Attachment 4 – Public Notices

- Abbreviated Public Notice Page 2
- 1115 Extension Summary Page 5
- Tear Sheets (proof of publication on August 18, 2021) from:
 - Boston Globe Page 12
 - Springfield Republican

 Page 13
 - Lowell Sun- Page 14
 - Worcester Telegram & Gazette- Page 15
- Email to MassHealth Innovations Distribution List—Page 17
- Email to procured stakeholder groups distribution list-Page 18
- Email confirmation of notice to Massachusetts Executive Office for Administration and Finance—Page 19
- Email confirmation of Notice to Massachusetts State Publications and Regulations Division—Page 21
- Screen shots of website
 - https://www.mass.gov/info-details/1115-masshealth-demonstration-waiverextension-request- Page 24
 - o https://www.mass.gov/masshealth-demonstration-waiver Page 25
 - o https://www.mass.gov/topics/masshealth Page 26

Notice of Agency Action

Subject: MassHealth: Notice of Submission of a Request to extend the MassHealth Section 1115 Demonstration

Agency: Executive Office of Health and Human Services

The Massachusetts Executive Office of Health and Human Services (EOHHS) announces its intent to submit a request to extend the MassHealth Section 1115 Demonstration ("Request") to the Centers for Medicare and Medicaid Services. The MassHealth 1115 Demonstration provides federal authority for Massachusetts to expand eligibility to individuals who are not otherwise eligible for coverage through Medicaid or the Children's Health Insurance Program, offer services that are not typically covered by Medicaid, and use innovative service delivery systems that improve the quality of care and health outcomes, increase efficiency, and reduce costs.

Beginning in 2018, under the current 1115 demonstration, the Baker-Polito administration implemented the most significant delivery system reforms for MassHealth members in over two decades. These reforms included restructuring the delivery system towards integrated, value-based and accountable care; improving integration of physical health, behavioral health, and long-term services and supports; and addressing the opioid crisis through expanded access to a broad spectrum of recovery-oriented substance use disorder services. The current demonstration period ends June 30, 2022.

This fall, MassHealth will submit an 1115 demonstration extension request to continue progress in improving health outcomes and closing health disparities with five goals:

- 1) Continue the path of restructuring and re-affirm accountable, value-based care increasing expectations for how ACOs improve care and trend management, and refining the model.
- 2) Reform and invest in primary care, behavioral health and pediatric care that expands access and moves the delivery system away from siloed, fee-for-service health care.
- 3) Advance health equity, with a focus on initiatives addressing health-related social needs and specific disparities, including maternal health and health care for justice-involved individuals.
- 4) Sustainably support the Commonwealth's safety net, including level, predictable funding for safety net providers, with a continued linkage to accountable care.
- 5) Maintain near-universal coverage including updates to eligibility policies to support coverage and equity.

The Commonwealth remains in active dialogue with the provider community around the parameters of these critical funding streams.

Request documents, including a more detailed public notice, can be found here: https://www.mass.gov/info-details/proposed-1115-demonstration-extension-2022-2027-documents

Public Comment Period

EOHHS will host two public listening sessions to hear public comments on the Request. Stakeholders are invited to review the Request in advance and share with EOHHS staff at the listening sessions any input and feedback, or questions for future clarification. The listening sessions are scheduled as follows:

- Listening session #1 will be held virtually on September 9, 2021, from 11AM 12:30PM
 - Meeting Link: Join from PC, Mac, Linux, iOS or Android https://umassmed.zoom.us/j/98201482334?
 pwd=Qi9JRWx1MVVWVURhYXA5VnhEZkFrdz09

Password: 948301

- Or iPhone one-tap (US Toll): +13126266799,98201482334# or +16468769923,98201482334#
- Or dial by Telephone:
 - +1 312 626 6799 (US Toll)
 - +1 646 876 9923 (US Toll)
 - +1 301 715 8592 (US Toll)
 - +1 346 248 7799 (US Toll)
 - +1 669 900 6833 (US Toll)
 - +1 253 215 8782 (US Toll)

Meeting ID: 982 0148 2334 - Password: 948301

International numbers available: https://umassmed.zoom.us/u/adJOqArzhe

- Listening session #2, in conjunction with a meeting of the MassHealth Medical Care Advisory Committee and the MassHealth Payment Policy Advisory Board, will be held virtually on September 15, 2021 from 2PM – 3:30PM
 - Meeting Link: Join from PC, Mac, Linux, iOS or Android https://umassmed.zoom.us/j/95670890113?
 pwd=SE9VMDcyM2JkOHFiV3FGa1ZhT1NnZz09

Password: 067626

- Or iPhone one-tap (US Toll): +16468769923,95670890113# or +13017158592,95670890113#
- o Or dial by Telephone:

```
+1 646 876 9923 (US Toll)
```

+1 301 715 8592 (US Toll)

+1 312 626 6799 (US Toll)

+1 669 900 6833 (US Toll)

+1 253 215 8782 (US Toll)

+1 346 248 7799 (US Toll)

Meeting ID: 956 7089 0113 - Password: 067626 International numbers available: https://umassmed.zoom.us/u/aF0xpSqVI

Live transcription and closed captioning will be available at both events, and we anticipate providing Spanish interpretation. Please contact Alysa St. Charles at Alysa.StCharles@umassmed.edu to request reasonable accommodations or additional language translation for either date.

EOHHS will accept written comments on the proposed Request through September 20, 2021. Written comments may be delivered by email or mail. By email, please send comments to 1115-Comments@mass.gov and include "Comments on Demonstration Extension Request" in the subject line. By mail, please send comments to: EOHHS Office of Medicaid, Attn: 1115 Demonstration Comments, One Ashburton Place, 11th Floor, Boston, MA 02108. Comments must be received by 5 pm on September 20, 2021 in order to be considered. Paper or electronic copies of the extension request documents and/or submitted comments may be obtained by emailing a request to 1115-Comments@mass.gov or by mailing a request to EOHHS Office of Medicaid, Attn: 1115 Demonstration Comments, One Ashburton Place, 11th Floor, Boston, MA 02108. Comments will be posted on the MassHealth 1115 Demonstration website: https://www.mass.gov/info-details/proposed-1115-demonstration-extension-2022-2027-documents



MassHealth 1115 Demonstration Waiver Extension Proposal – Public Notice

August 2021

The Massachusetts Executive Office of Health and Human Services (EOHHS) announces its intent to submit a request to extend the MassHealth Section 1115 Demonstration ("Request") to the Centers for Medicare and Medicaid Services. The MassHealth 1115 Demonstration provides federal authority for Massachusetts to expand eligibility to individuals who are not otherwise eligible for coverage through Medicaid or the Children's Health Insurance Program (CHIP), offer services that are not typically covered by Medicaid, and use innovative service delivery systems that improve the quality of care and health outcomes, increase efficiency, and reduce costs.

MassHealth is the Commonwealth's Medicaid and CHIP program, covering more than 2 million (approximately 30%) residents, and critical to maintaining Massachusetts's level of coverage at over 97%, the highest in the nation. Beginning in 2018, under the current 1115 demonstration, the Baker-Polito administration implemented the most significant delivery system reforms for MassHealth members in over two decades, restructuring the delivery system towards integrated, value-based and accountable care; improving integration of physical health, behavioral health, and long-term services and supports; and, addressing the opioid crisis through expanded access to a broad spectrum of recovery-oriented substance use disorder services. These reforms established a nationally-leading model of Accountable Care Organizations (ACOs) – provider-led organizations that take accountability for improving quality of care while simultaneously controlling costs – which have now enrolled more than 80% of eligible MassHealth members. The current waiver also authorized funding through the Safety Net Care Pool – ~\$8 billion over five years – including \$1.8 billion in one-time Delivery System Reform Incentive Program (DSRIP) funding to support the transition towards ACO models; \$4.8 billion for uncompensated care by safety net providers, including the Health Safety Net; and, over \$1.3 billion for subsidies to assist consumers in obtaining affordable coverage on the Massachusetts Health Connector.

The current demonstration period ends June 30, 2022.

This fall, MassHealth will submit an 1115 demonstration extension to continue progress in improving health outcomes and closing health disparities.

- MassHealth's ACO program has shown promising early results (data available for 2018 and 2019), including:
 - Primary care visits were 12% higher for ACO members than for non-ACO members;
 - o Avoidable admissions were reduced by 11%; and
 - Clinical quality scores were high overall and increased on a majority of measures.
- Nonetheless, opportunities remain to improve care and reduce cost, including:
 - Moving health care providers away from the fee-for-service payment model, and further towards integrated, team-based care delivery;
 - Improving access and delivery of behavioral health services;
 - Strengthening health care services and outcomes for children, youth, and families; and

- Standardizing and streamlining the program's administration.
- Simultaneously, health disparities persist, highlighting long-standing, systemic racism that MassHealth is committed to addressing through urgent health care reforms.
- DSRIP funding, which has catalyzed many of these reforms, expires in 2022 and is not renewable. MassHealth seeks to transition successful elements of DSRIP into core, sustainable program funding to continue building on progress to date.

To further improve health outcomes and close health disparities, MassHealth will propose an 1115 demonstration waiver extension with five goals:

1) Continue the path of restructuring and re-affirm accountable, value-based care – increasing expectations for how ACOs improve care and trend management, and refining the model:

- Re-procure and refine the ACO program, increasing expectations for ACOs on clinical integration and value-based payment, while implementing improvements based on lessons learned;
- Continue and refine the Behavioral Health and Long-Term Services and Supports Community Partners (CP) program, while transitioning the program to sustainable financing and a more accountable structure;
- Scale successful programs by transitioning ~80% of DSRIP funding to ongoing base funding;
- Streamline care coordination to ensure members have a single accountable point of contact, including by requiring ACOs to proactively identify and engage high and rising-risk members; and, to offer care coordination when needed to address holistic needs, including behavioral health, long-term services and supports, and health-related social needs;
- Continue and refine the Flexible Services Program and Community Support Programs; and
- Implement a uniform pharmacy formulary and equalize 340b payment methods across delivery systems.

2) Reform and invest in primary care, behavioral health and pediatric care that expands access and moves the delivery system away from siloed, fee-for-service health care:

- Invest ~\$115 million per year in primary care through a sub-capitation payment model that supports enhanced care delivery expectations (e.g., behavioral health integration), and provider flexibility;
- Align the waiver proposal to support the Commonwealth's <u>Roadmap for Behavioral Health</u> <u>Reform</u>, which will result in investments of >\$200 million per year to expand behavioral health access and integration;
- Improve behavioral health workforce capacity and diversity via loan repayment for clinicians making a multi-year commitment to serve MassHealth members; and training for peers and community health workers;
- Expand coverage for diversionary behavioral health services to MassHealth fee-for-service members; and
- Strengthen expectations for ACOs to invest in pediatric preventive care and coordinate care for children with complex needs.

3) Advance health equity, with a focus on initiatives addressing health-related social needs and specific disparities, including maternal health and health care for justice-involved individuals:

- Launch a \$500 million initiative over five years for ACO-participating hospitals that measure and reduce health care disparities;
- Hold ACOs accountable for measuring and closing health disparities, including stratification by race, ethnicity, language, disability status, sexual orientation, and gender identity;
- Provide MassHealth coverage for eligible individuals in jails and prisons, and provide postrelease transition to improve health outcomes and reduce costs for justice-involved individuals;
- Address racial and ethnic disparities in maternal health, including 12-month postpartum eligibility regardless of immigration status, coverage for doula services, and increased supports for highrisk pregnancies;
- Strengthen coverage for members with disabilities, including streamlining access to CommonHealth coverage, required reporting of quality measures stratified by disability, and improvements to the LTSS CP program; and
- Continue and refine MassHealth's innovative risk-adjustment approach for ACO rates that accounts for members' medical and social needs.

4) Sustainably support the Commonwealth's safety net, including level, predictable funding for safety net providers, with a continued linkage to accountable care:

- Generate \$515M in additional funding for hospitals over five years, with the vast majority tied to investments in the safety net supporting health equity;
- Continue the Safety Net Care Pool, which provides essential funding support for safety net providers; and
- Expand the set of hospitals eligible for safety net funding and increase support for providers that became newly eligible for Safety Net Care Pool funding during the current demonstration period;
- Funding will be supported by extension of the hospital assessment;
- The Commonwealth remains in active dialogue with the provider community around the parameters of these critical funding streams.

5) Maintain near-universal coverage, including updates to eligibility policies to support coverage and equity:

- Maintain current coverage expansions, including state insurance subsidies for the Health Connector for individuals earning up to 300% of the federal poverty level;
- Make targeted updates that expand eligibility to maintain near-universal coverage and advance equity;
- Simplify the process for disabled adults to qualify for CommonHealth;
- Implement 3-month retroactive eligibility for pregnant women and children;
- Offer continuous 12-month postpartum eligibility regardless of immigration status; and

 Offer continuous eligibility for members experiencing homelessness and post-release from jail or prison.

Timeline for MassHealth's 1115 demonstration extension proposal

- August 2021 1115 demonstration extension proposal posted for public comment (30 days)
- October / November 2021 submission of 1115 demonstration extension proposal to CMS
- June 2022 anticipated approval of 1115 demonstration extension by CMS
- July 1, 2022 anticipated start date for 1115 demonstration extension period
- January 2023 anticipated start for new ACO and CP contracts under extended 1115 demonstration waiver

MassHealth's proposed 1115 demonstration extension reflects intensive and ongoing stakeholder engagement

- Workgroups of over 100 stakeholders met throughout 2020 and early 2021 to inform policy design
- A broad range of stakeholders were engaged throughout the process, including consumer advocates, health care providers such as community health centers, hospitals, and behavioral health providers, LTSS providers, as well as community organizations
- MassHealth will continue engaging stakeholders throughout the summer and fall of 2021 before submitting the waiver extension request to CMS, including the formal public comment period on the draft proposal

Public Comment Period

Request documents can be found here: https://www.mass.gov/info-details/proposed-1115-demonstration-extension-2022-2027-documents

EOHHS program staff will host two public listening sessions in order to hear public comments on the Request. Stakeholders are invited to review the Request in advance and share with program staff at the listening sessions any input and feedback, or questions for future clarification. The listening sessions are scheduled as follows:

- Listening session #1 will be held virtually on September 9, 2021, from 11AM 12:30PM
 - Meeting Link: Join from PC, Mac, Linux, iOS or Android <u>https://umassmed.zoom.us/j/98201482334?</u> pwd=Qi9JRWx1MVVWVURhYXA5VnhEZkFrdz09

Password: 948301

 Or iPhone one-tap (US Toll): +13126266799,98201482334# or +16468769923,98201482334# Or dial by Telephone:

```
+1 312 626 6799 (US Toll)
+1 646 876 9923 (US Toll)
+1 301 715 8592 (US Toll)
+1 346 248 7799 (US Toll)
+1 669 900 6833 (US Toll)
+1 253 215 8782 (US Toll)
```

Meeting ID: 982 0148 2334 - Password: 948301

International numbers available: https://umassmed.zoom.us/u/adJOqArzhe

- Listening session #2, in conjunction with a meeting of the MassHealth Medical Care Advisory Committee and the MassHealth Payment Policy Advisory Board, will be held virtually on September 15, 2021 from 2PM – 3:30PM
 - Meeting Link: Join from PC, Mac, Linux, iOS or Android https://umassmed.zoom.us/j/95670890113?
 pwd=SE9VMDcyM2JkOHFiV3FGa1ZhT1NnZz09

Password: 067626

- Or iPhone one-tap (US Toll): +16468769923,95670890113# or +13017158592,95670890113#
- o Or dial by Telephone:

```
+1 646 876 9923 (US Toll)
+1 301 715 8592 (US Toll)
+1 312 626 6799 (US Toll)
+1 669 900 6833 (US Toll)
+1 253 215 8782 (US Toll)
+1 346 248 7799 (US Toll)
```

Meeting ID: 956 7089 0113 - Password: 067626

International numbers available: https://umassmed.zoom.us/u/aF0xpSqVI

Live transcription and closed captioning will be available at both events, and we anticipate providing Spanish interpretation. Please contact Alysa St. Charles at Alysa.StCharles@umassmed.edu to request reasonable accommodations or additional language translation for either date.

EOHHS will accept written comments on the proposed Request through **September 20, 2021**. Written comments may be delivered by email or mail. By email, please send comments to <u>1115-</u>

Comments@mass.gov and include "Comments on Demonstration Extension Request" in the subject line. By mail, please send comments to: EOHHS Office of Medicaid, Attn: 1115 Demonstration Comments, One Ashburton Place, 11th Floor, Boston, MA 02108. Comments must be received by 5 pm on September 20, 2021 in order to be considered. Paper or electronic copies of the extension request and/or submitted comments may be obtained by emailing a request to 1115-comments@mass.gov or by mailing a request to EOHHS Office of Medicaid, Attn: 1115

Demonstration Comments, One Ashburton Place, 11th Floor, Boston, MA 02108. Comments will be posted on the MassHealth 1115 Demonstration website: https://www.mass.gov/info-details/proposed-1115-demonstration-extension-2022-2027-documents

Impact on MassHealth Enrollment and Expenditures

In state fiscal year (SFY) 2019, MassHealth enrollment included 16.7 million waiver member months (using pre-COVID-19 data). Average enrollment is expected to increase by approximately 2.2% per year from SFY 2023 – SFY 2027, after adjusting for redeterminations after the end of the COVID-19 public health emergency. Actual waiver expenditures were \$9.6 billion in SFY 2019 and are expected to increase on average by approximately 2.6% per year from SFY 2023 – SFY 2027. The changes to the demonstration in total are expected to add \$280 million per year, due to the impacts of the justice-involved population, health equity related payments and various eligibility-related requests.

Hypothesis and Evaluation Parameters.

