Attachment 3

Affidavit of Truthfulness Form



Massachusetts Department of Public Health Determination of Need Affidavit of Truthfulness and Compliance with Law and Disclosure Form 100.405(B)

Version: 7-6-17

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		tate.ma.us Include all att		na na minina di kana kana kana kana kana kana kana kan	
Applica	ation Number:	DFCI-23040915-HE		Original Application	Date: 10/24/2023
Applica	ant Name: Da	ana-Farber Cancer Institute	e, Inc.		
Applica	ation Type: Hos	pital/Clinic Substantial Cap	pital Expenditure		
Applica	ant's Business Ty	vpe: Corporation Corporation 	Limited Partnership	Partnership C Trust (LLC C Other
ls the A	pplicant the sol	e member or sole shareho	lder of the Health Facility((ies) that are the subject of this A	Application? Ves No
The unc 1. 2. 3. 4. 5. 6. 7.	The Applicant I have been inf I understand a I have been inf certify that all o I have submitto of Record and I have been inf Record, and all	formed of the contents of nd agree to the expected a formed of the contents of the of the information contain ed the correct Filing Fee an ed the required copies of t other parties as required p formed that, as required, n carriers or third-party adm	ber or sole shareholder of 105 CMR 100.000, the Mass and appropriate conduct of this application for Detern ed herein is accurate and nd understand it is nonref this application to the Detern oursuant to 105 CMR 100.4 otices of intent to be public ninistrators, public and co	undable pursuant to 105 CMR 1 ermination of Need Program, an 105(B); lished and duplicate copies to be mmercial, for the payment of he	eed Regulation; 5 CMR 100.800; chibits and attachments, and 00.405(B); nd, as applicable, to all Parties e submitted to all Parties of ealth care services with which
8.	the Applicant of I have been inf	contracts, and with Medica	are and Medicaid, as requi	red by 105 CMR 100.405(C), et se the Secretary of Environmental A	eq.;
9.	If subject to M.		/IR 7.00, I have submitted s	such Notice of Material Change	to the HPC - in
10.	Pursuant to 10 substantial cor of Determinati	5 CMR 100.210(A)(3), I cert npliance and good standir on of Need issued in comp	ng with relevant federal, st bliance with 105 CMR 100.		ons, as well as with all Notices
11.		ormed of the contents of a Notice of Determination of		tions on solicitation of funding f 05 CMR 100.415:	rom the general public prior
12.	I understand th to 105 CMR 100 part of the Fina	nat, if Approved, the Applie 0.310, as well as any applic al Action pursuant to 105 C	cant, as Holder of the DoN cable Other Conditions as CMR 100.360;	l, shall become obligated to all S outlined within 105 CMR 100.00	0 or that otherwise become a
13. 14.	Pursuant to 10 whether or not	5 CMR 100.705(A), I certify a special permit is require	that the Proposed Project ed; or, authorized under applicab	fficient Interest in the Site or fac t is authorized under applicable ole zoning by-laws or ordinances	zoning by-laws or ordinances,
	b. The	Proposed Project is exem		ordinances.	
Corpora			ntion as amothed	0	
		s of Organization/Incorpor	ation, as amended	0	
	Glimcher, MD Corporation Na	ime.	- Signature:	X	_ 10/20/23 Date
	Bekenstein	me.			
	hair for Corpora	ation Name:	Signature:		Date

Affidavit of Truthfulness

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Massachusetts Department of Public Health Determination of Need Affidavit of Truthfulness and Compliance with Law and Disclosure Form 100.405(B)

Version: 7-6-17

	eck the box "This document is ready to print:". This will date stamp and form. When all signatures have been collected, scan the document and quested.					
Application Number: DFCI-23040915-HE	Original Application Date: 10/24/2023					
Applicant Name: Dana-Farber Cancer Institute, Inc.						
Application Type: Hospital/Clinic Substantial Capital Expenditu	re					
Applicant's Business Type:	ership 🔿 Partnership 🔿 Trust 🔿 LLC 🔿 Other					
Is the Applicant the sole member or sole shareholder of the Hea	Ith Facility(ies) that are the subject of this Application? • Yes ONO					
 I have been informed of the contents of 105 CMR 100.00 I understand and agree to the expected and appropriat I have been informed of the contents of this application certify that all of the information contained herein is acc I have submitted the correct Filing Fee and understand I have submitted the required copies of this application of Record and other parties as required pursuant to 105 I have been informed that, as required, notices of intent Record, and all carriers or third-party administrators, put the Applicant contracts, and with Medicare and Medica I have been informed that proper notification and subm 100.405(E) and 301 CMR 11.00; If subject to M.G.L. c. 6D, § 13 and 958 CMR 7.00, I have accordance with 105 CMR 100.405(G); Pursuant to 105 CMR 100.210(A)(3), I certify that both the substantial compliance and good standing with relevan of Determination of Need issued in compliance with 10 I have been informed of the contents of and understand to receiving a Notice of Determination of Need as estab I understand that, if Approved, the Applicant, as Holder to 105 CMR 100.310, as well as any applicable Other Compart of the Final Action pursuant to 105 CMR 100.360; Pursuant to 105 CMR 100.705(A), I certify that the Applic Pursuant to 105 CMR 100.705(A), I certify that the Proposed Project is not authorized under received to permit such Proposed Project is not authorized under the Proposed Project is not authorized under the Final Action permit such Proposed Project is not authorized under the Proposed Project is not authorised unde	reholder of the Health Facility[ies] that are the subject of this Application; 00, the Massachusetts Determination of Need Regulation; e conduct of the Applicant pursuant to 105 CMR 100.800; in for Determination of Need including all exhibits and attachments, and curate and true; it is nonrefundable pursuant to 105 CMR 100.405(B); to the Determination of Need Program, and, as applicable, to all Parties GCMR 100.405(B); to be published and duplicate copies to be submitted to all Parties of blic and commercial, for the payment of health care services with which id, as required by 105 CMR 100.405(C), et seq.; hissions to the Secretary of Environmental Affairs pursuant to 105 CMR submitted such Notice of Material Change to the HPC - in the Applicant and the Proposed Project are in material and th federal, state, and local laws and regulations, as well as with all Notices 5 CMR 100.00. d the limitations on solicitation of funding from the general public prior blished in 105 CMR 100.415; of the DoN, shall become obligated to all Standard Conditions pursuant nditions as outlined within 105 CMR 100.000 or that otherwise become a cant has Sufficient Interest in the Site or facility; and beed Project is authorized under applicable zoning by-laws or ordinances, der applicable zoning by-laws or ordinances, a variance has been ject; or,					
Corporation:						
Attach a copy of Articles of Organization/Incorporation, as amen	ıded					
Laurie Glimcher, MD						
CEO for Corporation Name: Signature:	DocuSigned by: Date					
Joshua Bekenstein	pshua Bekenstein 10/23/23					

	722E87D8AB2E418		
Board Chair for Corporation Name:	Signature:	Date	

Attachment 4

Application Filing Fee

818763818763

PAGE: 1 of 1

DATE: October 19, 2023 CHECK NUMBER: AMOUNT PAID: \$3,351,400.00

Direct Inquiries To: 617-632-3094

COMMONWEALTH OF MASSACHUSETTS **67 FOREST STREET** DEPT OF PUBLIC HEALTH DIV. OF HEALT CARE FACILITY LICENSURE CERTIFICAT MARLBORO MA 01752

Vendor Number: 0000001496

Invoice Date	Invoice Number	Voucher ID	Description	Gross Amount	Discount	Net Amount
10/12/23				\$3,351,400.00	\$0.00	\$3,351,400.00
			TOTALS	\$3,351,400.00	\$0.00	\$3,351,400.00

PLEASE DETACH	BEFORE DEPOSITIN	IG CHECK				5.13
Da Cano	na-Farber cer Institute	DANA-FARBER CANCER INSTITUTE P.O. Box 479102 Brookline, MA 02447-9102		CHECK NUMBER October 19, 2023	50-937 213	
PAY TO THE ORDER OF:	67 FOREST ST DEPT OF PUBI	LIC HEALTH DIV. OF HEALT Y LICENSURE CERTIFICAT 1A 01752	VOID		CHECK AMOU \$3,351,400.0	0
JPMorgan Chase Bar Syracuse, NY	nk, N.A.	EXACTLY *******3,351,	400 DOLLARS A	AND OU CENTS	2 Details on bac	ok.



