 2014, the HHS Secretary, in conjunction with the states, shall monitor premium increases of health insurance coverage offered through an Exchange and outside of an Exchange.

In order to obtain the information necessary to monitor premium increases of health insurance coverage offered through an Exchange and outside of an Exchange, health insurance issuers are required to submit specific documentation based on increases at the plan level that would justify any rate increases. The required documentation is outlined in the notice.

6/17/16 HHS/CMS issued a notice under the Paperwork Reduction Act of 1995 (PRA) seeking comments on two information collection activities.

Comments are due August 16, 2016.

Read the notice at: https://www.gpo.gov/fdsys/pkg/FR-2016-06-17/pdf/2016-14409.pdf

In item #1,HHS/CMS is seeking comments on a new information collection activity related to Clearance for Evaluation of Stakeholder Training- Health Insurance

Marketplace and Market Stabilization Programs.

According to CMS, the agency is committed to providing appropriate education and technical outreach to states, insurance issuers, self-insured group health plans and third-party administrators (TPA) participating in the Exchange (Marketplace) and/or market stabilization programs mandated by the ACA. CMS continues to engage with stakeholders in the Marketplace to obtain input through Satisfaction Surveys following Stakeholder Training events. The notice states that the survey results will help to determine stakeholders' level of satisfaction with trainings, identify any issues with training and technical assistance delivery, clarify stakeholders' needs and preferences, and define best practices for training and technical assistance. CMS will continue to modify, enhance and develop Stakeholder Event forms for future years based on feedback from stakeholders.

In 2014, HHS implemented the <u>premium stabilization programs</u>, which are designed to stabilize premiums in the individual and small group markets and minimize the effects of adverse selection that may occur as insurance reforms and the Exchanges launch. These programs include transitional reinsurance (§1341), temporary risk corridors programs (§1342), and a permanent risk adjustment program (§1343) to provide payments to health insurance issuers that cover higher-risk populations and to more evenly spread the financial risk borne by issuers.

In item #2,HHS/CMS is seeking comments on a new information collection activity related to The Health Insurance Enforcement and Consumer Protections Grant Program.

ACA §1003 adds a new section 2794 to the Public Health Service Act (PHS Act) entitled, "Ensuring That Consumers Get Value for Their Dollars." Specifically, §1003 requires the HHS Secretary, in conjunction with the states, to establish a process for the annual review of health insurance premiums (rate review program) to protect consumers from unreasonable rate increases. Under that authorization, the HHS Secretary will award grants to states for planning and implementing the insurance market reforms and consumer protections under Part A of title XXVII of the PHS Act.

States that are awarded funds under this funding opportunity are required to provide CMS with four quarterly reports, one annual report per year (except for the last year of the grant) and a final report detailing the state's progression towards planning and/or implementing the market reforms under Part A of Title XXVII of the PHS Act.

Prior guidance can be found at: www.hhs.gov/healthcare/index.html

News

6/16/16 HHS awarded nearly \$156 million in funding to support 420 health centers in 47 states, the District of Columbia and Puerto Rico to increase access to integrated oral health care services and improve oral health outcomes for Health Center Program patients. Funding is authorized under ACA §4206.

The funding enables health centers to expand integrated oral health care services and increase the number of patients served. With these awards, health centers nationwide will increase their oral health service capacity by hiring approximately 1,600 new dentists, dental hygienists, assistants, aides, and

technicians to treat nearly 785,000 new patients.

Today, nearly 1,400 health centers operate approximately 9,800 service delivery sites in every U.S. state, D.C., Puerto Rico, the Virgin Islands and the Pacific Basin; these health centers employ more than 170,000 staff who provide care for nearly 23 million patients. In 2014, health centers employed over 3,700 dentists, more than 1,600 dental hygienists, and over 7,400 dental assistants, technicians and aides. They served about 4.7 million dental patients and provided nearly 12 million oral health visits.

There were 15 grants awarded to organizations in Massachusetts.