The evaluation will examine MassHealth initiatives against the demonstration's five goals. Statewide and provider performance on measures under each goal will form the foundation of the quantitative evaluation of these goals under the demonstration. As a complement to the quantitative evaluation, the independent evaluator will use qualitative evaluation methods to give context to and illuminate the quantitative data and to investigate specific patterns or other findings in this data.

Waiver and expenditure authorities requested

- Implement changes to 340B payment methodologies waiver authority
- Implement a primary care sub-capitation in the Accountable Care Partnership Plans and Primary Care ACOs in order to pay participating PCPs at rates that vary from the State Plan, and to pay Primary Care ACOs to make such payments on behalf of the state – waiver and expenditure authority
- Student loan repayment expenditure authority
- Expand diversionary behavioral health services to members enrolled in Fee-For-Service expenditure authority
- Health equity related payments for ACOs, ACO affiliated hospitals, and non-state-owned public hospitals – expenditure authority
- Flexible Services Program: to pay ACOs for the delivery of flexible services in addition to the capitation or administrative payments – expenditure authority
- Implement new versions of the Community Support Program (CSP), including CSP for Homeless Individuals, and CSP – Tenancy Preservation Program – expenditure authority

- Provide full MassHealth coverage for otherwise-eligible members during incarceration expenditure authority
- Three streams of Safety Net Care Pool funding, for the Disproportionate Share Hospital allotment pool, Uncompensated Care Pool, and the ConnectorCare premium and cost sharing affordability subsidies – expenditure authority
- Update CommonHealth eligibility to include non-working adults 65 and over in the CommonHealth definition, and in order to disregard asset and income limits that otherwise apply to individuals aged 65 and over – waiver and expenditure authority
- 24-months continuous eligibility to individuals with a confirmed status of homelessness waiver authority
- 12-months continuous eligibility to individuals upon release from incarceration waiver authority
- Retroactive eligibility under 42 CFR 435.915 for all remaining populations described in Table A
 of the current demonstration's STCs except for pregnant women and Medicaid and CHIP
 children up to age 19, including unborn children waiver authority

THE BOSTON GLOBE

Index of publicly traded companies in Massachusetts

Globe 25 index

Mass Health And Human Svcs

or in any way exploit or repurpose any content.

and page indicated. You may not create derivative works,

the date

This E-Sheet is provided as conclusive evidence that the ad appeared in the Boston Globe

Demonstration

115

Description:

Business/009/NZ

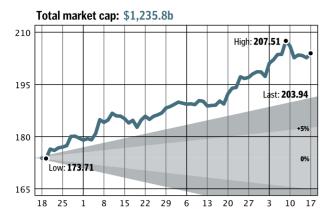
Section/Page/Zone:

 2.2300×10.7600

Client Name:

500974

Advertiser:



Yesterday 203.94 ▲ 1.29 ▲ 0.6% ▲ YTD 28.2%

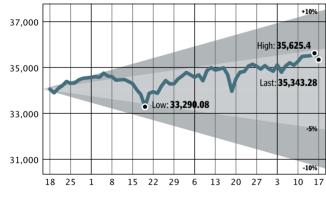
	Price	Chg	% chg	Market cap (bil.)
Thermo Fisher Sci (TMO)	556.31	+1.85	+0.3	218.9
Moderna Inc (MRNA)	401.86	+28.00	+7.5	162.2
Raytheon Technologies Corp (RTX)	86.61	-0.53	-0.6	130.6
American Tower Corp (AMT)	286.53	+3.33	+1.2	130.4
General Electric (GE)	101.62	-1.73	-1.7	111.5
TJX Cos Inc (TJX)	69.15	-1.20	-1.7	83.4
Boston Scientific (BSX)	45.15	+0.49	+1.1	64.3
Analog Devices (ADI)	166.30	-4.77	-2.8	61.3
Biogen Inc (BIIB)	349.79	+6.29	+1.8	52.1
Vertex Pharma (VRTX)	198.44	+7.47	+3.9	51.5
Keurig Dr Pepper Inc (KDP)	34.65	-0.48	-1.4	49.1
Eversource (ES)	90.84	+0.03	+0.0	31.2
Wayfair Inc(W)	298.38	-1.40	-0.5	31.0
HubSpot Inc (HUBS)	648.18	-8.35	-1.3	30.5
State Street Corp (STT)	88.15	-1.91	-2.1	30.3
Skyworks Solutions (SWKS)	178.66	-3.01	-1.7	29.5
Waters Corp(WAT)	406.12	-2.01	-0.5	24.9
Alnylam Pharma (ALNY)	200.25	+3.47	+1.8	23.8
Charles River Labs (CRL)	417.45	+1.42	+0.3	21.0
Insulet Corp (PODD)	302.84	+9.93	+3.4	20.9
DraftKings Inc (DKNG)	51.11	-1.35	-2.6	20.6
Hologic Inc (HOLX)	77.23	+0.43	+0.6	19.6
Teradyne Inc (TER)	116.09	-2.38	-2.0	19.2
Akamai (AKAM)	114.93	-0.33	-0.3	18.7
Boston Properties (BXP)	115.96	-1.04	-0.9	18.1

Markets

Stocks fall on weak retail report

Stocks closed lower on Wall Street Tuesday as investors turned cautious amid more signs that the coronavirus pandemic is still holding back the US economy. The health care sector was alone in notching broad gains within the S&P 500. Companies that sell food and personal goods, along with utilities and real estate companies held up better than most of the market as investors shifted money to less risky investments. Treasury yields edged higher. The selling kicked off after a government report showed US retail sales fell sharply last month. The report followed an unexpectedly bad consumer sentiment survey on Friday. The weak sales report dragged down companies that rely on discretionary spending from consumers. Ralph Lauren fell 2.7 percent and Whirlpool dropped 3.9 percent. Travel-related companie including airlines, cruise line and hotel operators, fell broadly. American Airlines lost 2.1 percent, Royal Caribbean Group slid 3.1 percent, and Marriott International closed 2.1 percent lower. Shares of Home Depot fell 4.3 percent after the company told investors that sales were slowing compared to last year, when millions of locked-down Americans undertook home improvement projects.

DOW JONES industrial average



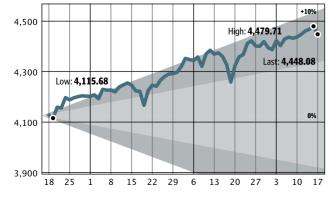
Yesterday 35,343.28 ▼ 282.12 ▼ 0.8% ▲ YTD 15.5%

NASDAQ Composite index



Yesterday 14,656.18 ▼ 137.58 ▼ 0.9% ▲ YTD 13.7%

S&P 500 index



Yesterday 4,448.08 ▼ 31.63 ▼ 0.7% ▲ YTD 18.4%

SOURCE: Bloomberg News

Travel company Hopper raises \$175m

By Pranshu Verma GLOBE STAFF

Hopper, a travel technology company with offices in Boston, said Tuesday it raised \$175 million in new funding, allowing the firm to expand as more people return to traveling.

The deal, led by GPI Capital, values the company at \$3.5 billion, and brings total investment in it to nearly \$600 million, a company official said. Hopper also reported revenue growth of 330 percent compared with last year, and 100 percent growth over the first quarter of 2020, its last pre-pandemic quarter. Hopper uses algorithms fu-

eled by artificial intelligence to provide customers with pricing predictions and travel recommendations. Earlier this year, Hopper expanded its offerings, allowing companies to use its travel booking platform for their customers. Frederic Lalonde, chief exec-

utive and cofounder of Hopper, said the investment will allow Hopper to help spark a rebound for the travel industry, which was decimated by the pandemic and caused local travel companies, including Hopper, to lay off

Ave.?

ing the pandemic.

Continued from Page C7

industry booms in Massachu-

for landlords who believe lab

workers as more likely than traditional office employees to re-

turn to work in person follow-

rector at real estate firm New-

mark, said the surge in devel-

opment of lab space in down-

town Boston is a result of the

relative lack of supply around

Kendall Cambridge's Square,

long the epicenter of the research and development indus-

Landlords see a chance to

meet an obvious need, even as

the Seaport District develops

its own center of gravity on life

Cambridge . . . has pushed asset

owners, investors, developers

to refocus on lab products to

meet this demand," Berthelette

been tracking various plans to

construct or retrofit a total of 23 million square feet of lab

space in the region's office mar-

ket, which would nearly double

the 27 million square feet that

exists. She said about 10 mil-

lion square feet of space are un-

der construction, and about

forward with construction if

Oxford properties said the planned shift would allow it to

serve either research and development tenants or traditional

The remake of the Atlantic

Avenue property would be a

significant change, given that it

was home to coworking space

leased by WeWork, once among

Boston's top users of office

fices around the world as it has

attempted to find its footing

following an ill-fated 2019 IPO.

Though WeWork has held on to

many of its other offices in Bos-

ton, the departure early this

year from the Atlantic Avenue

building left the property most-

sued WeWork for \$1.8 million

in back rent, which it says the

company owes after abruptly

shutting down its office in late

February. That case remains

pending in Suffolk Superior

Andy Rosen can be reached at

andrew.rosen@globe.com.

Follow him one Twitter

@andyrosen.

Oxford Properties in May

ly vacant.

Court.

The company has done away with some of its high-profile of-

In its filing before the BPDA,

the market doesn't bear out.

Others earlier in planning phases could choose not to go

half has committed tenants.

Berthelette said her firm has

"That movement out from

sciences.

Liz Berthelette, research di-

The trend is also promising



Hopper, founded by Frederic Lalonde and Joost Ouwerkerk, has 75 workers in Boston.

workers.

"The success of our fintech offerings demonstrate that travelers are willing to pay for flexibility and assurance as they resume traveling again," he said in

Hopper, which was founded in 2007 and is headquartered in

Montreal, will use the funding to make acquisitions and ramp up its customer service team.

The company, which employs roughly 1,200 employees globally, plans to hire another 500 employees, with 300 workers in customer service roles. A "significant portion" of the 200 noncustomer service hires plan to be in the Boston region, where 75 employees currently work, a company spokeswoman said.

Pranshu Verma can be reached at pranshu.verma@globe.com. Follow him on Twitter @pranshuverma .

New lab space for Atlantic **LEGAL NOTICES** LEGAL NOTICES

Subject: MassHealth: Notice of Submission of a Request to extend the MassHealth Section 1115 Demonstration

Beginning in 2018, under the current 1115 demonstration, the Baker-Polito administration implemented the most significant delivery system reforms for MassHealth members in over two decades. These reforms included restructuring the delivery system towards integrated, value-based and accountable care; improving integration of physical health, behavioral health, and long-term services and supports; and addressing the opioid crisis through expanded access to a broad spectrum of recovery-oriented substance use disorder services. The current demonstration period ends June 30, 2022.

The Commonwealth remains in active dialogue with the provider community around the parameters of these critical funding streams.

quest documents, including a more detailed public no e, can be found here:

Public Comment Period

EOHHS will host two public listening sessions to hear public comments on the Request. Stakeholders are invited to review the Request in advance and share with EOHHS staff at the listening sessions any input and feedback, or questions for future clarification. The listening sessions are scheduled as follows:

Listening session #1 will be held virtually on September 9, 2021, from 11AM – 12:30PM o Meeting Link: Join from PC, Mac, Linux, iOS or Android https://umassmed.zoom.us/i/982014823342

https://umassmed.zoom.us/j/98201482334? pwd=Qi9JRWx1MVVWVURhYXA5VnhEZkFrdz09

Password: 948301 o Or iPhone one-tap (US Toll): +13126266799,98201482334# or +16468769923,98201482334# o Or dial by Telephone

Meeting ID: 982 0148 2334 - Password: 948301 International numbers available: https://umassi us/u/adJOqArzhe

Listening session #2, in conjunction with a meeting of the MassHealth Medical Care Advisory Committee and the MassHealth Payment Policy Advisory Board, will be held virtually on September 15, 2021 from 2PM – 3:30PM

o Meeting Link: Join from PC, Mac, Linux, iOS or Android https://umassmed.zoom.us/i/95670890113?pwd=SE9VM DcyM2JkOHFIV3FGa1ZhT1NnZz09

o Or iPhone one-tap (US Toll): +16468769923,95670890113# or +13017158592,95670890113#

o Or dial by Telephone:

+1 253 215 8782 (US TOII) +1 346 248 7799 (US TOII)

Live transcription and closed captioning will be available at both events, and we anticipate providing Spanish interpretation. Please contact Alysa St. Charles at Alysa.StCharles@umassmed.edu to request reasonable accommodations or additional language translation for either date.

EOHHS will accept written comments on the proposed Request through September 20, 2021. Written comments may be delivered by email or mail. By email, please send comments to 1115-Comments@mass.gov and include "Comments on Demonstration Extension Request" in the subject line. By mail, please send comments to: EOHHS Office of Medicaid, Attn: 1115 Demonstration Comments, One Ashburton Place, 11th Floor, Boston, MA 02108. Comments must be received by 5 pm on September 20, 2021 in order to be considered. Paper or electronic copies of the extension request documents and/or submitted comments may be obtained by emailing a request to 1115-Comments@ be obtained by emailing a request to 1115-Comments mass gov or by mailing a request to EOHHS Office of Meticald, Attn: 1115 Demonstration Comments, one Ashbuton Place, 11th Floor, Boston, MA 02108. Comments who posted on the MassHealth 1115 Demonstration websit LEGAL NOTICE Request for Response (RFR)

The Montachusett Regional Transit Authority (MART) invites qualified contractors to submit proposals for: RFP: PROJ-ECT NO. 8.18.21 ROOF TOP UNITS (RTU), in accordance with plan specifications, at 1427R Water Street, Fitchburg,

document which outlines the instructions and format for responses by accessing our website at http://www.mrta.us/doing-business/contracting-opportunities or contacting procurement@mrta.us. Proposals will be accepted until 10:00 AM on September 1, 2021, and should be sent via email to proposals received after the date and time specified above will be considered late. MART reserves the right to accept or to reject any and/or all proposals.

The award under this solicitation is subject to funding from Federal Transit Administration and Massachusetts Department of Transportation. Disadvantaged Business Enterprises are encouraged to submit proposals; and no proponent will be subject to discrimination based on race, color, national origin, gender, age, or disability. The successful proponent will be required to comply with federal and state regulations including Equal Employment Opportunity and the Americans with Disabilities Act.

LEGAL NOTICES

LEGAL NOTICES

COMMONWEALTH OF MASSACHUSETTS SUFFOLK, SS SUPERIOR COURT DEPARTMENT CIVIL ACTION NO. 2184-CV-00439 DARTMOUTH BUILDING SUPPLY, INC Plaintiff

ORDER ALLOWING PLAINTIFF TO SERVE DEFENDANTS
BY PUBLICATION

ts Attorneys, TRIDGE SNOW & HAHN llp

NOTICE TO CONTRACTORS ADVERTISEMENT TO BID

The Roxbury Preparatory Charter School, the A Authority, invites sealed bids from General Cor for the Roxbury Prep Classroom Conversion in Massachusetts.

The Project consists of: Interior build out of three new classrooms in existing space including demolition, carpentry, drywall, painting, flooring, electrical, HVAC, storefront modifications, and miscellaneous building / classroom improvements. The work is estimated to cost \$225,000.

Bids are subject to M.G.L. c.149 §44A-J & to minimum wage rates as required by M.G.L. c.149 §§26 to 27H inclusive.

THIS PROJECT IS BEING ELECTRONICALLY BID AND HARD COPY BIDS WILL NOT BE ACCEPTED. Please review the instructions in the bid documents on how to register as an electronic bidder. The bids are to be prepared and submitted at www.biddocsonline.com. Tutorials and instructions on how to complete the electronic bid documents are available online

General bidders must be certified by the Division of Capital Asset Management and Maintenance (DCAMM) in the following category of work, General Building Construction, and must submit a current DCAMM Certificate of Eligibility and signed DCAMM Prime/General Contractor Update Statement.

General Bids will be received until 1:00 PM on Friday, 10 September 2021 and publicly opened online, forthwith. Filled Sub-bids for the trades listed below will be received until 1:00 PM on Friday, 3 September 2021 and publicly opened online, forthwith. Filed sub-bidders must be DCAMM certified for the trades listed below and bidders must include a current DCAMM Sub-Bidder Certificate of Eligibility and a signed DCAMM Sub-Bidder's Update Statement.

SUBTRADES Section 08 50 00 - Metal Windows Section 23 00 00 - HVAC Section 26 00 00 - Electrical Work

com and received no later than the date and time specified above. General bids and sub-bids shall be accompanied by a bid deposit that is not less than five (5%) of the greatest possible bid amount (considering file (15%) of the greatest payable to the Roxbury Preparatory Charter School. Bid Forms and Contract Documents will be available for pick-up at www. biddocsonline.com (may be viewed electronically and hardcopy requested) or at Nashoba Blue, Inc. at 433 Main Street, Hudson, MA 01749 (978-568-1167).

There is a plan deposit of \$50.00 per set (maximum of 2 sets) payable to BidDocs ONLINE Inc. Plan deposits may be electronically paid or by check. This deposit will be refunded for up to two sets for general bidders and for one set for subbidders upon return of the sets in good condition within thirty (30) days of receipt of general bids. Otherwise the deposit shall be the property of the Awarding Authority. Additional sets may be purchased for \$50.00. Bidders requesting Contract Documents to be mailed to them shall include a separate check for \$ 40.00 per set for UPS Ground (or \$65.00 per set for \$

PRE-BID CONFERENCE / SITE VISIT:
Date and Time: Friday, 20 August 2021 at 1:00 PM
Address: 2179 Washington Street, Boston, MA
Instructions: 2179 Washington Street will be available for
inspection between 1-3pm on 08/20/2021. Please note that
this is the only opportunity for general bidders to access or
photograph the building. Masks and social distancing will be
required.