Dana-Farber DANA-FARBER CANCER INSTITUTE P.O. Box 479102 Brookline, MA 02447-9102

Attachment 7

Articles of Incorporation

Per instruction from the Department of Public Health, the Applicant is providing links to its corporate documents on the Massachusetts Secretary of State's website. Please use the following links to access the Applicant's Articles of Organization, Restated Articles of Organization, and related amendments, on the Secretary of State's website:

Restated Articles of Organization:

https://corp.sec.state.ma.us/CorpWeb/CorpSearch/CorpSearchRedirector.aspx? Action=PDF&Path=CORP_DRIVE1/2013/1115/000486402/0003/020500291377_1.pdf

Articles of Amendment

• 1998 Amendment: https://corp.sec.state.ma.us/CorpWeb/CorpSearch/CorpSearchRedirector.aspx? Action=PDF&Path=CORP_DRIVE1/2012/0509/000413014/0306/020503153396_1.pdf

• 2018 Amendment:

https://corp.sec.state.ma.us/CorpWeb/CorpSearch/CorpSearchRedirector.aspx? Action=PDF&Path=CORP_DRIVE1/2018/0227/001416811/0001/201886757510_1.pdf

Attachment 8

Community Health Needs Assessment/Community Health Improvement Plan

Per the instructions from the Department of Public Health, the Applicant is providing links to its most recent community health needs assessment ("CHNA") and community health improvement plan ("CHIP"). The Applicant is also a founding member of the Boston CHNA-CHIP Collaborative and links to the CHNA and CHIP that were conducted as part of that initiative are provided below.

- <u>Applicant Cancer-Focused CHNA Link</u>: <u>https://www.dana-</u> farber.org/uploadedFiles/Pages/About Us/Community Outreach/cancer-chna-report-2022.pdf</u>
- <u>Applicant CHIP Link</u>: <u>https://www.dana-</u> <u>farber.org/uploadedFiles/Pages/About_Us/Community_Outreach/community-health-</u> <u>implementation-plan-2022-25.pdf</u>
- <u>Boston CHNA-CHIP Collaborative 2022 CHNA: https://www.bostonchna.org/wp-content/uploads/2022/07/BCCC-CHNA-Report_062922.pdf</u>
- <u>Boston CHNA-CHIP Collaborative 2022 CHIP: https://www.bostonchna.org/wp-content/uploads/2023/01/BCCC-2022-CHIP-FINAL_230124.pdf</u>

Attachment 9

Evidence of Community Engagement



Patient Family Advisory Councils Meeting

October 2, 2023





Agenda

- 1) Dana-Faber Vision for the Future
- 2) Benefits of the New Collaboration
- 3) Overview of the BIDMC Collaboration
- 4) Map of Proposed Location
- 5) Regulatory Requirements
- 6) Next Steps and Q&A



Dana-Farber's Vision for the Next 75+ Years

- 1) Most specialized, compassionate and equitable care for generations to come
- 2) Advance our *unparalleled* patient experience and patient-first culture led by dedicated nurses, clinicians and staff, while continuing to broaden access
- 3) Offer world-class services, structures and spaces to meet the evolving needs of our patients as we care for over 100,000 cancer patients per year
- 4) Defy cancer through its continuing and substantial role in cancer drug approvals
- 5) Pursue and expand cancer science and discovery, advance research infrastructure and improve tissue and data access

The Benefits of the New Collaboration

A forward-looking model for the inpatient experience

Spanning the full continuum of adult cancer care in Longwood

Improved capacity to bring research advances to the inpatient setting

Advance equity and expand access to the world-class care we deliver

Improved value to the community



Alignment with Our Mission: BIDMC Collaboration

Region's only free-standing, dedicated inpatient cancer hospital for adult care, owned and operated by Dana-Farber and located in Longwood Medical Area

- Stable, long-term collaboration with world-class hospital (BIDMC) designed to expand community access, better integrate innovation and offer high value care
- Maintain DFCI's dedication to our Mission and community, and our independence

Site Context

BIDMC **West Campus**



11111

PROPOSED PROJECT

- Joslin site
- 15-story hospital
- 550,000 GSF est
- 4 basement levels with parking
- **Dedicated to** medical oncology inpatient services
- **Connectors to DFCI** and **BIDMC**



Brookline Avenue

Cancer Institute Dana-Farber



Key Regulatory Filings

- Department of Public Health (DPH) Determination of Need
- Medicare Confirmation
- Health Policy Commission (HPC) Review
- Institutional Master Plan / Article 80
- Mass. Environmental Protection Act (MEPA) Review

Next Steps



Meetings with key stakeholders (i.e., patients, faculty)



Meet our regulatory filing deadlines



Submit questions at dfcionline.org/questions



Thank you





Patient Forum A Discussion About Our Future Collaboration October 16, 2023





Today's Agenda

- Dana-Farber's Vision for the Future
- What You Need to Know
- Q&A



Dana-Farber's Vision for the Next 75+ Years

- 1) Most specialized, compassionate and equitable care *for generations to come*
- 2) Advance our *unparalleled* patient experience and patient-first culture led by dedicated nurses, clinicians and staff
- 3) Offer world-class services, structures and spaces to meet the evolving needs of our patients as we care for over 100,000 cancer patients per year
- 4) Defy cancer through our continuing and substantial role in **cancer drug approvals**
- 5) Pursue and expand cancer science and discovery, and advance research infrastructure
- 6) Increase equal and equitable access and remove barriers to high-quality cancer care



To achieve our vision to improve the future of cancer care for our patients, the best path forward is a stand-alone, adult inpatient cancer hospital, owned and operated by Dana-Farber.





PROPOSED PROJECT

- Joslin site
- 15-story hospital
- 550,000 GSF est
- 300 beds
- 4 basement levels with parking
- Dedicated to medical oncology inpatient services
- Connectors to DFCI and BIDMC

What You Need to Know

Dedicated cancer hospitals deliver stronger patient outcomes. This region needs and deserves a dedicated cancer hospital.



After fully exploring every option, we believe the best way to continue our patient-centered model of care is through a dedicated adult inpatient cancer hospital highly integrated with Beth Israel Deaconess, a superb, comprehensive academic medical center.



There will be no change in your care or care team at this time, and we do not expect any changes for several years. As always, you will choose who best meets your needs to provide your care.



Scan the QR code to submit your questions.









