

The Children's Medical Center Corporation
DoN Application No. BCH-23082514-HE
Attachments

Substantial Capital Expenditure
Ambulatory Surgery Center
Franciscan Hospital for Children, Inc.

September 6, 2023

Submitted By
The Children's Medical Center Corporation
300 Longwood Avenue
Boston, MA 02115

Table of Contents

1. Introduction
2. Project Description
3. Narrative Responses:
 - a. Factor 1 - Patient Panel, Need, Public Health Values and Operational Objectives
 - b. Factor 2 – Health Priorities
 - c. Factor 5 – Relative Merit
4. Factor 4 – Capital Costs and Independent CPA Analysis
5. Factor 6 – Community Health Initiative Supplemental Information
 - a. 2021 Community Health Needs Assessments (990 Schedule H CHNA/CHIP)
 - b. CHNA/CHIP Self – Assessment Form Cover Page
 - c. Community Health Initiative Narrative
 - d. Community Engagement Plan
6. Notice of Intent
7. Articles of Organization
8. Affidavit of Truthfulness and Compliance
9. Filing Fee
10. HPC ACO Certification Approval Letter
11. Affiliated Parties
12. Change in Service

Attachment 4

Factor 4

Capital Costs and Report from Independent CPA Analysis

Attachment 5

Factor 6

Community Health Initiative Supplemental Information

a. 2021 FC Community Health Needs Assessment

franciscanchildrens.org/wp-content/uploads/2021/07/Franciscan-Childrens-CHNA-Full-Report.pdf

b. 990

c. CHNA/CHIP – Self- Assessment Form Cover -Submitted Separately

d. Community Health Initiative Narrative

e. Community Engagement Plan - Submitted Separately

Attachment 5d

Factor 6: Community Health Initiative Narrative

Franciscan Hospital for Children, Inc., ("FC") is the only pediatric chronic disease and rehabilitation hospital in Massachusetts and has specialized capacity to care for the most medically complex children, including (i) newborn babies on ventilators, (ii) children with mental health conditions requiring inpatient, short-term residential, school-based, ambulatory and/or community-based services, (iii) children who need specialized dental services, including dental surgeries under general anesthesia, and (iv) children with specialized educational needs due to their physical and/or cognitive condition. FC is located at 30 Warren Street in the Allston-Brighton neighborhood of Boston, and also operates school-based programs across Boston in the neighborhoods of Dorchester, Hyde Park, Mattapan, Roxbury and the South End. The Children's Medical Center Corporation is the sole corporate member of FC.

Community Health Initiative Community Engagement Processes

Community Health Needs Assessment: FC most recently completed a triennial Community Health Needs Assessment (CHNA) and adopted an implementation strategy in 2021 (FC 2021 CHNA). The FC 2021 CHNA was conducted by Health Resources in Action which solicited input community stakeholders in Allston/Brighton with further input from representatives of the Boston Public Health Commission, Massachusetts Society for the Prevention of Cruelty to Children, and Children's Services of Roxbury. The FC 2021 CHNA built off the work from previous assessments conducted in 2015 and 2018. Priority areas identified in the 2018 FC CHNA included mental health for children and adolescents, primary care for children and adolescents, child wellness (e.g., nutrition, child development, physical activity), and community engagement with Allston/Brighton organizations.

The FC 2021 CHNA was conducted using an overarching framework to guide the assessment process with a Social Determinants of Health Framework and Health Equity Lens/Approach. Key community needs identified by the FC 2021 CHNA include: (1) housing access and affordability, (2) mental health, (3) oral health, and (4) family support services.

Community Health Initiative Community Engagement Processes: The Community Health Initiative ("CHI") processes and community engagement for the proposed Determination of Need ("DoN") Project will be facilitated by FC working in collaboration with the Boston Children's Hospital Office of Community Health ("BCH OCH"). FC is not an acute hospital subject to the Massachusetts Attorney General's Community Benefits Guidelines. The Community Health Initiative Advisory Board ("CHIAB") to be formed will consult with the following organizations or organizational types: Boston Public Schools, Boston Public Health Commission, stakeholders in the sectors of Education, Housing, Social Services, and Community Health, and Community-based Organizations with expertise in children's mental/behavioral health, oral health, and child development. In addition, the CHIAB will include community representation from the local Allston Brighton neighborhood and from across other Boston neighborhoods.

