

# NOTICE OF MATERIAL CHANGE FORM

### GENERAL INSTRUCTIONS

The attached form should be used by a Provider or Provider Organization to provide a Notice of Material Change ("Notice") to the Health Policy Commission ("Commission"), as required under M.G.L. c. 6D, § 13 and 958 CMR 7.00, Notices of Material Change and Cost and Market Impact Reviews. To complete the Notice, it is necessary to read and comply with 958 CMR 7.00, a copy of which may be obtained on the Commission's website at <a href="https://www.mass.gov/hpc">www.mass.gov/hpc</a>. Capitalized terms in this Notice are defined in 958 CMR 7.02. Additional sub-regulatory guidance may be available on the Commission's website (e.g., Technical Bulletins, FAQs). For further assistance, please contact the Health Policy Commission at <a href="https://health.com/HPC-Notice@state.ma.us">HPC-Notice@state.ma.us</a>. This form is subject to statutory and regulatory changes that may take place from time to time.

### REQUIREMENT TO FILE

This Notice must be submitted by any Provider or Provider Organization with \$25 million or more in Net Patient Service Revenue in the preceding fiscal year that is proposing a Material Change, as defined in 958 CMR 7.02. Notice must be filed with the Commission not fewer than 60 days before the consummation or closing of the transaction (i.e., the proposed effective date of the proposed Material Change).

### SUBMISSION OF NOTICE

One electronic copy of the Notice, in a portable document form (pdf), should be submitted to the following:

Health Policy Commission HPC-Notice@state.ma.us;

Office of the Attorney General HCD-6D-NOTICE@state.ma.us;

Center for Health Information and Analysis <a href="mailto:CHIA-Legal@state.ma.us">CHIA-Legal@state.ma.us</a>

### PRELIMINARY REVIEW AND NOTICE OF COST AND MARKET IMPACT REVIEW

If the Commission considers the Notice to be incomplete, or if the Commission requires clarification of any information to make its determination, the Commission may, within 30 days of receipt of the Notice, notify the Provider or Provider Organization of the information or clarification necessary to complete the Notice.

The Commission will inform each notifying Provider or Provider Organization of any determination to initiate a Cost and Market Impact Review within 30 days of its receipt of a completed Notice and all required information, or by a later date as may be set by mutual agreement of the Provider or Provider Organization and the Commission.

### CONFIDENTIALITY

Information on this Notice form itself shall be a public record and will be posted on the Commission's website. Pursuant to 958 CMR 7.09, the Commission shall keep confidential all nonpublic information and documents obtained in connection with a Notice of Material Change and shall not disclose the information or documents to any person without the consent of the Provider or Payer that produced the information or documents, except in a Preliminary Report or Final Report of a Cost and Market Impact Review if the Commission believes that such disclosure should be made in the public interest after taking into account any privacy, trade secret or anti-competitive considerations. The confidential information and documents shall not be public records and shall be exempt from disclosure under M.G.L. c. 4, § 7 cl. 26 or M.G.L. c. 66, § 10.

### NOTICE OF MATERIAL CHANGE

DATE OF NOTICE: 05/19/2021

| 1.  | Name: South Shore Mental Healt                        | th Center, Inc., d/b/a Aspir | e Health Alliance      |  |
|-----|---|------------------------------|------------------------|--|
| 2.  | Federal TAX ID #                                      | MA DPH Facility ID#          | NPI #                  |  |
|     | 04-2677185  | 4767                         | 1770528317             |  |
| Cor | TTACT INFORMATION                                     |                              |                        |  |
| 3.  | Business Address 1: 500 Victory Road                  |                              |                        |  |
| 4.  | Business Address 2:                                   |                              |                        |  |
| 5.  | City: Quincy  | State: MA                    | Zip Code: <b>02171</b> |  |
| 6.  | Business Website: aspirehealthalliance.org            |                              |                        |  |
| 7.  | Contact First Name: Antony Contact Last Name: Sheehan |                              |                        |  |
| 8.  | Title: President & CEO                                |                              |                        |  |
| 9.  | Contact Phone: (617) 847-1950 Extension:              |                              |                        |  |
| 10. | Contact Email: asheehan@aspireh                       | nealthalliance.org           |                        |  |