Attachment 11

Notice of Intent

97 PRO	BATE CITATIONS	PROBATE CITATIONS	LEGAL NOTICES	LEGAL NOTICES	LEGAL NOTICES	LEGAL NOT	ICES LEGAL NOTICES	LEGAL NOTICES	LEGAL NOTICES
Midd	Common Massac	IN PETITION IGE NAME wealth of .husetts al Court Family Court d Family Court	SUPE CIVIL	NWEALTH OF MASSACH MIDDLESEX, ss RIOR COURT DEPARTM ACTION NO. 2381CV0 B. DEVELOPMENT CORI	1ENT 1867	of Appeal of the City advised that instruct will be posted with 48 hours prior to the	n that at 11:00 of the start of the start of the start of the start of the start of of Boston will hold a public hearing virtually. Please be forns for attending and participating in the virtual hearing the Hearing agenda at boston.gov/public-notices at least hearing date, upon the following appeals;	Ward: 17 From the terms of the Boston Zoning following respects - Variance, Condit appropriate	once to the premises at: 558 Park Street g Code (see Acts of 1956, c.665) in the jonal Use Permit, and/or other relief as
(78) Docl In th A Pe beer ingt requ char Kerr	(1)865-4000 ket No. MI23C100 he matter of: Ken etition to Change n filed by Kerry i son, MA uesting their name ry Nicole Zang	B2CA	UNKNOWN BENEFICI ORDER OF NOTICE I EFICIARIES OF T TO: the unknown Trust WHEREAS a civil actior Court by H.B. Develop extinguish any hypoth- ictaries of the Messenge to the real property on ger Court, Melrose, M property to Joseph V. Realty Trust.	Plaintiff, ARIES OF THE MESSEN TRUST, Defendants. BY PUBLICATION TO T HE MESSENGER COUR beneficiaries of the Mu has been begun again ment Corp. seeking to titical adverse claim tha er Court Realty Trust cour ined by the Plaintiff knn A arising from a 1973 Ventura, as Trustee of	IGER COURT REALTY IN COURT REALTY TRUST essenger Court Realty the unknown benefi- uid assert with respect with as 77-79 Messen- 3 deed conveying that the Messenger Court	Street Ward: 07 From the terms peets - appropriate Art 68 Sec 29 Art 68 Sec 29 Art 68 Sec 3 Art 68 Sec 4 Art 68 Sec 3 Art 68 Sec 4 Art 68 Sec 5 Art	ng with reference to the premises at: 551 East Seventh he Boston Zoning Code (see Acts of 1956, c.665) in the Variance, Conditional Use Permit, and/or other relief as Pagint allowed on parcel exceeded Dim reg age in res sub dist - Insufficient rear yard setaback (Created via new submission 423.25) Off Street paring Req Insufficient parking (Created via revised submission 42.23) Off Street paring Req Manuversing areas: Design allowed a parcel part of the sub dist. Off Street paring Req Manuversing areas: Design and Regulations Insufficient minimum It areas per unit. 2 story 3 family house as per plans, existing building to their separate permit. 425.23 5 easement established on new.	Article 65, Section 9 Stide Yard Ins. Right side. Article 65, Section 9 Bidg Height E Article 55, Section 9 Bidg Height E Article 55, Section 9 Lot Width Inso Article 55, Section 9 Lot Width Inso Form Me terms of the Boston Zoning to Inso Paranace Articles Articles Articles	io Excessive Allowed .4 FAR Proposed .6 fifcient - Required 50 ft. Proposed 45ft. Insufficient - Required 50 ft. Proposed living space to change occupancy from per plans.) the premises at: 993 - 997 Hyde Park 1) Code (see Acts of 1956, c.665) in the onal Use Permit, and/or other relief as
WIT Just Date faro	NESS, Hon. Mau lice of this Court	ureen H Monks, First 223 Tara E DeCristo- te October 10	We COMMAND YOU if 12/27/2023 or within cause your written ple Court named above, i defend against said su and that you do and re therein. Hereof fail not, at you judged and orders ent It is ORDERED that not week for three success 20-days before said re	r peril, or as otherwise ered in your absence.	e said suit may be ad-	James Poulos seek Ward: 02 From the terms of t following respects - appropriate <u>Article(s):</u> Art. 62 Sec. 19	ing with reference to the premises at: 44 Mystic Streel he Boston Zoning Code (see Acts or 1966, c.666) in the Nariance, Conditional Use Permit, and/or other relief as Neighborhood Design Overlay Districts	George Morancy seeking with reference Ward: 22 From the terms of the Boston Zoning following respects - Variance, Condit appropriate	Nail Salon: Use Forbidden a Store to Nail Salon and renovate as per ce to the premises at: 51 Fairbanks Street g Code (see Acts of 1956, c.665) in the ional Use Permit , and/or other relief as
Pub pose	a-Farber Cancer plicant"), located	LEGAL NOTICES the Concerning a Pro- roject Institute, Inc. (the at 450 Brookline Ave- usetts 02215, intends etermination of Need	Newspaper: Boston Dated #NY0094291	Herald : September 18, 2023	October 10 17 24	Article 62, Section 8 Article 62, Section 8 Purpose: No Record is an existii extension i space.	Usable Open Space Insufficient Rara Yard Iosuffication Floor Area Ratio Excessive of Occupancy Confirm eccupancy as a one family for this ng contition for many years and erect a one-story kitchen nto the rear yard and the addition of habitable basement ekking with reference to the premises at: 931 Hyde Park	Art. 51 Sec. 09 Upen Space in: Article 51, Section 56 Off-Street Park Article 51, Section 9 Rear Yard Insu Article 51, Section 9 Add'I Lot Area	fficient ufficient sufficient de Loading Req fficient Insufficient Je family house to three family. Construct
BOSTONHERALD adul at 1 0222 adul ing t adul adul adul adul adul adul adul adul	Vinately 658, 000 ti inpatient hospit 1 Joslin Place, B 15 (the "Cancer - Ist inpatient beds fr ton, Massachusett a 270 increment innel under and 270 increment innel, connecting Applicant's Dana Avenue, Boston, (iii) two magnet hines. two com	Userstimation of Kleed (Week) as chusets - Health with respect ital expenditure and service in connection onstruction of an ap- square-foot, 300-bed al facility to be located oston, Massachusetts Center"), including (1) logy services, includ- he Applicarts existing al inpatient sexisting al inpatient beds; (ii) bridge over Brookline the Cancer Center to Building at 440 Brook- Massachusetts 02215; ic resonance imaging juterized tomography	Ordered: That due no opinion that in said City will be considered at the LLC. On a petition by the p Easement adjacent to cated on its southwest tween Blue Hill Avenue This Commission appo ton City Hall room 801 to consider the petition	etitioner for the accep o Cheney Street (publ erly side at address no e and Hartwell Street. ints October 19, 2023 , as the time and place o of the petitioner.	October 5, 2023 commission is of the g public improvements oner: CheneySchuyler tance of a Pedestrian lic way), Roxbury, lo- is, 4-18, generally be- , at 10:00 AM, in Bos- for the Public Hearing	Chapter 802, as ann Use Permit, and/or Article(s): Article 69 Section 29 Article 69 Section 8 Article 69, Section 8	the Massachusetts State Building Code (statute 1972, ended) in the following respects - Variance, Conditional Extension of Non Conforming Use - Pasta Factory Off-Street Paring Ladaning Reg Insufficient parking and loading spaces Use: Forbidden - Display area Use: Forbidden - Display area Use: Forbidden - Display area Use: Forbidden - Retail Use: Forbidden - Retail Use: Forbidden - Storage Use: Forbidden - Storage Use: Forbidden - Storage Use: Forbidden - Storage Use: Forbidden - Storage	Ward: 14 From the terms of the Boston Zonin, following respects - Variance, Condit appropriate Article 50: Section 9 Article 60: Section 9 Min. Lot Area insufficient. Article 60: Section 9 Min. Lot Area Purpose:: The project is a new constru-	io excessive - FAR Exvessive. space insufficient - Usable open space t Area Insuff - Additional lot area insufficient. ction proposing to construct a new three
("CI tom mac ("LII Proj Proj cer antii have Appl Taxp conr not days er, t Heal DPH borc	"CT") machines, one positron emission omography machine, two CT simulator nachines, and three linear accelerators "LINACS"). The total value of the Proposed Project si \$1,675,700,000. The Proposed Project will expand availability of adult can- ter care services. The Applicant does not initicipate that the Proposed Project will have a material impact on price for twill poincant's existing Patient Panel. Any ten axpayers of Massachusetts may register nonection with the intended Applicator by Diave from the Filing Date, whichever is lat- ry by contacting the Department of Public fealth, Determination of Need Program at horough, Massachusetts 1752. Cotober 10	Attes: Karen M. Powell Executive Secretary #NY0094372	r passed by said Comm	October 7 10	Article 69, Section 8 Article 69, Section 8 Article 69, Section 8 Purpose: Change oc Display Are Manufactur Laundry, V Interior ren	Use: Forbidden - Bakery Use: Forbidden - Luundry Use: Forbidden - Wholesale business Use: Forbidden - Product development and research usenor from Paste Factory & Church In Paste Factory & a, Caterer, Office, Retail, Warehouse, Distribution, Storage ing, Preparation & Manufacturing of Food, Bakery Micesale Business, Product Development & Research	have 3 bedrooms and 1.5 be an 1 hour fre separation and sprinkler system.	by 3675 pross square feet. Each unit to throom. Each unit ble separated with 1 the building will be equipped with a fire FOR THE BOARD OF APPEAL OF THE OT OF BOSTON Lavier Satas Assistant Corporation Counsel CC 9/27/2023	
		e Falk SHELLING THE PRIGON SCAPE, I NEVER IMAGIN	TO COVER YOUR			ROSSWORD		SUDOKU SOLUT	FION



2023

OCTOBER 10,

T UESDAY,



 Dana-Farber Cancer Institute, Inc.