The Charles F. Hurley Building Redevelopment Opportunity - City of Boston

Opportunity - City of Boston

The Commonwealth of Massachusetts, acting by and
through its Division of Capital Asset Management and Maintenance (DCAMM), in collaboration with Executive Office of
Labor and Workforce Development (EOLWD) pursuant to
M.G.L. Ch. 7C s.36 and a vote of the Asset Management
Board on February 22, 2021, in accordance with Chapter
7B and 810 CMR 2.09, presents the solicitation for a partner
in the redevelopment of the Charles F. Hurley Building with
an address at 19 Staniford Street in the City of Boston. The
project presents the opportunity to ground lease approximately 5.5 acres encompassing two components: the 3.35acre Hurley Disposition Area, which will be available for permanent redevelopment for state agency offices and private
uses, and its adjacent 2.15-acre Open Space Improvements
and other public amenities. The Hurley Disposition Area features an in-place building totaling approximately 347,000
gross square feet of existing office space.

Terms and requirements of this offering are set forth in an Offering Memorandum which may be obtained via the following website links:

www.charlesfhurleybuilding.com

https://www.mass.gov/service-details/charles-f-hurley-building-redevelopment

Complete instructions for the submission of proposals shall be later set forth in a Call for Offers or similar document. To participate in the RFP process and receive instructions, additional information, and notifications of any changes to the process and dates, interested parties must register at www.charlesfhurleybuilding.com.

LEGAL NOTICES

The above described premises will be sold SUBJECT TO and with the benefit of all restrictions, easements, building and zoning laws, to any and all prior liens, unpaid taxes, tax titles, water and sever charges, municipal or other public taxes, assessments or liens, rights of tenants and parties in possession, if any.

A deposit of TEN THOUSAND (\$10,000.00) DOLLARS shall be required to be made to the montgagee in cash, by certified or by cashiers, check at the time and place of the sale as a deposit. The balance of the purchase price shall be paid in cash, by certified check or by cashier's check within third, so the content of the purchase price shall be paid in cash (30) days thereafter at Wallace Realty Capital, LLC, 132 Lincoln Street, Suite 6L Boston, Massachusett, Suite 6L Boston, Massachusett, be deed shall be delivered to the purchaser for recording.

The undersigned reserves the right to change the foregoing terms of sale by announcement, written or oral, made before the auction sale, or at the commencement thereof or at the commencement of any adjourned sale.

The description of the premises contained in said mortgage shall control in the event of an error in the Notice of Mortgagee's Sale or its publication.

OTHER TERMS TO BE ANNOUNCED AT THE TIME AND PLACE OF THE SALE. Dated: August 6, 2021 (signed:) Wallace Realty Capital, LLC By its Attorney,

/s/ Rosemary Traini Rosemary Traini, Esq. 858 Washington Street, Suite 302

Dedham, MA 02026 781-461-8300 Boston's

Best Jobs

The

Careers Section of the **Boston** Sunday Globe

The Boston Globe

MONSTER

Search Classifieds Online at MassLive.com

RUN IT 'Til it SELLS

FOR AS LITTLE AS \$5.

you can run a four-line classified ad until your item sells. The cost of your ad depends on the price of your item. Each additional line is \$1. Sell anything from a lawn mower to a car.

*Rate applies only to private party, non-commercial merchandise ads. One item per ad. Price must appear in the ad. The Republican reserves the right to cease publication of any advertisement after 90 days. Please contact The Republican to renew or for more information.

Legal Notices

Legal ads can

be e-mailed to

classified-legals

call 413-788-1297

Legal Notices

@repub.com



TURN YOUR CLUTTER INTO CASH

Readers of The Republican love tag sales! Advertise your tag sale for only \$29.63; includes 4 lines of copy for 3 days. If it rains on the date your tag sale is scheduled, we'll run your ad the next weekend FREE.

Animals

Horses Pet Supplies Pets - Lost & Found Pets Wanted

AKC English Lab Pup F. black Chunky Block Head \$2,000; dep of \$1,000 avail in Aug. 413-695-1809

AKC German Shepherd pups, champion Czeck & Belgian bloodlines, avail with 1st shots now 2M, 3F, \$1500/BO (413) 218-2321

FRENCH BULL DOG PUPPIES 4 males, 1 black, 1 brin dle, 2 white & black, parents on premises. Ready June 14. \$3,500. Call 413-478-0763

Toy Poodle Puppies, beige, ready Oct. 1st. \$2200/ each. Serious buyers only. Call 413-386-5488

Gray & White Chinchilla \$200.00 Message me 413-523-6002

Auctions

DouglasAuctioneers.com ESTATES-ANTIQUES 413-665-2877

Merchandise

Appliances
Articles for Rent
Articles For Sale
Audio
Building Materials Camping Equipment

Electronics/Computers
Fitness Equipment
Flea Markets
Forklifts and Equipmen

Furniture, Etc. Good Things To Ea Hot Ticket Items

Jewelry Lawn & Garden Machinery & Tools
Med. Equipment Sales/Wanted
Miscellaneous

Musical Instruments
Office Equipment
Pools, Spas & Accessories
Professional Equipment

Sports Television Tickets Vintage Clothing Wanted to Buy

Articles for Sale

5 Drawer Maple Dresser, \$30. Male Torso plant stand, \$35. 3 Locking cash drawers on wheels, \$40. 2 drawer oak file cabinet \$20. Fplce. entertainment. cabinet 48"W, 19"D, 35"H \$150. Call 413-782-4620

6 New Astronergy Solar Panels, 230 Watt, \$125.00 each. 8 New Abound solar panels, 70 Watt, \$25.00 each. 3 new Enphase micro converters \$110.00 each. Cash only. Call David 413-355-3306

Bargains Galore --

Free Trampoline with netting, must disassem ble. Call 413-313-1126.

Harley Davidson maple bistro, table w/2 tall captain swivel chairs. Padded seat, back and armrest. All are detailed with H.D. Must see, like brand new. \$1350 firm. Call 413-885-4235

Inlaid dining table, 6 upholstered chairs, pedestal base w/one leaf. Asking. \$270. Call Jeffrey 413-467-2227

Quantum Edge battery powered chair, exc. cond., \$1100/80. Queen Bed, exc. cond., \$400/80. Brand new single extra long childs bed \$100/80. Call 413-583-6962 mornings 8-12 and evenings anytime.

Twin bed & mattress \$100. 2 dressers \$50. 1 coffee tbl \$50. 1 couch \$100. 1 loveseat \$50. Foosball ta-ble \$50. Pull out sofa \$100. File cabinet \$25. Or-gan \$50. Call 413-896-8395

U.S. #1 Stamp (U) \$300./OBO Call Ron 413-896-3324 \$\$\$ Cash For Stamps

Building Materials

Machinery & Tools

Machinist Tools, retiring, to much to list. \$25K value, \$6K takes it all. 413-267-5894 leave msg.

Med. Equip Sales/Wanted

Chariot lift, by Bruno. Ask \$2,000, sells new \$4,000 Only used once. Attaches to car hitch. 413-231-6944

Real estate

All real estate advertising in this newspaper is subject to the Federal Fair Housing Amendments Act and Massachusetts Labor and Industries Law, which make it illegal to advertise any preference, limitations or discrimination based on race, color, religion, sex, national origin, handicap, familial status, sexual sex, national origin, handicap, familial status, sexual orientation which shall not include persons whose sexual orientation involves minor children as the sex object, genetic information, ancestry, children, marital status, or public assistance recipiency, or an intention to make any such preference, Ilmitation discrimination. Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. To report discrimination, call the Office of Fair Housing and Equal Opportunity of the U.S. Department of Housing and Urban Development (HUD) at 1-800-669-9777. The HUD TTY telephone number for telephone number for the hearing impaired is 212-708-1455.

Forest Park - 2BR Apt., 2nd floor. Hdwd floors, WD hookup on floor., \$750. Call 455-0886

Transportation ` Auto Information Auto Services Auto Shows Auto Swap/Trade

Autos - Antiques & Classics Autos for Sale **Boat Charters** Boat Storage Boat Supplies Boats - Marine Services

Boats for Sale Commercial Vehicles Mopeds

Sport Utility Vehicles Trucks Truck Parts

Wanted Autos **Wanted Trucks Autos For Sale**

Trucks Wanted

Ford Focus Hatchback 2016 \$8,200. Overall great car with 72,000 miles. Some scratches here and there but great working with no problems Has a recon-structed title. Offers will be considered. Call or text me at (413) 386-5105

Boats & Accessories

14' Bass Tracker & Trailer 20HP Merc. Eng. Steering console \$3,250. 413-525-2378

16 FT SmokerCraft ProMag, 25HP Honda Outboard, Karavan trailer, \$3,950. Call 413-887-2971

Pickup Trucks

Ford '09 F250 XLT, 175Kmi black, 8' bed, runs great \$11,950. Call for more in-formation 413-285-5121

Wanted Autos

\$\$\$\$\$\$ Get cash for as is unwanted autos

Cars/trucks * Free towing

* All makes *All models 413-246-5351 ask for Joe

Legal Notices

care and health outcomes, increase efficiency, and

reduce costs.
Beginning in 2018, under the current 1115 demonstration, the Baker-Polito administration implemented the most significant delivery system reforms for Masshealth members in over two decades. These reforms included restructuring the delivery system towards integrated, value-based and accountable care, improving integration of physical health, behavioral health one of the strength of the streng

coverage including up-dates to eligibility policies to support coverage and

LEGAL NOTICE
MORTIGAGEE'S SALE OF
RACH ESTATE
By virtue of and in execution of the Power of Sale
contained in a certain
mortgage given by Khey
Mao and Soeun Tim Mao to
IndyMac Bank, F.S.B., dated October 19, 2000 and
recorded in Hampden
County Registry of Deeds
in Book 11378, Page 415
(the "Mortgage") of which
mortgage Nationstar Mortgage LLC d/b/a Mr. Cooper
is the present holder by
Assignment from FDIC as
Receiver for indyMac Federal Bank, FSB and as Receiver for indyMac Bank,
FSB to OneWest Bank, FSB
dated June 10, 2010 and recorded at said Registry of
Deeds in Book 18336, Page
533, and Assignment from
Foleasian Book 18336, Page
533, and Assignment from
Foleasian Book 18336, Page
533, and Assignment from
Foleasian Registry of Deeds in Book
18420, Page 209, and Assignment from OneWest
Bank, FSB dated March 12,
2010 and recorded at said
Registry of Deeds in Book
18420, Page 209, and Assignment from OneWest
Bank, FSB to Ocewn Loan Servicing, LLC dated October 17,
2013 and recorded at said
Registry of Deeds in Book
20836, Page 306, and Assignment from OcwelLoan Servicing, LLC of Paderal National Mortgage Association dated August 28,
2015 and recorded at said
Registry of Deeds in Book
20836, Page 366, and Assignment from Cowelcoan Servicing, LLC of Paderal National Mortgage Association of Servicing, LLC of Paderal National Mortgage Association of Servicing S scribed in Said mortgage, to wit:
Certain real estate situate in Springfield, Hampden County, Massachusetts, being known and designated as Lot #60 (sixty) as shown on W.G. Hall's plan of lots, recorded with Hampden County Registry of Deeds file 96, said lot being more particularly bounded and described as follows:

 Listening session #1 will be held virtually on September 9, 2021, from 11AM - 12:30PM
 Mosting Links Join from -12:30PM o Meeting Link: Join from PC, Mac, Linux, iOS or An-droid https://umassmed. zoom.us///982014823347 pwd=0j9/RWx1MVVWVUR hYXA5VnhEZKFrdz09 Password: 948301 o Or iPhone one-tap (USToll): +13126266799, 98201482334# or

feet; Northeat Web 164; NORTHERLY by Lot #62 (sixty two) as shown on said plan, fifty (50) feet, and EASTERLY by Lot #61 (sixty one) as shown on said plan, one hundred (100) feet.

(100) feet.

Being a portion of the premises conveyed to us by deed dated November 20, 1987 and recorded with Hampden County Registry of Deeds in Book 6696, Page 8.

95670890113#or +13017158592, Meeting ID: 956 7089 0113 -Password: 067626 International numbers available: https://

Page 8.

For mortgagor's title see deed recorded with the Hampden County Registry of Deeds in Book 11378, Page 414.

The premises will be sold subject to any and all unpaid taxes and other municipal assessments and liens, and subject to prior liens or other enforceable encumbrances of record entitled to precedence over this mortgage, and subject to and with the benefit of all easements, restrictions, reservations and conditions of record and subject to and with the benefit of all easements, restrictions, reservations and conditions of record and subject to all tenancies and/or rights of parties in possession.

Terms of the Sale: Cashier's or certified check in the sum of \$5,000.00 as a deposit must be shown at the time and place of the sale in order to qualify as a bidder (the mortgage holder and its designee(s) are exempt from this requirement); high bidder to sign written Memorandum of Sale upon acceptance of bid; balance of purchase price payable by certified check in thirty (30) days from the date of the sale at the offices of mortgagee's attorney, Korde & Associates, P.C., 900 Chelmsford Street, Suite 3102, Lowell, MA 01851 or such other time as may be designated by mortgagee. The description for the premises contained in sald mortgage shall control in the event of a typographical error in this publication. Other terms to be announced at the sale. Nationstar Mortgage LLC d/b/A Mr. Cooper Korde & Associates, P.C. 900 Chelmsford Street Suites 302, 400 Chelmsford Street Suites 302, 400 Chelmsford Street Suites 302, 400 Chelmsford Street, 500 Chelmsford Stree

Suite 3102 Lowell, MA 01851 (978) 256-1500 Mao, Khey and Soeun, 14-014726 (August 18, 25, September 1) Notice of Agency Action Subject: MassHealth: Notice of Submission of a Request to extend the MassHealth Section 1115 Demonstration Agency: Executive Office of Health and Human of Health and Human Services
The Massachusetts Executive Office of Health and Human Services (EOHHS) announces its intent to submit a request to extend the MassHealth Section ("Request") to the Centers for Medicare and Medicaid Services. The MassHealth 1115 Demonstration provides federal authority for Massachusetts to expand vides federal authority for Massachusetts to expand eligibility to individuals who are not otherwise eli-gible for coverage through Medicaid or the Children's Health insurance Program, offer services that are not typically covered by Medi-caid, and use innovative service delivery systems that improve the quality of (August 18)

CALL THE PROS

Professional Service Directory in Print and Online

Place your service ad 24/7. Call (413) 788-1234 or go to: www.MassLive.com

OVER THE RAINBOW CLEANING
Residential & Commercial
- 25/years experience.
COVID-19 procedures
Excellent References avail
Karen 413-977-1485

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE BY virtue and in execution of the Power of Sale contained in a certain mortgage given by Lori Hughes, Robert A. Parent to Mortgage Electronic Registration Systems, Inc., as nominee for Stearns Lending, Inc., dated May 18, 2012 and recorded in the Hampden County Registry of Deeds in Book 19270, Page 93 as affected by a Partial Release of Mortgage recorded in said Registry in Book 23253, Page 73, of which mortgage Hendresigned is the present holder, by assignment from:
Mortgage Electronic Registration Systems, Inc., as Nominee for Stearns Lending, ILC., to Stearns Lending, ILC, 2016, in Book No. 21098, at Page 35 for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 10:00 AM on September 15, 2021, on the mortgaged premises located at 1608 Center Street, Ludlow, Hampden County, Massachusetts, bounded and described in said Ludlow, Hampden County, Massachusetts, bounded and described as shown on Exhibit A attached hereto and made a part hereof.
The land in said Ludlow, with the buildings thereof.

scribed as shown on Exhibit A attached hereto and made a part hereof. The land in said Ludlow, with the buildings thereof, bounded and described as follows: First Tract: Beginning on the easterly side of the highway leading from North Wilbraham to Belchertown and at land of one Wansel; thence Easterly on said Wansel's land to a corner in an old fence; thence northerly still on said Wansel's land and on said fence to land of the Alden brothers, thence Easterly by said last named land to the Belchertown line; thence Southerly by said town line to land of Louis Lyon; thence Westerly by said last named land to said highway leading front North Wilbraham to Belchertown and thence North on said highway to the place of beginning.

the place of beginning.
Subject to the rights of
way and water rights of
water and description. Subject to restrictions of record
Lot 117 as shown on a Deed recorded in Hampden County
Registry of Deeds in
Book 11164, Page 491 and
excepting property conveyed by the following
Deeds recorded in the
dampden County Registry
of Deeds; Book 5695, Page 466,
Book 7994, Page 196, Book
2427, Page 441 and Book
9467, Page 252 and Book
10467, Page 2383. Subject to
a Boundary Line Agreement as shown on Deed recorded in the Hampden
County Registry of Deeds
in Book 5786, Page 351.
For title see deed recorded
in Book 16124, Page 409.
Excepting those parcels
referenced on a Deed recorded in Said Registry in
Book 22881, Page 226.
For mortgagor's(s') title
see deed recorded with
Hampden County Registry
of Deeds in Book 16124,
Page 409.
These premises will be
sold and conveyed subject
to and with the benefit of
all rights, rights of way, restrictions, easements,
covenants, liens or claims
in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax
liens, water and sewer
liens and any other municipal assessments or liens
or existing encumbrances
of record which are in
force and are applicable,
having priority over said
mortgage, whether or not
reference to such restrictions easements incrove-

ghway to

AAA Trash Removal attics, garages, cellars, yards, Demolition & Bobcat work brush removal , etc.
Fast, reliable,
reasonable and insured.