View a list of the Massachusetts grant awardees at: http://bphc.hrsa.gov/programopportunities/fundingopportunities/oralhealth/fy16awards/ma.html

To learn more about HRSA's Health Center Program, visit http://bphc.hrsa.gov/about/index.html

Commonwealth of MA News

MassHealth Section 1115 Demonstration Extension

The Massachusetts Executive Office of Health and Human Services (EOHHS) announces its intent to submit a request to amend and extend the MassHealth Section 1115 Demonstration ("Request") to the Centers for Medicare and Medicaid Services.

The MassHealth 1115 Demonstration provides federal authority for Massachusetts to expand eligibility to individuals who are not otherwise Medicaid or CHIP eligible, offer services that are not typically covered by Medicaid, and use innovative service delivery systems that improve care, increase efficiency, and reduce costs as a part of MassHealth restructuring. Federal authorization and funding for key aspects of the current 1115 Demonstration are only approved through June 30, 2017.

MassHealth plans to advance alternative payment methodologies and delivery system reform through accountable care organizations and community partners for behavioral health and long term services and supports. A significant focus will be placed on improving integration and delivery of care for members with behavioral health needs and those with dual diagnoses of substance abuse disorder; as well as integration of long term services and supports and health-related social services. In addition, MassHealth plans to expand treatment for individuals affected by substance use disorder and opioid addiction.

The Request does not affect eligibility for MassHealth. A more detailed public notice can be found at MassHealth's home page: www.mass.gov/eohhs/gov/departments/masshealth/, and the Request documents can be found at the MassHealth Innovations web site: www.mass.gov/hhs/masshealth-innovations. Paper copies of the documents may be obtained in person from 9 am-5 pm at EOHHS, One Ashburton Place, 11th Floor, Boston, MA 02108.

Public Comment Period

EOHHS will host two public listening sessions in order to hear public comments on the Request. Stakeholders are invited to review the Request in advance and share with program staff at the listening sessions any input and feedback, or questions for future clarification. The listening sessions

are scheduled as follows:

Listening session #2 (note that the first session was June 24, 2016)

Date: Monday, June 27, 2016

Time: 2:00 - 3:30 pm

Location: Auditorium, Fitchburg Public Library, 610 Main Street, Fitchburg, MA

Communication Access Realtime Translation (CART) services and American Sign Language (ASL) interpretation will be available at both meetings. Please contact Donna Kymalainen at Donna.Kymalainen@state.ma.us or 617-886-8247 to request additional accommodations.

EOHHS will accept comments on the proposed Request through July 17, 2016. Written comments may be delivered by email or mail. By email, please send comments to MassHealth.Innovations@state.ma.us and include "Comments on Demonstration Extension Request" in the subject line. By mail, please send comments to: EOHHS Office of Medicaid, Attn: 1115 Demonstration Comments, One Ashburton Place, 11th Floor, Boston, MA 02108. Comments must be received by July 17, 2016 in order to be considered. Paper copies of submitted comments may be obtained in person by request from 9 am-5 pm at EOHHS, One Ashburton Place, 11th Floor, Boston, MA 02108. Comments will be posted on the MassHealth 1115 Demonstration website:

www.mass.gov/eohhs/gov/departments/masshealth/masshealth-and-health-care-reform.html.

Upcoming Events

Integrating Medicare and Medicaid for Dual Eligible Individuals (also known as One Care) Implementation Council Meeting

July 22, 2016 1:00 PM -3:00 PM 1 Ashburton Place, 21st Floor Boston, MA

We welcome attendance from all stakeholders and members of the public with an interest in One Care. Reasonable accommodations will be made for participants who need assistance. Please send your request for accommodations to Donna Kymalainen at Donna.Kymalainen@state.ma.us.

Money Follows the Person (MFP) Semi-Annual Informational Meeting

June 29, 2016 2:00 PM – 3:30 PM John W. McCormack Building One Ashburton Place - 21st floor Conference Rooms Boston, MA 02108

Please contact MFP@state.ma.us for more information.