October 5 2023



LEGAL NOTICES **LEGAL NOTICES**

City Of Boston Public Improvement Commission

Ordered: That due notice be given that this Commission is of the opinion that in said City of Boston the following public improvements will be considered at the request of the petitioner: CheneySchuyler LLC.

On a petition by the petitioner for the making of **Specific Repairs** within **Cheney Street** (public way), Roxbury, locat-ed on its southwesterly side at address nos. 4-18, generally between Blue Hill Avenue and Hartwell Street.

This Commission appoints **October 19, 2023,** at 10:00 AM, in Boston City Hall room 801, as the time and place for the Public Hearing to consider the petition of the petitioner.

JASCHA FRANKLIN-HODGE EAMON SHELTON NICHOLAS GOVE SEAN LYDON HENRY VITALE KRISTEN MCCOSH PUBLIC IMPROVEMENT COMMISSION

A true copy of an order passed by said Commission on said day.

Attest: Karen M. Powell Executive Secretary

LEGAL NOTICE MORTGAGEE'S SALE OF REAL ESTATE

LEGAL NOTICE MORTGAGEE'S SALE OF REAL ESTATE By virtue of and in execution of the Power of Sale contained in a certain mortgage given by Anthony Camillo and Diana Camillo to Financial Freedom Senior Funding Corporation, a Subsidiary of IndyMac Bank, FS.B., dated September 14, 2006 and recorded in Suffolk County Reg-sistry of Deeds in Book 40420, Page 82 (the "Mortgage") of which mortgage Wilmington Savings Fund Society, FSB, not in its individual capacity but solely as owner trustee for Cascade Funding Mortgage Trust AB1 is the present holder by Assignment from Financial Freedom Senior Funding Cor-poration to Mortgage Electronic Registration Systems, Inc. ("MERS"), as nominee for Financial Freedom Acquisition LLC, its successors or assigns dated September 25, 2009 and recorded at said Registry of Deeds in Book 45583, Page 97, and Assignment from Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Financial Free-dom Acquisition LLC, its successors and assigns to Wilming-trust AB1 dated November 11, 2022 and recorded at said Registry of Deeds in Book 6420, Page 96, for breach of con-ditions of said mortgage and for the purpose of foreclosing the same, the mortgage and for the purpose of foreclosing the same, the mortgage darge remises located at 4 Wainwright Street, Dorchester Center (Boston), MA 02124 will be sold at a Public Auction at 11:00 AM on October 18, 2023, at the mortgaged premises described in said mortgage, to wit:

The land with the buildings thereon situated in that part of said Boston, formerly Dorchester, situated on Wainwright Street (formerly called Carlisle Street) being parts of lots 6, 7, and 8 on a plan made by M.R. Noble dated October 7, 1875 and recorded with Suffolk County Deeds, Book 1487, Page 486 and bounded and described as follows:

Beginning at a point on said Wainwright Street, sixty and 70/100 (60.70) feet from Centre Street and bounded:

WESTERLY on said Wainwright Street, thirty (30) feet;

NORTHERLY on land now or formerly of S.P. Holbrook, sixty (60) feet:

EASTERLY on land now or formerly of McBride, thirty (30) feet

SOUTHERLY on land now or formerly of S.P. Holbrook, sixty (60) feet.

Containing 1,798 square feet of land more or less.

Being the same premises conveyed to the herein named mortgagor (s) by deed recorded with Suffolk County Registry of Deeds in Book 8642, Page 479.

For mortgagor's title see deed recorded with the Suffolk County Registry of Deeds in Book 8842, Page 479.

The premises will be sold subject to any and all un The prefinises will be sold subject to any statuta in dramatical assessments and liens, and subject to prior liens or other enforceable encumbrances of record entitled to precedence over this mortgage, and subject to and with the benefit of all easements, restric-tions, reservations and conditions of record and subject to all tenancies and/or rights of parties in possession.

Terms of the Sale: Cashier's or certified check in the sum of \$5,000.00 as a deposit must be shown at the time and place of the sale in order to qualify as a bidder (the mortgage holder and its designe(s) are exempt from this requirement); high bidder to sign written Memorandum of Sale upon acceptance of bid; balance of purchase price payable by certified check in thirty (30) days from the date of the sale at the offices of mortgage's atorney, Korde & Associates, P.C., 900 Chelmsford Street, Suite 3102, Lowell, MA or such other time as may be designated by mortgagee. The description for the premises contained in said mort-gage shall control in the event of a typographical error in this publication.

Other terms to be announced at the sale

Wilmington Savings Fund Society, FSB, not in its individual capacity but solely as owner trustee for Cascade Funding Mortgage Trust AB1 Korde & Associates, PC. 900 Chelmsford Street Suite 3102 Lowell, MA 01851 (978) 256-1500 Camillo Diana and Anthony Camillo 22 040870 nillo, Diana and Anthony Camillo, 23-042872

City Of Boston Public Improvement Commission

October 5, 2023

Ordered: That due notice be given that this Commission is of the opinion that in said City of Boston the following public improvements will be considered at the request of the petitioner: Verizon New England Inc.

On a petition by the petitioner for a **Grant of Location** with lead company status to install new telecommunication conduit with City shadow within the following public ways in Boston Proper:

•Canal Street – generally at address no. 1, between of Val-enti Way and New Chardon Street; •Anthony "Rip" Valenti Way – at Canal Street;

City Of Boston Public Improvement Commission October 5, 2023

LEGAL NOTICES

Ordered: That due notice be given that this Commission is of the opinion that in said City of Boston the following public improvements will be considered at the request of the petitioner: CheneySchuyler LLC. On a petition by the petitioner for the acceptance of a **Pe-destrian Easement** adjacent to **Cheney Street** (public way), Roxbury, located on its southwesterly side at address nos. 4–18, generally between Blue Hill Avenue and Hartwell Street.

This Commission appoints **October 19, 2023**, at 10:00 AM, in Boston City Hall room 801, as the time and place for the Public Hearing to consider the petition of the petitioner.

JASCHA FRANKLIN-HODGE EAMON SHELTON NICHOLAS GOVE SEAN LYDON HENRY VITALE KRISTEN MCCOCH

KRISTEN MCCOSH PUBLIC IMPROVEMENT COMMISSION A true copy of an order passed by said Commission on said day.

Attest: Karen M. Powell Executive Secretary

LEGAL NOTICES

City Of Boston Public Improvement Commission October 5, 2023

Ordered: That due notice be given that this Commission is of the opinion that in said City of Boston the following public improvements will be considered at the request of the petitioner: NSTAR Electric Company (d/b/a Eversource Formation of the company (d/b/a Eversource Energy)

On a petition by the petitioner for a **Grant of Location** to install a new electrical transmission line and associated in-frastructure within the following public ways public ways in Dorchester and South Boston:

Playstead Road – between Springdale Street and Savin

 Playstead Road – between Springdale Street and Savin Hill Avenue;
 Savin Hill Avenue – between Playstead Road and Denny Street/Grampian Way; as well as between Grampian Way/ Evandale Terrace and Old Colony Terrace;
 Grampian Way – between Savin Hill Avenue/Denny Street and Savin Hill Avenue/Evandale Terrace;
 Old Colony Terrace – between Savin Hill Avenue and Wil-liam T. Morrissey Boulevard;
 Monsignor Dennis F. O'Callaghan Way – generally be-tween Old Colony Avenue and Kemp Street;
 Kemp Street – generally between Msgr. O'Callaghan Way and Mäj. O'Connor Way;
 Major Michael J. O'Connor Way – between Kemp Street and Dorchester Avenue; and Dorchester Avenue;
 Dorchester Avenue – at Maj. O'Connor Way/Fr. Songin

Way: • Father Anthony Songin Way – between Dorchester Av-enue and Boston Street; • Boston Street – generally between Fr. Songin Way and Ellery Street.

This Commission appoints **October 19, 2023**, at 10:00 AM, in Boston City Hall room 801, as the time and place for the Public Hearing to consider the petition of the petitioner.

JASCHA FRANKLIN-HODGE EAMON SHELTON NICHOLAS GOVE SEAN LYDON HENRY VITALE KRISTEN MCCOSH PUBLIC IMPROVEMENT COMMISSION

A true copy of an order passed by said Commission on said day.

