

APPENDIX 4

FACTOR 6 MATERIALS

APPENDIX 4.1

CHI NARRATIVE

Factor 6.1: Community Health Initiative Narrative

A. Community Health Initiative Monies

As with the original Determination of Need (DoN), the Community Health Initiative (“CHI”) for this DoN will be carried out by Emerson Hospital, a co-owner of the Applicant and an acute care hospital with a Community Health Needs Assessment (CHNA) covering the service area of the Applicant’s ASC.

The breakdown of CHI monies for the proposed DoN Project is as follows. Please note, all totals are presented in the order calculated, beginning with the Maximum Capital Expenditure (“MCE”). The following table illustrates how Emerson Hospital would like to allocate CHI monies.

	Total	Description
MCE	\$484,856.00	
CHI Monies	\$24,242.80	(5% of Maximum Capital Expenditure)
Administrative Fee	\$484.86	(2% of the CHI Monies, retained by Emerson)
Remaining Monies	\$23,757.94	(CHI Monies minus the Administrative fee)
Statewide Initiative	\$2,375.79	(10% of remaining monies, paid to State-wide fund)
Local Initiative	\$21,382.15	(90% of remaining monies)
Evaluation Monies	\$1,382.15	(<10% of Local Initiative Monies, retained by Emerson)
CHI Monies for Local Disbursement	\$20,000.00	

B. Direct Funding Model

Emerson Hospital, through its Community Benefits Advisory Committee (CBAC), would like to direct the CHI monies to past or future recipients of the Christine Gallery Community Benefit Grant Program (CGCBG). Through the CGCBG, Emerson Hospital collaborates with its community partners to directly improve the health of the area’s residents, address the root causes of health disparities, and improve education within the community about healthcare prevention and self-care strategies. With this CHI contribution, Emerson Hospital will be able to provide additional resources to CGCBG recipients focused on addressing the mental health priorities outlined in the Hospital’s most recent CHNA. Therefore, Emerson Hospital is requesting approval to use the CHI monies to increase funding to the CGCBG to further initiatives that will improve overall community health.

C. Timeline for CHI Activities

Upon a Notice of Determination of Need being issued by the Public Health Council, Emerson Hospital will open the next CGCBG application cycle to include the CHI monies for distribution. The timeline for the CHI activities is as follows:

- One month post-approval: The CBAC will decide whether to award the CHI monies to a past recipient or recipients or whether it will add it to the next round of funding.
- Two to three months post-approval: The CBAC will meet to determine the recipient(s).
- Five months post-approval: The CBAC will distribute the CHI monies to recipient(s).
- Six months to eighteen months post-approval: Ongoing evaluation efforts and reporting to DPH.

D. Administrative and Evaluation Funds

Emerson Hospital is requesting permission to allocate a portion of the CHI monies to administer and evaluate the awards under this CHI. Emerson Hospital anticipates using approximately \$485 to create the award agreements and forms, and \$1,383 to develop evaluations tools for the recipient(s) to complete. By allocating a smaller percentage of the CHI monies to administrative and evaluation costs than usually allowed under the CHI Guidelines, Emerson Hospital is able to increase funding to recipients.

E. Emerson Hospital Community Health Needs Assessment

Participation and Input from Local Agencies

Emerson Hospital collaborated with the various local health departments to identify and understand the diverse needs of the residents within the towns surrounding the Hospital including Hudson Health Department, Westford Health Department and Community Wellness Coordinator, Concord Health Department, and Bedford Health Department.

Influence of Emerson Hospital's CBAC

Additionally, Emerson Hospital seeks guidance from its CBAC as part of the CHNA process. The members of the CBAC help Emerson Hospital facilitate the CHNA process by offering varying perspectives on the health issues affecting the community, which assists the Hospital with setting goals to address the social, economic, and health factors effecting community residents. The CBAC participated in the CHNA process by recommending secondary data sources, identifying stakeholders and focus group segments, conducting interviews to explore the perceptions of the community, and receiving recommendations for how to address those concerns. The names, titles, and affiliations of all CBAC members are in the table below.