Call 413-525-4542

Estate of: Roberta Shade-Williams Also Known As:
Date of Death: January 26,
2021

To all persons interested in
the above captioned estate, by Petition of Petitioner Benjamin Williams
of New York NY Petitioner
Rudolph Shade of Springfield MA has been informally appointed as the
Personal Representative of
the estate to serve without
surety on the bond. The estate is being administered
under informal procedure
by the Personal Representative under the Massachusetts Uniform Probate
Code without supervision
by the Court. Inventory
and accounts are not required to be filed with the
Court, but interested parties are entitled to notice
regarding the administration from the Personal Representative and can petition the Court in any matter relating to the estate,
including distribution of
assets and expenses of administration. Interested
parties are entitled to petition the Court to institute
formal proceedings and to
obtain orders terminating
or restricting the powers
of Personal Representatives appointed under informal procedure. A copy
of the Petition and Will, if
any, can be obtained from
the Petition and Will, if
any, can be obtained from
the Petition of CARSETS Also Known As: Date of Death: January 26,

springineucityman.com on August 18, 2021, under the "Available Solicitations" tab.

The City of Springfield is seeking to obtain an agreement for On-Call Overhead Door Repairs and Maintenance. The estimated value of the contract is not to exceed \$50, 00.00 per year. The initial term of the contract awarded is One (1) year with option to renew for two (2) additional years. This bid is subject to M.G.L. Ch.149 and other applicable procurement statues.

The City of Springfield supports the goal of twenty percent minority and women participation in all contracts.

All questions regarding bid or its specifications must be received by the Office of Procurement no later than August 27, 2021 by 4:30 P.M. to Katle Vegh at k vegh@springfieldcityhail.

Com . The Chief Procurement Officer reserves the right to waive any informality and to reject any or all bids if it is in the public interest to do so.

MORTGAGEE'S NOTICE OF

(August 18)

NOTICE OF MORTGAGEE'S
SALE OF REAL ESTATE
Premises: 16 Eton Street,
Springfield, MA 01108
By virtue and in execution
of the Power of Sale contained in a certain mortsage given by David Ha to
Mortgage Electronic Registration Systems, Inc., as
Mortgagee, as nominee for
PennyMac Loan Services,
LLC, and now held by
PennyMac Loan Services,
LLC, said mortgage dated
October 1, 2015 and recorded in the Hampden County
Registry of Deeds in
Book 20906, Page 594, said
mortgage was assigned
from Mortgage Electronic
Registration Systems, Inc.
as nominee for PennyMac
Loan Services, LLC to
PennyMac Loan Services
LLC by assignment dated
March 20, 2018 and recorded with said Registry of

March 20, 2018 and recorded with said Registry of Deeds in Book 22118, Page 27; for breach of the conditions in said mortgage and for the purpose of fore-closing the same will be sold at Public Auction on August 26, 2021 at 02:00 PM Local Time upon the premises described in said mortgage, to wit: Tax Unumber(s): 04755003 land Situated in the City of Springfield in the County of Hampden in the State of Man THE LAND WITH THE BUILDINGS THEREON SITUATED IN SAID SPRINGFIELD ON THE WESTERLY SIDE OETON STREET, AND BEING LOT #1, (ONE) AND THE WORTHERLY HALF OF LOT #25 (TWENTY-FIVE) ON SECTION III OF A PLAN RECORDED IN THE HAMPDEN COUNTY REGISTRY OF DEEDS IN BOOK OF PLANS 4, PAGE 106, BEING MORE PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WESTERLY LINE OF ETON STREET, WITH THE SUITHERLY LINE OF ETON STREET, WITH THE SUITHERLY LINE OF SUMHERLY LINE ON SUMHERLY LINE OF SUMHE

ments, liens or encumbrances is made in the deed.

IERMS OF SALE:
A deposit of Five Thousand (\$5,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California St., Newton, Massachusetts David California St., Newton, Massachusetts David California St., Newton, Massachusetts David California St., Within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication. event of an error in this publication.
Other terms, if any, to be announced at the sale.
STEARNS LENDING, LLC Present holder of said mortgage
By its Attorneys, HARMON LAW OFFICES, P.C.
150 California St.
Newton, MA 02458
(617)558-0500
2017040324 2017040324 (August 18, 25, Sept. 1)

tions, easements, improve-ments, liens or encum-brances is made in the

Springfield Commonwealth of Massachusetts The Trial Court Probate and Family Court INFORMAL PROBATE PUBLICATION NOTICE Docket No. HD21P1402EA Hampden Division

treasurer's or cashier's check at the time and place of the sale by the purchaser. The balance of the purchaser. The balance of the purchase price shall be paid in cash, certified check, bank treasurer's or cashier's check within thirty (30) days after the date of sale. Other terms to be announced at the sale. Brock & Scott, PLLC 1080 Main Street, Suite 200 Pawtucket, RI 02860 Attorney for PennyMac Loan Services, LLC Present Holder of the Mortgage 401-217-8701 (August 4, 11, 18)

(August 4, 11, 18)

RE: 28 BRISTOL STREET
SPRINGFIELD, MA
MARJORIE PERRY
The City of Springfield has
filed an action in the Western Division Housing
Court, Springfield Division,
Docket # 18-CV-444,
regarding the property
located at,
28 BRISTOL ST.
SPRINGFIELD, MA
The next hearing will take
place virtually on August
27, 2021 at 12:00pm;
Amber M. Gould, Esq.
1600 East Columbus Ave.,
2nd fir.
Springfield, MA 01103
(August 11, 18)

ADVERTISEMENT

ADVERTISEMENT
CITY OF SPRINGFIELD,
MASSACHUSETTS
OFFICE OF PROCUREMENT
Invitation for Bids: Oncall Overhead boor Repairs and Maintenance
City IFB No. 22-027
Bids will be received
until 2:00 P.M.:
September 2, 2021 by:
THE OFFICE OF PROCUREMENT
AUREN STABILO, CHIEF
PROCUREMENT OFFICER
36 COURT STREET, ROOM
307, SPRINGFIELD,
MODIONE (413)787-6295
at which time they will be
publicly opened and read,
Bid forms are available on
the City's website, www.
springfieldcityhall.com on
August 18, 2021, under the
"Available Solicitations"
tab.
The City of Springfield is

Present noider of amortgage,
By its attorney,
Michael J. Murphy
Murphy & Lupan, P.A.
5 Commonwealth Road
Natick, MA 01760
Tel: (508) 650-9252 MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE By virtue and in execution of the Power of Sale con-tained in a certain mort-FOR IMMEDIATE RELEASE Free school meals for all Springfield Public School students! For the 2021-2022 tanned in a certain morthology of the property of property of property of property of the prop

Activation: Timothy Gray, Food Service Administrator 76 Cadwell Drive Springfild, MA 01104 Phone: 413 787-7111 Email: gray@springfield publicschools.com In accordance with rederal civil rights lay and U.S. Department of Agriculture (UDDA) civil rights lay and U.S. Department of Agriculture (UDDA) civil rights regulations and policies, the sand employees, and institutions participating in administering based on race, color, national origin and discriminating based on race, color, national origin sex, disability, age, or reprisal or retaliation for program or activity in any program of activity in any program information (e. g. Braille, large print and activity in any program information in activity in any program information may be made available in languages of ther than English. Individually, program information complaint form, (AD-3027) found on print form (AD-3027) found on found found form (AD-3027) found on found form (AD-3027) found (AD-3027)

cretary for Civil Rights and applicable.
SUBJECT TO Order for Layout w/Easement for Slope Rights dated December 7, 1966 and recorded in the Hampden County Registry of Deeds in Book 3231, Page 25. The Mortgagee reserves the right to postpone the sale to a later date by public proclamation at the time and date appointed for the sale and to further postpone at any adjourned sale date by public proclamation at the time and date appointed for the adjourned sale the time and date appointed for the adjourned sale date. The Mortgagee further reserves the right to open the bidding at the time, date and place appointed for sale, and if no bids are received, or the bids received are deemed unacceptable Mortgagee, to postpone the sale to a later date by public proclamation. Said premises will be sold premise will be sold premise will be sold premise will be sold premise subject to and with the benefit of all restrictions, easements, improvements, outstanding tax titles, mortgages, liens, rights of tenants and parties in possession, unpaid taxes, municipal liens and other public taxes, assessments or liens, having priority over the mortgage described herein, if any, in the event that the successful bidder at the foreclosure sale shall default in purchasing the within described reprets according to cretary for Civil Rights
1400 Independence Avenue, SW Washington, D.C.
20250-9410;
(2) Fax: (202) 690-7442; or
(3) Email: program.intake
@usda.gov, This institution
is an equal opportunity
provider.
(August 18)

COMMONWEALTH OF MASSACHUSETTS
LAND COURT
DEPARTMENT OF THE TIAL COURT
DEPARTMENT OF THE TIAL COURT
DOCKET NO. 21 SM 000864
ORDER OF NOTICE
TO: Raul Bruno and to all persons entitled to the benefit of the Servicement bers Civil Relief Act, 50 U.S.
C. c. 50 §3901 (et seq): U.S.
Bank National Association, as Trustee Merrill Lynch First Franklin Mortgage Loan Trust, Mortgage Loan Trust, Mortgage Loan Trust, Mortgage Covering real property in Springfield, numbered 75-77 Hampden Street, given by Kimberly A. Deuso and Raul Bruno to Mortgage Electronic Registration Systems, Inc., as mortgage, as nominee for First Franklin Financial Corp., an Op. Sub. of MLB&T Co., FSB, dated April 30, 2007, and recorded in Hampden Courfed in Hampden Courfed in Hampden Courfed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status. If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the bover-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at Three Pemberton Square, Boston, MA 02108 on or before 9/27/2021 or you may lose the opportunity to challenge the foreclosure on the ground of noncompliance with hact. Witness, GORDON H. PIPER Chief Justice of this Court on 8/11/2021. sale shall default in purisale shall default in puribed property according to
the terms of this Notice of
Sale and/or the terms of
the Memorandum of Sale
executed at the time of the
foreclosure, the Mortgagereserves the right to sell
the property by Foreclosure Deed to the secondhighest bidder provided
that the second highest
bidder shall deposit with
Mortgages's attorneys the
amount of the required deposit as set forth herein
within three (3) business
days after written notice of
default of the previous
highest bidder and title
shall be conveyed to sale
second highest bidder
within twenty (20) days of
sald written notice.
TERMS OF SALE: Ten Thousand Dollars (510,000.00)
will be required to bid and
be paid in cash or by certifled check at the time and
place of sale as earnest
money. The balance is to
be paid in cash or by certifled check within thirty
(30) days of the date of the
sale at the offices of Mun
phy & Lupan, P.A., 5 Commonwealth Road, Natice,
Massachusetts 0.1760. The
description of the premi
ses contained in said mort-

NOTICE TO CONTRACTOR
The Commonwealth of

Massachusetts Springfield Technical Community College
Sealed Proposals for Mass
State Project IFB 2022-06
Title: B2 HVAC Inte: 82 HVAC
Renovations
Bids will be received by
the Commonwealth of
Massachusetts
Springfield Technical Community College, at the Office of Facilities,
Building 16, Attn: Margaret
Solitario, as follows:
Filed Sub-bids:
Wednesday Sontember 1

monwealth Road, Natick, Massachusetts 01760. The description of the premises contained in said mortgage shall control in the event of any typographical error in this publication. Other terms, if any, to be announced at the time and place of sale.

announced at the time and place of sale.
WILMINGTON SAVINGS
FUND SOCIETY, FSB, AS
OWNER TRUSTEE OF THE
RESIDENTIAL CREDIT OPPORTUNITIES TRUST V-E
Present holder of said

riled Sub-bids:
Wednesday, September 1,
2021 at 1pm
General Bids: Thursday,
September 9, 2021 at 1pm
And then in said office,
open publicly and read
aloud.

aloud.
In general, the project includes: Replace failing air
handling units, replace
failing building controls
with a DDC system, and
provide upper level conference rooms with supplementary cooling.
A scheduled pre-bid will be held on Tuesday, August 24, 2021 @ 1 pm in the Facilities. Department in Building 16, Suite 121.
The Bidding documents may be obtained electronically commencing Wednesday, August 18, 2021, by sending an email to stccbidclerk@stcc.edu.
Please include reference to the bid number, your company name, address, phone and fax numbers in the request.

company name, address, phone and fax numbers in the request. All bids for this project are subject to the provision of either or both Mass. G.L., Chapter 30, Section 39M as amended and Mass. G.L., Chapter 149, Section 44T inclusive. Attention is directed to the minimum wage rates to be paid on the work as determined by the Commissioner of Labor and Industries under the provisions of Mass. G.L., Chapter 149, Section 26 to 27D inclusive. The Awarding Authority reserves the right to waive any informallity in or to reject any and all bids if it be in the public interest to do so. Springfield Technical Community College By: Debra Avery, 5r. Director of Facilities (August 18)

ADVERTISEMENT
CITY OF SPRINGFIELD,
MASSACHUSETTS
OFFICE OF PROCUREMENT
Request for Qualifications
(RFQ) for: Designer Services: Duggan HS Athletic
Field Upgrades - Bid
22-028
Pegguest for Qualifications 22-028
Request for Qualifications
(RFQ) for: Designer Services: Central HS Athletic
Field Upgrades - Bid

Tend Opgrause - Bit 22-02 Proposals will be received until 2:00 PM EST: September 8, 2021 By: The Office of Procurement, Lauren Stabilo, Chief Lauren, Lauren Lauren, Laure

Pre-Proposal Meeting Duggan HS - All interested parties should attend an on-site briefing session/ site visit on August 25, 2021 at 10:00 a.m. at 10:00 a.m.

Trial Court of Massachusetts Massachusetts
District Court Department
Westfield District Court
224 Elm Street
Westfield, MA 01085
ORDER
FOR SERVICE BY PUBLICATION AND MAILING
Deadet Number

Docket Number 1944R0000245

Case Name: Kristin Mantolesky v. Case Name:
Kristin Mantolesky v.
Joshua J. Healy
ORDER
Upon Motion of Plantiff for
an order directing the Defendant, Joshua J. Healy, to
be noticed by publication
and mailing, it appearing
that the Defendant cannot
be found within the Commonwealth and his wereabouts are unknown, personal service on the Defendant is therefore not practicable, and defendant has
not voluntarily appeared in
this action.
It is ORDERED that Defendant is directed to appear
on August 31, 2021, at 9:00
a.m. at the Westfield District Court, 224 Elm Street,
Westfield, MA 01085 on a
hearing on the Plaintiff's
request for an extension of
the domestic restraining
order previously entered

order previously entered against the Defendant. It is further ORDERED that this Order is published once in the Republican newspaper in Springfield, Massachusetts, no later than seven (7) days before August 31, 2021, and that this Order be mailed to the last known address of the Defendant.

NOTICE OF ENTRY OF ORDER
This order has been entered on the docket on the "Date Order Entered" shown below and this notice is being sent to all parties.

Date Issued: August 13, Judge Issuing Order,
Jennifer Tyne
Clerk-Magistrate/Asst.
Clerk, Nathan At 19)





The Republican. 413-788-1234 lassified@repub.com

13



FOR SALE • FOR RENT • HELP WANTED • TAG SALES • AUTOMOTIVE • REAL ESTATE • WANTED • PERSONALS • LEGALS marketplace.newspaperclassifiedsma.com

HOURS OF OPERATION: MON. - FRI. 8AM - 5PM TO PLACE A CLASSIFIED AD: The ad deadline is 4:00pm for publication the following day.

CALL ***** 866.896.4979

EMAIL classified@mediaonene.com LEGAL ADS relegals@mediaonene.com

AUTOMOTIVE









POLICIES/ADJUSTMENTS: Please check your ad and report errors immediately. Adjustments to billing will be made to the incorrect portion of the first insertion only. We are not responsible for failure to publish and reserve the right to reject, edit or cancel any ad. All ads are subject to credit approval or prepayment prior to publication. We accept Visa, Mastercard, AMEX, cash or check only.

PUBLIC NOTICE

PUBLIC NOTICE

Notice of Agency Action Subject: MassHealth: Notice of Submission of a Request to extend the MassHealth Section 1115 Demonstration Agency: Executive Office of Health and Human

Services
The Massachusetts Executive Office of Health and Human Services (EOHHS) announces its intent to submit a request to extend the MassHealth Section 1115 Demonstration ("Request") to the Centers for Medicare and Medicaid Services. The MassHealth 1115

Demonstration provides federal authority for Massachusetts to expand eligibility to individuals who are not otherwise eligible for coverage through Medicaid or the Children's Health Insurance Program, offer services that are not typically covered by Medicaid, and use innovative service delivery systems that improve the quality of care and health outcomes, increase efficiency, and reduce costs.

Beginning in 2018, under the current 1115

demonstration, the Baker-Polito administration implemented the most significant delivery system reforms for MassHealth members in over two decades These reforms included restructuring the delivery system towards integrated, value-based and countable care; improving integration of physical health, behavioral health, and long-term services and supports: and addressing the opioid crisis through expanded access to a broad spectrum of covery-oriented substance use disorder services. The current demonstration period ends June 30, 2022.

This fall, MassHealth will submit an 1115 demonstration extension request to continue progress in improving health outcomes and closing health disparities with five goals: 1) Continue the path of restructuring and re-affirm accountable, value-based care – increasing expectations for how ACOs improve care and trend management, and

refining the model.

2) Reform and invest in primary care, behavioral health and pediatric care that expands access and moves the delivery system away from siloed, fee-for-service health care.

3) Advance health equity, with a focus on initiatives addressing health-related social needs and specific disparities, including maternal health and health care for

justice-involved individuals. 4) Sustainably support the Commonwealth's safety net, including level, predictable funding for safety net roviders, with a continued linkage to accountable care. 5) Maintain near-universal coverage including updates to eligibility policies to support coverage and equity. The Commonwealth remains in active dialogue with the provider community around the parameters of these critical funding streams.