Attest: Karen M. Powell Executive Secretary

LEGAL NOTICE MORTGAGEE'S SALE OF REAL ESTATE

MORTGAGEE'S SALE OF REAL ESTATE By virtue of and in execution of the Power of Sale contained in a certain mortgage given by Richard W. Gingras and Jennifer L. Gingras to Mortgage Electronic Registration systems, Inc., as mortgage, acting Solely as a nominee for Bank of America, N.A., dated June 15, 2009 and recorded in Middlesex County (Northern District) Registry of Deeds in Book 23143, Page 226 (the "Mortgage") of which mortgage Bank of America, N.A., successor by merger to BAC Home Loans Servicing, LP FKA Countrywide Home Loans Servic-ing, LP is the present holder by Assignment from Mortgage Electronic Registration Systems, Inc. to Bank of America, N.A., successor by merger to BAC Home Loans Servicing, LP FKA Countrywide Home Loans Servicing, LP dated February 27, 2012 and recorded at said Registry of Deeds in Book 25772, Page 26, for breach of conditions of said mortgage and for the purpose of foreach of conditions of said mortgage and for the purpose of an ervision at 3:00 PM on Octo-premises located at 11 Thicd Avenue, North Cheimsford, MA 01863 will be sold at a Public Auction at 3:00 PM on Octo-ber 24, 2023, at the mortgaged premises described in said mortgage, to wit: A certain parcel of land with the buildings thereon situ-

A certain parcel of land with the buildings thereon situ A certain parcer of rand with the buildings thereof situated and being on the southerly side of Third Avenue containing 3,240 square feet more or less and being Lots 56 and 57 on plan entitled "Plan of Buildings Lots at Anglus Park North Chelmsford Mass surveyed May 1926 by Brooks Jordan & Graves C.E.'s and recorded with Middlesex North District Registry of Deeds Plan Book 48 Plan 73 and thus bounded:

by said Third Avenue, 48 feet; by Lot 55 on said plan, 67.5 feet; and by Lots 75 and 76 on said plan, 48 feet; NORTHERLY EASTERLY SOUTHERLY

and WESTERLY by Lot 58 on said plan, 67.5 feet.

Also, a five (5) foot strip of land being the most easterly portion of Lot 58, as shown on a plan of land entitled: "Plan of Building Lots at Anglus Park, North Chelmsford, Mass." surveyed May, 1926, by Brooks, Jordan & Graves, C.E. 's, and recorded with Middlesex North District Registry of Deeds, Plan Book 48, Plan 73, and thus bounded:

NORTHERLY EASTERLY by Third Avenue, five (5) feet; by Lot 57, on said plan, sixty-seven and SOUTHERLY by Lot 74, on said plan, five (5) feet; and

LEGAL NOTICES LEGAL NOTICES

MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE

notices

& more

MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE By virtue and in execution of the Power of Sale contained in a certain Mortgage given by Aaron Thanh Do to Bank of America, N.A., dated August 14, 2009 and recorded with the Suffolk County Registry of Deeds at Book 45380, Page 297, subsequently assigned to ABS LOAN TRUST VI by BANK OF AMERICA, N.A. by assignment recorded in said Suffolk County Registry of Deeds at Book 60890, Page 202, sub-sequently assigned to U.S. BANK TRUST NATIONAL ASSO-CIATION AS TRUSTEF, FOR ABS REO TRUST VI by ABS LOAN TRUST VI by assignment recorded in said Suffolk County Registry of Deeds at Book 61320, Page 45, subsequently assigned to Wilmington Savings Fund Society, FSB, not in its individual capacity but solely as Owner Trustee of CSMC 2021-IR2 Trust by U.S. Bank Trust National Association, as Trustee, for ABS REO TRUST VI by Assignment recorded in said Suffolk County Registry of Deeds at Book 67920, Page 244 for breach of the conditions of said Mortgage and for the purpose of foreclosing same will be sold at Public Auc-tion at 1:00 PM on October 17, 2023 at & Charles Street, Boston, MA, all and singular the premises described in said Mortgage, to wit: THE LAND, AND IMPROVEMENTS AND APPUIPTENANCES

THE LAND AND IMPROVEMENTS AND APPURTENANCES THERETO, NOW KNOWN AS AND NUMBERED 8 CHARLES STREET, BOSTON, SUFFOLK COUNTY, MASSACHUSETTS, FORMERLY KNOWN AS DORCHESTER, BOUNDED AND DE-SCRIBED AS FOLOWS: SOUTHERLY: ON LAND OF SOUTHWICK, ONE HUNDRED TWELVE (112) FEET, NINE (9) INCHES TO LAND OF OLD COLONY RAILROAD COMPANY, THENCE TURNING AND RUNNING:

NING; FERLY: By Said Land of Said Railroad Company, Y (50) FEET TO Land Now FORMERLY OF FOSTER, THENCE TURNING AND RUN-

OR FORMERLY OF FOSTER, THENCE TURNING AND RUN-NING; NORTHERLY: BY LAND NOW OR FORMERLY OF SAID FOSTER, ONE HUNDRED EIGHT (108) FEET, TEN (10) INCHES, TO SAID CHARLES STREET, THENCE TURNING AND RUNNING; WESTERLY: ON SAID CHARLES STREET, FIFTY (50) FEET TO THE POINT OF BEGINNING. THIS BEING AN AREA OF FIVE THOUSAND FIVE HUNDRED THISTY-NING AND FIVE-TENTH (5,539,5) SOUJARE FEET OF LAND. EXCEPTING FROM THE ABOVE-DESCRIBED PREMISES SO MUCH THEREOF AS WAS CONVEYED TO THE CITY OF BOS-TON BY DEED DATED OCTOBER 26, 1927, RECORDED WITH SUFFOIL DEEDS, BOOK 4949, PAGE 524, FOR EXTENSION OF THE RAPID TRANSIT FACILITIES IN THE DORCHESTER DIS-TICT OF BOSTON, LEAVING AN AREA OF THREE THOUSAND SUFFOLK UNDRED SIXTY-SIX (3,666) SQUARE OF FEET OF LAND, MORE OR LESS.

SIX HUNDRED SIA 15-34 (3,000) SQUALE STALES -MORE OR LESS. THE MORTGAGOR(S) EXPRESSLY RESERVE(S) MY/OUR RIGHT OF HOMESTEAD AND DO NOT WISH TO TERMINATE MY/OUR HOMESTEAD BY GRANTING THE WITHIN CONVEYANCE NOT-WITHSTANDING MY/OUR WAIVER OF SUCH HOMESTEAD IN PARAGRAPH 24 OF THE WITHIN MORTGAGE. FOR TITLE REFERENCE, SEE DEED RECORDED HEREWITH.

Sale is subject to a senior Mortgage recorded in Said Registry of Deeds at Book 45380, Page 280.

The premises are to be sold subject to and with the benefit of all easements, restrictions, encroachments, building and zoning laws, liens, unpaid taxes, tax titles, water bills, mu-nicipal liens and assessments, rights of tenants and parties in possession, and attorney's fees and costs.

in possession, and attorney's fees and costs. TERMS OF SALE: A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS (\$5,000.00) in the form of a certified check, bank treasurer's check or money order will be required to be delivered at or before the time the bid is offered. The successful bidder will be required to execute a Foreclosure Sale Agreement im-mediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee 3 attorney. The Mortgagee reserves the right to bid at the sale to re-ject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser, shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. The description of the premises contained in said mortgage shall control in the event of an error in this publication. TIME WILL BE OF THE ESSENCE.

