

**BETH ISRAEL DEACONESS HOSPITAL -
PLYMOUTH**

**APPLICATION FOR DETERMINATION OF NEED
APPLICATION # BILH-23082513-RE**

for

DON-REQUIRED EQUIPMENT

SEPTEMBER 29, 2023

BY

**BETH ISRAEL LAHEY HEALTH, INC.
20 UNIVERSITY DRIVE, SUITE 700
CAMBRIDGE, MA 02138**

**BETH ISRAEL LAHEY HEALTH, INC.
DON APPLICATION # BILH-23082513-RE**

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NOTICE OF INTENT

Plymouth Tide Chart											
SEPTEMBER 2023			HIGH				LOW				
		AM	HGT.	PM	HGT.		AM	HGT.	PM	HGT.	SUNRISE SUNSET
Thursday	21	4:03	9.04	4:14	10.16		10:18	1.43	10:58	0.73	6:28 6:42
Friday	22	4:55	8.79	5:08	10.13		11:11	1.62	11:56	0.79	6:29 6:40
Saturday	23	5:54	8.67	6:08	10.18		12:10	1.68			6:30 6:38
Sunday	24	6:58	8.76	7:13	10.39		12:58	0.70	1:13	1.53	6:31 6:36
Monday	25	8:01	9.12	8:18	10.75		2:01	0.43	2:17	1.13	6:33 6:35
Tuesday	26	9:02	9.70	9:20	11.17		3:02	-0.00	3:19	0.53	6:34 6:33
Wednesday	27	9:59	10.39	10:18	11.56		3:58	-0.48	4:18	-0.15	6:35 6:31
Thursday	28	10:51	11.07	11:13	11.79		4:51	-0.88	5:13	-0.78	6:36 6:29

Please be aware that all tide charts are really just predictions and assume average weather conditions. Usually, onshore winds or low barometric pressure will produce higher tides than predicted and vice-versa.

PLYMOUTH PUBLIC SCHOOLS LUNCH MENUS SEPT. 25-29

Plymouth School Lunch Program is providing free meals to all students through June 30, 2024, under the USDA's Child Nutrition Programs. The menu is the same for Plymouth public elementary, middle and high schools. Visit plymouthsd.nutrislice.com for details.

Monday, Sept. 25: Mozzarella breadsticks with dipping sauce, green beans, assorted fruit

Tuesday, Sept. 26: French toast sticks with maple syrup, sausage patty, carrot sticks, assorted fruit

Wednesday, Sept. 27: Pasta with

meat sauce, grated cheese, broccoli, whole wheat dinner roll, assorted fruit

Thursday, Sept. 28: Pizza with assorted toppings, golden corn, assorted fruit

Friday, Sept. 29: Corn dog nuggets, baked beans, assorted fruit

Fresh and local fruits and vegetables offered daily as well as various hot meal choices, assorted sandwiches, salads, soups, yogurts and juices. Breakfast served daily. Choice of milk served with lunch daily. Menu is subject to change.

Stage reading of award-winning new play

Courtesy Theatre One Productions

MIDDLEBORO - At 2 p.m. Sunday, Sept. 24, for one performance only, there will be a stage reading of local playwright and author, Joyce Keller Walsh's, award-winning new play, "The Fantastical Johnson's Family Tree," at the Middleboro Elks Hall, on 24 High

St., Middleboro.

Mature audiences only.

This play received a 2023 play writing award from the Massachusetts Cultural Council and is being produced by JW Productions in collaboration with Theatre One Productions. Directed by Peg Holzemer, read by a cast of talented actors, it will be followed by a Q&A with

playwright and audience.

This is the story of the Johnson family at an ominous time – both in their own lives and in the world. The youngest member, Tony, is confronting the insanity of his life; his oldest sister, Bella, is on the verge of losing custody of her son to her ex-husband; and his oldest sister, Sonja, is about to lose her marriage.

They are all dealing with "the world, the flesh, and the devil" against the backdrop of an impending global catastrophe.

Admission for this reading is free. Full bar. No reservations. Theatre One will be collecting food donations for the Sacred Heart Food Pantry. Remember there is no theater without playwrights.

Church of the Pilgrimage stewardship season

Courtesy Church of the Pilgrimage

PLYMOUTH - At 10 a.m. Sunday, Sept. 24, the Church of the Pilgrimage, United Church of Christ, welcomes Rev. Dr. Kent Siladi, Director of Philanthropy of the United Church of Christ, to preach.

His sermon is "Receive/Share: The

Practice of Generosity." This is the kick-off of the church's stewardship season.

Siladi has served in his position at the national setting for three years. Prior to that he was the Bridge Conference Minister of the new Southern New England Conference of the UCC, the Conference Minister of the Connecticut Conference, and earlier of the Florida Con-

ference. He also served as a local pastor in Connecticut.

He has been an ordained minister in the United Church of Christ for 43 years, and holds his degree from Yale Divinity School.

The Church of the Pilgrimage, UCC, is located at 8 Town Square in Plymouth. Its Transitional Pastor is Rev. Dianne

Arakawa; its Visitation Minister is Rev. Philomena Hare.

It is a welcoming church and ecumenical in spirit, open and affirming, handicap accessible with ramps, an elevator and air conditioning. Public parking is available nearby.

Contact churchofthepilgrimage.org; phone 508-746-3026.

Events at Memorial Hall

Courtesy Memorial Hall

PLYMOUTH - Plymouth Memorial Hall is a concert hall and general entertainment venue at 83 Court St., Plymouth. For information, visit memorial-hall.com or call 800-657-8774 or 508-830-4087. For Plymouth Philharmonic Orchestra concerts, call 508-746-8008.

7:30 p.m. Sept. 28: Engelbert Humperdinck, \$49, \$69, \$79, \$99

7:30 p.m. Sept. 30: Plymouth Philharmonic Orchestra opening night, \$30, \$55, \$65

8 p.m. Oct. 7: The Breakers, tribute to Tom Petty, \$29, \$39, \$49

7 p.m. Oct. 21: Jeff Cohen's 27th annual Halloween Benefit, \$50-\$80

8 p.m. Oct. 26: An Evening with Amy Grant, \$49-\$99

7:30 p.m. Oct. 28: Chris Collins and the Boulder Canyon Band, John Denver tribute, \$47, \$52

Reading Rivals Challenge

Courtesy Plymouth Public Library

PLYMOUTH - Plymouth Public Library has announced the Reading Rivals Challenge, Oct. 1 to Nov. 23. Inspired by the spirited Thanksgiving Day Football game that captivates the town each year, this literary showdown is set to unite the community in a shared celebration of reading.

The North vs. South Reading Challenge aims to transform the time-honored rivalry into a friendly competition that promotes literacy and community engagement. Town residents of all ages are invited to participate in this groundbreaking event, contributing to the collective goal of clocking in the most reading minutes. Whether it's books, magazines, newspapers, graphic novels, audiobooks, being read to, or reading aloud – every form of reading counts toward the ultimate victory.

Participation is simple and convenient. Using the Beanstack platform, which has been instrumental in track-

ing Summer Reading achievements, participants will log their reading minutes effortlessly. The platform's user-friendly interface ensures a smooth experience for everyone involved, allowing for easy minute tracking and progress visualization. To ensure a fair competition, participants will not be divided into age groups. Instead, the town will be divided according to school districts, preserving the essence of the North vs. South rivalry. The challenge will culminate in a celebratory event where the district that accumulates the most reading minutes will claim the coveted title of "Reading Rivals Champion."