Request documents, including a more detailed public

notice, can be found here: https://www.mass.gov/info-details/proposed-1115-demonstration-extension-2022-2027-documents **Public Comment Period** EOHHS will host two public listening sessions to hear

public comments on the Request. Stakeholders are invited to review the Request in advance and share with EOHHS staff at the listening ssions any input and feedback, or questions for future

clarification.

The listening sessions are scheduled as follows: Listening session #1 will be held virtually on September 9, 2021, from 11AM –12:30PM

Meeting Link: Join from PC, Mac, Linux, iOS or Android owd=Qi9JRWx1MVVWVURhYXA5VnhEZkFrdz09

Password: 948301 Or iPhone one-tap (US Toll):

Or dial by Telephone: +1 312 626 6799 (US Toll) +1 646 876 9923 (US Toll)

+1 301 715 8592 (US Toll) +1 346 248 7799 (US Toll) +1 669 900 6833 (US Toll) +1 253 215 8782 (US Toll)

Meeting ID: 982 0148 2334 - Password: 948301

ternational numbers available: https://umassmed. zoom.us/u/adJOqArzhe

Listening session #2, in conjunction with a meeting of the MassHealth Medical Care Advisory Committee and the MassHealth Payment Policy Advisory Board, will be held virtually on September 15, 2021 from 2PM – 3:30PM

Meeting Link: Join from PC, Mac, Linux, iOS or Android https://umassmed.zoom.us/j/95670890113? pwd=SE9VMDcyM2JkOHFiV3FGa1ZhT1NnZz09 Password: 067626

o Or iPhone one-tap (US Toll): +16468769923,95670890113# or +13017158592,95670890113#

Or dial by Telephone: +1 646 876 9923 (US Toll) +1 301 715 8592 (US Toll)

+1 312 626 6799 (US Toll) +1 669 900 6833 (US Toll) +1 253 215 8782 (US Toll)

+1 346 248 7799 (US Toll) Meeting ID: 956 7089 0113 - Password: 067626 International numbers available: https://umassmed zoom.us/u/aF0xpSqVI

Live transcription and closed captioning will be available at both events, and we anticipate providing Spanish interpretation. Please contact Alysa St. Charles at Alvsa.StCharles@umassmed.edu to request reasonable accommodations or additional language translation for either date.

EOHHS will accept written comments on the proposed Request through September 20, 2021. Written comments may be delivered by email or mail. By email, please send comments to 1115-Comments@mass.gov and include "Comments on Demonstration

Extension Request" in the subject line. By mail, please send comments to: EOHHS Office of Medicaid, Attn: 1115 Demonstration Comments, One Ashburton Place, 11th Floor, Boston, MA 02108. Comments must be received by 5 pm on September 20, 2021 in order to be considered. Paper or electronic copies of the extension request documents and/or submitted comments may be obtained by emailing a request to 1115-

Comments@mass.gov or by mailing a request to EOHHS Office of Medicaid, Attn: 1115 Demonstration Comments, One Ashburton Place, 11th Floor, Boston, MA 02108.

Comments will be posted on the MassHealth 1115 Demonstration website: https://www.mass.gov/info-details/proposed-1115-

demonstration-extension-2022-2027documents

August 18 2021



PUBLIC NOTICE

PUBLIC NOTICE

LEGAL NOTICE MORTGAGEE'S SALE OF REAL ESTATE By virtue of and in execution of the Power of Sale contained in a certain mortgage given by Cristiane A Dasilva Monteiro and Paul Q. Monteiro to Mortgage Electronic Registration Systems, Inc., as mortgagee, acting solely as a nominee for MortgageIT, Inc., dated

May 19, 2006 and recorded in Middlesex County (Northern District) Registry of Deeds in Book 20151, Page 193 (the "Mortgage"), as affected by a Reformation Order dated April 16, 2019, and recorded at said Registry of Deeds in Book 33034, Page 167 of which mortgage U.S. Bank National Association, as Trustee for Lehman XS Trust Mortgage Pass-Through

Certificates, Series 2006-16N is the present holder by Assignment from Mortgage Electronic registration Systems, Inc., its successors and assigns to OneWest Bank, FSB dated April 30, 2009 and recorded at said Registry of Deeds in Book 24260, Page 22, and Assignment from Mortgage Electronic Registration

Systems, Inc., solely as nominee for MortgagelT, Inc., its successors and assigns to U.S. Bank National Association, as Trustee for the LXS 2006-16N dated December 15, 2011 and recorded at said Registry of Deeds in Book 25983, Page 54, and Assignment from OneWest Bank N.A. f/k/a OneWest Bank, FSB n/k/a CIT Bank, National Association to U.S. Bank National Association, as Trustee for Lehman XS Trust Mortgage

Pass-Through Certificates, Series 2006-16N dated November 23, 2015 and recorded at said Registry of Deeds in Book 29649, Page 73, for breach of conditions of said mortgage and for the purpose of foreclosing the same, the mortgaged premises located at 23 West Fifth Street, Lowell, MA 01852 will be sold at a Public Auction at 12:00 PM on August 27, 2021, at the mortgaged premises, more particularly described below, all and singular the premises described in said mortgage, to wit

The land in said Lowell, with the buildings thereon, situated in Lowell, Middlesex County, Massachusetts, on the Northeasterly side of West Fifth Street, the buildings thereon now supposed to be numbered 23 on said West Fifth Street, and begin Lot 17 on a plan of land entitled, 'Plan of Land situated in Centralville belonging to Moses Call", dated June 5, 1869, R.W. Baker, C.E., which

plan is recorded in Middlesex North District Registry of Deeds, Plan Book 1, Plan 47, and bounded and described as follows: BEGINNING at the southerly corner of the premises at said West Fifth Street and at the Westerly corner of Lot 16 on said plan, thence running

NORTHWESTERLY by said West Fifth Street 50 feet to Lot 18, on said plan; thence at a right angle NORTHEASTERLY by said Lot 18, 86 feet to Lot 11, on said plan; thence at a right angle SOUTHEASTERLY by said Lot 11, 50 feet to Lot 16, on

SOUTHWESTERLY by said Lot 16, 88 feet to the point of beginning. CONTAINING 4400 square feet, more of less. For mortgagor's title see deed recorded with the Middlesex County (Northern District) Registry

said plan; thence at a right angle

of Deeds in Book 13005, Page 126 The premises will be sold subject to any and all unpaid taxes and other municipal assessments and liens, and subject to prior liens or other enforceable encumbrances of record entitled to precedence over this mortgage, and subject to and with the benefit of all easements,

restrictions, reservations and conditions of record and subject to all tenancies and/or rights of parties in possession.

Terms of the Sale: Cashier's or certified check in the sum of \$5,000.00 as a deposit must be shown at the time and place of the sale in order to qualify as a bidder (the mortgage holder and its designee(s) are exempt from this requirement); high bidder to sign written Memorandum of Sale upon acceptance of bid: balance of purchase price payable by certified check in thirty (30) days from the date of the sale at the offices of mortgagee's attorney Korde & Associates PC 900 Chelmsford Street, Suite 3102, Lowell, MA 01851 or such other time as may be designated by mortgagee. The description for the premises contained in said mortgage shall control in the event of a typographical error in this publication

Other terms to be announced at the sale U.S. Bank National Association, as Trustee for Lehman XS Trust Mortgage Pass-Through Certificates, Series 2006-16N Korde & Associates, P.C. 900 Chelmsford Street Suite 3102 Lowell, MA 01851 (978) 256-1500 Monteiro, Cristiane Dasilva and Dasilva, Paul, 14-014647

August 4 11 18 2021

LEGAL NOTICE THE TOWN OF TYNGSBOROUGH BOARD OF HEALTH BODY ART REGULATIONS SUMMARY

The Tyngsborough Board of Health, pursuant to M.G.L c. 111, § 31, has promulgated amendments to its Body Art Regulations. These Regulations provide the minimum requirements to be met by any person performing Body Art activities and the minimum requirements for any Body Art establishment where Body Art activities are performed. Body Art activities include, but not limited to, piercing, tattooing, microblading, micropigmentation

cosmetic tattooing, branding, braiding, beading/ implantation, or scarifications, for hire upon another individual. These Regulations include, but are not limited to, requirements concerning the general sanitation of the establishment where Body Art activities are performed and the sterilization of instruments used in the conduct of Body Art. The Board has determined that these Regulations are necessary to protect the public's health

by preventing disease and the transmission of disease These Regulations also establish a requirement and procedure for the registration with the Board of Health of all persons performing Body Art activities and for each establishment in which such activities are performed. and the annual fees. These Regulations establish

minimal training standards for Body Art practitioners including: 1) training in the prevention of disease transmission; 2) acquiring knowledge regarding anatomy and physiology; and 3) participating in apprentice programs. In addition, these Regulations itemize prohibited forms of Body Art and restrictions, provides for the regular inspection of establishments where Body Art activities are performed, set forth enforcement measures, procedure for hearing, and the

imposing of fines.
The amendments, adopted July 12, 2021, among other things, include new provisions concerning cosmetic tattooing, micro pigmentation and microblading and new provisions regarding apprenticeships

The complete Regulations may be viewed at the Town of Tyngsborough Board of Health Offices during normal business hours and on the Tyngsborough website at www.tyngsboroughma.gov.

The effective date of these Regulations is July 12, 2021 TOWN OF TYNGSBOROUGH **BOARD OF HEALTH**

August 18 2021

PUBLIC NOTICE PUBLIC NOTICE

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE By virtue and in execution of the Power of Sale contained in a certain mortgage given by Scott Alan Olson, Traci P. Olson to Mortgage Electronic Registration Systems, Inc. as nominee for Freedom Mortgage Corporation, dated April 18, 2008 and recorded in the Middlesex County (Northern District) Registry of Deeds in Book 22122, Page 273 of which mortgage the undersigned is the

present holder, by assignment from: Mortgage Electronic Registration Systems, Inc. to JPMorgan Chase Bank, National Association, recorded on December 21, 2012, in Book No. 26786, at Page 29 JPMorgan Chase Bank, National Association to NRZ Pass-Through Trust V, U.S. Bank National Association not in its individual capacity but solely as pass-through trust trustee, recorded on June 2, 2016, in Book No. 30097, at Page 168

NRZ Pass-Through Trust V, U.S. Bank National Association not in its individual capacity but solely as pass-through trust trustee to U.S. Bank, National Association, as trustee for NRZ Pass-Through Trust V, recorded on August 18, 2016, in Book No. 30346, at Page 135

U.S. Bank National Association, not in its individual capacity, but solely as trustee for NRZ Pass-Through Trust V to Wilmington Trust, National Association, not in its individual capacity, but solely as trustee of MFRA Trust 2014-2, recorded on June 18, 2019, in Book No 33066, at Page 252

for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 12:00 PM on September 8, 2021, on the mortgaged premises located at 185 Hilltop Road, Dracut, Middlesex County, Massachusetts, all and singular the premises described in said mortgage TO WIT:

The land in said Dracut with the buildings thereon, ituated on the northerly side of Hilltop Road and being Lot 68 on plan recorded with Middlesex North Registry of Deeds, Book of Plans 57, Plan 67, and thus bounded:

SOUTHERLY by Hilltop Road, fifty (50) feet; EASTERLY by Lot 69 shown on said plan, one hundred two (102) feet, more or less; NORTHERLY by land now or formerly of Robert C. Mills, (50) fifty feet; WESTERLY by Lot 67 shown on said plan, one hundred

one and 50/100 (101.50) feet, more or less. Being the same premises conveyed to Scott Alan Olson and Traci P. Olson by deed of Scott Alan Olson. dated October 24, 2005 and recorded with the Middlesex North District Registry of Deeds at Book 19446, page 17

For mortgagor's(s') title see deed recorded with Middlesex County (Northern District) Registry of Deeds in Book 19446, Page 17

These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said

mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed TERMS OF SALE:

A deposit of Ten Thousand (\$10,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California St., Newton, Massachusetts 02458, or by mail to P.O. Box

610389, Newton Highlands, Massachusetts 02461 0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Other terms, if any, to be announced at the sale. WILMINGTON TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF MFRA TRUST 2014-2 Present holder of said mortgage By its Attorneys, HARMON LAW OFFICES, P.C. 150 California St. Newton, MA 02458

> 2011030547 August 11 18 25 2021

(617)558-0500

COMMONWEALTH OF MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT DOCKET NO. 21 SM 000862 ORDER OF NOTICE

TO: Eunice Muiruri; Edward Jaward and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. c. 50 §3901 (et sea):

Wilmington Trust, National Association, not in its individual capacity, but solely as trustee for MFRA Trust 2015-1 claiming to have an interest in a Mortgage covering real

property in Lowell, numbered 1512 Varnum Avenue, given by Eunice Muiruri and Edward Jaward to Mortgage Electronic Registration Systems, Inc., as mortgagee, acting solely as a nominee for New Century Mortgage Corporation, dated August 25, 2006, and recorded in Middlesex County (Northern District) Registry of Deeds in Book 20437, Page 150, as affected by a Loan Modification Agreement dated February 18, 2012, and recorded at said Registry of Deeds in Book 25815, Page 27, and now held by the Plaintiff by assignment, has/ have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status. If you now are, or recently have been, in the active military service of the United States of America, then

you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at Three Pemberto Square, Boston, MA 02108 on or before 9/27/2021 or you may lose the opportunity to challenge the foreclosure on the ground of noncompliance with the Act. Witness, GORDON H. PIPER Chief Justice of this Court on 8/11/2021

Attest: Deborah J. Patterson, Recorder

August 18 2021



PUBLIC NOTICE

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE By virtue and in execution of the Power of Sale contained in a certain mortgage given by Charlene Nutter to Bank of America, N.A., dated November 8, 2007 and recorded in the Middlesex County (Northern District) Registry of Deeds in Book 21733, Page 97 of which mortgage the undersigned is the present holder, by assignment from: Bank of America, N.A. to Specialized Loan Servicing, LLC, recorded on May 15, 2018, in Book No. 32072 at Page 32

Specialized Loan Servicing, LLC to US Bank Trust National Association, Not In Its Individual Capacity But Solely As Owner Trustee For VRMTG Asset Trust, recorded on July 1, 2021, in Book No. 35959, at Page

for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 10:00 AM on September 8, 2021, on the mortgaged premises located at 130 Farmland Road, Lowell, Middlesex County, Massachusetts, all and singular the premises described in said mortgage, TO WIT:

The land in said Lowell, with buildings thereon, situated on the northwesterly side of Farmland Road, containing forty-nine hundred fifty (4,950) square feet and being lot numbered eleven (11) on a plan entitled

"Plan of Land in Lowell, Mass. surveyed for Jacques Boisvert," by Smith and Brooks, C.E.'s dated March 1911 and recorded with Middlesex North Registry of Deeds, Book of Plans 28, Plan 30, bounded and described as follows:

BEGINNING at the southeasterly corner thereof on said road and at the southwesterly corner of lot numbered ten (10) on said plan; THENCE running northwesterly on last named lot one

hundred ten (110) feet to land now or formerly of Jackson Palmer; THENCE southwesterly on said Palmer land forty-five (45) feet to lot numbered twelve (12) on said plan; THENCE southeasterly on last named lot one hundred

ten (110) feet to said road; THENCE northeasterly on the northwesterly side of said road forty-five (45) feet to point of beginning. Subject to such restrictions of record insofar as the

same are now in force and applicable. Being the same premises conveyed to the grantor by Deed of Charlene Nutter as Attorney-In-Fact of Georgia Metropolis October 27, 2007 and recorded with the Middlesex North District Registry of Deeds recorded

herewith. For mortgagor's(s') title see deed recorded with Middlesex County (Northern District) Registry of Deeds in Book 21733, Page 95.

These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way,restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public

assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed. TERMS OF SALE:

A deposit of Five Thousand (\$5,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California St., Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton

Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Other terms, if any, to be announced at the sale.
US BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR VRMTG ASSET TRUST Present holder of said mortgage By its Attorneys, HARMON LAW OFFICES, P.C. 150 California St. Newton, MA 02458

> 16361 August 11 18 25 2021

(617)558-0500

PUBLIC NOTICE

CITY OF LOWELL INVITATION FOR BIDS

COMPRESSOR REPAIR

SERVICES

IFB NO.: 22-14

The City is seeking bids for

labor and materials

required to perform

services for compressor

repair projects at various

locations as directed

by the Commissioner of

Public Works, in strict

accordance to the specifi-

cation. DCAMM Certificate

is required. The term of

this contract shall be from

September 13, 2021

through October 30, 2021

Sealed bids will be

received at the Office of the

City of Lowell Purchasing

Agent, City Hall, Room #60, 375 Merrimack St.

Lowell, MA 01852 until

11:00 a.m. on September

1, 2021

Information regarding this

project may be obtained

by contacting P. Michael

Vaughn, Chief

Procurement Officer/

Purchasing Agent, City of

the above

address, Email

pmvaughn@lowellma.gov

or from the City of Lowell

www.lowellma.gov/

purchasing

August 18 2021

ANNOUNCEMENTS

PUBLIC NOTICE

CITY OF LOWELL INVITATION FOR BIDS **BOILER REPAIR SERVICES** IFB NO.: 22-12

The City is seeking bids for labor and materials required to perform services for boiler

repair projects at various locations, as directed by the Commissioner of Public Works, in strict accordance to the

specification. DCAMM Certificate is required. The term of this contract shall be from September 13, 2021 through October 30 2021. Sealed bids will be received at the Office of the City of Lowell Purchasing Agent, City Hall, Room #60, 375 Merrimack St. Lowell, MA 01852 until 11:00 a.m. on September 1, 2021.

