



*The Commonwealth of Massachusetts*  
*Department of Public Safety*

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Posted on:

NOTICE OF MEETING

In accordance with the provisions of M.G.L. c. 30A, § 20, notice is hereby given that a meeting of the Massachusetts State Athletic Commission will be held on March 5, 2015, at 12:00pm, at One Ashburton Place, Room 1301, DPS conference room. It is anticipated that the following topics will be discussed at the aforementioned meeting:

1. Roll Call
2. Approval of the Minutes from February 5, 2015
3. Approval of Suspensions for February 26, 2015
4. Juan Puerta (678-327-7236) e-mail on referee Thomas Evans
5. Application for:  
  
Thomas Baker, Boxing Promoter  
Edward Campbell, Boxing Judge
6. Matters not reasonably anticipated 48 hours in advance of meeting
7. Schedule next meeting
8. Adjourn

FOR THE CHAIRMAN:

Ronnie Drimer

Massachusetts State Athletic Commission Program Coordinator