Working together FC and the BCH OCH will ensure (1) appropriate community engagement throughout the planning, implementation, and evaluation of the CHI process, (2) transparency in CHI decision-making, (3) accountability for planned CHI activities, and (4) strategies and initiatives that influence the social determinants of health and intentionally reduce health inequities. The FC/BCH OCH leadership team will also employ DPH priority elements to community engagement: power sharing amongst constituencies, culturally competent accommodations to address potential barriers, experienced facilitation, and representation that incorporates a mixture of grassroots and grass tops approaches.

Based on the FC 2021 CHNA and FC's work with the community, the overarching goal for the proposed CHI Engagement Program would focus on evidence-informed and impactful CHI initiatives to address social determinants of health and reduction of health inequities for children who live in Boston, particularly for children and families of color from low and moderate income households, LGTBQ children and adolescents, and other systematically underserved groups of children and adolescents. Anticipated areas of focus include: 1) expanding prevention-based approaches to mental health, 2) improving pediatric oral health, 3) furthering early childhood health and development, and 4) increasing caregiver support and education, especially for children with special health care needs.

Request for Eight (8) Years for CHI Funding: FC is proposing to distribute local initiative CHI funds over 8 years with the goal of engaging and evaluating CHI initiatives over this time period. **Community Health Initiative Funding**

The breakdown of Community Health Initiative ("CHI") monies for the Proposed Project is as follows. All totals are presented in the order calculated, beginning with the Maximum Capital Expenditure ("MCE").

	Amounts	Description
Maximum Capital Expenditure ("MCE")	\$481,371,000.00	
Community Health Initiative	\$24,068,550.00	5% of MCE
Administrative Fee	\$481,371.00	2% of CHI Monies retained by Applicant
CHI Less Administrative Fee	\$23,587,179.00	CHI Monies less Administrative Fee
Statewide Initiative	\$5,896,794.75	25% of CHI Less Administrative Fee
Local Initiative	\$17,690,380.25	75% of CHI Less Administrative Fee

Please note that following the DoN Community Based Health Initiative Planning Guideline (issued in 2017), FC is also including a two percent (2%) allowable administrative fee to assist with the development of the community engagement process. These funds will be used to develop and implement a CHI process in accordance with DPH guidelines and to support ongoing community engagement throughout the CHI funding period.

Attachment 6

Notice of Intent

boston.com/classifieds

notices

& more

LEGAL NOTICES

LEGAL NOTICES

LEGAL NOTICES

LEGAL NOTICES

LEGAL NOTICE

MORTGAGEE'S SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by Sharon Reynolds to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Countrywide Home Loans, Inc., its successors and assigns, dated September 17, 2004 and recorded in Suffolk County Registry of Deeds in Book 35523, Page 227 (the "Mortgage"), as affected by a Loan Modification Agreement dated November 23, 2009, and recorded at said Registry of Deeds in Book 47883, Page 255 of which mortgage Citibank, N.A., not in its individual capacity but solely as Owner Trustee of New Residential Mortgage Loan Trust 2019-RPL3 is the present holder by Assignment from Mortgage Electronic Registration Systems, Inc. to BAC Home Loans Servicing, LP FKA Countrywide Home Loans Servicing LP dated August 28, 2009 and recorded at said Registry of Deeds in Book 45594, Page 97, and Assignment from Mortgage Electronic Registration Systems, Inc. to Bank of America, N.A., successor by merger to BAC Home Loans Servicing, LP FKA Countrywide Home Loans Servicing LP dated October 13, 2011 and recorded at said Registry of Deeds in Book 48570, Page 24, and Assignment from Bank of America, N.A., as successor by merger BAC Home Loans Servicing LP FKA Countrywide Home Loans Servicing LP to U.S. Bank National Association, not in its individual capacity but solely as trustee for the NRZ pass-through trust XIV to Citibank, N.A., not in its individual capacity but solely as Owner Trustee of New Residential Mortgage Loan Trust 2019-RPL3 dated June 16, 2021 and recorded at said Registry of Deeds in Book 65832, Page 19, for breach of the conditions in said mortgage and for the purpose of foreclosing the same, the mortgaged premises located at 740 East Third Street, South Boston (Boston), MA 02127 will be sold at a Public Auction at 11:00 AM on September 22, 2023, at the mortgaged premises, more particularly described below, all and singular the premises described in said mortgage, to wit:

The land with the buildings thereon situated in South Boston, Suffolk County, Commonwealth of Massachusetts known and being numbered: 740 East Third Street

Being Lot No. Twenty-Two (22) on a plan of forty-eight (48) lots of land in South Boston belonging to Daniel Ayer, recorded in Suffolk County Registry of Deeds in Book 655, containing thirty-one hundred and twenty-five (3125) square feet, bounded and described as follows:

SOUTHERLY by Third Street, twenty-five (25) feet;

EASTERLY by Lot No. Twenty-One (21) on said plan, one hundred and twenty-five (125) feet;

NORTHERLY by Lot No. Eight (8) on said plan, twenty-five (25) feet; and

WESTERLY by Lot No. Twenty-Three (23) on said plan, one hundred and twenty-five (125) feet

The premises are conveyed subject to and with the benefit of all rights, rights of way, easements, appurtenances, reservations, restrictions, and layouts and takings of record, insofar as they are in force and applicable.