Information regarding this project may be obtained by contacting P. Michael Vaughn, Chief Procurement Officer/

Purchasing Agent, City of Lowell, (978) 970-4110, at the above address, Email pmvaughn@lowellma.gov or from the City of Lowell

> gov/purchasing August 18 2021

website at www.lowellma

PUBLIC NOTICE

CITY OF LOWELL LeLacheur Park Engineering & Design Services RFP 22-15 The City of Lowell, Massachusetts is seeking

PUBLIC NOTICE

sealed written proposals to find a licensed, qualified firm to provide design services, Accelerated feasibility study, schematic design phase to determine potential improvements to bring the stadium to current (MiLB) standards

Contract may be amended to include complete construction documents and construction administration. for the

Edward A. LeLacheur Park reconstruction. The construction phase of the project to be completed March 1, 2023. Sealed proposals will be received at the Office of the City of Lowell Purchasing Agent, City Hall, Room #60, 375 Merrimack St., Lowell, MA 01852 until 11:00 a.m. on

September 1, 2021 Information regarding this project may be obtained by contacting P. Michael

Vaughn, Chief Procurement Officer/ Purchasing Agent, City of Lowell, (978) 970-4110, at the above address. Email

pmvaughn@lowellma.gov or from the City of Lowell website at www.lowellma. gov/purchasing

August 18 2021 Commonwealth of Massachusetts The Trial Court Probate and Family

Court Middlesex Division Docket No. MI20P4347EA INFORMAL PROBATE PUBLICATION NOTICE Estate of: David DeMarino Date of Death: August 6, 2020 To all persons interested in the above captioned estate, by Petition of Petitioner Edward Demarino, III of Franklin, MA Edward Demarino, III of Franklin, MA has been informally appointed as the Personal

Representative of the

estate to serve without

surety on the bond.

The estate is being administered under informal procedure by the under the Massachusetts Uniform Probate Code without supervision by the Court, Inventory and accounts are not required to be filed with the Court, but interested parties are entitled to notice regarding the administration from the

Representative and can petition the Court in any matter relating to the estate, including distribution of assets and expenses of

administration. Interested

Personal

parties are entitled to petition the Court to institute formal proceedings and to obtain orders terminating or restricting the powers of

Personal Representatives appointed under informal procedure. A copy of the Petition and Will, if any, can be obtained from the Petitioner.

August 18 2021



Make a Difference

LEGAL NOTICES

MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Nancy Soto to "MERS", Mortgage Electronic Registration Systems, Inc., a separate corporation acting solely as nominee for "Lender", Residential Mortgage Services, Inc. and its successors and assigns dated July 27, 2018 and recorded with the Worcester County (Worcester District) Registry of Deeds, in Book 59163, Page 346, Assignment dated March 3, 2021; as assigned by Assignment of Mortgage recorded in Worcester County (Worcester District) Registry of Deeds, Book 64805, Page 67, of which mortgage the undersigned is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing the same will be sold at Public Auction at 11:00 AM, on September 8, 2021, on the premises known as 15 Hall Road, budley, Massachusetts, the premises described in said mortgage, together with all the rights, easements, and appurtenances thereto, to wit: By virtue and in execution of the Power of Sale

A certain parcel of land with all the buildings thereon of every nature and description and all of the privileges and appurtenances thereto belonging, situated in Dudley, Worcester County, Massachusetts, on the easterly side of Hall Road, being Lot 40 on Plan of Lots at Valley View Map 1, by J.R. Kleindienst, Surveyor, dated March 12, 1927, and filed with Worcester District Deeds, Plan Book 52, Plan 81, bounded as follows:

Northerly by Woodland Avenue, eighty-four (84

Easterly by Lot 38 on said Plan fifty (50) feet;

Southerly by Lot 39 on said plan ninety and one tenth (90.1) feet; and

Westerly by Hall Road, shown on said Plan as road leading to Dudley Hill, fifty and four tenths (50.4) Also the land in Dudley, together with all privile

and appurtenances thereto belonging, situated on the easterly side of Hall Road, being Lot #38 on Plans of lots at Valley View, Map 1, by J.R. Kleindienst, Surveyors, dated March 12, 1927, and filed with Worcester District Registry of Deeds, filed with Worcester District Registry o Plan Book 52, Plan 81, bounded as follows Northerly by Woodland Avenue a distance of fifty

Easterly by Lot 37 on said Plan a distance of one hundred (100) feet:

Southerly by Lot 17 on said Plan a distance of fifty (50) feet

Westerly by Lot 39 on said Plan fifty (50) feet; and

Westerly by Lot 40 on said Plan fifty (50) feet. Deed reference is Book 59163, Page 344

Terms of Sale: These premises are being sold sub-ject to any and all unpaid real estate taxes, water rates, municipal charges and assessments, condo-minium charges, expenses, costs, and assess-ments, if applicable, federal tax liens, partition wall rights, etative expulsions, again, cubildisions rights, statutes, regulations, zoning, subdivision control, or other municipal ordinances or bylaws respecting land use, configuration, building or ap-proval, or bylaws, statutes or ordinances regarding the presence of lead paint, asbestos or other toxic substances, sanitary codes, housing codes, tenan-cy, and , to the extent that they are recorded prior to the above mortgage, any easements, rights of way, restrictions, confirmation or other matters of

ueus excise tax. Ine deposit of \$10,000.00 is to be paid in cash or bank or certified check at the time and place of the sale, with the balance of the purchase price to be paid by bank or certified check within thirty (30) days after the date of the sale, to be deposited in escrow with Guaetta and Decorpt II of Cartago in the control of the sale of the sale. check within thirty (30) days after the date of the sale, to be deposited in escrow with Guaetta and Benson, LLC, at 73 Princeton Street, Suite 208, North Chelmsford, Massachusetts.

In the event that the successful bidder at the fore-closure sale shall default in purchasing the within described property according to the terms of this Notice of Sale and/or the terms of the Memoran-dum of Sale executed at the time of the foreact sure, the Mortgagee reserves the right to sell the property by foreclosure deed to the second high est bidder or, thereafter, to the next highest bid-ders, providing that said bidder shall deposit with said attorney the amount of the required deposit said attorney, the amount of the required deposit as set forth herein within five (5) business days af-ter written notice of the default of the previous

Other terms, if any, are to be announced at the

Dated: August 12, 2021 Present holder of said mortgage Present holder of said mortgage
Massachusetts Housing Finance Agency
by its Attorneys
Guaetta and Benson, LLC
Peter V. Guaetta, Esquire
P.O. Box 519
Chelmsford, MA 01824
AUgust 18, 25, September 01, 2021

Town of Millbury arl-Maple Improvement Project (Design) Request for Qualifications -Civil Engineering

The Town of Millbury requires civil engineering consulting services to evaluate existing public works infrastructure and prepare design plans and specifications for improvements in the Pearl Street and northern Maple Street area of Millbury. The Town cooks cutofficions extended from interesting the control of the property of the pro

Millbury has been awarded funds from the FY 2020 Millbury has been awarded funds from the FY 2020 Massachusetts Department of Housing and Community Development's Community Block Grant Program for this project. This project is guided by HUD's Section 3 policy, which seeks to ensure that employment and other economic opportunities generated by HUD assistance or HUD-assisted projects covered by Section 3, shall, to the greatest extent feasible, be directed to low- and very low-income persons, particularly persons who are recipients of HUD assistance for housing. The Town of Millbury seeks to encourage participation by respondents who are DBE/MBE/WBE or Section 3 business enterprises.

The full Request for Qualifications (RFQ) for engineering services is available from the Central Mas neering services is available from the Central Mas-sachusetts Regional Planning Commission (CMRPC) from the date of this notice until the due date specified below, in digital format via request to Anthony Senesi at asenesi@cmrpc.org or (508) 459-3313. It is also available by appointment at CMRPC at 1 Mercantile Street, Suite 520, Worces-ter, MA 01609, Monday-Friday from 900AM to 4:00PM. The Town of Millbury, awarding and con-tracting authority, reserves the right to reject any and all submittals if it is deemed in the best inter-ests of the Town to do so.

Completed submittals in response to the RFQ are due no later than 4:00PM, Thursday, September 9, 2021, at the Central Massa-clusetts Regional Planning Commission, 1 Mercantile Street, Suite 520, Worcester, MA 04:00

August 18, 2021

Commonwealth of Massachusetts The Trial Court Probate and Family Court

Docket No. WO19P3587FA

Worcester Probate and Family Court 225 Main Street, Worcester, MA 01608 (508) 831-2200

CITATION ON PETITION FOR ORDER OF COMPLETE SETTLEMENT

Estate of: Lorretta Krus Date of Death: 07/18/2019

To all interested persons:

A Petition for **Order of Complete Settlement** has been filled by: **Charles Bevilacqua** of **Poway**. **CA** requesting that the court enter a formal Decree of Complete Settlement including the allowance of a final acount, First and Final and other such relief as may be requested in the Petition

You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file

This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If You fail to file a timely written appearance and objection followed by an Affidavit of Objections within thirty (30) days of the return date, action may be taken without further notice to you. thout further notice to you.

WITNESS, Hon. Leilah A Keamy, First Justice of this Court.

Date: August 13, 2021 Stephanie K. Fattman, Register of Probate August 18, 2021

PUBLIC NOTICE

On Wednesday, August 25, 2021, the Auburn Conservation Commission will hold a public hearing in the Board of Selectman's Room at the Auburn Town Hall, 104 Central Street 2nd Floor also accessible by calling 1-4(08)-650-3123 Access Code 942-845-549, or Join by computer: https://global.gotomeeting.com/join/942845549,

Call in and access code information is subject to change please verify all access inforiting https://www.auburnguide.com/

7:00 pm Applicant: Casella Waste Management of Massachusetts, Inc. for Notice or Intent to modify the existing storm drainage at 11 Hardscrabble Rd in Auburn, MA Map 46 Parcel 002

7:05 pm Applicant: Donna Kentley for Request for Determination to build wall at 30 Bridle Path in Auburn, MA Map 66 Parcel 137

7:10 pm Applicant: Accessible Housing for Children, Elders & Disabled, LLC for Notice of Intent to build a single family home at 16 Perry Place in Auburn, MA Map 18 Parcel 14 &15

Michael W. Garland, Chairman

More Legals In Section A

LEGAL NOTICES LEGAL NOTICES

icement of Albee Road Culvert CONTRACT NO. 2022-05

through its Department of Public Works invites sealed bids for "Dublic Works invites sealed bids for "Dublic Works invites contract No. 2022-05", in accordance with the Contract Documents prepared by BETA GROUP, INC., Consulting Engineers, 701 George Washington Highway, Lincoln, RI 02865.

Bids will be received at the office of: Town of Uxbridge, Department of Public Works 147 Hecla Street Uxbridge, Massachusetts 01569 until 1:00 PM local time on September 3rd, 2021, at which time and place, said Bids will be publicly opened and read aloud.

The location, general characteristics, and principa details of the Work are indicated in a set of Fig ures, entitled "Uxbridge, Massachusetts, Replace ment of Albee Road Culvert" located in Appendix E of the Contract Documents.

The work to be done under this contract consists of furnishing all necessary labor, materials and equipment required for the replacement of the Albee Road Culvert, and the reconstruction of the roadway. The work includes removing the existing 12-inch corrugated metal pipe (CMP) and replacing it with a 18-inch CMP, cast-in-place concrete wingwalls, riprap, excavation, milling and resurfacing, geometric improvements, wetland restoration and replication, installation of guardrail, signing, pavement markings and the provision of safety controls and signing for construction operations and other incidental items included in the contract documents necessary to complete the

To bid on this project, Contractors must be prequalified in either the Drainage or Bridge - Culverts categories in accordance with 720 CMR 5.00, Prequalification of Contractors by MassbOT. "Informational Only" copies of the Contract Documents will be available to any individual or firm. Bid Security. Certified, treasurer's or cashier's check or bid bond in the sum of five (5) percent of the Total Bid is required.

Contract Documents may be examined but not obtained at the offices of BETA Group, Inc., 701 George Washington Highway, Lincoln, RI 02865 and at the offices of the Department of Public Works, 147 Hecla Street, Uxbridge, MA 01569.

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by John M. Bartosiewicz to Mortgage Electronic Registration Systems, Inc., as nominee for The Bank of Canton, dated May 27, 2014 and recorded in the Worcester County (Worcester District) Registry of Deeds in Book 52359, Page 163 of which mortgage the undersigned is the present holder, by assignment from:

Mortgage Electronic Registration Systems, Inc., as nominee for The Bank of Canton to Wells Fargo Bank, N.A., recorded on September 12, 2016, in Book No. 55951, at Page 214

for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 2:00 PM on September 17, 2021, on the mortgaged premises located at 30-32 Pocasset Avenue, Worcester, Worcester County, Massachusetts, all and singular the premises described in said mortgage.

TO WIT: the land in Worcester, Worcester County, Massachusetts, Situated on the westerly side of the Pocasset Avenue, being shown as Lot 5 and Lot 6 of Plan of St. Nicholas Heights dated July 1947, H.L. and H.C. Robinson, Reg. Engineers, recorded with the Worcester District Registry of Deeds, Plan Book 146, Plan 74, bounded and described as Journal Lows: EASTERN? by Pocasset Avenue sevently (70) feet, NORTHERLY by Lot 7 on said Plan one hundred (100) feet. WeSTERLY by land of various owners sevently (70) feet; and SOUTHERLY by Lot 4 on said Plan one hundred (100) feet. Containing 7,000 square feet of land more or less.

These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax

sessiments, any and in injunit dates, tax dues, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable having priority over said mortgage, whether or noi reference to such restrictions, easements, im

provements, liens or encumbrances is made in the deed.

A deposit of Five Thousand (\$5,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California St., Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Other terms, if any, to be announced at the sale

Commonwealth of Massachusetts The Trial Court
Probate and Family Court

Worcester Probate and Family Court 225 Main Street Worcester, MA 01608 (508) 831-2200

TRUST CITATION

A Petition has been filed by: **Brown Brothers Harriman Trust Company, N.A.** of **New York, NY** requesting the allowance of the Second (being the 70th) Account under Article Third of the First Codicil to the Will.

This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an Affidavit of Objections within thirty (30) days of the return date, action may be taken without further notice to you.

Date: July 29, 2021 Stephanie K. Fattman, Register of Probate August 18, 2021

QUINSIGAMOND COMMUNITY COLLEGE

Request for Proposal for Project Manager, RFP number QCC22-RFP-S0001. Quinsigamond

In the matter of: George P. Gardner Trust No. 2

August 18, 25, September 01, 2021

Docket No. WO39P1265-98TP2

By its Attorneys, HARMON LAW OFFICES, P.C.

TERMS OF SALE.

Sealed bids for items listed will be received on dates specified below in the Purchasing Division, Room 201, City Hall, 455 Main Street until 10:00 A.M. and at that time publicly opened and read. Bid forms may be obtained at Room 201 on dates shown below or by download from website www.worcesterma.gov. The City reserves the right to reject any and all bids. The City of Worcester is an Equal Opportunity/Affirmative Action Employer and has established goals for business participation of mi-

orities and women. CITY OF WORCESTER, by Christopher J. Gagliastro, Purchasing Director

Bid No. Bid Forms available on CR-7649-W2 8/18/2021 Bid Opening Date 9/29/2021 COURSE/DPWF 7654-W2 8/18/2021 RECYCLING CONTAINERS & LIDS/DPWF 9/01/2021 CHEMICALS-RIENDED PHOSPATE/DPWP CR-7650-W2 8/18/2021 9/01/2021 CR-7653-W2 8/18/2021 9/08/2021 CR-7652-W2 8/18/2021 TRUCK & ROLL-OFF SERVICES/DPWP 9/08/2021 CR-7651-W2 8/18/2021 FRONT-END LOADER SERVICES/DPWP 9/08/2021 August 18, 2021

Notice of Agency Action

Subject: MassHealth: Notice of Submission of a Request to extend the MassHealth Section 1115 Demonstration

The Massachusetts Executive Office of Health and The Massachusetts Executive Office of Health and Human Services (ECHHS) announces its intent to submit a request to extend the MassHealth Section 1115 Demonstration ("Request") to the Centers for Medicare and Medicaid Services. The MassHealth 1115 Demonstration provides federal authority for Massachusetts to expand eligibility to individuals who are not otherwise eligible for coverage through Medicaid or the Children's Health Insurance Program, offer services that are not typically covered by Medicaid, and use innovative service delivery systems that improve the quality of care and health outcomes, increase efficiency, and reduce costs.

Beginning in 2018, under the current 1115 demon-Beginning in 2018, under the current 1115 demonstration, the Baker-Polito administration implemented the most significant delivery system reforms for MassHealth members in over two decades. These reforms included restructuring the delivery system towards integrated, value-based and accountable care; improving integration of physical health, behavioral health, and long-term services and supports; and addressing the opioid crisis through expanded access to a broad spectrum of recovery-oriented substance use disorder services. The current demonstration period ends June 30, 2022.

This fall, MassHealth will submit an 1115 demonstration extension request to continue progress in improving health outcomes and closing health disparities with five goals.

goals:

1) Continue the path of restructuring and re-affirm accountable, value-based care - increasing expectations for how ACOs improve care and trend management, and refining the model.

2) Reform and invest in primary care, behavioral health and pediatric care that expands access and moves the delivery system away from siloed, feefor conside both care.

for-service health care.

3) Advance health equity, with a focus on initiatives addressing health-related social needs and specific disparities, including maternal health and health care for justice-involved individuals. 4) Sustainably support the Commonwealth's safe-ty net, including level, predictable funding for safe-ty net providers, with a continued linkage to ac-

5) Maintain near-universal coverage including up-dates to eligibility policies to support coverage and equity.

the Total Bid is requireu.

