

Massachusetts Department of Public Health Determination of Need Application Form

	Version:	11-8-17
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Applica	ation Type: Amendment			Application Date: 06/22/2022 9:40 am							
Applica	pplicant Name: New England Surgery Center, LLC										
Mailing	Mailing Address: 900 Cummings Center, Suite 122U										
City:	Beverly			State:	Massad	husetts		Zip Code:	01915		
Contac	t Person:	Jorma Bacon			Title:	Administ	trator				
Mailing	g Address:	900 Cummings Center,	Suite 122U								
City:	Beverly			State:	Massad	husetts		Zip Code:	01915		
Phone:	97892246	570	Ext:	E-mail	l: nbad	con@ne-	-surger	ycenter.org			
	ity Infor ch facility a	mation Iffected and or included in	n Proposed Pro	iect							
_											
Facility Address: 900 Cummings Center, Suite 122U											
City:	Beverly			State:	Massac	husetts		Zip Code:	01915		
Facility	Facility type: Freestanding Ambulatory Surgery Facility CMS Number: 22C0001079										
		A	dd additional Fa	cility			D	elete this Fa	cility		
1. About the Applicant											
1.1 Type of organization (of the Applicant): for profit											
1.2 Applicant's Business Type: Corporation Climited Partnership Partnership Trust © LLC Other											
, , , , , ,					NESC						
1.4 Is Applicant a registered provider organization as the term is used in the HPC/CHIA RPO program?					Yes	No					
1.5 Is Applicant or any affiliated entity an HPC-certified ACO?					Yes	No					
	1.6 Is Applicant or any affiliate thereof subject to M.G.L. c. 6D, § 13 and 958 CMR 7.00 (filing of Notice of Material Yes Notice of Material Change to the Health Policy Commission)?				No						
1.7 Does the Proposed Project also require the filing of a MCN with the HPC?				○ Yes	No						

1.8 Has the Applicant or any subsidiary thereof been notified pursuant to M.G.L. c. 12C, § 16 that it is exceeding the health care cost growth benchmark established under M.G.L. c. 6D, § 9 and is thus, pursuant to M.G.L. c. 6D, §10 required to file a performance improvement plan with CHIA?	○ Yes	No
.9 Complete the Affiliated Parties Form		
Project Description		
2. Project Description 2.1 Provide a brief description of the scope of the project.		
New England Surgery Center, LLC ("Applicant"), a multi-specialty freestanding ambulatory surgery center located at Center, Suite 122U, Beverly, MA 01915 submits this request for amendment to previously issued Determination of N #20072809-AS. The previously issued DoN approved renovation at 126R Cummings Center and 128V Cummings Ce to the current location, for the addition of one (1) outpatient operating room as well as patient support and adminis proposed amendment is focused on securing approval for the increase in the capital cost. It does not seek to mater scope of the approved project, however additional replacements and repairs to HVAC and electric supply are required does not change that scope and additional items/costs do not change any operational or design components of the outlined in the original DoN submission.	eed ("DoN" nter, space trative area ially change ed. The re	") Project e adjacent as. The e the equest
2.2 and 2.3 Complete the Change in Service Form		
3. Delegated Review		
3.1 Do you assert that this Application is eligible for Delegated Review?	○ Yes	No
I. Conservation Project		
1.1 Are you submitting this Application as a Conservation Project?	○ Yes	No
5. DoN-Required Services and DoN-Required Equipment		
5.1 Is this an application filed pursuant to 105 CMR 100.725: DoN-Required Equipment and DoN-Required Service?	○Yes	No
5. Transfer of Ownership		
5.1 Is this an application filed pursuant to 105 CMR 100.735?	○ Yes	No
7. Ambulatory Surgery		
7.1 Is this an application filed pursuant to 105 CMR 100.740(A) for Ambulatory Surgery?	Yes	○ No
7.2 If yes, is Applicant or any affiliate thereof a HPC-certified ACO OR in the process of becoming a Certified ACO?		No
7.3 Does the Proposed Project constitute: (Check all that apply)		
Ambulatory Surgery capacity located on the main campus of an existing Hospital 105 CMR 100.740(A)(1)(a)(i);		
An Expansion, Conversion, Transfer of Ownership, transfer of Site, or change of designated Location for Ambulato located on a satellite campus of an existing Hospital 105 CMR 100.740(A)(1)(a)(ii) ;	ory Surgery	capacity
A Freestanding Ambulatory Surgery Center within the Primary Service Area of an independent community hospi we update regularly with support from HPC) 105 CMR 100.740(A)(1)(a)(iii); or	ta l (Refer to	a list that
An Expansion, Conversion, Transfer of Ownership, transfer of Site, or change of designated Location for a Freestal Surgery Center that received an Original License as a Clinic on or before January 1, 2017 105 CMR 100.740(A)(1)	nding Amb (a)(iv).	oulatory
.4 See section on Ambulatory Surgery in the Application Instructions		
3. Transfer of Site		
3.1 Is this an application filed pursuant to 105 CMR 100.745?	○Yes	No