Click <u>link</u> for directions and parking information.

Bookmark the Massachusetts National Health Care Reform website at: National Health Care

Reform to read updates on ACA implementation in Massachusetts.				
Remember to check the Mass.Gov website at: Dual Eligibles for information on the "Integrating Medicare and Medicaid for Dual Eligible Individuals" initiative.				
Follow MassHealth on YouTube!	Follow MassHealth on Twitter!			
To subscribe to receive the ACA Update, send an email to: join-ehs-ma-aca-update@listserv.state.ma.us . To unsubscribe from the ACA Update, send an email to: Jeave-ehs-ma-aca-update@listserv.state.ma.us . Note: When you click on the sign up link, a blank e-mail should appear. If your settings prevent this, you may also copy and paste Join-ehs-ma-aca-update@listserv.state.ma.us into the address line of a blank e-mail. Just send the blank e-mail as it's addressed. No text in the body or subject line is needed.				

From: MassHealth.Innovations (EHS)
To: MassHealth.Innovations (EHS)

Subject: Notice of Submission of a Request to extend the MassHealth Section 1115 Demonstration

Date: Wednesday, June 15, 2016 7:11:10 PM

Dear Colleagues,

The Massachusetts Executive Office of Health and Human Services (EOHHS) announces its intent to submit a request to amend and extend the MassHealth Section 1115 Demonstration ("Request") to the Centers for Medicare and Medicaid Services.

The MassHealth 1115 Demonstration provides federal authority for Massachusetts to expand eligibility to individuals who are not otherwise Medicaid or CHIP eligible, offer services that are not typically covered by Medicaid, and use innovative service delivery systems that improve care, increase efficiency, and reduce costs as a part of MassHealth restructuring. Federal authorization and funding for key aspects of the current 1115 Demonstration are only approved through June 30, 2017.

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The Request does not affect eligibility for MassHealth. A more detailed public notice can be found at MassHealth's home page: http://www.mass.gov/eohhs/gov/departments/masshealth/, and the Request documents can be found at the MassHealth Innovations web site: www.mass.gov/hhs/masshealth-innovations.

Public Comment Period:

EOHHS will host two public listening sessions in order to hear public comments on the Request. Stakeholders are invited to review the Request in advance and share with program staff at the listening sessions any input and feedback, or questions for future clarification. The listening sessions are scheduled as follows:

Listening session #1, in conjunction with a meeting of the MassHealth Medical Care Advisory Committee and the MassHealth Payment Policy Advisory Board:

Date: Friday, June 24, 2016

Time: 2:30 pm - 4:00 pm

Location: 1 Ashburton Place, 21st Floor, Boston MA

Conference Line: 1-866-565-6580, Passcode: 9593452

Listening session #2:

Date: Monday, June 27, 2016

Time: 2:00 - 3:30 pm

Location: Auditorium, Fitchburg Public Library, 610 Main Street, Fitchburg, MA

Communication Access Realtime Translation (CART) services and American Sign Language (ASL) interpretation will be available at both meetings. Please contact Donna Kymalainen at Donna.Kymalainen@state.ma.us or 617-886-8247 to request additional accommodations.

EOHHS will accept comments on the proposed Request through July 15, 2016. Written comments may be delivered by email or mail. By email, please send comments to MassHealth.Innovations@state.ma.us and include "Comments on Demonstration Extension Request" in the subject line. By mail, please send comments to: EOHHS Office of Medicaid, Attn: 1115 Demonstration Comments, One Ashburton Place, 11th Floor, Boston, MA 02108. Comments must be received by 5 pm on July 15, 2016 in order to be considered. Paper copies of submitted comments may be obtained in person by request from 9 am-5 pm at EOHHS, One Ashburton Place, 11th Floor, Boston, MA 02108. Comments will be posted on the MassHealth 1115 Demonstration website: http://www.mass.gov/eohhs/gov/departments/masshealth/masshealth-and-health-care-reform.html.