Name	Title	Representation
Kelsey Magnuson	Community Benefits Manager	Emerson Hospital
Pat Worsley	Community Health Worker	Emerson Hospital
Christine Kielar	Development	Emerson Hospital
Jackie Clancy	VP Strategic Marketing	Emerson Hospital
Bill Ryan	Board Member	Emerson Health Board member
James Street, MD	Board Member	Emerson Health Board member
Roseann Giordano	Board Member	Emerson Health Board member
Anna Rassmusen	Board Member	Emerson Health Board member
Jack McKeen	Resident	Maynard
Susan Rask	Resident	Hudson
Sandra Hinds	Resident	Acton
Jill Block	Resident	Concord
Sara Wilson	Resident	Carlisle
Heidi Porter	Director of Health and Human Services	Bedford Health Department
Melanie Dineen	Public Health Director	Concord Health Department
Rick Lefferts	Chair	Maynard Affordable Housing Trust
Liz Rust	Director	Regional Housing Services Office
Lori Krinsky	President	NAMI Central Middlesex
Nicole Saia	Social Worker	Concord Council on Aging

Role of Community Empowerment and Collaboration in Emerson's CHNA Process

Emerson Hospital prioritizes community-based feedback and involvement in the CHNA process. While conducting the CHNA, Emerson Hospital sought feedback and input from community members and groups ranging from collaboration to allowing the residents to directly coordinate responding to the community's demonstrated health needs. During the most recent CHNA process, the level of involvement from the community throughout the various steps of Emerson Hospital's CHNA are as follows:

- **Asses Needs and Resources:** Empower
- **Focus on What's Important:** Empower
- **Choose Effective Policies and Programs:** Collaborate
- **Act of What's Important:** Collaborate
- **Evaluate Actions:** Consult

Total Number of Individuals and Entities Involved in Emerson Hospital's CHNA

Additionally, Emerson Hospital consulted with various individuals and agencies to understand the social, behavioral, and physical health issues and outcomes affecting its community as part of its CHNA process. In total, Emerson Hospital received over 800 responses from the Massachusetts Department of Public Health's Community Health Equity Survey, which it considered while developing the CHNA. Also, Emerson Hospital interviewed another 27 individuals in focus groups and 35 other individuals were included in the CHNA information gathering process. Emerson Hospital also received useful input from local agencies and departments. Altogether, 9 local agencies participated in interviews and focus groups with Emerson Hospital and over 15 agencies contributed to the information gathering process. Emerson Hospital intends to continue to rely upon individual and agency feedback in future CHNA processes.

Efforts to Diversify Individuals Involved in CHNA/CHIP Efforts

Emerson Hospital prioritizes including individuals and entities from diverse racial, ethnic, socioeconomic, and linguistic backgrounds in its CHNA process. As part of continuing efforts to include diverse perspectives in the CHNA process, Emerson Hospital has increased the number of towns, health departments, and subject matter experts represented on the CBAC. Moreover, to respond to the varying health needs of community members, Emerson Hospital also engages affiliates of Public Health Shared Resource coalitions as members of the CBAC. Also, in order to identify how social factors may impact health issues and outcomes of residents, local human services agencies as well as volunteer community members are members of Emerson Hospital's CBAC. Emerson Hospital is committed to ensuring the diverse perspectives of the communities it service are included in the CHNA process, and it continues to increase engagement and representation from individuals with distinct racial, linguistic, and disability statuses.

In addition to the CBAC, Emerson Hospital has increased community engagement by inviting organizations and community members to participate in monthly work groups. The work groups are focused on carrying out the Strategic Implementation Plan by sharing their own efforts and recommendations for Emerson Hospital's initiatives or partnerships. Members of Emerson Hospital's monthly working groups include individual from various age, socioeconomic, and ethnic background as well as social determinants of health subject experts. The monthly working groups are an additional method Emerson Hospital uses to ensure diversity in its CHNA efforts.

APPENDIX 4.2

2024 COMMUNITY HEALTH NEEDS ASSESSMENT

<https://emersonhealth.org/wp-content/uploads/2025/02/2024-Community-Health-Needs-Assessment.pdf>

APPENDIX 7

NOTICE OF INTENT

Fed job storm hits NOAA

By Rick Sobey
rick.sobey@bostonherald.com

A new meteorologist at the National Weather Service's Boston office is reportedly among the hundreds of NOAA staff members who have been axed by the Trump administration.

Francis Tarasiewicz — who has been tracking snowstorms, damaging winds and other local weather at NWS Boston's Norton office in the last month — has reportedly been let go.

"Received 'the email,'" Tarasiewicz posted yesterday after the NOAA layoffs started. "This wouldn't be half as hard to bear if I hadn't fought my whole life through foster care and impossible odds to serve this great nation. This past

month of serving my community has been the honor of a lifetime.

"The absolute worst part? I just met with management for my one month check-in," he added. "Their feedback was that I was off to a great start."

Hundreds of National Oceanic and Atmospheric Administration staffers got layoff emails yesterday afternoon, as the Trump administration and Elon Musk's Department of Government Efficiency (DOGE) continue to cut the size of the federal workforce across numerous agencies.

Tarasiewicz was a meteorology master's student at Plymouth State, focused on forecasting weather in New England.