Mark your calendars and get ready to embark on a literary journey like no other! The North vs. South Reading Rivals Challenge is set to kick off on Oct. 1 and will run until Nov. 23. Registration is open now. For more information and to sign up for this event, visit plymouthlibrarma.beanstack.org.

May the best side of town win!

PHS Class of 1958 reunion

Community Content

PLYMOUTH - The PHS Class of 1958 will be holding their 65th class reunion at 1 p.m. Tuesday, Oct. 17, at the Plymouth Country Club.

Invitations have been mailed.

If you have not received an invitation, please contact Clare Montanari at 617-688-6419 or email claremontanari@gmail.com.

Grandparents Family Cookout

Courtesy Old Colony Elder Services

MIDDLEBORO - In celebration of National Grandparents Day, Old Colony Elder Services and Old Colony YMCA Middleboro are presenting a Grandparents Family Cookout from 5:30 to 7:30 p.m. Sept. 22 (rain date Sept. 23), at Camp Yomechas at 375 Wareham St. in Middleboro. This event is free and open to the public.

Registration is required. Tickets for adults and children must be selected separately.

RSVP to [eventbrite.com/e/grand-](https://eventbrite.com/e/grandparents-raising-grandchildren-family-cookout-tickets-681757654497)

parents-raising-grandchildren-family-cookout-tickets-681757654497 or by calling OCES at 508-584-1561, ext. 209.

For more about Old Colony YMCA Middleboro, visit oldcolonyymca.org/locations/middleboro-branch.

OCS, a nonprofit agency proudly serving older adults and individuals with disabilities throughout Plymouth County and surrounding towns, has a Family Caregiver Support Program that offers resources to assist grandparents raising grandchildren.

For more information call 508-584-1561 or visit ocesma.org.

Public Announcement Concerning a Proposed Health Care Project

Beth Israel Lahey Health, Inc. (the "Applicant"), with a principal place of business at 20 University Road, Suite 700, Cambridge, MA 02138, intends to file a Notice of Determination of Need ("DON") with the Massachusetts Department of Public Health for DoN-Required Equipment by Beth Israel Deaconess Hospital – Plymouth ("BID Plymouth"). The project includes the reactivation of one (1) existing dormant linear accelerator at BID Plymouth's main campus, located at 275 Sandwich Street, Plymouth, MA 02360 (the "Project"), as well as necessary renovations to the LINAC vault and control rooms to accommodate this reactivation. The total value of the Project based on the maximum capital expenditure is \$34,500. The Applicant does not anticipate any price or service impacts on the Applicant's existing patient panel as a result of the Project. Any ten Taxpayers of Massachusetts may register in connection with the intended Application by no later than October 30, 2023 or 30 days from the Filing Date, whichever is later, by contacting the Department of Public Health, Determination of Need Program, 67 Forest Street, Marlborough, MA 01752.

100-2734602

Old Colony Memorial

10 Cordage Park Circle, Suite 240

Plymouth, MA 02360

<https://www.wickedlocal.com/oldcolonymemorial/>
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 ■ Business & Services email: WickedLocalBusServ@gannett.com
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PLYMOUTH, 29 VERNON STREET

LEGAL NOTICE
 THE COMMONWEALTH OF MASSACHUSETTS

LAND COURT

DEPARTMENT OF THE TRIAL COURT

Docket Number: 23 SM 0342

ORDER OF NOTICE

To: Sara Jean Corbett, Trustee of The Robert F. Corbett Revocable Trust; Kimberly Dawn Kamke, Trustee of The Robert F. Corbett Revocable Trust and to all persons entitled to the benefit of the Service members Civil Relief Act, 50 U.S.C. § 503901 (et seq.); M&T Bank successor by merger to People's United Bank, N.A., claiming to have an interest in a Mortgage covering real property in Plymouth, numbered 99 Vernon Street, given by Robert Corbett, Sandra L. Corbett to People's Bank dated April 3, 2006, and recorded in the Plymouth County Registry of Deeds, in Book 32969, Page 304, has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and use telephonic for this court of Three Pembrook Square, Boston, MA 02108 on or before October 30, 2023, or you may lose the opportunity to challenge the foreclosure on the ground of noncompliance with the Act.

Witness, Gordon H. Piper, Chief Justice of this Court on

September 14, 2023.

Affest: Deborah J. Patterson Recorder 23539

AD#9289479
 OCM 9/21/2023

Public Notices

131 Comet Drive

LEGAL NOTICE
 PUBLIC NOTICE OF ENVIRONMENTAL REVIEW PROJECT: Plymouth Wastewater Treatment Facility Treated Effluent Discharge LOCATION: Plymouth, MA 02360

PROPOSED: Town of Plymouth Department of Public Works

The undersigned is submitting an Environmental Notification Form ("ENF") to the Secretary of Energy & Environmental Affairs on or before September 18th, 2023.

This will initiate review of the above project pursuant to the Massachusetts Environmental Policy Act ("MPEA", M.G.L.C. 30, s.s. 61-621). Copies of the ENF may be obtained from: Neal Price, Horsley Witten Group, Inc. price@hwsenvi.com 508-886-6006

Copies of the ENF are also being sent to the Conservation Commission and Planning Board of Town of Plymouth where they may be inspected.

The Secretary of Energy & Environmental Affairs will publish notice of the ENF in the Environmental Monitor, will receive public comments on the project for 20 days, and will then decide, within ten days, if an environmental Impact Report is needed. A site visit and consultation session on the project may also be scheduled. All persons wishing to comment on the project, or to be notified of a site visit or consultation session, should write to the Secretary of Energy & Environmental Affairs, 100 Cambridge St., Suite 1000, Boston, Massachusetts 02114, referencing the above project.

By Doug Pinard, Town of Plymouth Sewer Manager AD#9288888 OCM 09/21/2023

24 SOUTH SPOONER STREET

LEGAL NOTICE

CASE NO. 4104

The Plymouth Zoning Board of Appeals on the Zoning Bylaw will hold a Public Hearing at Town Hall, 26 Court St., Plymouth, MA in the Great Hall on Monday, October 2, 2023, 7:00 p.m. to hear the petition of 24 South Spooner Street, LLC requesting a Special Permit required per Section 205-10 on or before October 30, 2023, or you may lose the opportunity to challenge the foreclosure on the ground of noncompliance with the Act.

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PROPOSED: Town of Plymouth Department of Public Works

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This will initiate review of the above project pursuant to the Massachusetts Environmental Policy Act ("MPEA", M.G.L.C. 30, s.s. 61-621). Copies of the ENF may be obtained from: Neal Price, Horsley Witten Group, Inc. price@hwsenvi.com 508-886-6006

Copies of the ENF are also being sent to the Conservation Commission and Planning Board of Town of Plymouth where they may be inspected.

The Secretary of Energy & Environmental Affairs will publish notice of the ENF in the Environmental Monitor, will receive public comments on the project for 20 days, and will then decide, within ten days, if an environmental Impact Report is needed. A site visit and consultation session on the project may also be scheduled. All persons wishing to comment on the project, or to be notified of a site visit or consultation session, should write to the Secretary of Energy & Environmental Affairs, 100 Cambridge St., Suite 1000, Boston, Massachusetts 02114, referencing the above project.