Other terms, if any, to be announced at the sale

Wilmington Savings Fund Society, FSB, not in its individual capacity but solely as Owner Trustee of CSMC 2021-JR2 Trust

Present Holder of said Mortgage, By Its Attorneys, ORLANS PC PO Box 540540 Waltham, MA 02454 Phone: (781) 790-7800 22-005127

Public Announcement Concerning a Proposed Health Care Project

Dana-Farber Cancer Institute, Inc. (the "Applicant"), located at 450 Brookline Avenue, Boston, Massachusetts 02215, intends to file a Notice of Determination of Need (the "Application") with the Massachusetts Department of Public Health with respect to a substantial capital expenditure and substantial change in service in connection with the proposed construction of an approximately 688,100 square-foot, 300-bed adult inpatient hospital facility to be located at 1 Joslin Place, Boston, Massachusetts 02215 (the "Cancer Center"), includ-ing (i) adult inpatient oncology services, including the relocation of the Applicant's existing 30 inpatient beds from 75 Francis Street Boston, Massachusetts 02215 and an additional 270 incrementa inpatient beds; (ii) a tunnel under and bridge over Brookline Avenue, connecting the Cancer Center to the Applicant's Dana Building at 440 Brookline Avenue, Boston, Massachusetts 02215; and (iii) two magnetic resonance imaging machines, two computerized tomography ("CT") machines, one positron emission tomography machine, two CT simulator machines, and three linear accelerators ("LINACs"). The total value of the Proposed Project is \$1,675,700,000. The Proposed Project will expand availability of adult cancer care services. The Applicant does not anticipate that the Proposed Project will have a material impact on price for the Applicant's existing Patient Panel. Any ten Taxpayers of Massachusetts may register in connection with the intended Application by not later than November 23, 2023, or 30 days from the Filing Date, whichever is later, by contacting the Department of Public Health, Determination of Need Program at <u>DPH.DON@mass.</u> gov or, 67 Forest St, Marlborough, Massachusetts 01752

TUESDAY, OCTOBER 10, 2023

DFCI-23040915-HE Mast snaps aboard Maine schooner, killing 1, injuring 3

ASSOCIATED PRESS

ROCKLAND, Maine – The main mast of a historic excursion vessel splintered and fell onto the vessel's deck Monday, killing one person and injuring three others aboard the schooner Grace Bailey, officials said.

A nearby Coast Guard vessel began evacuating the injured passengers within minutes of the mast's catastrophic failure and collapse on the deck, which occurred while the schooner was returning from a four-day cruise, the vessel's owner said in a statement.

One person died from injuries and three people were transported to hospitals Monday, the Rockland Fire Department said. A helicopter transported one of the injured, while the other two were transported to a local hospital, fire officials said.

Charlie Weidman, owner of Charlie's Marine Service, was first on the scene at 10:26 a.m., shortly after the initial mayday. to find CPR was already being performed on one victim while another victim had a head injury and two others had crush and spinal injuries, said Weidman, a trained emergency medical technician who pulled alongside and went aboard to assist.

"It is an unforeseen circumstance," Weidman said Monday afternoon. "No one trains to have a giant mast break on a schooner. Everyone acted with professionalism. Everyone was doing the best they could with the gifts that they had."

Afterward, Weidman towed the schooner to Rockland Harbor.

The Grace Bailey is part of the state's so-called windjammer fleet, a collection of sailing vessels that take people on excursions up and down the coast. It was not known how many passengers were aboard when the mast collapsed.

"My crew and I are devastated by this morning's accident, especially since the safety of our guests is always our biggest priority. Most importantly, we are beyond heartbroken that we lost a dear friend," said the vessel's captain, Sam Sikkema, in a statement.

The schooner's operators said they had no idea why the mast failed. The Coast Guard will conduct a full investigation into the incident, they said. No names of the victims were released.

The Grace Bailey had posted images on social media earlier in the trip, including an image the day before of passengers carving pumpkins on the vessel.

The Grace Bailey's overall length is 118 feet long and it can carry 29 passengers, according to its official website.

Grog and Dog Jog is back, restoring an outlandish tradition

By Edward Fitzpatrick GLOBE STAFF

PROVIDENCE – Even the organizers concede that The Grog and Dog Jog will never

rank up there with great Rhode Island 火 traditions such as the Newport Jazz Festival, WaterFire Providence,

and bizarre tourism campaigns. "It's not Cooler & Warmer," Brien Lang said, referring to the 2016 state tourism campaign/ debacle. "But it's very Rhode Island."

racing, come for the schadenfreude," Collins said. "You can watch everyone trying to get the hot dog down."

The next runner on a team cannot take off until the beer is gone and the hot dog is in your mouth, if not your stomach. "We use Coney Island rules: The hot dog has to be in your mouth and not visible before you run down the chute," he said. That rule is enforced by

This Commission appoints **October 19, 2023**, at 10:00 AM in Boston City Hall room 801, as the time and place for the Public Hearing to consider the petition of the petitioner.

JASCHA FRANKLIN-HODGE EAMON SHELTON NICHOLAS GOVE SEAN LYDON HENRY VITALE KRISTEN MCCOSH PUBLIC IMPROVEMENT COMMISSION

A true copy of an order passed by said Commission on said

Attest

Karen M. Powell Executive Secretary

City Of Boston Public Improvement Commission

October 5, 2023

Ordered: That due notice be given that this Commission is of the opinion that in said City of Boston the following public improvements will be considered at the request of the petitioner: NSTAR Electric Company (d/b/a Eversource Energy).

On a petition by the petitioner for the making of **Specific Repairs** within the following public ways in Dorchester and South Boston • Playstead Road - between Springdale Street and Savin

Praystead Rodu - Detween Spinigdale Siteet and Savin Hill Avenue
Savin Hill Avenue - between Playstead Road and Denny Street/Grampian Way/ as well as between Grampian Way/ Evandale Terrace and Old Colony Terrace;
Caspian Way - at Savin Hill Avenue/Grampian Way;
Grampian Way - between Savin Hill Avenue/Branpian Way;
Grampian Way - between Savin Hill Avenue/Branpian Way;
Grampian Way - between Savin Hill Avenue/Grampian Way;
Grampian Way - between Savin Hill Avenue/Branpian Way;
Grampian Way - at Savin Hill Avenue/Grampian Way;
Old Colony Terrace - between Savin Hill Avenue/Branpian Way;
Old Colony Terrace - between Savin Hill Avenue/Branpian Way;
Monsignor Dennis F. O'Callaghan Way - generally between Old Colony Avenue and Kemp Street;

- Monsigner Definits F. O Callagnan Way generally between old Colony Avenue and Kemp Street;
 Dr. Michael Gavin Way at Msgr. O'Callaghan Way;
 Kemp Street generally between Msgr. O'Callaghan Way and Maj. O'Connor Way;
 Major Michael J. O'Connor Way between Kemp Street and Dorchester Avenue:

Dorchester Avenue – at Maj. O'Connor Way/Fr. Songin

Way. Father Anthony Songin Way – between Dorchester Av-enue and Boston Street. Boston Street – generally between Fr. Songin Way and Ellery Street.

This Commission appoints **October 19, 2023**, at 10:00 AM, in Boston City Hall room 801, as the time and place for the Public Hearing to consider the petition of the petitioner.

JASCHA FRANKLIN-HODGE

EAMON SHELTON EAWON SHELLON SEAN LYDON HENRY VITALE KRISTEN MCCOSH PUBLIC IMPROVEMENT COMMISSION

A true copy of an order passed by said Commission on said day.

Attest: Karen M. Powell Executive Secretary

said plan, sixty-seven and 5/10 (67.5) feet

Being the same premises conveyed to the within named Grantors By Deed 10-31-08 Recorded in Book 22540 Page 147. Recorded on 11-06-08.

For mortgagor's title see deed recorded with the Middlese County (Northern District) Registry of Deeds in Book 22540 Page 147.

The premises will be sold subject to any and all unpaid tax-es and other municipal assessments and liens, and subject to prior liens or other enforceable encumbrances of record entitled to precedence over this mortgage, and subject to and with the benefit of all easements, restrictions, reserva-tions and conditions of record and subject to all tenancies and/or rights of parties in possession.

Terms of the Sale: Cashier's or certified check in the sum of \$5,000.00 as a deposit must be shown at the time and place of the sale in order to qualify as a bidder (the mort-gage holder and its designee(s) are exempt from this re-guirement); high bidder to sign written Memorandum of Sale upon acceptance of bid, balance of purchase price payable by certified check in thirty (30) days from the date of the sale at the offices of mortgagee's altorney, Korde & Associates, P.C., 900 Chelmsford Street, Suite 3102, Lowell, MA or such other time as may be designated by mortgagee. The description for the premises contained in said mort-gage shall control in the event of a typographical error in this publication.