### **DESCRIPTION OF ORGANIZATION**

11. Briefly describe your organization.

South Shore Mental Health, Inc. d/b/a Aspire Health Alliance ("Aspire") is a not-for-profit corporation organized under the laws of the Commonwealth of Massachusetts and a charitable organization described in section 501(c)(3) of the Internal Revenue Code. Founded in 1926, Aspire serves children with developmental disabilities and children, teens and adults living with mental illness across the South Shore. Our early intervention and mental health treatment and recovery programs reach up to 16,000 people from Boston, throughout the South Shore and Southeastern Massachusetts. Aspire and Aspire's corporate affiliate each serve as a Behavioral Health Community Partner for the MassHealth Accountable Care Organization program.

| Type of Material Change                           |  |  |
|---|--|--|
| A M A M Any Hea the Patit Pro Any Ser Aff Any org | the box that most accurately describes the proposed Material Change involving a Provider or Provider Organization: Merger or affiliation with, or Acquisition of or by, a Carrier; Merger with or Acquisition of or by a Hospital or a hospital system; y other Acquisition, Merger, or affiliation (such as a Corporate Affiliation, Contracting Affiliation, or employment of alth Care Professionals) of, by, or with another Provider, Providers (such as multiple Health Care Professionals from same Provider Organization), or Provider Organization that would result in an increase in annual Net ient Service Revenue of the Provider or Provider Organization of ten million dollars or more, or in the Provider or ovider Organization having a near-majority of market share in a given service or region; y Clinical Affiliation between two or more Providers or Provider Organizations that each had annual Net Patient vice Revenue of \$25 million or more in the preceding fiscal year; provided that this shall not include a Clinical filiation solely for the purpose of collaborating on clinical trials or graduate medical education programs; and y formation of a partnership, joint venture, accountable care organization, parent corporation, management services anization, or other organization created for administering contracts with Carriers or third-party administrators or rent or future contracting on behalf of one or more Providers or Provider Organizations. |  |
| 13. What is the                                   | he proposed effective date of the proposed Material Change? 60 days following submission of this Notice  |  |

### MATERIAL CHANGE NARRATIVE

14. Briefly describe the nature and objectives of the proposed Material Change, including any exchange of funds between the parties (such as any arrangement in which one party agrees to furnish the other party with a discount, rebate, or any other type of refund or remuneration in exchange for, or in any way related to, the provision of Health Care Services) and whether any changes in Health Care Services are anticipated in connection with the proposed Material Change:

Aspire and South Shore Health System, Inc., d/b/a/ South Shore Health ("SSH") have signed a Clinical Affiliation Agreement ("Affiliation") that articulates the process by which the parties will, commencing on the effective date, jointly collaborate on the planning, development, and implementation of integrated behavioral health clinical programs for the benefit of residents within the parties' respective service areas. The Affiliation is intended to operate as a governing document that lays the framework by which the parties will further develop the aforementioned programs.

The broad objective of the Affiliation is to ensure patients across the care continuum receive appropriate behavioral health care. The need for high-quality and cost effective behavioral health care is significant, particularly during the uncertain times brought on by the COVID-19 pandemic. Ensuring our community's access to such care is essential to its overall well-being. The Affiliation will allow Aspire and SSH to work together to advance their mutual vision and goals for an integrated and innovative model of high quality, equitable, accessible and value-added behavioral health care.

Aspire anticipates that any programs developed pursuant to the Affiliation will expand the behavioral health offerings available to the community but will not increase overall healthcare costs for patients.

15. Briefly describe the anticipated impact of the proposed Material Change, including but not limited to any anticipated impact on reimbursement rates, care referral patterns, access to needed services, and/or quality of care:

The intent of the Affiliation is to ensure access to the appropriate complement of integrated behavioral health care that is delivered at the right place and at the right time. Such improved access and care coordination will lead to enhanced quality of care and thus to overall improvements to population health. Efficiency in the delivery of coordinated care together with improvements in patient health will in turn reduce health care expenditures overall, without adverse economic effects to the health care system.

SSH will utilize the Affiliation to appropriately link patients to providers within the system and the surrounding community, including Aspire, which will improve access to needed behavioral health services in the region.

The Affiliation will not materially impact established referral patterns as Aspire and SSH will continue to offer the same types of services to their respective patients. Rather, care will be provided in a more coordinated and integrated manner. Without changes in referral patterns, payer mix and market share also are not expected to be impacted.