By Doug Pinard, Town of Plymouth Sewer Manager AD#9288888 OCM 09/21/2023

24 SOUTH SPOONER STREET

LEGAL NOTICE

CASE NO. 4104

The Plymouth Zoning Board of Appeals on the Zoning Bylaw will hold a Public Hearing at Town Hall, 26 Court St., Plymouth, MA in the Great Hall on Monday, October 2, 2023, 7:00 p.m. to hear the petition of 24 South Spooner Street, LLC requesting a Special Permit required per Section 205-10 on or before October 30, 2023, or you may lose the opportunity to challenge the foreclosure on the ground of noncompliance with the Act.

Witness, Gordon H. Piper, Chief Justice of this Court on

September 14, 2023.

Affest: Deborah J. Patterson Recorder 23539

AD#9289479
 OCM 9/21/2023

Public Notices

131 Comet Drive

LEGAL NOTICE
 PUBLIC NOTICE OF ENVIRONMENTAL REVIEW PROJECT: Plymouth Wastewater Treatment Facility Treated Effluent Discharge LOCATION: Plymouth, MA 02360

PROPOSED: Town of Plymouth Department of Public Works

The undersigned is submitting an Environmental Notification Form ("ENF") to the Secretary of Energy & Environmental Affairs on or before September 18th, 2023.

This will initiate review of the above project pursuant to the Massachusetts Environmental Policy Act ("MPEA", M.G.L.C. 30, s.s. 61-621). Copies of the ENF may be obtained from: Neal Price, Horsley Witten Group, Inc. price@hwsenvi.com 508-886-6006

Copies of the ENF are also being sent to the Conservation Commission and Planning Board of Town of Plymouth where they may be inspected.

The Secretary of Energy & Environmental Affairs will publish notice of the ENF in the Environmental Monitor, will receive public comments on the project for 20 days, and will then decide, within ten days, if an environmental Impact Report is needed. A site visit and consultation session on the project may also be scheduled. All persons wishing to comment on the project, or to be notified of a site visit or consultation session, should write to the Secretary of Energy & Environmental Affairs, 100 Cambridge St., Suite 1000, Boston, Massachusetts 02114, referencing the above project.

By Doug Pinard, Town of Plymouth Sewer Manager AD#9288888 OCM 09/21/2023

24 SOUTH SPOONER STREET

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COB/LIQUOR LICENSE

COB/LIQUOR LICENSE

Licensing Board for the City of Boston
Wednesday Virtual Hearing Notice

JAMES HOOK & CO., LLC.
 D/B/A: JAMES HOOK & CO.
 At: 15 - 17 NORTHERN AVE
 BOSTON, MA 02110

This hearing will be held pursuant to the Board's Rules, all of the provisions within the Laws of the Commonwealth, including, but not limited to, G. L. c. 138, §§ 12, 14, 15, 15A, 16A, 23, 34-34C, 60, 63A, 64, 64A, 69 and/or 77, and/or G. L. c. 140, §§ 2, 9, 20, 22, 24, 26, 30, 32E, 177, 178, and/or G. L. c. 30 § 20 and/or 185I, and/or the Massachusetts Code of Regulations.

This hearing will be held virtually, pursuant to Chapter 2 of the Acts of 2023, further extending modifications to the Open Meeting Law (M.G.L. ch. 30A s. 20).

Holder of a Common Victualler 7 Day Wines & Malt Beverages License has petitioned to change the classification of its license -To Wines, Malt Beverages and Liqueurs pursuant to the authority contained in Chapter 481 of the Acts of 1994.

**Hearing Date: Wednesday,
 September 27, 2023 - 10:00 AM**

Virtual Hearing Zoom Link:

<https://us02web.zoom.us/j/8371313631>
 0?pwd=eFySTNBMERH21dH3XRVb1FLU1hEQTO9

Meeting ID: 837 1313 6310; Passcode: 330215; Dial In Number: (646) 876-9923

Licensing Board
 Daniel R. Green, Executive Secretary
 September 15
 #NY0092311

COB/LIQUOR LICENSE

COB/LIQUOR LICENSE

Licensing Board for the City of Boston
Wednesday Virtual Hearing Notice

K & G ENTERTAINMENT LLC
 D/B/A: SIDEBAR
 At: 14 - 16 BROMFIELD ST
 BOSTON, MA 02108

This hearing will be held pursuant to the Board's Rules, all of the provisions within the Laws of the Commonwealth, including, but not limited to, G. L. c. 138, §§ 12, 14, 15, 15A, 16A, 23, 34-34C, 60, 63A, 64, 64A, 69 and/or 77, and/or G. L. c. 140, §§ 2, 9, 20, 22, 24, 26, 30, 32E, 177, 178, and/or G. L. c. 30 § 20 and/or 185I, and/or the Massachusetts Code of Regulations.

This hearing will be held virtually, pursuant to Chapter 2 of the Acts of 2023, further extending modifications to the Open Meeting Law (M.G.L. ch. 30A s. 20).

Holder of a Common Victualler 7 Day All-Alcoholic Beverages License has petitioned to amend their hours of operation - From: 1:00 A.M. Closing Time To: 2:00 A.M. Closing Time

**Hearing Date: Wednesday,
 September 27, 2023 - 10:00 AM**

Virtual Hearing Zoom Link:

<https://us02web.zoom.us/j/8371313631>
 0?pwd=eFySTNBMERH21dH3XRVb1FLU1hEQTO9

Meeting ID: 837 1313 6310; Passcode: 330215; Dial In Number: (646) 876-9923

Licensing Board
 Daniel R. Green, Executive Secretary
 September 15
 #NY0092313

617.423.4545
 to place your classified ad.

COB/LIQUOR LICENSE

COB/LIQUOR LICENSE

Licensing Board for the City of Boston
Wednesday Virtual Hearing Notice

Harvard Convenience Inc.
 D/B/A: Harvard Convenience
 At: 157 BRIGHTON AV
 ALLSTON, MA 02134

This hearing will be held pursuant to the Board's Rules, all of the provisions within the Laws of the Commonwealth, including, but not limited to, G. L. c. 138, §§ 12, 14, 15, 15A, 16A, 23, 34-34C, 60, 63A, 64, 64A, 69 and/or 77, and/or G. L. c. 140, §§ 2, 9, 20, 22, 24, 26, 30, 32E, 177, 178, and/or G. L. c. 30 § 20 and/or 185I, and/or the Massachusetts Code of Regulations.

This hearing will be held virtually, pursuant to Chapter 2 of the Acts of 2023, further extending modifications to the Open Meeting Law (M.G.L. ch. 30A s. 20).

Has applied for a Retail Package Store Wines and Malt Beverages License to be exercised on the above - The premises to be licensed is 2,000sf: In one main room on ground floor, storage and offices in rear, additional basement storage. Hours of Operation: Monday - Wed 8:00AM-11:00PM; Thurs - Sat 8:00AM-2:00AM ; 8:00AM-11:00PM for alcohol sales.

