INSTRUCTIONS

Close Instructions

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Filling in Form: This form should be completed and submitted on line using Adobe Acrobat Reader Version 9 or higher. Go to **Adobe.com** if you do not have the latest version.

Save completed form for your reference (Use the "Save" option only, "Save as" will remove your ability to enter data.) **Reset button** will clear all data from the form. **Print button** will print a hard copy of the form.

	General Rules for Filling in Forms		
○ Radio Button	Radio Button: Select only one answer from the group.		
☐ Check Box	Check Box: Select all the answers that apply from the group.		
+ - Button	Button: Clicking on a button will perform the task listed on the label. Plus and minus buttons will add or delete a row in a table.		
Date/Time Field	Date Field: Click on calendar for arrow to appear, select date. If you type in the date be sure to use this format: MM/DD/YYYY.		
Drop-down List	Drop Down List: Click on the arrow and select a response from the items supplied. Some drop down lists will allow you to type in custom information.		
Text Field	Text Field: Type response in the area provided. Answers that require large amounts of text will grow as you type. You can cut and paste text from MS Products or another PDF form.		
Numeric Field	Numeric Field: Enter numbers only. No \$ signs, % signs or commas. If you enter anything other than a number the field will appear blank.		
Required	Required Entry: Fields with red boxes are required to have a response before form is submitted.		
Signature Field	Signature Fields: Click on field to sign and date stamp the form with your electronic signature. Signing the form usually locks data entered on the form to prevent change.		
	To change the data on the form delete the signature.		

Application Instructions

- 1. Be sure that you are using the most current version of this Application. www.mass.gov/dph/don\
 Additional forms for Affidavit of Truthfulness, Affiliated Parties, Change in Service and Factor 6 can also be found on this site.
- 2. You can only select a single Application Type. The Application Type selected will determine what documents are needed to complete. Choose the type that best describes the Proposed Project.
- 3. If you have questions please contact the Determination of Need program at 617- 624- 5690 or via e-mail at dph.don@state.ma.us



Massachusetts Department of Public Health Determination of Need Application Form

\	11 0 17
Version:	11-8-17

Applic	ation Type:	Transfer of Site/Change in Designated Location Application Date: 03/02/2022 11:27 AM								
Applic	ant Name:	Boston Eye Surgery and Laser Center Trust								
Mailing	ailing Address: 50 Staniford Street, Lobby Level									
City: Boston State: Massachusetts Zip Code: 02114										
Contact Person: Jonathan Herlihy Title: Administrator										
Mailing	g Address:	50 Staniford Street								
City:	Boston			State:	Massachuse	etts	Zip Code:	02114		
Phone	: 61772320	015	Ext:	E-mail	: JHERLIHY	@eyebos	ton.com			
				-						
	ity Infor ch facility a	rmation offected and or included i	n Proposed Pro	iect						
_	cility Name									
Facility	Address:	52 Second Avenue, Suite	2500							
City:	Waltham			State:	Massachuset	its	Zip Code:	02451		
Facility	type:	Freestanding Ambulatory S	urgery Facility			CMS	Number: NI	PI 163921550	2	
		Α	dd additional Fa	cility			Delete this Fa	cility		
1. Al	oout the	Applicant								
1.1 Ty	pe of organi	ization (of the Applicant):	for profit							
1.2 Ap	plicant's Bu	siness Type: Corpo	ration 🔘 Limit	ed Parti	nership 🔘	Partnersh	ip	OLLC	○ Other	
1.3 Wł	1.3 What is the acronym used by the Applicant's Organization? BESLC									
1.4 s /	Applicant a	registered provider organi:	zation as the terr	n is used	l in the HPC/	CHIA RPC	program?		○ Yes	No
1.5 ls /	1.5 Is Applicant or any affiliated entity an HPC-certified ACO?									
	1.6 Is Applicant or any affiliate thereof subject to M.G.L. c. 6D, § 13 and 958 CMR 7.00 (filing of Notice of Material Yes No Change to the Health Policy Commission)?									
1.7 Dc	es the Prop	osed Project also require t	ne filing of a MCN	N with th	ne HPC?				○ Yes	No