Aspire does not anticipate an increase in reimbursement as there will be no change to existing third party payor contracts as a result of the Affiliation. As Aspire and SSH develop and potentially expand on the behavioral health services needed by the community, it is unlikely that such expansion will impact existing service line reimbursement.

### DEVELOPMENT OF THE MATERIAL CHANGE

| 16. | Describe any | other Material | Changes you | anticipate making | g in the next | 12 months: |
|-----|--------------|----------------|-------------|-------------------|---------------|------------|
|     |              |                |             |                   |               |            |

N/A

17. Indicate the date and nature of any applications, forms, notices or other materials you have submitted regarding the proposed Material Change to any other state or federal agency:

N/A

### SUPPLEMENTAL MATERIALS

8. Submit the following materials, if applicable, under separate cover to <a href="https://example.com/html/>HPC-Notice@state.ma.us">HPC-Notice@state.ma.us</a>.

The Health Policy Commission shall keep confidential all nonpublic information, as requested by the parties, in accordance with M.G.L. c. 6D, § 13(c), as amended by 2013 Mass. Acts, c. 38, § 20 (July 12, 2013).

- a. Copies of all current agreement(s) (with accompanying appendices and exhibits) governing the proposed Material Change (e.g., definitive agreements, affiliation agreements);
- b. A current organizational chart of your organization
- c. Any analytic support for your responses to Questions 14 and 15 above.

[Remainder of this page intentionally left blank]

### AFFIDAVIT OF TRUTHFULNESS AND PROPER SUBMISSION

I, the undersigned, certify that:

- 1. I have read 958 CMR 7.00, Notices of Material Change and Cost and Market Impact Reviews.
- 2. I have read this Notice of Material Change and the information contained therein is accurate and true.
- 3. I have submitted the required copies of this Notice to the Health Policy Commission, the Office of the Attorney General, and the Center for Health Information and Analysis as required.

Center for He

Signed on the \_\_\_\_\_\_day of \_\_\_\_\_\_\_, 20\_\_\_\_\_, under the pains and penalties of perjury.

Signature:

Name: ANTONY SHEEHA

Title: Persident & Cho

FORM MUST BE NOTARIZED IN THE SPACE PROVIDED BELOW:

Copies of this application have been submitted electronically as follows:

Office of the Attorney General (1)

HASSAN M. HAYDAR
NOTARY PUBLIC
Commonwealth of
Massachusetts
My Commission Expires

## **EXPLANATIONS AND DEFINITIONS**

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|----------------|--|---|--|
| 1.             | Name   | Legal business name as reported with Internal Revenue Service. This may be the parent organization or local Provider Organization name.   |  |
| 2.             | Federal TAX ID#  | 9-digit federal tax identification number also known as an employer identification number (EIN) assigned by the internal revenue service.   |  |
|                | MA DPH Facility ID #   | If applicable, Massachusetts Department of Public Health Facility Identification Number.  |  |
|                | National Provider<br>Identification Number<br>(NPI)  | 10-digit National Provider identification number issued by the Centers for Medicare and Medicaid Services (CMS). This element pertains to the organization or entity directly providing service.  |  |
| 3.             | Business Address 1   | Address location/site of applicant  |  |
| 4.             | Business Address 2   | Address location/site of applicant continued often used to capture suite number, etc.   |  |
| 5.             | City, State, Zip Code  | Indicate the City, State, and Zip Code for the Provider Organization as defined by the US Postal Service.   |  |
| 5.             | Business Website   | Business website URL  |  |
| 7.             | Contact Last Name, First Name  | Last name and first name of the primary administrator completing the registration form.   |  |
| 3.             | Title:   | Professional title of the administrator completing the registration form.   |  |
| 9.             | Contact Telephone and Extension  | 10-digit telephone number and telephone extension (if applicable) for administrato completing the registration form   |  |
| 10.            | Contact Email  | Contact email for administrator   |  |
| 11.            | Description of Organization  | Provide a brief description of the notifying organization's ownership, governan operational structure, including but not limited to Provider type (acute Hospital, physician group, skilled nursing facilities, independent practice organization, et number of licensed beds, ownership type (corporation, partnership, limited liab corporation, etc.), service lines and service area(s).  |  |
|                |  | Indicate the nature of the proposed Material Change.  |  |
| 12.            | Type of Material Change  | **Carrier", an insurer licensed or otherwise authorized to transact accident or health insurance under M.G.L. c. 175; a nonprofit Hospital service corporation organized under M.G.L. c. 176A; a nonprofit medical service corporation organized under M.G.L. c. 176B; a health maintenance organization organized under M.G.L. c. 176G; and an organization entering into a preferred provider arrangement under M.G.L. c. 176I; provided, that this shall not include an employer purchasing coverage or acting on behalf of its employees or the employees of one or more subsidiaries or affiliated corporations of the employer; provided that, unless otherwise noted, the term "Carrier" shall not include any entity to the extent it offers a policy, certificate or contract that provides coverage solely for dental care services |  |