"Another day of watching more great scientists getting



NWS BOSTON PHOTO

A meteorologist at the National Weather Service's Boston office has reportedly been let go.

fired for pretty much nothing except taking a new job or getting promoted," WBZ meteorologist Eric Fisher posted in response to the NWS Boston team member being laid off.

"The axe falling at NOAA/NWS today. An absolute shame that will save

us nearly nothing and lose us valuable services," Fisher added.

The Herald reached out to NOAA about the number of staffers being let go in Massachusetts and New England.

"We remain dedicated to our mission, providing timely information, research, and resources that serve the public and ensure our nation's environmental and economic resilience," a NOAA spokesperson said in a statement. "We aren't commenting on what may or may not happen in the future. Per long-standing practice, we are not discussing internal personnel and management matters."

NOAA has several researchers who are very active along Cape Cod and the Massachusetts coast. NOAA

manages the nation's fisheries, monitors and forecasts the weather, charts oceans, and helps protect coastal communities and infrastructure.

"These are American jobs that warn us about severe weather, protect our most vulnerable marine life like whales and turtles, ensure abundant fisheries, and maintain a healthy ocean for those whose livelihoods depend on it," Beth Lowell, Oceana U.S. vice president, said in a statement.

"We're calling on Congress to save NOAA from these disastrous cuts, while also protecting American jobs, communities, and the oceans," Lowell added.

U.S. House Natural Resources Committee Ranking Member Jared Huffman, a California Demo-

crat, said the country will "be worse off" due to the layoffs.

"People nationwide depend on NOAA for free, accurate forecasts, severe weather alerts, and emergency information," Huffman said in a statement. "Purging the government of scientists, experts, and career civil servants and slashing fundamental programs will cost lives. My Democratic colleagues and I will keep fighting back in state and federal courts, in the halls of Congress, and the court of public opinion. This is a betrayal of the American people, and it will not stand."

U.S. Sen. Chris Van Hollen, the leading Democrat on the Appropriations Subcommittee on Commerce, Justice, Science, and Related Agencies — which has funding jurisdiction over the Department of Commerce, including NOAA — called these cuts "illegal."

"As I made clear to Commerce Secretary Lutnick yesterday: this action is flatly illegal," Van Hollen said in a statement. "Americans rely on NOAA to provide both day-to-day and emergency weather forecasting, and NOAA also supports our communities by conducting vital research into environmental threats, managing our nation's fisheries, and more. I can guarantee we will be fighting this action in Congress and in the Courts."

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Public Announcement Concerning a Proposed Health Care Project

Emerson Endoscopy and Digestive Health Center, LLC ("Applicant") with a principal place of business at 310 Baker Avenue, Concord, Massachusetts 01742 intends to file a Notice of Determination of Need with the Massachusetts Department of Public Health for the addition of one endoscopy procedure room and three pre/post-operative care bays at its ambulatory surgery center, Emerson Endoscopy and Digestive Health Center, located at the same address (the "Project"). The Project will result in a total of three procedure rooms and nine pre/post operative care bays. The total value of the Project based on the maximum capital expenditure is \$484,856. The Applicant does not anticipate any price or service impacts on the Applicant's existing patient panel as a result of the Project. Any ten Taxpayers of Massachusetts may register in connection with the intended Application by no later than April 14, 2025, or 30 days from the filing date, whichever is later by contacting the Department of Health, Determination of Need Program, 67 Forest Street, Marlborough, MA 01742.

LEGAL NOTICES

LEGAL NOTICES

LEGAL NOTICES

NOTICE OF PUBLIC HEARING

Notice is hereby given pursuant to M.G.L. c. 30A, §2, that the Board of Registration in Medicine ("Board") will hold a public hearing and comment period on the recent amendments, filed on January 9, 2025, on an emergency basis, to 243 CMR 1.00: Disciplinary Proceedings for Physicians and 243 CMR 2.00: Licensing and the Practice of Medicine. These emergency amendments codify Massachusetts Shield Law protections for physicians.

The Massachusetts Shield Law was enacted to protect healthcare providers and patients from legal actions, penalties, or extradition requests related to providing reproductive or gender-affirming care that is legal in Massachusetts but restricted in other states.

The Shield Law applies to legally protected health care activity, which is defined as:

Exercising or attempting to exercise the right to reproductive health care services or gender-affirming health care in Massachusetts; or

Helping another to exercise or attempt to exercise the right to reproductive health care services or gender-affirming health care in Massachusetts.