1.8 Has the Applicant or any subsidiary thereof been notified pursuant to M.G.L. c. 12C, § 16 that it is exceeding the health care cost growth benchmark established under M.G.L. c. 6D, § 9 and is thus, pursuant to M.G.L. c. 6D, §10 required to file a performance improvement plan with CHIA?	○ Yes	No
1.9 Complete the Affiliated Parties Form		
2. Project Description		
2.1 Provide a brief description of the scope of the project.		
BESLC-West currently is located at 52 Second Avenue, Suite 2200, Waltham, MA 02451. The landlord of the current s West that the space no longer will be available, the lease cannot be renewed, and the lease will terminate on 10.31.2 identified new space in Waltham, approximately 1-mile from the existing space. The new space is located at 195 We Waltham, MA 02451. BESLC-West anticipates relocating to the new space, effective as of 5.1.22.	2022. BESLC	C-West
2.2 and 2.3 Complete the Change in Service Form		
2 Delegated Pavious		
3. Delegated Review 3.1 Do you assert that this Application is eligible for Delegated Review?	Yes	○ No
3.1.a If yes, under what section? Transfer of Site or change of a designated Location		
4. Conservation Project		
4.1 Are you submitting this Application as a Conservation Project?	○ Yes	No
5. DoN-Required Services and DoN-Required Equipment		
5.1 Is this an application filed pursuant to 105 CMR 100.725: DoN-Required Equipment and DoN-Required Service? 6. Transfer of Ownership	○Yes	No
6.1 Is this an application filed pursuant to 105 CMR 100.735?	○ Yes	No
7. Ambulatory Surgery		
7.1 Is this an application filed pursuant to 105 CMR 100.740(A) for Ambulatory Surgery?	Yes	○ No
7.2 If yes, is Applicant or any affiliate thereof a HPC-certified ACO OR in the process of becoming a Certified ACO?	○ Yes	No
7.3 Does the Proposed Project constitute: (Check all that apply)		
☐ Ambulatory Surgery capacity located on the main campus of an existing Hospital 105 CMR 100.740(A)(1)(a)(i);		
An Expansion, Conversion, Transfer of Ownership, transfer of Site, or change of designated Location for Ambulato located on a satellite campus of an existing Hospital 105 CMR 100.740(A)(1)(a)(ii);	ory Surgery	capacity
A Freestanding Ambulatory Surgery Center within the Primary Service Area of an independent community hospi we update regularly with support from HPC) 105 CMR 100.740(A)(1)(a)(iii) ; or	tal (Refer to	a list that
An Expansion, Conversion, Transfer of Ownership, transfer of Site, or change of designated Location for a Freestal Surgery Center that received an Original License as a Clinic on or before January 1, 2017 105 CMR 100.740(A)(1)	nding Amb (a)(iv).	ulatory
7.4 See section on Ambulatory Surgery in the Application Instructions		
8. Transfer of Site		
8.1 Is this an application filed pursuant to 105 CMR 100.745?	€Yes	○ No

8.2 Curr	ent location	on of Site						
Facility I	Name:	Boston Eye Surgery and Laser Center - West						
Physica l	Address:	52 Second Avenue, Suite 2500						
City: V	Waltham		State:	Massachusetts	;	Zip Code:	02451	
Facility 1	type:	Freestanding Ambulatory Surgery capacity						
8.3 Loca	ation of Pro	oposed Site						
Facility I	Name:	e: Boston Eye Surgery and Laser Center - West						
Physica l	Address:	195 West Street, 2nd Floor						
City: V	Waltham		State:	Massachusetts	;	Zip Code:	02451	
Facility 1	type:	Freestanding Ambulatory Surgery capacity						

	Current Site	Proposed Site
Gross Square Feet	4,700	7,389
Primary Service Area Towns served	See Attachment 1 - Narrative	See Attachment 1 - Narrative
Patient Population (Demographics)	See Attachment 1 - Narrative	See Attachment 1 - Narrative
Patient Access	See Attachment 1 - Narrative	See Attachment 1 - Narrative
Impact on Price	See Attachment 1 - Narrative	See Attachment 1 - Narrative
Total Medical Expenditure	See Attachment 1 - Narrative	See Attachment 1 - Narrative
Provider Costs	See Attachment 1 - Narrative	See Attachment 1 - Narrative
Description	See Attachment 1 - Narrative	See Attachment 1 - Narrative

8.5 Detail all Anticipated Capital Expenditures to be incurred as a result of the proposed Transfer of Site.					
Add Del Row	Anticipated Capital Expenditure	Cost			
+ -	See Attachment 1 - Narrative				
+ -					
+ -					
+ -					
+ -					
+ -					
+ -					
+ -					
+ -					
+ -					
+ -					
+ -					
+ -					
	Total Cost				

9. Research Exemption

9.1 Is this an application for a Research Exemption?

$\overline{}$		
	Yes	
- /	1 63	

No

10. Amendment

10.1 Is th	is an app	olication	for a	Amendment?
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Yes

No

11. Emergency Application

11.1 Is this an application filed pursuant to 105 CMR 100.740(B)?

Yes

No

12. Total Value and Filing Fee

estimated total dollars.

Enter all currency in numbers only. No dollar signs or commas. Grayed fields will auto calculate depending upon answers above.

Your project application is for: Transfer of Site/Change in Designated Location

12.1 Total Value of this project:	\$1,940,191.80
12.2 Total CHI commitment expressed in dollars: (calculated)	\$0.00
12.3 Filing Fee: (calculated)	\$0.00
12.4 Maximum Incremental Operating Expense resulting from the Proposed Project:	\$129,071.00
12.5 Total proposed Construction costs, specifically related to the Proposed Project, If any, which will be contracted out to local or minority, women, or veteran-owned businesses expressed in	\$0.00

13. Factors

Required Information and supporting documentation consistent with 105 CMR 100.210 Some Factors will not appear depending upon the type of license you are applying for. Text fields will expand to fit your response.

Documentation Check List

The Check List below will assist you in keeping track of additional documentation needed for your application.

Once you have completed this Application Form the additional documents needed for your application will be on this list. E-mail the documents as an attachment to: DPH.DON@state.ma.us

★ Affidavit of Truthfulness Form

Document Ready for Filing

When document is complete click on "document is ready to file". This will lock in the responses and date and time stamp the form.

To make changes to the document un-check the "document is ready to file" box. Edit document then lock file and submit

Keep a copy for your records. Click on the "Save" button at the bottom of the page.

To submit the application electronically, click on the "E-mail submission to Determination of Need" button.

This document is ready to file:

 \times

Date/time Stamp: 03/02/2022 11:27 AM

E-mail submission to Determination of Need

Application Number: BESLC-20032516-TS

Use this number on all communications regarding this application.

Community Engagement-Self Assessment form