From: <u>MassHealth.Innovations (EHS)</u>

Subject: MassHealth 1115 Demonstration - Updated date to receive public comments

Date: Tuesday, June 21, 2016 12:53:07 PM

MassHealth 1115 Demonstration Extension (UPDATED DATE TO RECEIVE PUBLIC COMMENTS)

The Massachusetts Executive Office of Health and Human Services (EOHHS) announces its intent to submit a request to amend and extend the MassHealth Section 1115 Demonstration ("Request") to the Centers for Medicare and Medicaid Services. aabrams@bidmc.harvard.edu

The MassHealth 1115 Demonstration provides federal authority for Massachusetts to expand eligibility to individuals who are not otherwise Medicaid or CHIP eligible, offer services that are not typically covered by Medicaid, and use innovative service delivery systems that improve care, increase efficiency, and reduce costs as a part of MassHealth restructuring. Federal authorization and funding for key aspects of the current 1115 Demonstration are only approved through June 30, 2017.

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Public Comment Period:

EOHHS will host two public listening sessions in order to hear public comments on the Request. Stakeholders are invited to review the Request in advance and share with program staff at the listening sessions any input and feedback, or questions for future clarification. The listening sessions are scheduled as follows:

Listening session #1, in conjunction with a meeting of the MassHealth Medical Care Advisory Committee and the MassHealth Payment Policy Advisory Board:

Date: Friday, June 24, 2016 Time: 2:30 pm - 4:00 pm

Location: 1 Ashburton Place, 21st Floor, Boston MA Conference Line: 1-866-565-6580, Passcode: 9593452

Listening session #2: Date: Monday, June 27, 2016 Time: 2:00 – 3:30 pm

Location: Auditorium, Fitchburg Public Library, 610 Main Street, Fitchburg, MA

Communication Access Realtime Translation (CART) services and American Sign Language (ASL)

interpretation will be available at both meetings. Please contact Donna Kymalainen at <u>Donna.Kymalainen@state.ma.us</u> or 617-886-8247 to request additional accommodations.

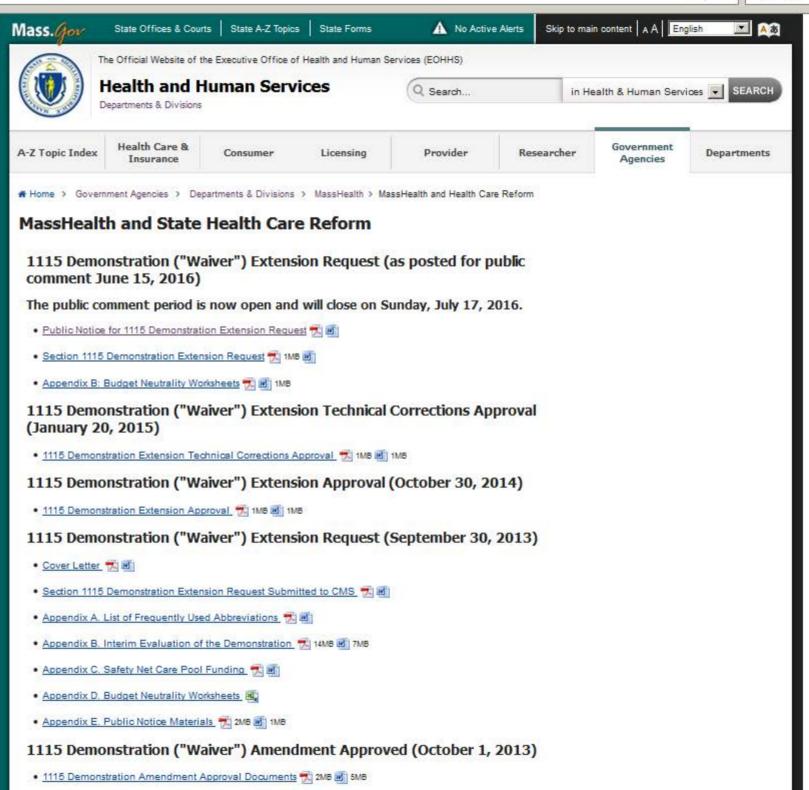
EOHHS will accept comments on the proposed Request through July 17, 2016. Written comments may be delivered by email or mail. By email, please send comments to