Manager: Grishma Patel
 Closing Time: 2:00AM
 Attorney: Kristen L. Scanlon

**Hearing Date: Wednesday,
 September 27, 2023 - 10:00 AM**

Virtual Hearing Zoom Link:
<https://us02web.zoom.us/j/8371313631>
 0?pwd=eFySTNBMERH21dH3XRVb1FLU1hEQTO9

Meeting ID: 837 1313 6310; Passcode: 330215; Dial In Number: (646) 876-9923

Licensing Board
 Daniel R. Green, Executive Secretary
 September 15
 #NY0092315

Licensing Board for the City of Boston
Wednesday Virtual Hearing Notice

Gantha Hospitality, LLC
 D/B/A: ta10 B5il Har d r a
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 A. St GOI T A, R7M0

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**Hearing Date: Wednesday,
 September 27, 2023 - 10:00 AM**

Virtual Hearing Zoom Link:
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#OY, ERM70

COB/LIQUOR LICENSE

COB/LIQUOR LICENSE

Licensing Board for the City of Boston
Wednesday Virtual Hearing Notice

MAHABALI CORPORATION
 D/B/A: ROTARY LIQUORS
 At: 295 OLYMPIA AVE
 SOUTH BOSTON, MA 02127

This hearing will be held pursuant to the Board's Rules, all of the provisions within the Laws of the Commonwealth, including, but not limited to, G. L. c. 138, §§ 12, 14, 15, 15A, 16A, 23, 34-34C, 60, 63A, 64, 64A, 69 and/or 77, and/or G. L. c. 140, §§ 2, 9, 20, 22, 24, 26, 30, 32E, 177, 178, and/or G. L. c. 30 § 20 and/or 185I, and/or the Massachusetts Code of Regulations.

This hearing will be held virtually, pursuant to Chapter 2 of the Acts of 2023, further extending modifications to the Open Meeting Law (M.G.L. ch. 30A s. 20).

Holder of a Retail Package All-Alcoholic Beverages License has petitioned for a change in Officer/Director/LLC Manager of the Corporation. Secondly, has petitioned for a change in Stock Interest.

**Hearing Date: Wednesday,
 September 27, 2023 - 10:00 AM**

Virtual Hearing Zoom Link:

<https://us02web.zoom.us/j/8371313631>
 0?pwd=eFySTNBMERH21dH3XRVb1FLU1hEQTO9

Meeting ID: 837 1313 6310; Passcode: 330215; Dial In Number: (646) 876-9923

Licensing Board
 Daniel R. Green, Executive Secretary
 September 15
 #NY0092310

COB/LIQUOR LICENSE

COB/LIQUOR LICENSE

Licensing Board for the City of Boston
Wednesday Virtual Hearing Notice

ROCCO'S CUCINA AND BAR, INC.
 D/B/A: ROCCO'S CUCINA AND BAR, INC.
 At: 450 COMMERCIAL ST
 BOSTON, MA 02109

This hearing will be held pursuant to the Board's Rules, all of the provisions within the Laws of the Commonwealth, including, but not limited to, G. L. c. 138, §§ 12, 14, 15, 15A, 16A, 23, 34-34C, 60, 63A, 64, 64A, 69 and/or 77, and/or G. L. c. 140, §§ 2, 9, 20, 22, 24, 26, 30, 32E, 177, 178, and/or G. L. c. 30 § 20 and/or 185I, and/or the Massachusetts Code of Regulations.

This hearing will be held virtually, pursuant to Chapter 2 of the Acts of 2023, further extending modifications to the Open Meeting Law (M.G.L. ch. 30A s. 20).

Holder of a Common Victualler 7 Day Wines and Malt Beverages with Liqueurs License has petitioned to amend the description of the licensed business - From: One dining room on first floor with kitchen, storage room at the rear of the premises, entrance at 450 Commercial Street. To: One dining room on first floor, seating capacity 83, with kitchen, storage room at the rear of the premises, entrance at 450 Commercial Street. In addition, an annual, sidewalk public patio with seating for 12 and an outdoor closing hour of 9:30PM on Sunday, Thursday, 10:30PM on Friday and Saturday

**Hearing Date: Wednesday,
 September 27, 2023 - 10:00 AM**

Virtual Hearing Zoom Link:

<https://us02web.zoom.us/j/8371313631>
 0?pwd=eFySTNBMERH21dH3XRVb1FLU1hEQTO9

Meeting ID: 837 1313 6310; Passcode: 330215; Dial In Number: (646) 876-9923

Licensing Board
 Daniel R. Green, Executive Secretary
 September 15
 #NY0092317

PROBATE CITATIONS

PROBATE CITATIONS

Commonwealth of Massachusetts
 The Trial Court
 Probate and Family Court
 Middlesex Probate and Family Court
 10-U Commerce Way
 Woburn, MA 01801
 (781)865-4000
 Picket No.
 M123C089CA

CITATION ON PETITION TO CHANGE NAME

In the matter of: **Kyle Camelo Rodrigues**
 A Petition to Change Name of Adult has been filed by Kyle Camelo Rodrigues of Massachusetts requesting that the court enter a Decree changing their name to: Kyle Camelo

IMPORTANT NOTICE
 Any person may appear for purposes of objecting to the petition by filing an appearance at: Middlesex Probate and Family Court before **10:00 a.m. on the return day of 09/22/23**. This is NOT a hearing date, but a deadline by which you must file a written appearance if you object to this proceeding.

WITNESS: Hon. Maureen H Monks,
 First Justice of this Court.
 Date: 8/4/23
 Tara E. DeCristofaro
 Register of Probate

#NY0092280
 9/15/23

LEGAL NOTICES

LEGAL NOTICES

LEGAL NOTICES

Public Announcement Concerning a Proposed Health Care Project

Beth Israel Lahey Health, Inc. (the "Applicant") with a principal place of business at 20 University Road, Suite 700, Cambridge, MA 02138, intends to file a Notice of Determination of Need ("DoN") with the Massachusetts Department of Public Health for DoN-Required Equipment by Beth Israel Deaconess Hospital - Plymouth ("BID Plymouth"). The project includes the reactivation of one (1) existing dormant linear accelerator at BID Plymouth's main campus, located at 275 Sandwich Street, Plymouth, MA 02360 (the "Project"), as well as necessary renovations to the LINAC vault and control rooms to accommodate this reactivation. The total value of the Project based on the maximum capital expenditure is \$34,500. The Applicant does not anticipate any price or service impacts on the Applicant's existing patient panel as a result of the Project. Any ten taxpayers of Massachusetts may register in connection with the intended Application by no later than October 30, 2023 or 30 days from the Filing Date, whichever is later, by contacting the Department of Public Health, Determination of Need Program, 67 Forest Street, Marlborough, MA 01752.

#NY0092343
 09/15/2023

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Free school meals keeping kids awake

Program called a success

By Lance Reynolds
lreynolds@bostonherald.com

Less than a month into the school year, hundreds of thousands of students across Massachusetts are taking advantage of universal free breakfasts and lunches, keeping them more attentive throughout the day, officials say.

This is the first year the state Legislature is providing universal free meals to Bay State schools permanently, a program officials say is a major relief from what they describe as a “broken system.”

Waivers from the U.S. Department of Agriculture

brought flexibility to districts during the pandemic, allowing them to provide students with meals at no cost. But federal breakfast and lunch programs resumed last year for the first time since pre-pandemic.

Massachusetts families, however, don't need to worry about spending money on school meals this year, as the state budget includes about \$172 million in permanent funding to provide universal free breakfasts and lunches for public school students in kindergarten through high school.