The Contract Documents may be downloaded for free at www.accentblueprints.com. Documents will be available for free download on 8/18/2021 at 11:00 AM. Printed Contract Documents are available at Accent Printing, Inc. at 99 Chelmsford Road, North Billerica, MA 01862. Payment in the amount of twenty-five dollars (\$25.00) will be required for each set of Contract Documents. This is a non-refundable payment. Bidders are asked to call Accent Printing at 978-362-8038, or register and request drawings online at www.accentblueprints. Comprior to arrival. Payment shall be by cash, credit card, company check, treasurer's or cashier's check, or money order payable to the Accent Printing. Inc. The Commonwealth remains in active dialogue with the provider community around the parameters of these critical funding streams.

Request documents, including a more detailed public notice, can be found here: https://www.mass.gov/info-details/proposed-1115-demonstration-extension-2022-2027-documents

Public Comment Period
EOHHS will host two public listening sessions to
hear public comments on the Request.
Stakeholders are invited to review the Request in
advance and share with EOHHS staff at the listening sessions any input and feedback, or questions
for future clarification. The listening sessions are
scheduled as follows:

ior luttle clarification. The listering sessions are scheduled as follows:

• Listering session #1 will be held virtually on September 9, 2021, from 11AM - 12:30PM

o Meeting Link: Join from PC, Mac, Linux, ioS or Meeting Link: Join from PC, Mac, Linux, ioS or Mitps://umassmed.zoom.us/j/98201482334?

pwd=Qi9JRWx1MVVWVURhYXASVnhEZKFrdz09

Password: 948301 0 Or iPhone o Or iPhone one-tal +13126266799,98201482334# +16468769923,98201482334# one-tap (US Toll):

o Or dial by Telephone

+1 312 626 6799 (US TOII) +1 646 876 9923 (US TOII) +1 301 715 8592 (US TOII) +1 346 248 7799 (US TOII)

Meeting ID: 982 0148 2334 - Password: 948301 International numbers available https://umassmed.zoom.us/u/adJOqArzhe

• Listening session #2, in conjunction with a meeting of the MassHealth Medical Care Advisory Committee and the MassHealth Payment Policy Advisory Board, will be held virtually on September 15, 2021 from 2PM - 3:30PM

Password: 067626

o Or iPhone one-tap (US Toll): +16468769923,95670890113# or

o Or dial by Telephone

+1 646 876 9923 (US TOII) +1 301 715 8592 (US TOII) +1 312 626 6799 (US TOII)

Meeting ID: 956 7089 0113 - Password: 067626 International numbers available https://umassmed.zoom.us/u/aF0xpSqVI

Live transcription and closed captioning will be available at both events, and we anticipate providing Spanish interpretation. Please contact Alyas St. Charles at Alysa.StCharles@umassmed.edu to re-

language translation for either date.

EOHHS will accept written comments on the proposed Request through September 20, 2021 Written comments may be delivered by email or mail. By email, please send comments to 1115-Comments@mass.gov and include "Comments on Demonstration Extension Request" in the subject line. By mail, please send comments to: EOHHS Office of Medicaid, Attr. 1115 Demonstration Comments, One Ashburton Place, 11th Floor, Boston, MA 02108. Comments must be received by 5 pm on September 20, 2021 in order to be considered. Paper or electronic copies of the extension request documents and/or submitted comments may be obtained by emailing a request to EOHHS Office of Medicaid, Attr. 1115 Demonstration Comments, One Ashburton Place, 11th Floor, Boston, MA 02108. Comments will be posted on the MassHealth 1115 Demonstration website: https://www.mass.gov/info-details/proposed-1115-demonstration-extension-2022-2027-documents.

TOWN OF RUTLAND NOTICE OF PUBLIC HEARINGS BOARD OF APPEALS

Notice is hereby given that the Zoning Board

in accordance with the provisions or the 10wh of Rutland Zoning Bylaw, the applicant seeks a variance from the minimum frontage, area & setback requirements of **Article IV**, **Section 15**, in order construct a new, single family dwelling on the ex-isting lot. The Zoning Board of Appeals will hold a public hearing on the variance application of **Ann Gwyther** for the property located at **28-30 Finn Park Rd.** (Map 31AA, Lot 6/7/1, Book 21, Page no. 237)

A copy of the application is available for review at: www.townofrutiand.org/board-appeals A paper copy may be requested through the Town Clerk's office: 250 Main St., Rutland, MA 01543

All interested persons should attend the hearing. A remote option to attend will also be offered. Instructions on how to join the virtual meeting can be found on the meeting agenda posted on the town's website on the Board of Appeals page.

Richard Surrette, Chair Board of Appeals August 11, 18, 2021

TOWN OF DOUGLAS ZONING BOARD OF APPEALS NOTICE OF PUBLIC HEARING

The Town of Douglas Zoning Board of Appeals will hold Public Hearings beginning at 7:00pm on Wed-nesday, September 1, 2021 in the Douglas Munici-pal Center, 29 Depot Street, Douglas, MA to hear the following Applications:

7:15 PM Jim Tavares is requesting a Special Permit in a Rural/Agricultural (R/A) Zoned District pur-suant to He MGL Chapter 40A, Section 9 and the Douglas Zoning Bylaws, Section 9.3 and Section Douglas zoning Bylaws, Section 9.3 and Section 3.4.5 Nonconforming Single and Two Family Residential Structures to construct a new home with an encroachment of 17-feet on the southeast; 20-feet on the southeast; 20-feet on the southeast and 39-feet on the northeast side of the bounds on property located at 17 Reid Road, Assessors Map 284, Parcels 201 & 202.

A copy of the Application may be viewed in the Community Development Department during regular business hours. Any person interested or wishing to be heard on the proposed Application should appear at the time and place designated.

RFP number Occ22-RFP-S001. Quinsigamond Community College, the Awarding Authority, is requesting sealed RFP's to be received in the Purchasing Office, Room BO74 in the Administration Building at Quinsigamond Community College, 670 W. Boylston St. Worcester, MA until 1:00PM on Wednesday, September 01, 2021. RFP packages will be available beginning Wednesday, August 18, 2021 and may be obtained from 8:30 A.M. - 4:00 PM. Via email request to <u>lespositio@qcc.mass.edu</u>. Quinsigamond Community College reserves the right to reject any and all proposals if deemed to be in the college's best interest. Quinsigamond Community College is an Equal Opportunity / Affirmative Action Employer.

Juliana Esposito, Purchasing Manager 08/18/2021 Daniel Heney

Regaining trust takes time

Dear Annie

Dear Annie: I love reading your column. I found out three years ago that my husband of 33 years was having an affair with his bookkeeper. We have a business together, but I stepped out of the business part years ago to become a

Supposedly, the affair has ended, but he refuses to let her stop being his book-

My heart breaks because we have been together since high school, but I can't continue to have all these doubts. Any suggestions without tearing my world apart?

– Heartbroken

Dear Heartbroken: Doubting and not knowing for sure is one of the most difficult positions to be in. It's better to know for sure than to constantly doubt. What your husband did made you lose your trust, and once trust is gone from a relationship, it takes a lot of steps to regain that. Keeping the woman who he had an affair with employed is unacceptable. You have every right to feel

heartbroken, but know that you will heal from this. Consult the help of a professional therapist to help you deal with the betrayal of your husband.

Dear Annie: I am a real estate broker responding to "Middlewoman," who expected a referral fee for recommending a friend for web design.

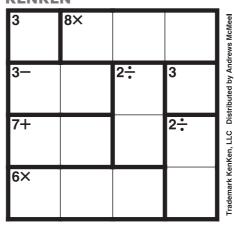
Any expectation of a referral fee needs to be communicated up front. If a referral fee is going to be paid, the person providing goods or services needs to know the amount ahead of time so they can take that into consideration when bidding on the job.

Communicating expectations is the key. I agree with you that a friend should not charge a fee for recommending a friend. If the two friends are in the same line of business and one refers a client to another because, for some reason, they cannot do the job themselves, then a referral fee might be appropriate. That does not seem to be the case here. It did not cost "Middlewoman" anything to mention a name.

– Need to Be Clear

Dear Need to Be Clear: Thank you for your letter. Communication from the beginning is always a good way to ensure smooth sailing down the road, and expecting others to read your mind is a prescription for misunderstanding.

KENKEN



©2021 KenKen Puzzle, LLC www.kenke

KenKen is a number puzzle that involves a bit

of logic and a bit of simple math. Rules: Monday through Wednesday, each row and each column must contain the numbers 1 through 4 without repeating. Thursday through Sunday, each row and column must contain the numbers 1 through 6. The numbers within heavily outlined boxes, called cages, must combine using the given operation (in any order) to produce

the target number in the topleft corner. Freebies:

Fill in single-box cages with the number in the

SUDOKU

Con	cept	is S	udoK	(U		В	y Dave	Greei
		4				2		
			2		4			
7	2	1		5		4	6	8
2			7	4	1			9
1				2				6
	7			3			4	
		8		9		6		
	3			6			8	
	6	2	3		5	9	7	
)iffian	ltv I ev	el * *	-			•		8/1

Sudoku is a number-placing puzzle based on a 9x9 grid with several given numbers. The object is to place the numbers 1 to 9 in the empty squares so that each row, each column and each 3x3 box contains the same number only once. The difficulty level of the puzzle increases from Monday to Sunday.

Answers

Sudoku and KenKen puzzle answers appear on page 9B.

BRIDGE

top-left corner.

One of the most underrated bridge books was "On Bidding" by Alan Truscott and You Can Guess Who! It was published in 1990 by Fireside, a subsidiary of Simon & Schuster. But to be honest, that was a lightly edited version of "Morehead on Bidding" by Albert Morehead, which came out in 1964. The groundbreaking discourse about suit fits went effectively untouched. Today's deal is taken from this chapter. What do you think of the given auction, using regular Blackwood? Would it have helped if North-South had been using Roman Key Card Blackwood, when North's five-heart reply would have shown two key cards (two aces or, as here, one ace and the spade king) and denied the spade queen? The deal was played in a seven-table all-expert game. Four pairs reached five spades, and three got to six spades! Each declarer lost two spades and one heart. However, they couldn't really grumble about the bad spade split when they were cold for six clubs in the

South

♠ A 7 6 3

♥ 8

♠ K 10 3

♣ A K Q 9 5 Dealer: South Vulnerable: Neither Opening lead: ♥ 2

5-3 fit. In six clubs after. say, two rounds of hearts, South must just be careful to ruff a diamond on the board before drawing trumps. In the given auction,

South contravened one of the "rules" of Blackwood in that he did not bid a slam despite missing only one ace. Morehead argues that South should have feared a weak trump holding in spades and should have bid six clubs over five diamonds to offer an alternative contract. This would be clear-cut using RKCB if a big if - partner would read it as such, not as a grand-slam try for spades.

HOROSCOPES

Aries (March 21-April 19): Stick to your original plans, regardless of what others do, and an opportunity will present itself. 2 stars

Taurus (April 20-May 20): You'll have tunnel vision when it comes to getting what you want. 5 stars

Gemini (May 21-June 20): A partnership opportunity looks interesting, but ask pertinent questions and get what you want in writing. 3 stars

Cancer (June 21-July 22): Don't upset a friend or family member. Leo (July 23-Aug. 22): Take a moment

to consider how to use your time and money efficiently. 3 stars Virgo (Aug. 23-Sept. 22): Whether you

make a move, redecorate or make your space more comfortable, the impact it has on you will ease stress and make you happy. 5 stars Libra (Sept. 23-Oct. 22): Focus inward

on personal growth and physical improvements, and you will enhance your morale and gain the confidence to follow through with your plans. 2 stars Scorpio (Oct. 23-Nov. 21): Go over your expenses and consider where you can cut corners. 4 stars

Sagittarius (Nov. 22-Dec. 21): Gathering information from a reliable source will help you eliminate being taken advantage of by someone persuasive or manipulative. 3 stars

Capricorn (Dec. 22-Jan. 19): List what you want to pursue and knock off one thing at a time. 3 stars

Aquarius (Jan. 20-Feb. 18): You'll obtain fascinating insight into solutions that help you make medical, financial or contractual improvements. 3 stars Pisces (Feb. 19-March 20): Call in the best of the best and work side by side to advocate for a cause you want to help. 4 stars

Birthday Baby: You are sensitive, funloving and original. You are precise and motivated.

1 star: Avoid conflicts; work behind the scenes. 2 stars: You can accomplish, but don't rely on others. 3 stars: Focus and you'll reach your goals. 4 stars: Aim high; start new projects. 5 stars: Nothing can stop you; go for gold.

Notice of Agency Action

Subject: MassHealth: Notice of Submission of a Request to extend the MassHealth Section 1115 Demonstration

Agency: Executive Office of Health and Human Services

Services

The Massachusetts Executive Office of Health and Human Services (EOHHS) announces its littent to submit a request to extend the MassHealth Section 1115 Demonstration (Request) to the Cell MassHealth 1115 Demonstration provides federal authority for Masschusetts to equand eligibility to individuals wino are not otherwise eligible for coverage through Medicaid or the Children's Health insurance Program, offer services that are not typically covered by Medicaid, and use innovative service delivery systems that improve the quality of care and health outcomes, increase efficiency, and reduce costs.

and reduce costs.

Beginning in 2018, under the current 1115 demonstration, the Baker-Poilio administration implemented the most significant delivery system reforms for MassHealth members in over two decades. These reforms included restructuring the delivery system towards integrated, value-based and accountable care, improving integrated or physical health, behavioral health, and long-term services and supports, and addressing the opioid crisis through expanded access to a broad spectrum of the current demonstration period ends June 30, 2022.

This fall, MassHealth will submit an 1115 demonstration extension request to continue progress in improving health outcomes and closing health disparities with five goals.

J. Continue the path of restructuring and re-effirm.

J. Continue the path of restructuring and re-effirm.

To continue the path of restructuring and re-affirm accountable, value-based care - increasing expectations for how ACOs improve care and trend management, and refining the mode.

2) Reform and invest in primary care, behavioral health and pediatric care that expands access and moves the delivery system away from silcod, feer-service health care.

3) Advance health care.

3) Advance health gailth-related social needs interest and the silcond production of the silcond production of

The Commonwealth remains in active dialogue with the provider community around the parameters of these critical funding streams.

Request documents, including a more detailed public notice can be found here: https://www.mass.gov/in/d-details/proposed-1115-demonstration-extension-2022-2027-documents

gemonstration-extension-2022-2027-oocuments

Public Comment Period

DHS will host two public listening sessions to bear public comments on the Request Activation of the Period Comments of the Period Comment

Password: 948301 o Or iPhone one-tap (US Toll): +13126266799,98201482334# or +16468769923,98201482334#

o Or dial by Telephone: +1 312 626 6799 (US TOII) +1 646 876 9923 (US TOII)

+1 646 876 9923 (US TOII) +1 301 715 8592 (US TOII) +1 346 248 7799 (US TOII) +1 669 900 6833 (US TOII) +1 253 215 8782 (US TOII)

Meeting ID: 982 0148 2334 - Password: 948301 International numbers available: https://umassmed.zoom.us/u/adJ0qArzhe

- Listening session #2, in conjunction with a meeting of the MassHealth Medical Care Advisory Committee and the MassHealth Payment Policy Advisory Board, will be held virtually on September 15, 2021 from 2PM 3:30PM
- o Meeting Link: Join from PC, Mac, Linux, iOS or Android https://umassmed.zoom.us/j/95670890113? pwd=SE9VMDcyM2ikOHFIV3FGa12hT1Nnzz09

Password: 067626

- o Or iPhone one-tap (US Toll): +16468769923,95670890113# or +13017158592,95670890113#
- o Or dial by Telephone:

Meeting ID: 956 7089 0113 - Password: 067626 International numbers available: https://umassmed.zoom.us/u/aF0xpSqVI

Live transcription and closed captioning will be available at both events, and we anticipate providing Spanish interpretation. Please contact Alyas St. Charles at Alyas St. Charles at Alyas St. Charles at Alyas St. Charles St. Charles at Alyas St. Charles at Alyas St. Charles St. Charles at Alyas St. Charles St. Charles at Alyas St. Charles at

agust resolvable accommobators of adottonal anguage translation for either date.

EOHHS will accept written comments on the proposed Request through September 20, 2021. Written comments may be delivered by email or mail.