9. Research Exemption					
9.1 Is this an application for a Research	Exemption?			○ Yes	No
10. Amendment					
10.1 Is this an application for a Amendn	nent?			Yes	○ No
10.2 This Amendment is:	erial Change	e			
10.3 Original Application number:	20072809-AS				
10.3.a Original Application Type:	Ambulatory Surgery				
10.3.b Original Application filing date:	08/14/2020				
10.3.c Have there been any approved A	mendments to the original App	lication?		○ Yes	No
For Significant Amendment Changes:					
10.5.a Describe the proposed change.					
Please see the attached narrative respo	nse.				
10.5.b Describe the associated cost im	•				
Please see the attached narrative respo	nse.				
10.5.c Describe the associated cost imp	olications to the Holder's existin	g Patient Panel.			
Please see the attached narrative respo	nse.				
10.5.d Provide a detailed narrative, cor change.	mparing the approved project to	o the proposed Significant Char	nge, and the rati	onale for	such
Please see the attached narrative respo	nse.				
	ms that the above statements	s with respect to the proposec	l Significant Ch	ange are	True.
11. Emergency Applicatior					
11.1 Is this an application filed pursuant				Yes	No
12. Total Value for Signific	ant Amendments				
Enter all currency in numbers only. No d		fields will auto calculate depen	ding upon answ	ers above	<u>.</u>
Your project application is for a: Sign	ificant Amendment				
	Filing Fee	e: \$0			
12.1 Proposed increase in total value of	this project:		\$1,358,935.00		
12.2 Total increase in CHI commitment	expressed in dollars: (calculated	d)	\$67,946.75		
12.3 Total proposed Construction costs, specifically related to the Proposed Project, If any, which will be contracted out to local or minority, women, or veteran-owned businesses expressed in estimated total dollars.			\$0.00		

13. Factors

Required Information and supporting documentation consistent with 105 CMR 100.210 Some Factors will not appear depending upon the type of license you are applying for. Text fields will expand to fit your response.

Documentation Check List

The Check List below will assist you in keeping track of additional documentation needed for your application.

Once you have completed this Application Form the additional documents needed for your application will be on this list. E-mail the documents as an attachment to: DPH.DON@state.ma.us

Affidavit of Truthfulness For	m
⊠ Electronic copy of Staff Sum	mary for Approved DoN
Electronic copy of Original [Decision Letter for Approved DoN
☐ Change in Service Tables Qu	uestions 2.2 and 2.3
Certification from an indepe	endent Certified Public Accountant

Document Ready for Filing

When document is complete click on "document is ready to file". This will lock in the responses and date and time stamp the form.

To make changes to the document un-check the "document is ready to file" box. Edit document then lock file and submit

Keep a copy for your records. Click on the "Save" button at the bottom of the page.

To submit the application electronically, click on the "E-mail submission to Determination of Need" button.

This document is ready to file:

 \boxtimes

Date/time Stamp: 06/22/2022 9:40 am

E-mail submission to Determination of Need

Application Number: NESC-22060213-AM

Use this number on all communications regarding this application.

Community Engagement-Self Assessment form