After the statute was enacted, the Board issued policy guidance to provide additional clarity on the protections afforded under the law. Notwithstanding the statute or the policy guidance issued, there is still uncertainty in the provider community, which could have a chilling effect on delivery of the essential health services protected under the law. These regulations are designed to enshrine what is already in the law, and in providing this clarity and regulatory authority, the regulations are ensuring the uninterrupted continuation of reproductive health care services and gender-affirming health care services for patients and providers. This is necessary for the preservation of public health. By implementing emergency regulations, the Board can address the immediate need for clear and provider-specific rules, fostering compliance and ensuring that healthcare professionals are adequately informed and protected under the law.

The public hearing will be held on **March 21, 2025, at 10:00 a.m.** The hearing will be conducted on a **moderated conference call**. The information for the moderated conference call is:

Dial-in Telephone Number: **888-469-3044**
Participant Passcode: **1354782**
To Testify Press: ***1**

A copy of the proposed amendments to 243 CMR 1.00: Disciplinary Proceedings for Physicians and 243 CMR 2.00: Licensing and the Practice of Medicine may be viewed on the Board's website at <https://www.mass.gov/lists/proposed-amendments-to-borim-regulations> or requested from the Board by calling 781-876-8200.

Speakers who testify at the public hearing are requested to provide a copy of their oral testimony. The Department encourages all interested parties to submit written testimony electronically to Reg.Testimony@mass.gov, or by mail to Vita Palazzolo Berg, General Counsel, Board of Registration in Medicine, 178 Alban Street, Wakefield, MA 01880. Please submit electronic testimony as an attached Word document and type "243 CMR 1.00 and 2.00 Shield Law Regulations" in the subject line of the email. All submitted testimony must include the sender's full name and address.

The Board will post all electronic testimony that complies with these instructions on its website. **All comments must be submitted by 5:00 p.m. on March 21, 2025.** All comments received by the Board may be released in response to a request for public records.

If you are deaf or hard of hearing, or are a person with a disability who requires accommodation, please contact Stacy Hart at least 5 days before the hearing at Tel #857-274-1120, or email Stacy.Hart@mass.gov.

February 28

#NY0138601

LEGAL NOTICES

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Legal Notice

Notification is hereby given that JPMorgan Chase Bank, N.A., 1111 Polaris Parkway, Columbus, Ohio 43240 has filed an application with the Office of the Comptroller of the Currency (the "OCC") on or about February 28, 2025, as specified in 12 CFR Part 5, for permission to establish a domestic branch at the northeast corner of the intersection of High Street and Governors Avenue, Medford, Middlesex County, MA 02155. If you have any additional comments, you can send them to the Director for Large Bank Licensing, Office of the Comptroller of the Currency, 7 Times Square, 10th Floor Mailroom, New York, New York 10036 or LicensingPublicComments@occ.treas.gov, within 30 days of the date of this publication. The public portion of the filing is available upon request from the OCC. The public may find information about the filing (including the closing date of the comment period) in the OCC's Weekly Bulletin available at www.occ.gov.

2/28

#NY0137843

LEGAL NOTICES

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City of Newton Department of Parks, Rec & Culture has filed a Request for Determination of Applicability with the Newton Conservation Commission for removal of invasive plants at 330 Homer St. per the MA Wetlands Protection Act, the Commission will hold a remote public meeting by Zoom on Thursday, March 13, 2025. Plans and a meeting agenda with estimated start times can be found on the Newton Conservation Commission website, Meeting Info & Documents tab. The Zoom link is at the top of the agenda.

February 28

#NY0138872

LEGAL NOTICES

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LEGAL NOTICES

Newton Cemetery Corporation has filed a Request for Determination of Applicability with the Newton Conservation Commission for removal of invasive plants at 790 Walnut St. per the MA Wetlands Protection Act, the Commission will hold a remote public meeting by Zoom on Thursday, March 13, 2025. Plans and a meeting agenda with estimated start times can be found on the Newton Conservation Commission website, Meeting Info & Documents tab. The Zoom link is at the top of the agenda.

February 28

#NY0138869

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SHERRIF'S SALE

Suffolk, SS. Boston February 25, 2025

Taken on execution and will be sold by public auction on Friday, the 28th day of March, A.D., 2025 at 11:00 o'clock in the forenoon at the Suffolk County Sheriff's Department Civil Process Division located at 132 Portland Street, Boston, MA 02114, all the right, title and interest the within named Bernard Hicks dba Nu Image Barbershop of Dorchester in the county of Suffolk had (not exempt by law from attachment or levy on execution) on May 3, 2022 at five minutes past nine o'clock in the forenoon (being the time the same was taken on execution) in and to the following described real estate bounded and described as follows, viz: The land with the structures thereon, situated in the Dorchester District of the City of Boston, Suffolk County, Massachusetts, being numbered 114 Alban Street, and comprising of Lots C and D on a plan of Land of Robert G. White dated March 27, 1895 recorded with Suffolk Deeds, Book 2265, Page 358, bounded and described as follows:

NORTHERLY by Welles Avenue, one hundred (100) feet;
EASTERLY by Alban Street, one hundred twenty (120) feet;
SOUTHERLY by Lot B on said plan, one hundred (100) feet;
WESTERLY by Lot E on said plan, one hundred twenty (120) feet

Containing twelve thousand (12,000) square feet of land

Subject to real estate taxes for current and following fiscal years which are a lien not yet due and payable, which the grantees assume and agree to pay.

Meaning and intending to convey the same premises conveyed to the grantors by deed dated April 26, 2996 and recorded with the Suffolk County Registry of Deeds in Book 20518, Page 067.

TERMS OF SALE: Bidders must have positive identification and a \$600.00 deposit in the form of a bank check (treasurer's, cashier's, or certified) to qualify to bid. No personal checks will be accepted. The check should be made payable to the Suffolk County Sheriff's Department OR Bidder's Name (this meaning that both the Suffolk County Sheriff's Department and the bidder's name should appear on the check, connected by the word OR). Bidder shall have seventy-two (72), hours from the time of sale to complete the transaction.

Alphonso S. Johnson
Deputy Sheriff

NOTICE REGARDING ON-SITE SEWAGE DISPOSAL SYSTEMS
You are hereby notified that Massachusetts Regulations (Title 5 Regulations) require an inspection of on-site sewage disposal systems when there is a transfer of title to real estate. Any purchaser or transferee of real estate served by an, on-site sewage disposal system is obligated to inspect, and if necessary, to upgrade a system in accordance with the provisions of Code of Massachusetts Regulations (CMR). You are hereby referred to 310 CMR 15.300-15.305 for time periods to do so and other requirements. The office of the Deputy Sheriff has no information about whether the real estate in question is served by an on-site sewage disposal system.

Alphonso S. Johnson
Deputy Sheriff

February 28 March 7 14

#NY0138806

Public Announcement Concerning a Proposed Health Care Project

Emerson Endoscopy and Digestive Health Center, LLC ("Applicant") with a principal place of business at 310 Baker Avenue, Concord, Massachusetts 01742 intends to file a Notice of Determination of Need with the Massachusetts Department of Public Health for the addition of one endoscopy procedure room and three pre/post-operative care bays at its ambulatory surgery center, Emerson Endoscopy and Digestive Health Center, located at the same address (the "Project"). The Project will result in a total of three procedure rooms and nine pre/post operative care bays. The total value of the Project based on the maximum capital expenditure is \$484,856. The Applicant does not anticipate any price or service impacts on the Applicant's existing patient panel as a result of the Project. Any ten Taxpayers of Massachusetts may register in connection with the intended Application by no later than April 14, 2025, or 30 days from the filing date, whichever is later by contacting the Department of Health, Determination of Need Program, 67 Forest Street, Marlborough, MA 01742.

LEGAL NOTICES

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TOWN OF BROOKLINE
NOTICE TO CONTRACTORS

Sealed bids for proposals addressed to the Commissioner of Public Works, Brookline, and endorsed "**Fiber Reinforced Rubberized Crack Sealing Contract No. PW/25-25**", will be received at the office of the Brookline Department of Public Works in the Town Hall, 333 Washington Street, Brookline, Massachusetts, 02445 until **Thursday, March 27, 2025 @ 11:00 AM local time** and at that time will be publicly read in the Fourth Floor Conference Room of the Town Hall.

Project Specifications including Proposal Forms may be obtained at the Engineering Division Office, 4th Floor, Town Hall, 333 Washington Street, Brookline, Massachusetts, on **Thursday, March 6th, 2025**, upon payment of a **NON-REFUNDABLE FEE of Fifty (\$50.00) Dollars**. Digital project specifications, including proposal forms, may be obtained upon request free of charge. Please email efrancois@brooklinema.gov to request a digital version of the plans and specs.

Bid security in the form of a bid bond or certified check in the amount of 5% of the bid payable to the Town of Brookline is required. The bid security shall not be enclosed with the proposal but shall be delivered separately to the office of the Department of Public Works, attached to the outside of the bid proposal envelope.

The successful bidder shall furnish guarantee bonds in the form of a performance bond and a payment bond, each in the amount equal to 100% of the bid, from a surety company satisfactory to the Town.