By email, pleases send comments to 1115Comments@mass.gov and include "Comments on
Demonstration Extension Request" in the subject
line. By mail, please send comments to: 50-HIS Offline of Medicald, Attr. 1115- Demonstration Commid 02108. Comments must be treclived by 5 pm on
Ms 02108. Comments must be treclived by 5 pm on
September 20, 2021 in order to be considered.
Paper or electronic copies of the extension request documents and/or submitted comments
may be obtained by emailing a request to
EOHHS Office of Medicald, Attr. 1115 Demonstration
EOHHS Office of Medicald, Attr. 1115 Demonstration
be Masskealth 1115 Demonstration website:
https://www.mss.gov/info-dealisy/propsed-pited on
the Masskealth 1115 Demonstration website:
https://www.mss.gov/info-dealisy/propsed-pited on
the Masskealth 1115 Demonstration website:
https://www.mss.gov/info-dealisy/propsed-pited-on
the Masskealth 1115 Demonstration website:
https://www.mss.gov/info-dealisy/propsed-pited-onhttps://www.mss.gov/info-dealisy/propsed-pited-onhttps://www.mss.gov/info-dealisy/propsed-pited-onhttps://www.mss.gov/info-dealisy/propsed-pited-onhttps://www.mss.gov/info-dealisy/propsed-pited-onhttps://www.mss.gov/info-dealisy/propsed-pited-onhttps://www.mss.gov/info-dealisy/propsed-pited-onhttps://www.mss.gov/info-dealisy/propsed-pited-onhttps://www.mss.gov/info-dealisy/propsed-pited-onhttps://www.mss.gov/info-dealisy/propsed-pited-onhttps://www.mss.gov/info-dealisy/propsed-pited-onhttps://www.mss.gov/info-dealisy/propsed-pited-on-

Email to MassHealth Innovations Distribution List

From: MassHealth.Innovations (EHS) < MassHealth.Innovations@MassMail.State.MA.US>

Sent: Wednesday, August 18, 2021 3:08 PM

To: MassHealth.Innovations (EHS) < MassHealth.Innovations@MassMail.State.MA.US>

Subject: Announcement: MassHealth 1115 Waiver Extension Proposal posted for public comment

Hello,

On Wednesday, August 18, 2021, the Massachusetts Executive Office of Health and Human Services (EOHHS) announces its intent to submit a Request to Extend the MassHealth Section 1115 Demonstration to the Centers for Medicare and Medicaid Services (CMS). The Demonstration Extension Request outlines the specific authorities being requested from CMS to achieve progress towards the following goals:

- Continue the path of restructuring and re-affirm accountable, value-based care –
 increasing expectations for how ACOs improve care and trend management, and
 refining the model.
- 2. Reform and invest in primary care, behavioral health and pediatric care that expands access and moves the delivery system away from siloed, fee-for-service health care.
- Advance health equity, with a focus on initiatives addressing health-related social needs and specific disparities, including maternal health and health care for justice-involved individuals.
- 4. Sustainably support the Commonwealth's safety net, including level, predictable funding for safety net providers, with a continued linkage to accountable care.
- Maintain near-universal coverage including updates to eligibility policies to support coverage and equity.

EOHHS will accept comments on the proposed 1115 Demonstration Extension through 5pm on September 20, 2021.

The proposed Extension; information on public listening sessions on September 9 and September 15; details on where to submit comments; and additional relevant information are available at: https://www.mass.gov/info-details/1115-masshealth-demonstration-waiver-extension-request.

Best,

The MassHealth 1115 Waiver team

Email Sent to the Procured Stakeholder Workgroup Distribution List

From: Farlow, Martha (EHS)

Sent: Wednesday, August 18, 2021 2:05 PM

Cc: Cassel Kraft, Amanda (EHS) < amanda.casselkraft@mass.gov >

Subject: Announcement: MassHealth 1115 Waiver Extension Proposal posted for public comment

Hello,

On Wednesday, August 18, 2021, the Massachusetts Executive Office of Health and Human Services (EOHHS) announces its intent to submit a Request to Extend the MassHealth Section 1115 Demonstration to the Centers for Medicare and Medicaid Services (CMS). The Demonstration Extension Request outlines the specific authorities being requested from CMS to achieve progress towards the following goals:

- 1. Continue the path of restructuring and re-affirm accountable, value-based care increasing expectations for how ACOs improve care and trend management, and refining the model.
- 2. Reform and invest in primary care, behavioral health and pediatric care that expands access and moves the delivery system away from siloed, fee-for-service health care.
- Advance health equity, with a focus on initiatives addressing health-related social needs and specific disparities, including maternal health and health care for justice-involved individuals.
- 4. Sustainably support the Commonwealth's safety net, including level, predictable funding for safety net providers, with a continued linkage to accountable care.
- 5. Maintain near-universal coverage including updates to eligibility policies to support coverage and equity.

EOHHS will accept comments on the proposed 1115 Demonstration Extension through 5pm on September 20, 2021.

The proposed Extension; information on public listening sessions on September 9 and September 15; details on where to submit comments; and additional relevant information are available at: https://www.mass.gov/info-details/1115-masshealth-demonstration-waiver-extension-request

1115 MassHealth Demonstration ("Waiver") Extension Request Find the extension proposal and other supporting documents here.

www.mass.gov

Best.

The MassHealth 1115 Waiver team

Email confirmation of notice to Massachusetts Executive Office for Administration and Finance

From: Martinos, Diane (A&F) < diane.martinos@mass.gov>

Sent: Thursday, August 19, 2021 10:18 AM

To: Kirchgasser, Alison (EHS) <alison.kirchgasser@mass.gov>

Subject: RE: EOHHS upcoming meeting notices - 1115 demonstration waiver

Good morning Alison,

Please accept this email as receipt of the public meeting notice. I will date stamp and file said notice. Thanks very much.

Diane

Diane Martinos

Director of Administration
Executive Office for Administration and Finance
State House, Room 373
Boston, MA 02133
Direct -857-400-5467
Mobile - 617-352-6879

From: Kirchgasser, Alison (EHS) alison.kirchgasser@mass.gov

Sent: Wednesday, August 18, 2021 4:48 PM

To: Martinos, Diane (A&F) < diane.martinos@mass.gov>

Subject: EOHHS upcoming meeting notices - 1115 demonstration waiver

Hi Diane,

On behalf of the Massachusetts Executive Office of Health and Human Services (EOHHS), I have attached the abbreviated notice and longer notice regarding EOHHS' intent to submit a request to extend the MassHealth Section 1115 Demonstration to the Centers for Medicare and Medicaid Services (CMS).

There will be two public meetings:

- Listening session #1 will be held virtually on September 9, 2021, from 11AM 12:30PM
 - Meeting Link: Join from PC, Mac, Linux, iOS or Android https://umassmed.zoom.us/j/98201482334?
 pwd=Qi9JRWx1MVVWVURhYXA5VnhEZkFrdz09

Password: 948301

- Or iPhone one-tap (US Toll): +13126266799,98201482334# or +16468769923,98201482334#
- Or dial by Telephone:

```
+1 312 626 6799 (US Toll)
```

+1 646 876 9923 (US Toll)

+1 301 715 8592 (US Toll)

+1 346 248 7799 (US Toll)

+1 669 900 6833 (US Toll)

+1 253 215 8782 (US Toll)

Meeting ID: 982 0148 2334 - Password: 948301

International numbers available: https://umassmed.zoom.us/u/adJOqArzhe

- Listening session #2, in conjunction with a meeting of the MassHealth Medical Care
 Advisory Committee and the MassHealth Payment Policy Advisory Board, will be held
 virtually on September 15, 2021 from 2PM 3:30PM
 - Meeting Link: Join from PC, Mac, Linux, iOS or Android https://umassmed.zoom.us/j/95670890113?
 pwd=SE9VMDcyM2JkOHFiV3FGa1ZhT1NnZz09

Password: 067626

- Or iPhone one-tap (US Toll): +16468769923,95670890113# or +13017158592,95670890113#
- Or dial by Telephone:

+1 646 876 9923 (US Toll)

+1 301 715 8592 (US Toll)

+1 312 626 6799 (US Toll)

+1 669 900 6833 (US Toll)

+1 253 215 8782 (US Toll)

+1 346 248 7799 (US Toll)

Meeting ID: 956 7089 0113 - Password: 067626

International numbers available: https://umassmed.zoom.us/u/aF0xpSqVI

Live transcription and closed captioning will be available at both events, and we anticipate providing Spanish interpretation. Attendees may contact Alysa St. Charles at Alysa.StCharles@umassmed.edu to request reasonable accommodations or additional language translation for either date.

Can you please confirm that this information was received by your office?

Please let me know if you have any questions.

Thank you,

Alison Kirchgasser
Deputy Policy Director for Federal Policy & CHIP Director
Massachusetts EOHHS/Office of Medicaid
Office: 617-573-1741

Office: 617-573-1741 Cell: 617-290-4323

Email confirmation of Notice to Massachusetts State Publications and Regulations Division

From: Regulations@sec.state.ma.us < regulations@sec.state.ma.us >

Sent: Thursday, August 19, 2021 1:21 PM

To: Kirchgasser, Alison (EHS) <alison.kirchgasser@mass.gov>

Subject: RE: EOHHS upcoming meeting notices - 1115 demonstration waiver

Good afternoon,

We have received your meeting notice.

Thank you,

-Publications and Regulations Division

From: Kirchgasser, Alison (EHS) <alison.kirchgasser@state.ma.us>

Sent: Thursday, August 19, 2021 9:10 AM

To: Regulations@sec.state.ma.us

Subject: EOHHS upcoming meeting notices - 1115 demonstration waiver

Good morning,

On behalf of the Massachusetts Executive Office of Health and Human Services (EOHHS), I have attached the abbreviated notice and longer notice regarding EOHHS' intent to submit a request to extend the MassHealth Section 1115 Demonstration to the Centers for Medicare and Medicaid Services (CMS).

There will be two public meetings:

- Listening session #1 will be held virtually on September 9, 2021, from 11AM 12:30PM
 - Meeting Link: Join from PC, Mac, Linux, iOS or Android https://umassmed.zoom.us/j/98201482334?
 pwd=Qi9JRWx1MVVWVURhYXA5VnhEZkFrdz09

Password: 948301

- Or iPhone one-tap (US Toll): +13126266799,98201482334# or +16468769923,98201482334#
- o Or dial by Telephone:

```
+1 312 626 6799 (US Toll)
```

+1 646 876 9923 (US Toll)

+1 301 715 8592 (US Toll)

+1 346 248 7799 (US Toll)

+1 669 900 6833 (US Toll)

+1 253 215 8782 (US Toll)

Meeting ID: 982 0148 2334 - Password: 948301

International numbers available: https://umassmed.zoom.us/u/adJOqArzhe

- Listening session #2, in conjunction with a meeting of the MassHealth Medical Care Advisory Committee and the MassHealth Payment Policy Advisory Board, will be held virtually on September 15, 2021 from 2PM – 3:30PM
 - Meeting Link: Join from PC, Mac, Linux, iOS or Android https://umassmed.zoom.us/j/95670890113?
 pwd=SE9VMDcyM2JkOHFiV3FGa1ZhT1NnZz09

Password: 067626

- Or iPhone one-tap (US Toll): +16468769923,95670890113# or +13017158592,95670890113#
- Or dial by Telephone:

```
+1 646 876 9923 (US Toll)
+1 301 715 8592 (US Toll)
+1 312 626 6799 (US Toll)
+1 669 900 6833 (US Toll)
+1 253 215 8782 (US Toll)
```

+1 346 248 7799 (US Toll)

Meeting ID: 956 7089 0113 - Password: 067626

International numbers available: https://umassmed.zoom.us/u/aF0xpSqVI

Live transcription and closed captioning will be available at both events, and we anticipate providing Spanish interpretation. Attendees may contact Alysa St. Charles at Alysa.StCharles@umassmed.edu to request reasonable accommodations or additional language translation for either date.

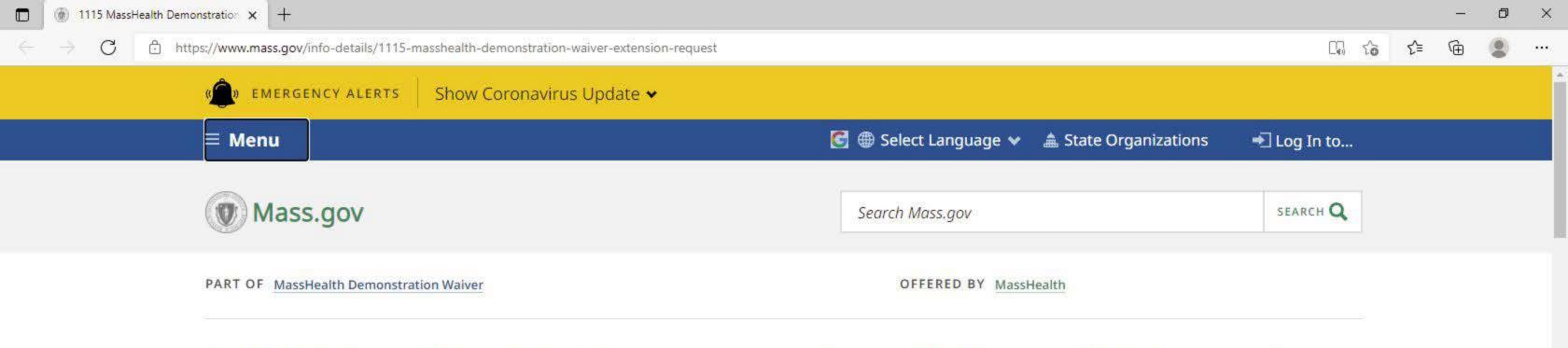
Can you please confirm that this information was received by your office?

Please let me know if you have any questions.

Thank you,

Alison Kirchgasser Deputy Policy Director for Federal Policy & CHIP Director Massachusetts EOHHS/Office of Medicaid Office: 617-573-1741

Cell: 617-290-4323



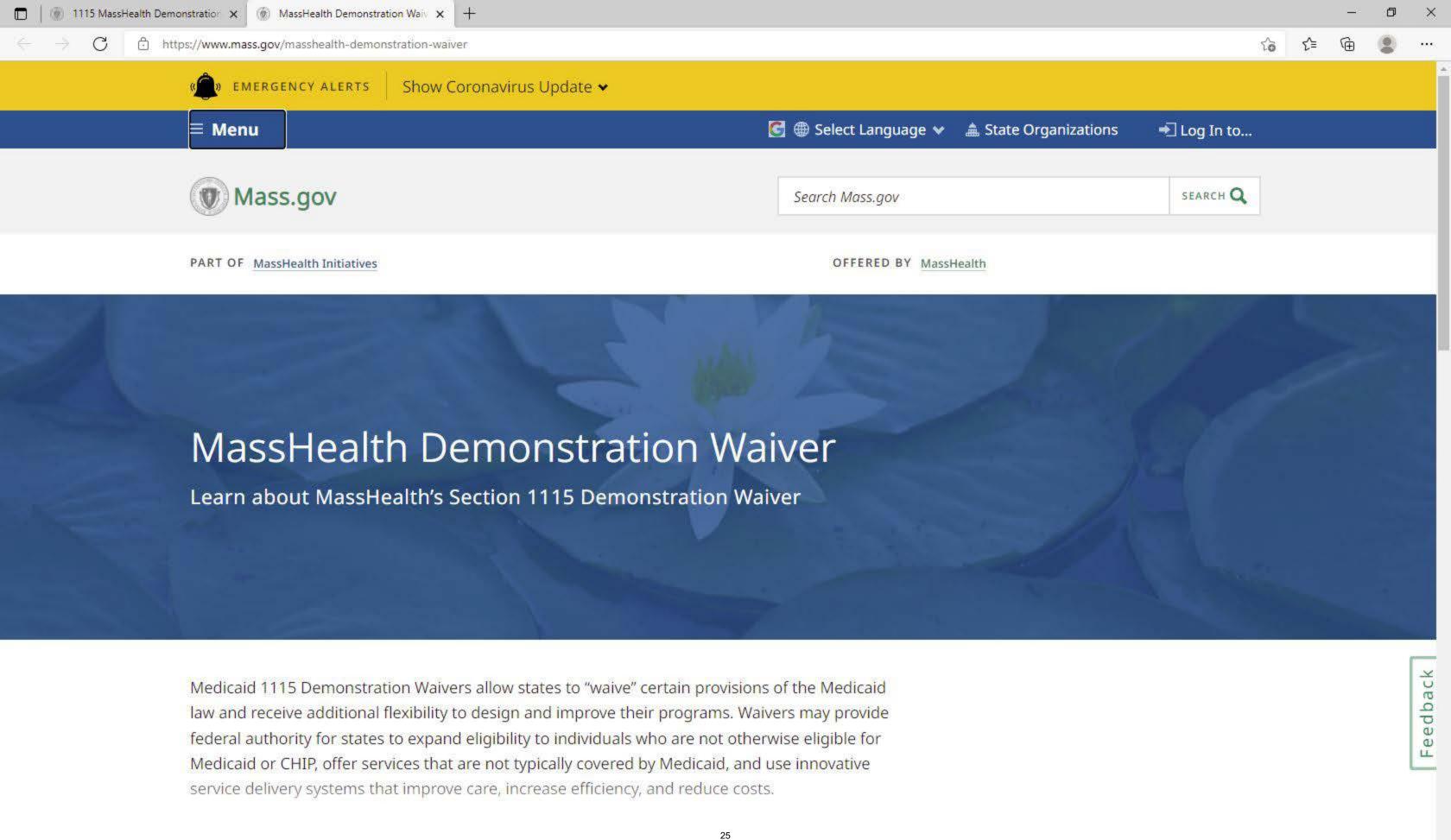
1115 MassHealth Demonstration ("Waiver") Extension Request

Find the extension proposal and other supporting documents here.

On August 18, 2021 the Massachusetts Executive Office of Health and Human Services (EOHHS) announces its intent to submit a Request to Extend the MassHealth Section 1115 Demonstration to the Centers for Medicare and Medicaid Services (CMS). This fall, EOHHS will submit an 1115 demonstration extension request to continue progress in improving health outcomes and closing health disparities with five goals:

- Continue the path of restructuring and re-affirm accountable, value-based care increasing expectations for how ACOs improve care and trend management, and refining the model.
- 2. Reform and invest in primary care, behavioral health and pediatric care that expands access and moves the delivery system away from siloed, fee-for-service health care.
- Advance health equity, with a focus on initiatives addressing health-related social needs and specific disparities, including maternal health and health care for justice-involved individuals.

Feedback





MassHealth | Mass.gov







Feedback



EMERGENCY ALERTS

Show Coronavirus Update >

≡ Menu

Select Language 🗸 🛕 State Organizations

◆ Log In to...



https://www.mass.gov/topics/masshealth

Search Mass.gov

SEARCH Q

PART OF Health Care



MassHealth

In Massachusetts, Medicaid and the Children's Health Insurance Program (CHIP) are combined into one program called MassHealth. MassHealth members may be able to get doctors visits, prescription drugs, hospital stays, and many other important services.

