**I’M INTERESTED IN SAVING WATER & ENERGY!**

**PLEASE FILL OUT, SAVE AND EMAIL THIS FORM BY NOVEMBER 16 TO** [**DEBRA.HALL@STATE.MA.US**](mailto:DEBRA.HALL@STATE.MA.US)

**No scans or faxes, please.**

|  |  |
| --- | --- |
| **Name of LHA** |  |
| **Name of Executive Director** |  |
| **Contact Phone & Email** |  |

|  |  |
| --- | --- |
| **Water Conservation/ Low flow toilets -** Please indicate know how many high-flow toilets you will commit to replace by June 30, 2013. | |
| Dev. No. |  |
| # Toilets Needed |  |
| Rear or Floor Mount? |  |
| 2011 Water bills over $40 PUM or septic problem? |  |
|  |  |
| Dev. No. |  |
| # Toilets Needed |  |
| Rear or Floor Mount? |  |
| 2011 Water bills over $40 PUM or septic problem? |  |
|  |  |
| Dev. No. |  |
| # Toilets Needed |  |
| Rear or Floor Mount? |  |
| 2011 Water bills over $40 PUM or septic problem? |  |

**Accelerating Capital Projects with Energy-Saving Opportunities**

|  |  |
| --- | --- |
| Dev. No. |  |
| FISH Number? |  |
| Project Description |  |
| Opportunity to Save Energy | * High Efficiency Heating System * Additional Insulation Needed Under Roof or Siding * Solar-Ready Roof * Need Upgrades to Thermostats, Controls * Other\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

**Need Assistance Applying for Utility-Funded Low Income Multifamily Energy Retrofit Program**

|  |  |
| --- | --- |
| Dev No & Address |  |
| Type of Heating Fuel | [ ] Electric [ ] Gas [ ] Oil [ ] Propane |
| Needs/Opportunities to Save Energy |  |