MassHealth.Innovations@state.ma.us and include "Comments on Demonstration Extension Request" in the subject line. By mail, please send comments to: EOHHS Office of Medicaid, Attn: 1115

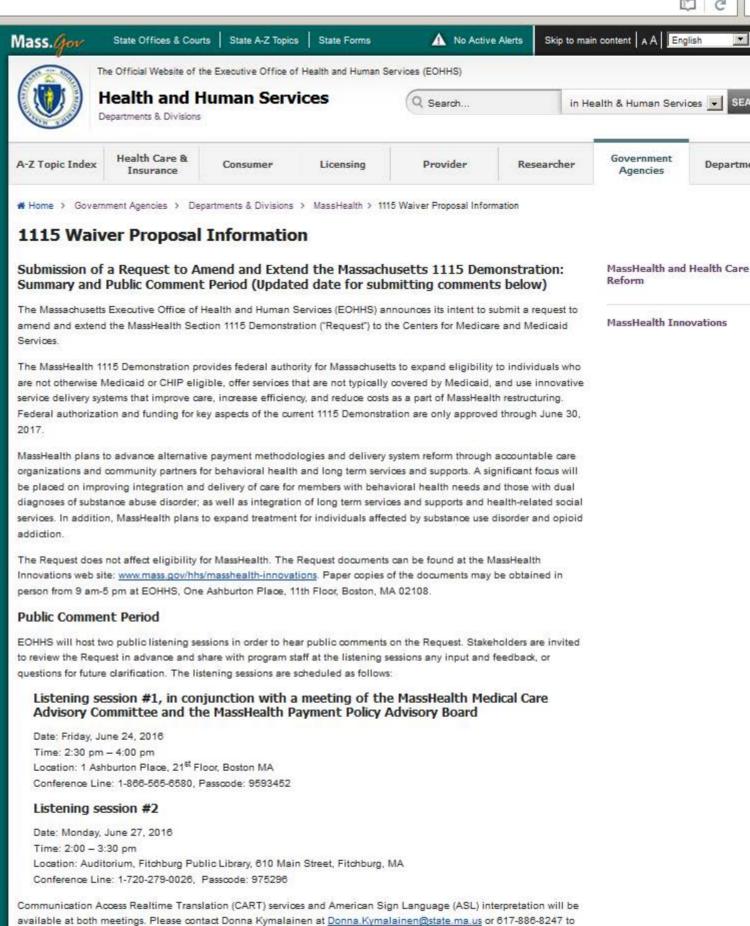
Demonstration Comments, One Ashburton Place, 11th Floor, Boston, MA 02108. Comments must be received by July 17, 2016 in order to be considered. Paper copies of submitted comments may be obtained in person by request from 9 am-5 pm at EOHHS, One Ashburton Place, 11th Floor, Boston, MA 02108. Comments will be posted on the MassHealth 1115 Demonstration website:

http://www.mass.gov/eohhs/gov/departments/masshealth/masshealth-and-health-care-reform.html.





Departments



EOHHS will accept comments on the proposed Request through July 17, 2016. Written comments may be delivered by

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Background

MassHealth provides health insurance and access to health care for over 1.8 million residents of Massachusetts, more than one-quarter of the Commonwealth's population. It is an essential safety net for 40 percent of children and more than half of people with disabilities. However, MassHealth's spending has grown unsustainably and, at more than \$15 billion, is now almost 40 percent of Massachusetts' budget. Massachusetts also faces a burgeoning opioid addiction epidemic, and continued fragmentation between primary and behavioral health care for MassHealth members. Over the past year, MassHealth has undertaken an extensive public stakeholder engagement and policy development process to devise strategies to address these challenges and put MassHealth on a path to sustainability.