The Quincy school district

has seen a 25% increase in breakfasts and lunches pro-

vided to students so far, according to Superintendent Kevin Mulvey, who joined Gov. Maura Healey, Speaker Ron Mariano and other officials to tout the state's commitment at Snug Harbor Elementary School.

“This monumental change has given us the opportunity to end child hunger right here in our own community which is amazing,” Mulvey said. “The additional state funds will help us improve the overall quality and freshness of our meals which is extremely important, and it allows us to focus on buying locally and pro-

duce sustainable food and paper products.”

State funds are covering the cost of one lunch and breakfast, including fruit, vegetables and whole grains, in accordance with regulations from the National School Lunch and Breakfast Programs. Students must pay if they want an extra meal on the same day.

Massachusetts became the eighth state to establish an optional or mandatory universal free school meal program, following the lead of Vermont, Maine, New Mexico, Minnesota, Michigan, California and Colorado, according to the Na-

tional Conference of State Legislatures.

Mariano taught 12 years in Quincy schools. He remembers students putting their head down on their desks at 8 in the morning due to exhaustion, mostly from not having breakfasts before coming to school.

“There will be times when we've got to dig for the money, make no mistake about it. It will be a challenge to keep this commitment,” he said, “but you do have my word ... we'll make it work.”

On any given day during the pandemic, roughly 80,000 more children purchased breakfasts and lunches at Massachusetts schools compared to pre-pandemic, said Jen Lemmerman, vice president of public policy at Project Bread.

Even with more children eating school-provided breakfast and lunches, Project Bread President and CEO Erin McAleer does not foresee supply chain issues creating challenges for districts in securing food on a daily basis.

“Having it be permanent, there's actually no stress because schools are really able to plan, and they know for it,” she told the Herald. “They now have better anticipatory numbers of kids participating.”



NANCY LANE — BOSTON HERALD

Gov Maura Healey talks with Quincy school kids about the free school lunch program.

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Item #958889

Public Announcement Concerning a Proposed Health Care Project

Beth Israel Lahey Health, Inc. (the "Applicant"), with a principal place of business at 20 University Road, Suite 700, Cambridge, MA 02138, intends to file a Notice of Determination of Need ("DoN") with the Massachusetts Department of Public Health for DoN-Required Equipment by Beth Israel Deaconess Hospital - Plymouth ("BID Plymouth"). The project includes the reactivation of one (1) existing dormant linear accelerator at BID Plymouth's main campus, located at 275 Sandwich Street, Plymouth, MA 02360 (the "Project"), as well as necessary renovations to the LINAC vault and control rooms to accommodate this reactivation. The total value of the Project based on the maximum capital expenditure is \$34,500. The Applicant does not anticipate any price or service impacts on the Applicant's existing patient panel as a result of the Project. Any ten Taxpayers of Massachusetts may register in connection with the intended Application by no later than October 30, 2023 or 30 days from the Filing Date, whichever is later, by contacting the Department of Public Health, Determination of Need Program, 67 Forest Street, Marlborough, MA 01752.

Public Notices

panel as a result of the Project. Any ten Taxpayers of Massachusetts may register in connection with the intended Application by no later than October 30, 2023 or 30 days from the Filing Date, whichever is later, by contacting the Department of Public Health, Determination of Need Program, 250 Washington Street, 6th Floor, Boston, MA 02108. AD#9256028 OCM 09/14/2023

**LEGAL NOTICE
Public Announcement
Concerning a Proposed
Health Care Project**

Beth Israel Lahey Health, Inc. (the "Applicant"), with a principal place of business at 20 University Road, Suite 700, Cambridge, MA 02138, intends to file a Notice of Determination of Need ("DON") with the Massachusetts Department of Public Health for a Health Care Project. The project includes the reactivation of one (1) existing dormant linear accelerator at BID Plymouth's main campus, located at 275 Sandwich Street, Plymouth, MA 02360 (the "Project"), as well as necessary renovations to the LINAC vault and control rooms to accommodate this reactivation. The total value of the Project based on the maximum capital expenditure is \$36.500. The Applicant does not anticipate any price or service improvements to the Applicant's existing patient panel as a result of the Project. Any ten Taxpayers of Massachusetts may register in connection with the intended Application by no later than October 30, 2023 or 30 days from the Filing Date, whichever is later, by contacting the Department of Public Health, Determination of Need Program, 27 Forest Street, Marlborough, MA 01752. AD#9256053 OCM 09/14/2023

**TEDDER MATTER
LEGAL NOTICE
Commonwealth of Massachusetts**

The Trial Court Probate and Family Court Plymouth Probate and Family Court Suite 1130 Plymouth, MA 02360 (508) 747-6204 Docket No. PL23C0197CA

CITATION ON PETITION TO CHANGE NAME

In the Matter of Dean James Tedder A Petition to Change Name of Minor has been filed by Dean James Tedder of Plymouth MA requesting that the court enter a Decree changing the name to: Dean James Donahue

IMPORTANT NOTICE
Any person may appear for purposes of objecting to the petition by filing an appearance at: Plymouth Probate and Family Court before 10:00 a.m. on the return day of 09/29/2023. This is NOT a hearing date, but a deadline by which you must file a written appearance if you

Public Notices

object to this proceeding. WITNESS, Hon. Patrick W. Stanton, First Justice of this Court. Date: August 28, 2023 Matthew J McDonough Register of Probate AD#9255804 OCM 09/14/2023

**TURSO
LEGAL NOTICE
Commonwealth of Massachusetts**

The Trial Court Probate and Family Court Plymouth Probate and Family Court Suite 1130 Plymouth, MA 02360 (508) 747-6204 Docket No. PL23P1847EA

CITATION ON PETITION FOR FORMAL ADJUDICATION

Estate of: Frank P. Turso, Jr. Date of Death: 07/06/2023

To all interested persons:

A Petition for Formal Adjudication of Intestacy and Appointment of Personal Representative has been filed by Michael S. Turso of Pensacola FL requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that: Michael S. Turso of Pensacola FL be appointed as Personal Representative of said estate to serve Without Surety on the bond in unsupervised administration.

IMPORTANT NOTICE

You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of 10/02/2023.

This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection (30) days of the return day, action may be taken without further notice to you.

UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)

A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and

Public Notices

expenses of administration. WITNESS, Hon. Patrick W. Stanton, First Justice of this Court. Date: August 30, 2023 Matthew J McDonough Register of Probate

**#9254895
OCM 9/14/23**

**WATCH HILL ROAD & VESPER CALL PLAN
LEGAL NOTICE
TOWN OF PLYMOUTH
PLANNING BOARD**

NOTICE OF PUBLIC HEARING

The Planning Board of the Town of Plymouth will hold a public hearing of the Plymouth Town Hall, 26 Court Street, Plymouth, Massachusetts, on Wednesday, September 27, 2023 at 7:00 P.M. on the petition of the Pinehills LLC for approval of a modified definitive subdivision plan entitled "Watch Hill Road & Vesper Call Plan of Land", and Street Name Approval of "Vesper Call", on land located on Long Ridge Road, within the Pinehills community and including the following parcels owned by "Pinehills LLC" as shown on the designated Plymouth Assessor's Map dated January 1, 2023:

Map: 78A Lot(s): A-261

The petitioner or its representatives or any other person interested and desiring to be heard on this request should appear at the time and place designated.