Meaning and intending to mortgage the same premises by deed of Geraldine M. Beaton, Trustee of the Beaton Family Trust to Sharon Reynolds, dated 01/20/1995 and filed with the Suffolk County Registry of Deeds at Record Book 19563, Page 343; wherein a more detailed description of the premises is set forth.

For mortgagor's title see deed recorded with the Suffolk County Registry of Deeds in Book 19563, Page 343.

The premises will be sold subject to any and all unpaid taxes and other municipal assessments and liens, and subject to prior liens or other encumbrances on the record entitled to precedence over this mortgage, and subject to and with the benefit of all easements, restrictions, reservations and conditions of record and subject to all tenancies and/or right of use or rights in possession.

Terms of the Sale: Cashier's or certified check in the sum of \$5,000.00 as a deposit must be shown at the time and place of the sale in order to qualify as a bidder (the mortgage holder and its designee(s) are exempt from this requirement); high bidder to sign written Memorandum of Sale upon acceptance of bid and to pay the balance of purchase price payable by certified check in thirty (30) days from the date of the sale at the offices of mortgagee's attorney, Korde & Associates, P.C., 900 Chelmsford Street, Suite 3102, Lowell, MA or such other time as may be designated by mortgagee. The description for the premises contained in said mortgage shall control in the event of a typographical error in this publication.

Other terms to be announced at the sale.

Citibank, N.A., not in its individual capacity but solely as Owner Trustee of New Residential Mortgage Loan Trust 2019-RPL3
Korde & Associates, P.C.
900 Chelmsford Street
Suite 3102
Lowell, MA 01851
(978) 256-1500
Reynolds, Sharon, 21-038353

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

Premises: 8 Wayside Lane, Sandwich, Massachusetts

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by John R. Gonnella and Barbara H. Gonnella to National City Mortgage a division of National City Bank, said mortgage dated June 24, 2009 and filed in Barnstable County Registry District of the Land Court as Document No. 1187715 and noted on Certificate of Title No. 204960, and now held by PNC Bank, National Association, for breach of the conditions in said mortgage and for the purpose of foreclosing the same, will be sold at **Public Auction on October 4, 2023 at 10:00 AM Local Time** upon the premises, all and singular the premises described in said mortgage, to wit:

BORROWER(S): JOHN R GONNELLA, BARBARA H GONNELLA

LOAN NUMBER: 0006189964

LEGAL DESCRIPTION:

THE REFERRED TO IN THIS POLICY IS SITUATED THE STATE OF MASSACHUSETTS, COUNTY OF BARNSTABLE, CITY OF SANDWICH, AND DESCRIBED AS FOLLOWS: LOT 132, LAND COURT PLAN 36005-B (SHEET 2) TOGETHER WITH A 1/108TH INTEREST IN LOTS 60-65, 70-72 ON PLAN 36005-B

SUBJECT TO ALL MATTERS OF RECORD.

BEDIG THE SAME PROPERTY CONVEYED TO JOHN R. GONNELLA AND BARBARA H. GONNELLA, HUSBAND AND WIFE, FROM HOMECOMINGS FINANCIAL REAL ESTATE HOLDINGS LLC BY DEED DATED 3-29-12 AND RECORDED ON 03/29/2012 IN THE REGISTER OF DEED FOR BARNSTABLE COUNTY, MASSACHUSETTS IN DEED INSTRUMENT 1187714 DEED BOOK: _____, PAGE: _____

ALSO KNOWN AS: 8 WAYSIDE LANE, SANDWICH, MASSACHUSETTS 02563

The description of the property that appears in the mortgage to be foreclosed shall control in the event of a typographical error in this publication.

For Mortgagors' Title see deed dated October 24, 2008, and filed in Barnstable County Registry District of the Land Court as Document No. 1187714 and noted on Certificate of Title No. 196645.

TERMS OF SALE: Said premises will be sold and conveyed subject to all liens, encumbrances, unpaid taxes, tax titles, municipal liens and assessments, if any, which take precedence over the said mortgage above described.