Other terms to be announced at the sale

Bank of America, N.A., successor by merger to BAC Home Loans Servicing, LP FKA Countrywide Home Loans Servic-ing, LP Korde & Associates, P.C. 900 Chelmsford Street Suite 3102 Lowell, MA 01851 (978) 256-1500 Gingras, Richard W. & Jennifer L. Gingras, 19-034629

City Of Boston Public Improvement Commission

October 5, 2023

Ordered: That due notice be given that this Commission is of the opinion that in said City of Boston the following pub-lic improvements will be considered at the request of the petitioner: Cambridge Network Solutions (d/b/a Lightpath).

On a petition by the petitioner for a **Grant of Loca-tion** with lead company status to install new telecom-munication conduit with City shadow within **Boylston Street**(public way). Boston Proper, located gener-ally between Dartmouth Street and Berkeley Street.

This Commission appoints **October 19, 2023**, at 10:00 AM, in Boston City Hall room 801, as the time and place for the Public Hearing to consider the petition of the petitioner.

JASCHA FRANKLIN-HODGE EAMON SHELTON NICHOLAS GOVE SEAN LYDON HENRY VITALE KRISTEN MCCOSH

PUBLIC IMPROVEMENT COMMISSION

A true copy of an order passed by said Commission on said day.

Karen M. Powell Executive Secretary

Boston's Best Jobs

Attest:

The Careers Section of the Boston Sunday Globe



boston.com & morister* bostos.com/monates



LEGAL NOTICE OF COURT PROCEEDINGS Higgins, Plaintiff V

Homes

Plaintiff claims Defendant with Gov't Senior subsi-dized landlord negligence in above named trial.

LEGAL NOTICES

PUBLIC NOTICE

Watertown Zoning Board of Appeals Public Hearing: wednesday, October 25 2023, at 7:00 p.m. Council Chambers, Administration Building, 149 Main St., Wa-tertown, MA with remote access link on the Agenda 48 hours prior to the meet-ing.

PUBLIC NOTICE

the Single Family (S-6) Zon ing District. **ZBA-2023-10.**

Peabody Properties/

PUBLIC NOTICE

Watertown Zoning Board of Appeals Public Hearing: Wednesday, October 25, 2023, at 7:00 p.m. Council Chambers. Administration Building, 149 Main St., Wa-tertown, MA with remote access link on the Agenda 48 hours prior to the meet-ing United States Federal Court Boston Commonwealth of Mas-sachusetts File # 23CV-109032

94. Stoneleigh Rd-Meredith Packer & Tiago Silva request the Zoning Board of Ap-peals grant a Special Permit Finding in accordance with \$4.06 (a)Alteration of Non-Conforming Structures to allow a new roof and sec-ond story on a single-family structure within non-con-forming side yard setbacks. Located in the Single Family (S-10) Zoning District. ZBA-2023-09. **2023-09**.

LEGAL NOTICES

1-800-Pack-Rat (MA-Methuen-5517) 12 Forge Parkway Franklin, MA 02038 877-774-1537 Notice of Sale chards ApartmentsD701

Notice of Sale Orchards ApartmentsD/0178 Orchards ApartmentsD/0178 Orchards ApartmentsD/0178 Camara, Latige 7/02612 Carno, Lewis D/62088 Cesar, Kenia D/61514 Collins, Beryl D/62671 Cronshaw, Jonathan D/60060 DeCotis/ Ashley DeCotis, William D/53611 Fuller, Alexander M D/62901 Rainbow International Of Brockton D/64382 Parker, Marybeth 353187 Peterson, Marissa D/58998 Pontes & Giles, Edith 804237 Richmond, Cheryl 704809 Rizo, Katie D/5382 Saben, Barbara D/54088 Stanley, Jennifer D/64427 or Saberl, Barbara D54088 Stanley, Jennifer D06427 Bree Morales (LDM) D05695 Cynthia & Carrie Dow (LDM) D01157 Diane Saraceni (LDM) D50754 Jennifer/Peter Lemieux (LDM)

Diane Saraceni (LDM) D50754 Jennifer/Peter Lemieux (LDM) 701977 Marta Reichenbecher (LDM) 354458 Shawn Hunter (LDM) D62182 Stephanie Delorme (LDM) D57135 1-800-Pack-Rat (MA-D402038, has possessory lien on all of the goods stored in the units above. All these items of personal property are being sold pursuant to the assertion of the lien on 10/18/2023 at 10:00 AM in order to collect the sale will take place on www. storagetreasures.com from 10/18/2023 to 10/25/2023 at 12:00 PM

LEGAL NOTICES

Watertown Zoning Board of Appeals Public Hearing: Wednesday, October 25, 2023, at 7:00 p.m. Council Chambers, Administration Building, 149 Main St., Wa-tertown, MA with remote access link on the Agenda 48 hours prior to the meet-ing. NOTICE OF PUBLIC SALE. Notice is hereby given that PODS Enterprises, LLC, will sell the contents of certain containers at auction to the highest bidder. Auction will be held online at www.Storion will be set of the set o 221 Acton St- Edward and Claudia Hall request the Zoning Board of Appeals grant a Special Permit Finding in accordance with §4.06 (a)Alteration of NonageTreasures.com starting on October 18, 2023 and ending on October 25, 2023 Contents to be sold may include general household goods, electronics, office & business equipment, fur-niture, clothing and other miscellaneous property. 94.06 (a)Alteration of Non-Conforming Structures to allow a full second story, a half-story attic and new roof within existing non-conforming front and rear yard setbacks. Located in the Sirate Formity (6 (2) Zon

The Grog and Dog Jog is a triathlon, of sorts, that involves running a mile, guzzling a beer, and wolfing down a hot dog. It's a four-person relay race, so once one runner has stuffed a hot dog into their mouth, the next runner takes off. Plus, it's a great excuse to wear a costume.

First held in 2007, the Grog and Dog has been run twice a year at times, starting and ending at the Wild Colonial Tavern on South Water Street. The pandemic killed the event over the last few years. "Even we were not reckless enough to try it during the pandemic," Wild Colonial proprietor Maurice Collins joked.

But the 15th edition of the Grog and Dog is set to commence at 1 p.m. Sunday, Oct. 15.

"We are back, and it's time to get on with it again," Collins said. "It's just one more sign of 'normalcy.'

"It's too bad an idea to die," said Lang, the evil genius who concocted the idea. "I'm not sure it's what the nation needs, but it's what the nation deserves."

Although perhaps ill-advised, it is for a good cause. This year, all proceeds will go to the American Cancer Society, and in years past the event has benefited the Rhode Island Community Food Bank and Dorcas International.

The event will begin with a stirring rendition of the national anthem by Ritchee Price, a Berklee-trained trumpet player. Runners will then dash across the Michael S. Van Leesten Memorial pedestrian bridge before circling back to the Wild Colonial parking lot, where cups of Harpoon Rec. League beer (or ginger ale) and hot dogs (or veggie dogs) await.

Breathless runners will try to choke down the hot dogs in a corral while spectators cheer or heckle. "Even if you're not dence. "No one strikes fear into the hearts of runners like a sixth-grade science teacher,' Lang said.

"chute maven" Sarah Chapin, a

teacher and runner from Provi-

The event has seen some egregious (and hilarious) cheating over the years, Collins noted. When Narragansett Beer sponsored the event, a man dressed as a 6-foot-tall can of Gansett ("Tall Boy") jumped into a van early in the race, and someone dressed as a giant clam ("Clammie") hitched a ride in a gondola on the Providence River.

Lang offered two pro tips for contestants: 1. Don't sprint to the finish. Go hard at the start, but then ease off near the end so you're not gasping for air as you try to eat a hot dog. 2. By all means dip the hot dog in the beer. Soggy buns go down a lot easier than dry ones.

Fortunately, he said, the race rarely sees a "reversal of fortune," meaning not too many people puke.

Lang noted that the event has drawn runners ranging from Olympians such as Róisín McGettigan and Dylan Wykes to plodders who might have trained the whole summer just to be able to complete a mile.

Keith Kelly, who won Providence College's first men's NCAA cross-country title in 2000, sprinted to an early lead in his first Grog and Dog, only to struggle with the hot dog and beer, Lang recalled. So the next year, Kelly trained by downing hot dogs after hard runs, and he went on to set a record that may never be matched, he said.