Minimum wage rates have been fixed by the Massachusetts Department of Labor and Industries and shall be in conformance with Section 26 through Section 27G of Chapter 149 of the Massachusetts General Laws. The Town is an equal opportunity employer and will require compliance with its Affirmative Action program and with the Affirmative Actions stated in Article 4.4 of the Town by-law.

The contract book shall be **submitted intact** for comparison of bids.

The Commissioner of Public Works reserves the right to reject any or all bids, or to accept any bid, or to defer the start of work operations should they deem it in the best interest of the Town to do so.

Erin E. Chute
Commissioner of Public Works

February 28

#NY0138798

(SEAL) COMMONWEALTH OF MASSACHUSETTS

LAND COURT
DEPARTMENT OF THE TRIAL COURT
25 SM 000464
ORDER OF NOTICE

TO:
Howard Hall and Julie M. Hall

and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. c. 50 § 3901 *et seq.*:

The Bank of New York Mellon, FKA The Bank of New York as Trustee for the Certificateholder of CWALT, Inc., Alternative Loan Trust 2007-JI, Mortgage Pass-Through Certificates, Series 2007-JI

claiming to have an interest in a Mortgage covering real property in **Charlestown**, numbered **7 Cross Street**, given by Julie M. Hall and Howard Hall to Mortgage Electronic Registration Systems, Inc. ("MERS"), as mortgagee, as nominee for Countrywide Home Loans, Inc., its successors and assigns, dated December 13, 2006, and recorded or filed in the Suffolk County Registry of Deeds in Book 40994, Page 137, and now held by Plaintiff by assignment, has/ have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before 4/7/25 or you may lose the opportunity to challenge the foreclosure on the ground of noncompliance with the Act.

Witness, GORDON H. PIPER, Chief Justice of this Court on 2/18/2025.

Attest:

Deborah J. Patterson
Recorder

February 28

#NY0138510

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TOWN OF BROOKLINE NOTICE TO CONTRACTORS

Sealed bids for proposals addressed to the Commissioner of Public Works, Brookline, and endorsed, "**Repair of Bituminous Concrete Patches**", **Contract No. PW/25-24**, will be received at the office of the Brookline Department of Public Works, Town Hall, 333 Washington Street, Fourth Floor, Brookline, Massachusetts, until **Thursday, March 27, 2025, @ 11:30 AM local time**, and at that time will be publicly read in the Fourth Floor Conference Room of the Town Hall.

Project specifications, including proposal forms, may be obtained at the Engineering Office, Town Hall, 333 Washington Street, Fourth Floor, Brookline, Massachusetts, on **Thursday, March 6, 2025**, upon payment of a **NON-REFUNDABLE CHARGE OF FIFTY (\$50.00) DOLLARS**. An electronic version of the contract book will be available via email and Free. Please email efrancois@brooklinema.gov to request a digital version of the plans and specs.

Bid security in the form of a bid bond or certified check in the amount of 5% of the bid payable to the Town of Brookline is required. Bid security shall not be enclosed with the proposal but shall be delivered separately to the office of the Department of Public Works, attached to the outside of the bid proposal.

The successful bidder shall furnish guarantee bonds in the form of a performance bond and a payment bond, each in the amount equal to 100% of the bid, from a surety company satisfactory to the Town.

Minimum wage rates have been fixed by the Massachusetts Department of Labor and Industries and shall be in conformance with Section 26 through Section 27G of Chapter 149 of the Massachusetts General Laws. The Town is an equal opportunity employer and will require compliance with its Affirmative Action program and with the Affirmative Actions stated in Article 4.4 of the Town by-law.

The contract book shall be **submitted intact** for comparison of bids.

The Commissioner of Public Works reserves the right to reject any or all bids, or to accept any bid, or to defer the start of work operations should he deem it in the best interest of the Town to do so.

Erin E. Chute
Commissioner of Public Works

February 28

#NY0138803

NOTICE OF PUBLIC HEARING

Notice is hereby given pursuant to M.G.L. c. 30A, §2, that the Department of Public Health will hold a public hearing and comment period on proposed amendments to 105 CMR 125.000 *Licensing of Radiologic Technologists*.

The proposed amendments would add a new Limited Scope of Practice in Radiography discipline for a licensed radiologic technologist.

The public hearing will be held on Wednesday **March 26, 2025, at 10:00 a.m.** The hearing will be conducted on a **moderated conference call**. The information for the moderated conference call is:

Dial-in Telephone Number: **888-469-0502**
Participant Passcode: **9640569**
To Testify Press: ***1**

A copy of the proposed amendments to 105 CMR 125.000 may be viewed on the Department's website at <http://mass.gov/dph/proposed-regulations> or requested from the Office of the General Counsel by calling 617-624-5220.