FIVE THOUSAND (\$5,000.00) Dollars of the purchase price must be paid by a certified check, bank treasurer's or cashier's check at the time and place of the sale by the purchaser. The balance of the purchase price shall be paid in cash, certified check, bank treasurer's or cashier's check within sixty (60) days after the date of sale.

Other terms to be announced at the sale.

BENDETT & MCHUGH, PC
270 Farmington Avenue
Farmington, CT 06032
Attorney for PNC Bank, National Association
Present holder of the Mortgage
(860) 677-2868

Public Announcement Concerning a Proposed Health Care Project The Children's Medical Center Corporation (located at 30 Longwood Avenue, Boston, MA 02115) intends to file a determination of need application ("Application") with the Massachusetts Department of Public Health with respect to a substantial capital expenditure on its affiliates campus, Franciscan Hospital for Children (located at 30 Warren Street, Brighton, MA 02135) under the determination of need regulations. The Application requests approval to construct 278,000 square foot pediatric rehabilitative and mental health facility that will replace and expand upon existing services. The total value of the Proposed Project is \$481,371,000. Any ten Taxpayers of Massachusetts may register in connection with the intended Application by no later than September 7, 2023 or 20 days from the Filing Date, whichever is later, by contacting the Department of Public Health's Determination of Need Program, 250 Washington Street, 6th Floor, Boston, MA 02108

Public Announcement Concerning a Proposed Health Care Project The Children's Medical Center Corporation (located at 30 Longwood Avenue, Boston, MA 02115) intends to file a determination of need application ("Application") with the Massachusetts Department of Public Health with respect to a substantial capital expenditure on its affiliates campus, Franciscan Hospital for Children (located at 30 Warren Street, Brighton, MA 02135) under the determination of need regulations. The Application requests approval to construct 278,000 square foot pediatric rehabilitative and mental health facility that will replace and expand upon existing services. The total value of the Proposed Project is \$481,371,000. Any ten Taxpayers of Massachusetts may register in connection with the intended Application by no later than September 7, 2023 or 20 days from the Filing Date, whichever is later, by contacting the Department of Public Health's Determination of Need Program, 250 Washington Street, 6th Floor, Boston, MA 02108

REQUEST FOR PROPOSAL

Long Term Care Ombudsman Program:

Boston Host Site

EV00012961
Contact Information
Alison Freeman
alison.freeman@boston.gov
617-635-0027

The City of Boston Age Strong Commission/Area Agency on Aging Region VI invites all interested agencies serving Boston's older adults to submit proposals for the Long Term Care Ombudsman Program: Boston Host Site.

This project will be funded with Federal Title III Older Americans Act funds.

The term of this contract will be one (1) year with two options to renew for a possible total of three (3) years.

The purpose of the Ombudsman Program is to protect the rights and benefits of long term care residents according to State and Federal laws.

The Request for Proposal (RFP) will be made available at **9:00 AM on Monday, September 11, 2023** on the City's purchasing website and Supplier Portal, www.boston.gov/purchurement, and will be available until **5:00 PM, Monday, September 25, 2023**.

An optional Virtual Bidders' Conference will be held at **10:00 AM on Tuesday, September 12, 2023** via Zoom: https://us06web.zoom.us/j/85442565478?pwd=M_kNabh-NkZkZm5hSkwXLTlnbnplZSU1OT09. All interested parties may attend the Virtual Bidders' Conference.

Completed proposals must be submitted via the Supplier Portal or to the Area Agency on Aging no later than **5:00 PM, Monday, September 25, 2023**. The selected vendor will be notified by **Thursday, September 28, 2023** (subject to change) for start-up on **October 1, 2023**.

Emily Shea, Commissioner
(September 11, September 18, 2023)

COMMONWEALTH OF MASSACHUSETTS

LAND COURT

DEPARTMENT OF THE TRIAL COURT

Docket No. 23 SM 003251

ORDER OF NOTICE

TO: The Heirs, Devisees and Legal Representatives of the Estate of Owen D. Toney aka Owen Douglas Toney: The Heirs, Devisees and Legal Representatives of the Estate of Andrew S. Toney, Lischeri Ridley, Andrea Toney Thomas a/k/a Andrea F. Toney

and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. C. 50 §3901 (et seq):

US Bank Trust National Association, Not in Its Individual Capacity But Solely As Owner Trustee For VRMTG Asset Trust

claiming to have an interest in a Mortgage covering real property in Dorchester (Boston), numbered 281 Humboldt Avenue, given by Owen D. Toney to BankBoston, N.A., dated June 28, 1999, and registered at Suffolk County Registry District of the Land Court as Document No. 585384 and noted on Certificate of Title No. 114599, and now held by the Plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at Three Pemberton Square, Boston, MA 02108 on or before 10/9/2023 or you may lose the opportunity to challenge the foreclosure on the ground of noncompliance with the Act.