Plymouth Planning Board

AD#9196784 OCM 9/14/2023

**MURPHY ESTATE
LEGAL NOTICE
Commonwealth of Massachusetts**

The Trial Court Probate and Family Court Plymouth Probate and Family Court Suite 1130 Plymouth, MA 02360 (508) 747-6204 Docket No. PL23P1834EA

INFORMAL PROBATE PUBLICATION NOTICE

Estate of: William D. Murphy

Date of Death: May 30, 2023

To all persons interested in the above-captioned estate, by petition of Petitioner Aran M. O'Leary of Sandy Hook CT a Will has been admitted to informal probate.

Aran M. O'Leary of Sandy Hook CT has been informally appointed as the Personal Representative of the estate to serve without surety on the bond.

The estate is being administered under informal procedure by the Personal Representative under the Massachusetts Uniform Probate Code without supervision by the Court. Inventory and accounts are not required to

Public Notices

be filed with the Court, but interested parties are entitled to notice regarding the administration from the Personal Representative and can petition the Court in any matter relating to the estate, including distribution of assets and expenses of administration. Interested parties are entitled to petition the Court to institute formal proceedings and to obtain orders terminating or restricting the powers of Personal Representative appointed under informal procedure. A copy of the Petition and Will, if any, can be obtained from the Petitioner.

AD#9237755 OCM 9/14/2023

Summons

**HARVEY ESTATE
LEGAL NOTICE
Commonwealth of Massachusetts**

The Trial Court Probate and Family Court Plymouth Division 52 Obery Street Suite 1130 Plymouth, MA 02360 (508) 747-6204 Docket No. PL23P1925EA

INFORMAL PROBATE PUBLICATION NOTICE

Estate of: Delia A. Harvey

Also Known As: Delia Angela Harvey

Date of Death: April 30, 2023

To all persons interested in the above captioned estate, by Petition of Petitioner Patricia A. Churchill of Plymouth MA a Will has been admitted to informal probate.

Patricia A. Churchill of Plymouth MA has been informally appointed as the Personal Representative of the estate to serve without surety on the bond.

The estate is being administered under informal procedure by the Personal Representative under the Massachusetts Uniform Probate Code without supervision by the Court. Inventory and accounts are not required to be filed with the Court, but interested parties are entitled to notice regarding the administration from the Personal Representative and can petition the Court in any matter relating to the estate, including distribution of assets and expenses of administration. Interested parties are entitled to petition the Court to institute formal proceedings and to obtain orders terminating or restricting the powers of Personal Representative appointed under informal procedure. A copy of the Petition and Will, if any, can be obtained from the Petitioner.

#9264022 OCM 9/14/23

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Foreclosure/Sheriff Sales

**LEGAL NOTICE
NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE**

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Ronald Anderson to Mortgage Electronic Registration Systems, Inc., as nominee for Rockland Trust Company, dated January 24, 2007 and registered at the Plymouth County Registry District of the Land Court as document number 617381, and noted on certificate of title number 99630, as modified by a certain modification agreement dated April 9, 2013, and registered with the Plymouth County Registry District of the Land Court as Document No. 716226 as noted on Certificate of Title No. 99630, of which mortgage the undersigned is the present holder, by assignment from:

Mortgage Electronic Registration Systems, Inc. as nominee for Rockland Trust Company to U.S. Bank National Association, registered on October 9, 2012, Document No. 698473, as noted on Certificate of Title No. 99630

U.S. Bank National Association to Specialized Loan Servicing LLC, registered on January 2, 2019, Document No. 780185, as noted on Certificate of Title No. 99630

Specialized Loan Servicing LLC to Federal Home Loan Mortgage Corporation, as Trustee for the benefit of the Freddie Mac Seasoned Loans Structured Transaction Trust, Series 2019-3, registered on April 2, 2020, Document No. 797086, as noted on Certificate of Title No. 99630

for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 2:00 PM on October 3, 2023, on the mortgaged premises located at 16 Fire House Road, Plymouth, Plymouth County, Massachusetts, all and singular the premises described in said mortgage.

TO WIT:
A certain parcel of land situate in Plymouth, in the County of Plymouth and said Commonwealth of Massachusetts, bounded and described as follows:

Easterly by a Way as shown on the plan hereinafter mentioned about one hundred sixty-three (163) feet; Southeasterly by Lot A12 on said plan about fourteen hundred ten (1410) feet;

Westerly by White Island Pond; and

Northwesterly by lot A14 on said plan about fourteen hundred ten (1410) feet.

All of said boundaries, except the water lines and the lines of the roads and ways on which said land borders, are determined by the Court to be located as shown on subdivision plan #17621-1, drawn by Newell B. Snow, Engineer, dated August 12, 1953, and filed with the Certificate of Title No. 19426; and the above described land is shown as Lot A13 on Sheet 1 of said plan.

For mortgagor's(s') title see deed registered with Plymouth County Registry District of the Land Court as Document No. 486387, as noted on Certificate of Title No. 99630.

These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.

TERMS OF SALE:

A deposit of Five Thousand (\$5,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California St., Newton, Massachusetts 02458, or by mail to P.O. Box 618089, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Other terms, if any, to be announced at the sale.

FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE FREDDIE MAC SEASONED LOANS STRUCTURED TRANSACTION TRUST, SERIES 2019-3
Present holder of said mortgage

By its Attorneys,
HARMON LAW OFFICES, P.C.
150 California St.
Newton, MA 02458
(617)558-0500
2354

#9216290 OCM 9/7, 9/14, 9/21/23

FOR SALE

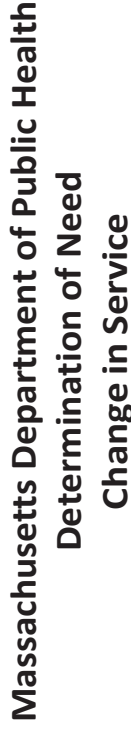
SOLD

← FIND A HOUSE

Check out the classified section everyday.

APPENDIX 5

CHANGE IN SERVICE



DRAFT

Original Application Date: 09/29/2023

Contact Person:	Daniel Canaday, MD	Title: Radiation Oncologist
-----------------	--------------------	-----------------------------

1 Facility Name:	Beth Israel Deaconess Hospital - Plymouth	CMS Number:	220060	Facility type:	Hospital
------------------	---	-------------	--------	----------------	----------

2.2 Complete the chart below with existing and planned service changes. Add additional services with in each grouping if applicable.

Add/Del Rows		Licensed Beds Existing	Operating Beds Existing	Change in Number of Beds (+/-)		Number of Beds After Project Completion (calculated)		Patient Days (Current/ Actual)	Patient Days Projected	Occupancy rate for Operating Beds		Average Length of Stay (Days)	Number of Discharges Actual	Number of Discharges Projected
				Licensed	Operating	Licensed	Operating			Current Beds	Projected			
	Acute													
	Medical/Surgical									0%	0%			
	Obstetrics (Maternity)									0%	0%			
	Pediatrics									0%	0%			
	Neonatal Intensive Care									0%	0%			
	ICU/CCU/SICU									0%	0%			
+	-									0%	0%			
	Total Acute									0%	0%			
	Acute Rehabilitation									0%	0%			
+	-									0%	0%			
	Total Rehabilitation									0%	0%			
	Acute Psychiatric									0%	0%			

Beth Israel Lahey Health, Inc.