Speakers who testify at the public hearing are requested to provide a copy of their oral testimony. The Department encourages all interested parties to submit written testimony electronically to Reg.Testimony@mass.gov, or by mail to William Anderson, Office of the General Counsel, Department of Public Health, 250 Washington Street, Boston, MA 02108. Please submit electronic testimony as an attached Word document and type "Licensing of Radiologic Technologists" in the subject line of the email. All submitted testimony must include the sender's full name and address.

The Department will post all electronic testimony that complies with these instructions on its website. **All comments must be submitted by 5:00 p.m. on March 26, 2025.** All comments received by the Department may be released in response to a request for public records.

If you are deaf or hard of hearing, or are a person with a disability who requires accommodation, please contact Stacy Hart at least 5 days before the hearing at Tel #857-274-1120, or email Stacy.Hart@mass.gov.

February 28

#NY0138063

APPENDIX 8

CERTIFICATE OF ORGANIZATION

https://corp.sec.state.ma.us/CorpWeb/CorpSearch/CorpSearchRedirector.aspx?Action=PDF&Path=CORP_DRIVE1/2019/1018/001743641/0001/201933311700_1.pdf

APPENDIX 9

ACO LETTER



DEBORAH DEVAUX
CHAIR

The Commonwealth of Massachusetts
HEALTH POLICY COMMISSION
50 MILK STREET, 8TH FLOOR
BOSTON, MASSACHUSETTS 02109
(617) 979-1400

DAVID M. SELTZ
EXECUTIVE DIRECTOR

December 27, 2023

Bethany Stewart
Mass General Brigham Incorporated
800 Boylston Street, 11TH Floor
Boston, MA 02199

RE: ACO LEAP Re-Certification

Dear Ms. Stewart:

Congratulations! The Health Policy Commission (HPC) is pleased to inform you that Mass General Brigham Incorporated meets the requirements for ACO Certification under our Learning, Equity, and Patient-Centeredness (LEAP) standards. This certification is effective from January 1, 2024, through December 31, 2025.

The ACO Certification program, in alignment with other state agencies including MassHealth, is designed to accelerate care delivery transformation in Massachusetts and promote a high quality, efficient health system. ACOs participating in the program have met a set of objective criteria focused on core ACO capabilities demonstrating dedication to patient-centered care, use of evidence-based and data-driven strategies to improve care delivery, and commitment to addressing long-standing health inequities. Mass General Brigham Incorporated meets those criteria.

The HPC will promote Mass General Brigham Incorporated as a Certified ACO on our website and in our marketing and public materials. Enclosed you will find an ACO Certification logo for your organization to use in accordance with the attached Terms of Use. We hope you will use the logo on promotional materials when you highlight your ACO Certification to your patients, payers, and others.

The HPC looks forward to your continued engagement in the ACO Certification program over the next two years.

Thank you for your dedication to providing accountable, coordinated health care to your patients, and to continued learning and improvement over time. If you have any questions about this letter or the ACO Certification program, please do not hesitate to contact Mike Stanek, Associate Director, at HPC-Certification@mass.gov or (617) 757-1649.

Best wishes,

A handwritten signature in blue ink, appearing to read "David Seltz".

David Seltz
Executive Director

APPENDIX 10

AFFIDAVIT



Massachusetts Department of Public Health
Determination of Need
Affidavit of Truthfulness and Compliance
with Law and Disclosure Form 100.405(B)

Version: 7-6-17

Instructions: Complete Information below. When complete check the box "This document is ready to print:". This will date stamp and lock the form. Print Form. Each person must sign and date the form. When all signatures have been collected, scan the document and e-mail to: **dph.don@state.ma.us** Include all attachments as requested.

Application Number: EDHC-25021711-AS

Original Application Date: 05/01/2025

Applicant Name: Emerson Endoscopy and Digestive Health Center, LLC

Application Type: Ambulatory Surgery

Applicant's Business Type: ☐ Corporation ☐ Limited Partnership ☐ Partnership ☐ Trust ☒ LLC ☐ Other

Is the Applicant the sole member or sole shareholder of the Health Facility(ies) that are the subject of this Application? ☒ Yes ☐ No

Describe the role /relationship:

The undersigned certifies under the pains and penalties of perjury:

1. The Applicant is ;
2. I have ~~read~~ 105 CMR 100.000, the Massachusetts Determination of Need Regulation;
3. I understand and agree to the expected and appropriate conduct of the Applicant pursuant to 105 CMR 100.800;
4. I have ~~read~~ this application for Determination of Need including all exhibits and attachments, and ~~certify that~~ ^{**}all of the information contained herein is accurate and true;
5. I have submitted the correct Filing Fee and understand it is nonrefundable pursuant to 105 CMR 100.405(B);
6. I have submitted the required copies of this application to the Determination of Need Program, and, as applicable, to all Parties of Record and other parties as required pursuant to 105 CMR 100.405(B);
7. I have caused, as required, notices of intent to be published and duplicate copies to be submitted to all Parties of Record, and all carriers or third-party administrators, public and commercial, for the payment of health care services with which the Applicant contracts, and with Medicare and Medicaid, as required by 105 CMR 100.405(C), et seq.;
8. I have ~~caused~~ ^{**}proper notification and submissions to the Secretary of Environmental Affairs pursuant to 105 CMR 100.405(E) and 301 CMR 11.00; will be made if applicable
9. If subject to M.G.L. c. 6D, § 13 and 958 CMR 7.00, I have submitted such Notice of Material Change to the HPC - in accordance with 105 CMR 100.405(G);
10. Pursuant to 105 CMR 100.210(A)(3), I certify that both the Applicant and the Proposed Project are in material and substantial compliance and good standing with relevant federal, state, and local laws and regulations, as well as with all ~~previously issued~~ ^{***} Notices of Determination of Need and the terms ~~and Conditions attached therein~~;
11. I have ~~read~~ ^{*}and understand the limitations on solicitation of funding from the general public prior to receiving a Notice of Determination of Need as established in 105 CMR 100.415;
12. I understand that, if Approved, the Applicant, as Holder of the DoN, shall become obligated to all Standard Conditions pursuant to 105 CMR 100.310, as well as any applicable Other Conditions as outlined within 105 CMR 100.000 or that otherwise become a part of the Final Action pursuant to 105 CMR 100.360;
13. Pursuant to 105 CMR 100.705(A), I certify that the Applicant has Sufficient Interest in the Site or facility; and
14. Pursuant to 105 CMR 100.705(A), I certify that the Proposed Project is authorized under applicable zoning by-laws or ordinances, whether or not a special permit is required; or,
 - a. If the Proposed Project is not authorized under applicable zoning by-laws or ordinances, a variance has been received to permit such Proposed Project; or,
 - b. The Proposed Project is exempt from zoning by-laws or ordinances.

LLC

All parties must sign. Add additional names as needed.

Christine Schuster

Name:

Signature:

Date:

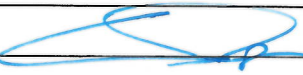
*been informed of the contents of

**have been informed that

***issued in compliance with 105 CMR 100.00, the Massachusetts Determination of Need Regulation effective January 27, 2017 and amended December 28, 2018

Affidavit of Truthfulness

Page 1 of 2

Craig Best Name:	Signature: 	Date: 03/18/2025
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This document is ready to print: ☒

Date/time Stamp:

APPENDIX 11

FILING FEE

Emerson Endoscopy & Digestive Health Center, LLC
310 Baker Avenue Ext.
Suite 175A
Concord, MA 01742

March 20, 2025

Dennis Renaud, Director
Determination of Need Program
Department of Public Health
67 Forest Street
Marlborough, MA 01752

Dear Mr. Renaud,

Please find enclosed a check for \$969.71 made payable to "The Commonwealth of Massachusetts," pursuant to the Determination of Need application filed by Emerson Endoscopy & Digestive Health Center, LLC under EDHC-25021711-AS.

Sincerely,

A handwritten signature in black ink that reads "Christine Schultz". The signature is written in a cursive style with a long horizontal line extending from the end of the name.

Christine Schultz, RN
CEO

EMERSON ENDO AND DIGESTIVE HC
2500 York Rd., Suite 300
Jamison, PA 18929

Enterprise Bank

0000000269
53-274/113

Nine hundred sixty-nine and 71/100 DOLLAR

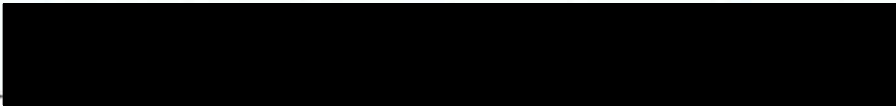
DATE
March 18, 2025

AMOUNT
\$969.71

PAY
TO
THE
ORDER
OF

THE COMMONWEALTH OF MASSACHUSETTS
67 FOREST STREET
MARLBOROUGH, MA 01752

VOID AFTER 120 DAYS
Tarattumburo



EMERSON ENDO AND DIGESTIVE HC			0000000269
INVOICE NUMBER	INVOICE DATE	DESCRIPTION	NET AMOUNT
31325EDHC	March 13, 2025		\$969.71
PO# RM-CHR-3581173			