Witness, GORDON H. PIPER Chief Justice of this Court on 8/25/2023
Attest: Deborah J. Patterson, Recorder

COMMONWEALTH OF MASSACHUSETTS

LAND COURT

DEPARTMENT OF THE TRIAL COURT

Docket No. 23 SM 003280

ORDER OF NOTICE

TO: Anthony Giannasca

and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. C. 50 §3901 (et seq):

Deutsche Bank National Trust Company, as Trustee of the IndyMac INDX Mortgage Loan Trust 2005-AR33, Mortgage Pass-Through Certificates, Series 2005-AR33 under the Pooling and Servicing Agreement dated December 1, 2005

claiming to have an interest in a Mortgage covering real property in Medford, numbered Joseph Street, given by Anthony Giannasca to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for IndyMac Bank, F.S.B., its successors and assigns, dated November 18, 2005, and recorded in Middlesex County (Southern District) Registry of Deeds in Book 46506, Page 3, and now held by the Plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at Three Pemberton Square, Boston, MA 02108 on or before 10/9/2023 or you may lose the opportunity to challenge the foreclosure on the ground of noncompliance with the Act.

Witness, GORDON H. PIPER Chief Justice of this Court on 8/25/2023
Attest: Deborah J. Patterson, Recorder

COMMONWEALTH OF MASSACHUSETTS

LAND COURT

DEPARTMENT OF THE TRIAL COURT

Docket No. 23 SM 003281

ORDER OF NOTICE

TO: Annie M. McKnight, Dennis D. Gomes

and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. C. 50 §3901 (et seq):

Aura Mortgage Advisors, LLC

claiming to have an interest in a Mortgage covering real property in Mattapan (Boston), numbered 19 Coronado Road, given by Annie M. McKnight and Dennis D. Gomes to Aura Mortgage Advisors, LLC, dated November 9, 2011, and recorded in Suffolk County Registry of Deeds in Book 48662, Page 99, has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at Three Pemberton Square, Boston, MA 02108 on or before 10/9/2023 or you may lose the opportunity to challenge the foreclosure on the ground of noncompliance with the Act.

Witness, GORDON H. PIPER Chief Justice of this Court on 8/25/2023
Attest: Deborah J. Patterson, Recorder

NOTICE
The Planning Board acting as the Board of Survey will hold a Public Hearing Thursday September 14, 2023 at 7:00 PM as a virtual meeting on zoom in order to review a "Definitive Subdivision Plan for Richard Cohn and Orna Teitelbaum 132 Homer Street Newton, MA" prepared by Everett M. Brooks Company, dated August 9, 2023; the property is located off Chapin Road.
Meeting Link: <https://newtonma.gov.zoom.us/j/87174039752> or +16465588656, 87174039752-
Lou Taverna
City Engineer & Clerk of the Planning Board
acting as the Board of Survey

(SEAL) THE COMMONWEALTH OF MASSACHUSETTS
LAND COURT
DEPARTMENT OF THE TRIAL COURT
Docket Number 23 SM 003261
ORDER OF NOTICE

To: Denise O'Donovan; Brian O'Donovan a/k/a Brian P. O'Donovan

and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. c. 50 §3901 (et seq):

Federal Home Loan Mortgage Corporation, as Trustee for the benefit of the Freddie Mac Seasoned Credit Risk Transfer Trust, Series 2019-4

claiming to have an interest in a Mortgage covering real property in Somerville, numbered 51 Rogers Avenue, given by Denise O'Donovan, Brian O'Donovan to Mortgage Electronic Registration Systems, Inc., as nominee for Guaranteed Rate, Inc., dated November 9, 2012, and recorded in the Middlesex County (Southern District) Registry of Deeds in Book 60491, Page 401, as modified by a certain modification agreement dated April 1, 2015, and recorded with the Middlesex County (Southern District) Registry of Deeds in Book 65366, Page 94, and now held by the Plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at Three Pemberton Square, Boston, MA 02108 on or before October 9, 2023, or you may lose the opportunity to challenge the foreclosure on the ground of noncompliance with the Act.