"Hospital", any hospital licensed under section 51 of chapter 111, the teaching hospital of the University of Massachusetts Medical School and any psychiatric facility licensed under section 19 of chapter 19.

"Net Patient Service Revenue", the total revenue received for patient care from any third party Payer net of any contractual adjustments. For Hospitals, Net Patient Service Revenue should be as reported to the Center under M.G.L. c. 12C, § 8. For other Providers or Provider Organizations, Net Patient Service Revenue shall include the total revenue received for patient care from any third Party payer net of any contractual adjustments, including: (1) prior year third party settlements; and (2) premium revenue, which means per-member-per-month amounts received from a third party Payer to provide comprehensive Health Care Services for that period, for all Providers represented by the Provider Organization in contracting with Carriers, for all Providers represented by the Provider or Provider Organization in contracting with third party Payers..

"Provider", any person, corporation, partnership, governmental unit, state institution or any other entity qualified under the laws of the Commonwealth to perform or provide Health Care Services.

"Provider Organization", any corporation, partnership, business trust, association or organized group of persons, which is in the business of health care delivery or management, whether incorporated or not that represents one or more health care Providers in contracting with Carriers or third-party administrators for the payments of Heath Care Services; provided, that a Provider Organization shall include, but not be limited to, physician organizations, physician-hospital organizations, independent practice associations, Provider networks, accountable care organizations and any other organization that contracts with Carriers for payment for Health Care Services.

### Proposed Effective Date of the Proposed Material Change

Indicate the effective date of the proposed Material Change.

NOTE: The effective date may not be fewer than 60 days from the date of the filing of the Notice.

### Description of the 14. Proposed Material Change

Provide a brief narrative describing the nature and objectives of the proposed Material Change, including any exchange of funds between the parties (such as any arrangement in which one party agrees to furnish the other party with a discount, rebate, or any other type of refund or remuneration in exchange for, or in any way related to, the provision of Health Care Services). Include organizational charts and other supporting materials as necessary to illustrate the proposed change in ownership, governance, or operational structure.

Provide a brief description of any analysis conducted by the notifying organization as to the anticipated impact of the proposed Material Change including, but not limited to, the following factors, as applicable:

- Costs
- Prices, including prices of the Provider or Provider Organization involved in the proposed Merger, Acquisition, affiliation or other proposed Material Change
- Utilization
- Health Status Adjusted Total Medical Expenses
- Market Share
- Referral Patterns
- Payer Mix
- Service Area(s)
- Service Line(s)
- Service Mix

# 15. Impact of the Proposed Material Change

| 16. | Future Planned Material<br>Changes | Provide a brief description of the nature, scope and dates of any pending or planned Material Changes, occurring between the notifying organization and any other entity, within the 12 months following the date of the notice.                                      |
|-----|------------------------------------|---|
|     |                                    | Indicate the date and nature of any other applications, forms, notices or other materials provided to other state for federal agencies relative to the proposed Material Change, including but not limited to the Department of Public Health (e.g., Determination of |
|     | Submission to Other                | Need Application, Notice of Intent to Acquire, Change in Licensure), Massachusetts  |
| 17. | State or Federal                   | Attorney General (e.g., notice pursuant to G.L. c. 180, §8A(c)), U.S. Department of   |
|     | Agencies                           | Health and Human Services (e.g., Pioneer ACO or Medicare Shared Savings Program application) and Federal TradeCommission/Department of Justice (e.g., Notification and Report Form pursuant to 15 U.S.C. sec. 18a).   |