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To submit the application electronically, click on the "E-mail submission to Determination of Need" button.

This document is ready to file: ☒

Date/time Stamp: 9/29/2023

E-mail submission to
Determination of Need

☐

Save

Print form

Reset form

Change in Service

BILH-23082513-RE

Beth Israel Lahey Health, Inc.

APPENDIX 6

ACO LETTER



The Commonwealth of Massachusetts
HEALTH POLICY COMMISSION
50 MILK STREET, 8TH FLOOR
BOSTON, MASSACHUSETTS 02109
(617) 979-1400

STUART H. ALTMAN
CHAIR

DAVID M. SELTZ
EXECUTIVE DIRECTOR

April 12, 2022

Eryn Eddy
Beth Israel Lahey Health Performance Network
109 Brookline Avenue Suite 300
Boston, MA 02118

RE: ACO LEAP Certification

Dear Mrs. Eddy:

Congratulations! The Health Policy Commission (HPC) is pleased to inform you that Beth Israel Lahey Health Performance Network meets the requirements for ACO Certification under our Learning, Equity, and Patient-Centeredness (LEAP) standards. This certification is effective from January 1, 2022, through December 31, 2023.

The ACO Certification program, in alignment with other state agencies including MassHealth, is designed to accelerate care delivery transformation in Massachusetts and promote a high quality, efficient health system. ACOs participating in the program have met a set of objective criteria focused on core ACO capabilities demonstrating dedication to patient-centered care, use of evidence-based and data-driven strategies to improve care delivery, and commitment to addressing long-standing health inequities. Beth Israel Lahey Health Performance Network meets those criteria.

The HPC will promote Beth Israel Lahey Health Performance Network as a Certified ACO on our website and in our marketing and public materials. Enclosed you will find an ACO Certification logo for your organization to use in accordance with the attached Terms of Use. We hope you will use the logo on promotional materials when you highlight your ACO Certification to your patients, payers, and others.

The HPC looks forward to ongoing engagement with you over the next two years. We intend to follow up shortly to provide an overview and some reflections on what we saw in the Health Equity Responses, a new feature of the ACO Certification application this year, across the cohort of Certified ACOs. We hope your organization will find that information helpful as we all continue to explore ways to improve health equity in the Commonwealth.

Thank you for your dedication to providing accountable, coordinated health care to your patients, and to continued learning and improvement over time. If you have any questions about this letter or the ACO Certification program, please do not hesitate to contact Mike Stanek, Senior Manager, at HPC-Certification@mass.gov or (617) 757-1649.

Best wishes,

A handwritten signature in blue ink, appearing to read "David Seltz".

David Seltz
Executive Director

APPENDIX 7

AFFILIATED PARTIES

Massachusetts Department of Public Health
Determination of Need
Affiliated Parties



Application Date: 09/29/2023

Application Number: BILH-23082513-RE

Applicant Information



























Applicant Name: Beth Israel Lahey Health, Inc.

Contact Person: Daniel Canady, MD Title: Radiation Oncologist

Phone: Enter numbers only Ext: E-mail: dcanaday@bidplymouth.org

Affiliated Parties

1.9. Affiliated Parties: List all officers, members of the board of directors, trustees, stockholders, partners, and other Persons who have an equity or otherwise controlling interest in the application.												
Add/ Del Rows	Name (Last)	Name (First)	Mailing Address	City	State	Affiliation	Position with affiliated entity (or with Applicant)	Stock, shares, or partnership	Percent Equity (numbers only)	Convictions or violations	List other health care facilities affiliated with	Business relationship with Applicant
<div><div>+</div><div>-</div></div>	Horridge	Ann-Ellen	9 Wilsondale Street	Dover	MA	Beth Israel Lahey Health, Inc.	Trustee/Officer			No		No
<div><div>+</div><div>-</div></div>	Kimball, M.D.	Alexa	4 Monmouth Street	Brookline	MA	Beth Israel Lahey Health, Inc.	Trustee			No		No
<div><div>+</div><div>-</div></div>	Canepa	John	83 Church Street	Watertown	MA	Beth Israel Lahey Health, Inc.	Trustee/Officer			No		No
<div><div>+</div><div>-</div></div>	Jick	Daniel J.	15 Lawrence Road	Chestnut Hill	MA	Beth Israel Lahey Health, Inc.	Trustee			No		No
<div><div>+</div><div>-</div></div>	Walsh	Jane	89 Turnpike Street	North Andover	MA	Beth Israel Lahey Health, Inc.	Trustee			No		No
<div><div>+</div><div>-</div></div>	Sullivan, M.D.	Mary Anna	2529 Mystic Valley Parkway	Somerville	MA	Beth Israel Lahey Health, Inc.	Trustee			No		No
<div><div>+</div><div>-</div></div>	Liesching, M.D.	Timothy	21 Fernway	Winchester	MA	Beth Israel Lahey Health, Inc.	Trustee			No	Care Dimensions	No
<div><div>+</div><div>-</div></div>	Valetta	Robert	112 Captains Road	Mashpee	MA	Beth Israel Lahey Health, Inc.	Trustee			No		No
<div><div>+</div><div>-</div></div>	Tabb, M.D.	Kevin	64 Beethoven Ave.	Waban	MA	Beth Israel Lahey Health, Inc.	Trustee/Officer			No		Yes
<div><div>+</div><div>-</div></div>	Norman, M.D.	Nancy	71 Alban Street	Dorchester	MA	Beth Israel Lahey Health, Inc.	Trustee			No		No
<div><div>+</div><div>-</div></div>	Linde	Doug	One Baldwin Circle	Weston	MA	Beth Israel Lahey Health, Inc.	Trustee			No		No
<div><div>+</div><div>-</div></div>	Gupta	Yogesh	451 Malborough St., Unit 3E	Boston	MA	Beth Israel Lahey Health, Inc.	Trustee			No		No
<div><div>+</div><div>-</div></div>	Grant	Tom H.	One Reach Street, #5	Beverly	MA	Beth Israel Lahey Health, Inc.	Trustee			No		No
<div><div>+</div><div>-</div></div>	Francisco	Betty	137 Park Street, 37	Dorchester	MA	Beth Israel Lahey Health, Inc.	Trustee			No		No

Add/ Del Rows	Name (Last)	Name (First)	Mailing Address	City	State	Affiliation	Position with affiliated entity (or with Applicant)	Stock, shares, or partnership	Percent Equity (numbers only)	Convictions or violations	List other health care facilities affiliated with	Business relationship with Applicant
 	O'Hanley	Ronald	27 Jackson Street, Apt. 240	Lowell	MA	Beth Israel Lahey Health, Inc.	Trustee			No		No
 	McCullough, M.D.	Daniel	900 Cummings Center	Beverly	MA	Beth Israel Lahey Health, Inc.	Trustee			No		No
 	Hannon	Trish	15288 Devon Green Lane	Naples	FL	Beth Israel Lahey Health, Inc.	Trustee			No		No
 	Mandell, MD	James	47 Chatham Street	Brookline	MA	Beth Israel Lahey Health, Inc.	Trustee			No		No
 	McKenna	Margaret	100 Belvidere Street	Boston	MA	Beth Israel Lahey Health, Inc.	Trustee			No		No
 	Kington, MD, PhD	Raynard S.	189 Main Street	Andover	MA	Beth Israel Lahey Health, Inc.	Trustee			No		No
 					MA							
 					MA							
 					MA							
 					MA							
 					MA							
 					MA							
 					MA							

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To submit the application electronically, click on the "E-mail submission to Determination of Need" button.