Witness, Gordon H. Piper, Chief Justice of this Court on August 24, 2023.
Attest:
Deborah J. Patterson
Recorder
24284

RYDER CUP

Thomas, Koepka help round out US team

By Doug Ferguson

ASSOCIATED PRESS

US captain Zach Johnson wasn't about to go to Rome for the Ryder Cup without Justin Thomas. And he made it sound as though Brooks Koepka was just as easy a decision.

They were among six captain's picks announced Tuesday to fill out a 12-man American team that will try to end three decades of losing

on European soil, all while setting up Johnson for the usual dose of second-guessing if it all goes wrong.

The Ryder Cup will be contested Sept. 29 to Oct. 1 at Marco Simone outside Rome.

Europe's team will not be determined until after this week.

Thomas is regarded by players on both sides as the emotional spark for the US team in the Ryder Cup, beyond his 6-2-1 record in two previous appearances. But he has gone 15 months without winning, and he played so poorly this year that he didn't even finish among the top 70 who reached the FedEx Cup postseason.

"He has without question been the heart and soul of Team USA," Johnson said. "In my mind, he was born for this. You just don't leave JT at home."

Thomas said he had trouble sleeping in the days leading up to the phone call, and then he couldn't sleep after he was picked because of his excitement.

"I'm very, very fortunate to be here," Thomas said.

Koepka was knocked out of the six automatic qualifiers in the final week. No one would have thought twice about his selection as the PGA Championship winner and a Masters runner-up, except that he's part of Saudi-backed LIV Golf and its 54-hole events and 48-man fields.

Turns out that wasn't an issue.

"It was a pretty easy pick," Johnson said.

"He's built in my mind for the biggest of stages, and there's no bigger stage than the Ryder Cup," Johnson said from the PGA of America's new headquarters in Frisco, Texas.

The other four picks were Jordan Spieth and Collin Morikawa, both part of the US rout over Europe in 2021 at Whistling Straits, along with Rickie Fowler and Sam Burns, the only Ryder Cup rookie among the six picks.

The six qualifiers were Scottie Scheffler, US Open champion Wyndham Clark, British Open champion Brian Harman, Patrick Cantlay, Max Homa, and Xander Schauffele.

Left off the team were Cameron Young, who

has finished in the top 10 in four of the last seven majors and was No. 9 in the Ryder Cup standings; Keegan Bradley (No. 11), a two-time winner this season who has played in two Ryder Cups; and Lucas Glover, one of the hottest players in golf with two victories over the last four weeks. That led to speculation over how much the buddy system played a role.

Spieth and Thomas have been best friends since they were 14 and have compiled a strong partnership in the Ryder Cup and Presidents Cup — 8-2-0, most notable a 3-1 mark before a hostile crowd in France in 2018.

Burns is best friends with Scheffler and finished 12th in the Ryder Cup standings, his only win this year in the Dell Match Play over Young. He missed the cut in two of the four majors. He and Scheffler were 0-2-1 as partners in the Presidents Cup last year.

Fowler pulled himself out of a deep slump by winning the Rocket Mortgage Classic. One of the most likeable players in golf, he is close friends with Spieth, Thomas, and practically everybody else. He was 13th

in the Ryder Cup standings, and while this will be his fifth Ryder Cup team, it was his third time relying on a captain's pick. His Ryder Cup record is 3-7-5.

Fowler didn't win his first match until his third Ryder Cup appearance.

Johnson said the six automatic qualifiers had some ownership in the team and contributed to the discussion on the six picks, the last meeting a week ago in Atlanta during the Tour Championship. He made it sound as though the choices had been set.

"I think the elements in which I've mentioned before — team room, camaraderie, guys getting along, wanting to be with each other, course fit, experience — all of those factors and what the top six are leaning on, those factors weighed heavier than I would say the last two weeks of competition," Johnson said.

The American team will have four Ryder Cup rookies — Clark, Harman, Homa, and Burns — and four players who have played a Ryder Cup overseas. Fowler has played in Wales, Scotland, and France, and his record in those away matches is 1-6-5.

Johnson said he called most Americans on the Ryder Cup points list who didn't make the team down to the low 20s. That did not include Dustin Johnson, who went 5-0 at Whistling Straits, or other LIV players, such as Bryson DeChambeau.

US OPEN

Venus swamped in heat

Tourney's oldest player (43) falls in first round again

By Howard Fendrich

ASSOCIATED PRESS

NEW YORK — Venus Williams's 100th career US Open match produced her most lopsided loss at the Grand Slam tournament where she won the trophy in 2000 and 2001.

Williams, at 43 the oldest player in the field, was eliminated, 6-1, 6-1, by Belgian qualifier Greet Minnen at muggy Arthur Ashe Stadium in the first round on Tuesday night.

