**Attachment B**

**Sample MTW Annual Reporting Template for Unit Months Leased**

|  |  |  |  |
| --- | --- | --- | --- |
|  | Number of  Units Leased | Number of  Vacant Units | Total Units |
| 7/1/2023 |  |  |  |
| 8/1/2023 |  |  |  |
| 9/1/2023 |  |  |  |
| 10/1/2023 |  |  |  |
| 11/1/2023 |  |  |  |
| 12/1/2023 |  |  |  |
| 1/1/2024 |  |  |  |
| 2/1/2024 |  |  |  |
| 3/1/2024 |  |  |  |
| 4/1/2024 |  |  |  |
| 5/1/2024 |  |  |  |
| 6/1/2024 |  |  |  |