This document is ready to file:



Date/time Stamp: 09/28/2023 3:34 pm

E-mail submission to
Determination of Need

APPENDIX 8

ARTICLES OF INCORPORATION

https://corp.sec.state.ma.us/CorpWeb/CorpSearch/CorpSearchRedirector.aspx?Action=PDF&Path=CORP_DRIVE1/2018/1127/001517515/0003/201848640920_1.pdf

https://corp.sec.state.ma.us/CorpWeb/CorpSearch/CorpSearchRedirector.aspx?Action=PDF&Path=CORP_DRIVE1/2022/0119/000000000/1391/202297128210_1.pdf

https://corp.sec.state.ma.us/CorpWeb/CorpSearch/CorpSearchRedirector.aspx?Action=PDF&Path=CORP_DRIVE1/2019/0719/001716104/0001/201915220970_1.pdf

APPENDIX 9

AFFIDAVIT



Massachusetts Department of Public Health

Determination of Need

Affidavit of Truthfulness and Compliance

with Law and Disclosure Form 100.405(B)

Version: 7-6-17

Instructions: Complete Information below. When complete check the box "This document is ready to print:". This will date stamp and lock the form. Print Form. Each person must sign and date the form. When all signatures have been collected, scan the document and e-mail to: **dph.don@state.ma.us** Include all attachments as requested.

Application Number: BILH-23082513-RE

Original Application Date: 09/29/2023

Applicant Name: Beth Israel Lahey Health, Inc.

Application Type: DoN-Required Equipment

Applicant's Business Type: ☒ Corporation ☐ Limited Partnership ☐ Partnership ☐ Trust ☐ LLC ☐ Other

Is the Applicant the sole member or sole shareholder of the Health Facility(ies) that are the subject of this Application? ☒ Yes ☐ No

The undersigned certifies under the pains and penalties of perjury:

1. The Applicant is the sole corporate member or sole shareholder of the Health Facility[ies] that are the subject of this Application;
2. I have ~~read~~ 105 CMR 100.000, the Massachusetts Determination of Need Regulation;
3. I understand and agree to the expected and appropriate conduct of the Applicant pursuant to 105 CMR 100.800;
4. I have ~~read~~ this application for Determination of Need including all exhibits and attachments, and ~~certify that~~ all of the information contained herein is accurate and true;
5. I have submitted the correct Filing Fee and understand it is nonrefundable pursuant to 105 CMR 100.405(B);
6. I have submitted the required copies of this application to the Determination of Need Program, and, as applicable, to all Parties of Record and other parties as required pursuant to 105 CMR 100.405(B);
7. I have caused, as required, notices of intent to be published and duplicate copies to be submitted to all Parties of Record, and all carriers or third-party administrators, public and commercial, for the payment of health care services with which the Applicant contracts, and with Medicare and Medicaid, as required by 105 CMR 100.405(C), et seq.;
8. I ~~have caused~~ proper notification and submissions to the Secretary of Environmental Affairs pursuant to 105 CMR 100.405(E) and 301 CMR 11.00; will be made if applicable
9. If subject to M.G.L. c. 6D, § 13 and 958 CMR 7.00, I have submitted such Notice of Material Change to the HPC - in accordance with 105 CMR 100.405(G);
10. Pursuant to 105 CMR 100.210(A)(3), I certify that both the Applicant and the Proposed Project are in material and substantial compliance and good standing with relevant federal, state, and local laws and regulations, as well as with all ~~previously issued~~ Notices of Determination of Need ~~and the terms and Conditions attached therein~~;
11. I have ~~read~~ and understand the limitations on solicitation of funding from the general public prior to receiving a Notice of Determination of Need as established in 105 CMR 100.415;
12. I understand that, if Approved, the Applicant, as Holder of the DoN, shall become obligated to all Standard Conditions pursuant to 105 CMR 100.310, as well as any applicable Other Conditions as outlined within 105 CMR 100.000 or that otherwise become a part of the Final Action pursuant to 105 CMR 100.360;
13. Pursuant to 105 CMR 100.705(A), I certify that the Applicant has Sufficient Interest in the Site or facility; and
14. Pursuant to 105 CMR 100.705(A), I certify that the Proposed Project is authorized under applicable zoning by-laws or ordinances, whether or not a special permit is required; or,
 - a. If the Proposed Project is not authorized under applicable zoning by-laws or ordinances, a variance has been received to permit such Proposed Project; or,
 - b. The Proposed Project is exempt from zoning by-laws or ordinances.

Corporation:

Attach a copy of Articles of Organization/Incorporation, as amended

Kevin Tabb, MD

CEO for Corporation Name:

Signature:

9/26/23

Date

Ann-Ellen Hornidge, JD

Board Chair for Corporation Name:

Signature:

9/26/23

Date

*been informed of the contents of

**have been informed that

***issued in compliance with 105 CMR 100.00, the Massachusetts Determination of Need Regulation effective January 27, 2017 and amended December 28, 2018

APPENDIX 10

FILING FEE

HUSCH BLACKWELL

Crystal M. Bloom
Partner

One Beacon Street, Suite 1320
Boston, MA 02108
Direct: 617.598.6783
Fax: 617.720.5092
crystal.bloom@huschblackwell.com

September 29, 2023

Via FedEx

Dennis Renaud
Director, Determination of Need Program
Department of Public Health
250 Washington Street
Boston, MA 02108

Re: Beth Israel Lahey Health, Inc.
Determination of Need Application # BILH-23082513-RE

Dear Mr. Renaud:

Please find enclosed the filing fee for the Beth Israel Deaconess Hospital – Plymouth, Determination of Need Application (Application # BILH-23082513-RE).

We thank you for your assistance with this matter. Please do not hesitate to contact Claire Postman, Esq. or me if you have any questions or require additional information.

Sincerely

HUSCH BLACKWELL LLP



Crystal M. Bloom

Enclosure

Husch Blackwell LLP

Enterprise Bank & Trust - ENT

Payee Number: 014589-003
Payee Name: Commonwealth of Massachusetts

Check Number: 842080
Check Date: September 27, 2023

Voucher Number	Invoice Number	Invoice Date	Description	Amount
1051858	05545660927 2350000	09/27/2023	CRINV Filing Fee - Application # BILH-23082513-RE Send To Healy, Theresa	500.00
				\$500.00

TRUE WATERMARK PAPER HOLD TO LIGHT TO VIEW HEAT SENSITIVE PINK IMAGE DISAPPEARS WITH HEAT

Husch Blackwell LLP
8001 Forsyth Boulevard, Suite 1500
St. Louis, MO 63105

Enterprise Bank & Trust
150 North Meramec Clayton
Clayton, MO 63105

83-213/1011

Check Number: 842080
Check Date: 09/27/2023

Five Hundred and 00/100 Dollar(s) ONLY *****

Amount
\$500.00**

PAY TO THE ORDER OF

Commonwealth of Massachusetts
250 Washington Street
Boston, MA 02108

TWO SIGNATURES REQUIRED OVER \$10,000.00

Theresa Healy

Authorized Signature