But most runners just have fun, recognizing the race for what it is.

"It's easily the greatest event that has ever happened in the state of Rhode Island at any time - or easily the worst idea ever," Collins said. "One or the other."

Edward Fitzpatrick can be reached at edward.fitzpatrick@ globe.com. Follow him @FitzProv.

Ing.
9 11, and 13 Boyd Street.
First Path DayCare Inc.
(d/b/a First Path Day Care Center (Owner: The Unit Versity Prints Building, LLC) requests the Zoning Board of Appeals grant an Appeal to the Determination of the Zoning Enforcement Officer (ZEO) in accordance with §9.19 of the Watertown Zoning Ordinance (WZO) specific to the application of §5.01(2)(a)(1) of the WZO and M.G.L. C. 40A, sections 8,13, 15, 16, and 17 to reverse the determination of the ZEO made on August 14, 2023 that the Conversion of a project requires site for the proposed daycare project requires site plan review approval by the Planning Board prior to a building permit being issued. Located in the Two-Family (T) Zoning District.

ing.

LEGAL NOTICES



About Us

Notice of Intent

Public Announcement Concerning a Proposed Health Care Project

Oct. 10, 2023

Dana-Farber Cancer Institute, Inc. (the "Applicant"), located at 450 Brookline Avenue, Boston, Massachusetts 02215, intends to file a Notice of Determination of Need (the "Application") with the Massachusetts Department of Public Health with respect to a substantial capital expenditure and substantial change in service in connection with the proposed construction of an approximately 688,100 square-foot, 300-bed adult inpatient hospital facility to be located at 1 Joslin Place, Boston, Massachusetts 02215 (the "Cancer Center"), including (i) adult inpatient oncology services, including the relocation of the Applicant's existing 30 inpatient beds from 75 Francis Street, Boston, Massachusetts 02215 and an additional 270 incremental inpatient beds; (ii) a tunnel under and bridge over Brookline Avenue, connecting the Cancer Center to the Applicant's Dana Building at 440 Brookline Avenue, Boston, Massachusetts 02215; and (iii) two magnetic resonance imaging machines, two computerized tomography ("CT") machines, one positron emission tomography machine, two CT simulator machines, and three linear accelerators ("LINACs"). The total value of the Proposed Project is \$1,675,700,000. The Proposed Project will expand availability of adult cancer care services. The Applicant does not anticipate that the Proposed Project will have a material impact on price for the Applicant's existing Patient Panel. Any ten Taxpayers of Massachusetts may register in connection with the intended Application by not later than November 23, 2023, or 30 days from the Filing Date, whichever is later, by contacting the Department of Public Health, Determination of Need Program at DPH.DON@mass.gov or, 67 Forest St, Marlborough, Massachusetts 01752.

Anuncio público sobre una propuesta de proyecto de atención médica

Dana-Farber Cancer Institute, Inc. (el "Solicitante"), situado en 450 Brookline Avenue, Boston, Massachusetts 02215, tiene la intención de presentar una Notificación de Determinación de Necesidad (la "Solicitud") ante el Departamento de Salud Pública de Massachusetts con respecto a un gasto de capital sustancial y a un cambio sustancial en el servicio en relación con la construcción propuesta de un edificio de aproximadamente 688,100 pies cuadrados, para un centro hospitalario para adultos con 300 camas que se ubicará en 1 Joslin Place, Boston, Massachusetts 02215 (el "Centro oncológico"), que incluirá (i) servicios de oncología para adultos en régimen de hospitalización, incluido el traslado de las 30 camas de hospitalización existentes del solicitante desde 75 Francis Street, Boston, Massachusetts 02215, y 270 camas de hospitalización adicionales; (ii) un túnel y un puente sobre Brookline Avenue, que conectará el Centro oncológico con el edificio Dana del solicitante en 440 Brookline Avenue, Boston, Massachusetts 02215; y (iii) dos equipos de resonancia magnética, dos equipos de tomografía computarizada ("TC"), un equipo de tomografía por emisión de positrones, dos equipos simuladores de TC y tres aceleradores lineales ("LINAC, por sus siglas en inglés"). El valor total del Proyecto Propuesto asciende a 1,675,700,000 dólares. El Proyecto Propuesto ampliará la disponibilidad de servicios de atención oncológica para adultos. El Solicitante no prevé que el Proyecto Propuesto tenga un impacto material en el precio del Panel de Pacientes existente del Solicitante. Cualquier grupo de diez Contribuyentes de Massachusetts puede registrarse en relación con la Solicitud prevista a más tardar el 23 de noviembre de 2023, o 30 días a partir de la Fecha de Presentación, lo que ocurra más tarde, poniéndose en contacto con el Departamento de Salud Pública, Programa de Determinación de Necesidad en DPH.DON@mass.gov o, 67 Forest St, Marlborough, Massachusetts 01752.

关于拟议医疗保健项目的公告

位于 450 Brookline Avenue, Boston, Massachusetts 02215 的 Dana-Farber Cancer Institute, Inc. ("申请人") 打算向马萨诸塞州公共卫生部 (Massachusetts Department of Public Health) 提交一份需求确定通知 (Notice of Determination of Need, "申请"),涉及以下方面: 拟在 1 Joslin Place, Boston, Massachusetts 02215 ("癌症中心") 建造一座约688,100平方英尺、拥有 300个床位的成人住院医院设施,涉及大量资本支出和服务方面的重大变化,包括 (i) 成人肿瘤住 院服务,包括将申请人现有的30张住院床位从 75 Francis Street, Boston, Massachusetts 02215 搬迁,并额外增加270张住院床位; (ii) Brookline Avenue下的隧道和桥,将癌症中心与申请人位 于440 Brookline Avenue, Boston, Massachusetts02215的Dana大楼 (Dana Building) 连接起 来; (iii) 两台磁共振成像机、两台计算机断层扫描 (computerized tomography, "CT") 机、一台 正电子发射断层扫描机、两台 CT 模拟机和三台直线加速器 ("LINAC")。拟建项目的总价值为 167.57万美元(\$ 1,675,700,000)。拟议项目将扩大成人癌症护理服务的可用性。申请人预计拟 议项目不会对申请人现有患者小组的价格产生重大影响。马萨诸塞州的任何 10 位纳税人可在 2023 年 11 月 23 日之前或申报日期起 30 天内(以较晚者为准),通过电邮 DPH.DON@mass.gov或地址67 Forest St, Marlborough, Massachusetts 01752联系公共卫生部 的需求确定计划(Determination of Need Program),就预期申请进行注册。

關於擬議醫療保健項目的公告

位於450 Brookline Avenue, Boston, Massachusetts 02215 的Dana-Farber Cancer Institute, Inc. (「申請人」)打算向麻薩諸塞州公共衛生部(Massachusetts Department of Public Health)提 交一份需求確定通知(Notice of Determination of Need,「申請」),涉及以下方面:擬在1 Joslin Place, Boston, Massachusetts 02215(「癌症中心」)建造一座約688,100平方英尺、擁 有300個床位的成人住院醫院設施,涉及大量資本支出和服務方面的重大變化,包括(i)成人腫瘤 住院服務,包括將申請人現有的30張住院床位從75 Francis Street, Boston, Massachusetts 02215 搬遷,並額外增加270張住院床位; (ii) Brookline Avenue下的隧道和橋,將癌症中心與申 請人位於440 Brookline Avenue, Boston, Massachusetts02215的Dana大樓(Dana Building)連 接起來;(iii)兩台磁振造影機、兩台電腦斷層掃描(computerized tomography, "CT")機、一台 正子斷層掃描機、兩台CT 模擬機和三台直線加速器("LINAC")。擬建項目的總價值為167.57 萬美元(\$1,675,700,000)。擬議項目將擴大成人癌症護理服務的可用性。申請人預計擬議項 目不會對申請人現有患者小組的價格產生重大影響。麻薩諸塞州的任何10 位納稅人可在2023 年 11 月23 日之前或申報日期起30 天内(以較晚者為準),透過電子郵件DPH.DON@mass.gov或 地址67 Forest St, Marlborough, Massachusetts 01752聯繫公共衛生部的需求確定計畫 (Determination of Need Program),就預期申請進行註冊。