

### THE COMMONWEALTH OF MASSACHUSETTS

# DIVISION OF PROFESSIONAL LICENSURE STATE ATHLETIC COMMISSION

1 FEDERAL STREET, SUITE 600 BOSTON, MA 02110

### **Application Instructions for Deputy Commissioner**

| To be considered for an appointment as a Deputy Commissioner, you must submit the following to this office.  |
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| <ul> <li>□ Completed Application Form</li> <li>□ Non-Massachusetts Residents Only: One Passport Photo (2" x 2") of Applicant</li> <li>□ Copy of a Government Issued Photo Identification (e.g. Driver's License/Passport)</li> </ul> |





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# DIVISION OF PROFESSIONAL LICENSURE STATE ATHLETIC COMMISSION

1 FEDERAL STREET, SUITE 600 BOSTON, MA 02110

#### APPLICATION FOR APPOINTMENT AS DEPUTY COMMISSIONER

APPLICANT INFORMATION

| NAME  |                           |                    |              |       |  |  |
|---|---------------------------|--------------------|--------------|-------|--|--|
| NAMEFirst                                   | Middle Initial            | Last               |              |       |  |  |
| ADDRESS                                     |                           |                    |              |       |  |  |
| Street                                      | Cit                       | у                  | State        | Zip   |  |  |
| DAYTIME TELEPHONE # ()_                     | SOCIAL SECURI             | ГҮ #               |              |       |  |  |
| DATE OF BIRTH//                             | PLACE OF BIRTH            |                    |              |       |  |  |
| E-MAIL ADDRESS                              | OCCUPATIO                 | ON                 |              |       |  |  |
| EMPLOYER NAME & ADDRESS                     |                           |                    | <del> </del> |       |  |  |
| EMPLOYER TELEPHONE # ()         FACSIMILE() |                           |                    |              |       |  |  |
|   |                           |                    |              |       |  |  |
|   |                           |                    |              |       |  |  |
|   | <u>EXPERIENCE</u>         |                    |              |       |  |  |
| ARE YOU CURRENTLY LICENSED/C                | ERTIFIED BY ANY OTHER AT  | THLETIC COMMISSION | N?           |       |  |  |
| IF YES, WHERE?                              |                           |                    |              |       |  |  |
| WHAT LICENSE(S)/CERTIFICATION               | (S) DO YOU CURRENTLY HOL  | D IN ANY OTHER STA | ATE/JURISDIC | TION? |  |  |
|   |                           |                    |              |       |  |  |
|   |                           |                    |              | _     |  |  |
|   |                           |                    |              |       |  |  |
|   |                           |                    |              |       |  |  |
|   |                           |                    |              |       |  |  |
| HAVE YOU EVER BEEN SUSPENDED.               | /DISCIPLINED BY ANY OTHER | R ATHLETIC COMMIS  | SION?        |       |  |  |
| IF YES, WHERE?                              |                           |                    |              |       |  |  |
| PLEASE EXPLAIN (ATTACH SEPARA               | TE SHEET IF NECESSARY)    |                    |              |       |  |  |
|   |                           |                    | 422          |       |  |  |

| HAVE YOU EVER BEEN CONVICTED OF A CRIME BY ANY STATE OR JURISDICTION?  |
|--|
| IF YES, PLEASE EXPLAIN (ATTACH SEPARATE SHEET IF NECESSARY).   |
|  |
|  |
| OUTLINE YOUR BACKGROUND AND EXPERIENCE IN UNARMED COMBAT. (ATTACH SEPARATE SHEET IF NECESSARY).              |
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|  |
| EXPLAIN WHY YOU BELIEVE YOU ARE QUALIFIED TO BE A DEPUTY COMMISSIONER. (ATTACH SEPARATE SHEET IF NECESSARY). |
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| <b>AUTHORIZATION FOR RELEASE OF RMV IN</b>   | FORMATION – FOR MA RESIDENTS ONLY      |  |  |  |  |  |
|--|--|--|--|--|--|--|
| My signature below authorizes the State Athletic Commission to electronically access my photograph from the Massachusetts Registry of Motor Vehicles database solely for use on this license/registration.   |  |  |  |  |  |  |
| MA- RMV photo release signature  | —————————————————————————————————————— |  |  |  |  |  |
| 1 0  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| DEPUTY COMMISSIONER ATTESTATION  I hereby attest, under the pains and penalties of perjury, that the information provided above is true and accurate to the best of my knowledge. Further, I certify that I have filed all required tax returns and paid all state taxes as required by law.  Signature of applicant  Date |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| FOR COMMISSION USE ONLY  |  |  |  |  |  |  |
| DATE OF COMMISSION REVIEW:   | APPROVED DENIED                        |  |  |  |  |  |

| DATE OF COMMISSION REVIEW: | APPROVED | DENIED |  |
|----------------------------|----------|--------|--|
| REASON FOR DENIAL:         |          |        |  |
|                            |          |        |  |