MassHealth's 1115 demonstration provides an opportunity to restructure MassHealth to emphasize value in care delivery. and better meet members' needs through more integrated and coordinated care, while moderating the cost trend. Massachusetts seeks to amend and extend the MassHealth 1115 demonstration for five years in order to advance these goals. This proposal seeks to amend the current demonstration through June 30, 2017 and begin a new five-year extension effective July 1, 2017.

MassHealth plans to implement alternative payment methodologies and delivery system reform through accountable care organizations and community partners for behavioral health and long term services and supports. A significant focus will be placed on improving integration and delivery of care for members with behavioral health needs and those with dual diagnoses of substance abuse disorder; as well as integration of long term services and supports and health-related social services. In addition, MassHealth plans to expand treatment for individuals affected by substance use disorder, including opioid addiction.

Summary of Requested Changes to the Demonstration

Advancing Accountable Care. MassHealth is transitioning from fee-for-service, siloed care and into integrated accountable care, as providers form accountable care organizations (ACOs). ACOs are provider-led organizations that are held contractually responsible for the quality, coordination and total cost of members' care. MassHealth's ACO approach places a significant focus on improving integration and delivery of care for members with behavioral health needs and those with dual diagnoses of substance abuse disorder; as well as integration of long term services and supports (LTSS) and health-related social services. Therefore, ACOs will be required to maintain formal relationships with community-based behavioral health and LTSS providers certified by MassHealth as Community Partners, furthering the integration of care. This shift from fee-for-service to accountable, total cost of care models at the provider level is central to the demonstration extension request, and to the Commonwealth's goals of a sustainable MassHealth program. Massachusetts seeks new waiver and expenditure authority necessary to authorize ACOs.

Delivery System Reform Incentive Program (DSRIP). Massachusetts' goal is to achieve meaningful delivery system reform through provider partnerships across the care continuum and the implementation of broad participation in alternative payment models. Massachusetts is committed to concrete targets for cost, quality and member experience to measure progress toward this vision. To fund the changes to the delivery system, Massachusetts proposes partnering with the federal government in a DSRIP program. This five-year federal investment will catalyze change, after which our reform should be self-sustaining and supported by projected savings. MassHealth proposes a \$1.8 billion DSRIP investment over five years to support the transition toward ACO models, including direct funding for community-based providers of behavioral health LTSS, in addition to ACOs.

Enhanced Benefits to Treat Substance Use Disorders. A key feature of the proposed demonstration extension is to address the growing crisis related to opioid addiction. Massachusetts proposes enhanced MassHealth substance use disorder (SUD) services to promote treatment and recovery, specifically by increasing treatment services and expanding access to various services, such as 24-hour community based services, Medication Assisted Treatment, care management

Enhanced Benefits to Treat Substance Use Disorders. A key feature of the proposed demonstration extension is to address the growing crisis related to opioid addiction. Massachusetts proposes enhanced MassHealth substance use disorder (SUD) services to promote treatment and recovery, specifically by increasing treatment services and expanding access to various services, such as 24-hour community based services, Medication Assisted Treatment, care management and other recovery support. Additionally, Massachusetts will engage in SUD workforce development across the health care system.

Safety Net Care Pool Redesign. MassHealth proposes to restructure its payments to providers under the SNCP, as required in the October 2014 waiver extension agreement with CMS. DSRIP will replace existing programs focused on delivery system reform, including Infrastructure and Capacity Building grants and the Delivery System Transformation Initiatives (DSTI) program. MassHealth will continue to provide necessary and ongoing funding support to safety net providers through a new funding stream available to an expanded group of providers. The combination of DSRIP and restructured safety net provider payments through the SNCP will provide a glide path to a more sustainable funding level for current DSTI hospitals over the five-year demonstration term. MassHealth requests to continue currently authorized funding for uncompensated care, including the Health Safety Net, and to continue the current Public Hospital Transformation and Incentive Initiatives. In addition, MassHealth proposes to more fully recognize the Commonwealth's commitment to reimburse providers for otherwise uncompensated care by creating a new Uncompensated Care Pool. Finally, MassHealth proposes to expand federal financial participation for ConnectorCare by including state cost sharing subsidies in addition to state premium subsidies for lower income Health Connector enrollees.