The first 21 times Williams entered the US Open, she went 21-0 in the first round. But this was her third consecutive opening-round loss at Flushing Meadows.

The 26-year-old Minnen was born in August 1997, the month before Williams reached the US Open final for the first time.

"For me, it was incredible to play a legend like her. I have huge respect," said Minnen, who is ranked 97th and entered the evening with a 4-12 record in Grand Slam matches. "To be there at 43 years old, it's amazing really."

Williams — whose younger sister, Serena, retired from tennis after last year's US Open — owns seven major championships, including five at Wimbledon. But she has lost in the first or second round in each of her past 12 Slam appearances.

The spectators Tuesday seemed thrilled just to get a chance to see her play in person, sending her toward the locker room with a standing ovation. Williams gave a quick wave and a smile as she walked off, her red racket bag slung over her left shoulder.

The temperature was in the low 70s, but the humidity was 90 percent, and Williams was not able to stay in the points with Minnen.

During the day session, Daniil Medvedev sent an early message that this Open might be more than a two-man race between Carlos Alcaraz and Novak Djokovic. The 2021 champion rolled into the second round by beating Attila Balázs, 6-1, 6-1, 6-0, in just 1 hour, 14 minutes.

"That's probably the fastest three-set match I played," Medvedev said.

About 12 hours after Djokovic won easily in his return to the US Open — a 6-0, 6-2, 6-3 victory over Alexandre Muller late Monday night — the No. 3-seeded Medvedev looked just as im-



VENUS WILLIAMS
Suffers 6-1, 6-1 loss

pressive as when he beat Djokovic for the 2021 title to deny the 23-time major champion from Serbia what would have been the first calendar-year Grand Slam in men's tennis since 1969.

"Of course we know that the biggest, let's say, players right now are Carlos and Novak," Medvedev said. "But, well, they have to win their matches also to meet me, if I'm there. Same works for me."

The women's No. 3 seed, Jessica Pegula, also moved on quickly with a 6-2, 6-2 win over Camila Giorgi. And Alcaraz capped the night session unexpectedly fast when Germany's Dominik Koepfer retired down, 6-2, 3-2, in the second set.

Andy Murray, who won the 2012 US Open title, advanced in straight sets but needed nearly three hours to do it, beating Corentin Moutet, 6-2, 7-5, 6-3.

No. 5 seed Ons Jabeur, who lost in last year's final to Iga Swiatek, was checked by a trainer and was coughing and blowing her nose during her match before getting past Camila Osorio, 7-5, 7-6 (7-4). She said she has the flu and a history of asthma, calling it a "a very, very tough day."

"To be honest with you, I just thought: Just put the ball in and see what happens," Jabeur said.

She found a way through, unlike Leylah Fernandez, the runner-up in 2021, who lost to No. 22 Ekaterina Alexandrova, 7-6 (7-4), 5-7, 6-4. Also ousted was No. 7 Caroline Garcia, a 2022 US Open semifinalist who was routed, 6-4, 6-1, by Chinese qualifier Wang Yafan. But Wimbledon champion Marketa Vondrousova, the No. 9 seed, advanced easily by knocking out qualifier Na Lae Han, 6-3, 6-0, in an hour. Madison Keys, the No. 17 seed, took a straight-set win over Arantxa Rus of the Netherlands, 6-3, 6-4.

Other seeded men's winners included No. 12 Alexander Zverev and No. 16 Cam Norrie. No. 11 Karen Khachanov, who reached the semifinals last year, lost 6-2, 6-4, 6-2, to American wild card Michael Mmoh; and No. 29 Ugo Humbert of France was swept by Matteo Berrettini.

• • •

John McEnroe has COVID-19 and so is missing time as ESPN's lead tennis analyst for its US Open television coverage.

Today's Headlines

Get the day's top stories delivered every morning to your inbox.

Globe.com/newsletters

Attachment 7

Articles of Organization

https://corp.sec.state.ma.us/CorpWeb/CorpSearch/CorpSearchRedirector.aspx?Action=PDF&Path=CORP_DRIVE1/2018/0717/001460517/0001/020503189219_1.pdf

Attachment 8

Affidavit of Truthfulness and Compliance



Massachusetts Department of Public Health
Determination of Need
Affidavit of Truthfulness and Compliance
with Law and Disclosure Form 100.405(B)

Version: 7-6-17

Instructions: Complete Information below. When complete check the box "This document is ready to print:". This will date stamp and lock the form. Print Form. Each person must sign and date the form. When all signatures have been collected, scan the document and e-mail to: dph.don@state.ma.us Include all attachments as requested.