Additional Changes. MassHealth proposes additional changes, including the following:

- . MassHealth proposes to extend CommonHealth coverage for working adults age 65 and older.
- MassHealth requests authority to provide premium assistance through the Student Health Insurance Program (SHIP), combined with cost sharing assistance and a benefit wrap, for students with access to student individual health plans, to the extent that MassHealth determines that this is cost-effective.
- As part of its continuing ACA implementation work, MassHealth plans to update the out-of-pocket cost sharing schedule, which includes premiums and copayments, in 2018. These updates will encourage members to enroll in integrated and coordinated systems of care.
- In order to encourage eligible MassHealth members to enroll in an MCO or ACO rather than the PCC Plan,
 MassHealth also proposes to provide selected fewer covered benefits to members who choose the PCC Plan, such as chiropractic services, eye glasses and hearing aids. Members who select the Primary Care Clinician (PCC) Plan as their managed care option can choose to disenroll from the PCC Plan and enroll in an MCO or ACO at any time.

Impact on MassHealth Enrollment and Expenditures. In SFY 2015, MassHealth enrollment included 16.6 million waiver member months. This figure is expected to increase by approximately 2.8% per year. Actual waiver expenditures were \$6.6 billion in SFY 2015 and are expected to increase by approximately 5.4% per year. The changes to the demonstration in total are expected to add \$581 million per year, due to the impacts of the Substance Use Disorder request, inclusion of LTSS and expanding the CommonHealth population.

Hypothesis and Evaluation Parameters. MassHealth has engaged the University of Massachusetts Medical School's Center for Health Policy and Research (UMass) to evaluate the current Demonstration extension. The evaluation will examine MassHealth initiatives against the Demonstration's goals of coverage, movement away from uncompensated care, delivery system reform, and payment reform.

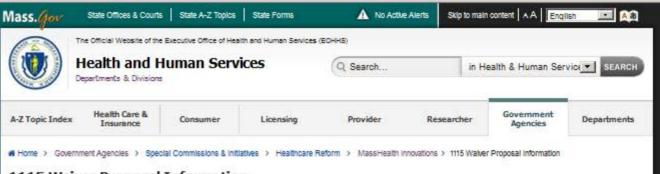
This information is provided by MassHealth

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C Yes

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Send Feedback



1115 Waiver Proposal Information

(Updated date for submitting comments below)

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The Request does not affect eligibility for MassHealth. A more detailed public notice can be found at MassHealth's home page: MassHealth, and the Request documents can be found below.

Public Comment Period

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Listening session #1, in conjunction with a meeting of the MassHealth Medical Care Advisory Committee and the MassHealth Payment Policy Advisory Board

Date: Friday, June 24, 2018 Time: 2:30 PM - 4:00 PM

Location: 1 Ashburton Place, 21st Floor, Boston MA Conference Line: 1-868-565-6580, Passcode: 9593452

Listening session #2

Date: Monday, June 27, 2016 Time: 2:00 PM - 3:30 PM

Location: Auditorium, Fitchburg Public Library, 610 Main Street, Fitchburg, MA

Conference Line: 1-720-279-0026, Passcode: 975298

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Comments will be posted on the MassHealth 1115 Demonstration website: MassHealth and State Health Care Reform

UPDATE: The public comment period is now open and will close on Sunday, July 17, 2016.

- 1115 Waiver Summary 📆 📓
- Full 1115 Waiver Proposal 1MB
- · Appendix: Budget Neutrality Worksheets
- 1115 Waiver Proposal Slides for Public Listening Sessions 📆 📶

This information is provided by the Executive Office of Health and Human Services.