Application Number: BCH-23082514-HE

Original Application Date: 09/06/2023

Applicant Name: The Children's Medical Center Corporation

Application Type: Hospital/Clinic Substantial Capital Expenditure

Applicant's Business Type: ☒ Corporation ☐ Limited Partnership ☐ Partnership ☐ Trust ☐ LLC ☐ Other

Is the Applicant the sole member or sole shareholder of the Health Facility(ies) that are the subject of this Application? ☒ Yes ☐ No

The undersigned certifies under the pains and penalties of perjury:

1. The Applicant is the sole corporate member or sole shareholder of the Health Facility(ies) that are the subject of this Application;
2. I have been informed of the contents of 105 CMR 100.000, the Massachusetts Determination of Need Regulation;
3. I understand and agree to the expected and appropriate conduct of the Applicant pursuant to 105 CMR 100.800;
4. I have been informed of the contents of this application for Determination of Need including all exhibits and attachments, and been informed that all of the information contained herein is accurate and true;
5. I have submitted the correct Filing Fee and understand it is nonrefundable pursuant to 105 CMR 100.405(B);
6. I have submitted the required copies of this application to the Determination of Need Program, and, as applicable, to all Parties of Record and other parties as required pursuant to 105 CMR 100.405(B);
7. I have caused, as required, notices of intent to be published and duplicate copies to be submitted to all Parties of Record, and all carriers or third-party administrators, public and commercial, for the payment of health care services with which the Applicant contracts, and with Medicare and Medicaid, as required by 105 CMR 100.405(C), et seq.;
8. I have been informed of proper notification and submissions to the Secretary of Environmental Affairs pursuant to 105 CMR 100.405(E) and 301 CMR 11.00;
9. If subject to M.G.L. c. 6D, § 13 and 958 CMR 7.00, I have submitted such Notice of Material Change to the HPC - in accordance with 105 CMR 100.405(G);
10. Pursuant to 105 CMR 100.210(A)(3), I certify that both the Applicant and the Proposed Project are in material and substantial compliance and good standing with relevant federal, state, and local laws and regulations, as well as with all previously issued Notices of Determination of Need and the terms and Conditions attached therein;
11. I have been informed of the contents and understand the limitations on solicitation of funding from the general public prior to receiving a Notice of Determination of Need as established in 105 CMR 100.415;
12. I understand that, if Approved, the Applicant, as Holder of the DoN, shall become obligated to all Standard Conditions pursuant to 105 CMR 100.310, as well as any applicable Other Conditions as outlined within 105 CMR 100.000 or that otherwise become a part of the Final Action pursuant to 105 CMR 100.360;
13. Pursuant to 105 CMR 100.705(A), I certify that the Applicant has Sufficient Interest in the Site or facility; and
14. Pursuant to 105 CMR 100.705(A), I certify that the Applicant will secure approval for the Proposed Project to be authorized under applicable zoning by-laws or ordinances, whether or not a special permit is required; or,
 - a. If the Proposed Project is not authorized under applicable zoning by-laws or ordinances, a variance has been received to permit such Proposed Project; or,
 - b. The Proposed Project is exempt from zoning by-laws or ordinances.

Corporation:

Attach a copy of Articles of Organization/Incorporation, as amended

Kevin B. Churchwell

Signature:

8/18/2023

Date

CEO for Corporation Name:

Douglas A. Berthlaume

8/18/2023

Date

Board Chair for Corporation Name:

Signature:

Save

Print form

Reset form

This document is ready to print: ☐

Date/time Stamp:

Save

Print form

Reset form

Attachment 9

Filing Fee



September 6, 2023

By E-mail and First Class mail

Robert Goldstein, M.D.
Commissioner
Department of Public Health
250 Washington St.
Boston, MA 02108

Determination of Need
Boston Children's Hospital
Project Number: BCH-23082514-HE

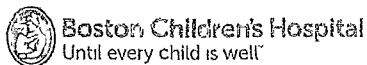
Dear Commissioner Goldstein:

On behalf of Children's Medical Center Corporation, I am submitting a Determination of Need application for a project related to a Substantial Capital Expenditure and Ambulatory Surgery Center. The application was submitted online and the attachments were emailed according to the instructions. Attached to this letter, please find the check for the application fees.

Please feel free to contact me at 617-355-2683 with any questions regarding the application.

Sincerely,

Donna M. Casey
Senior Vice President, Strategic Business Planning
Boston Children's Hospital
Donna.Casey@Childrens.Harvard.Edu



VENDOR NAME: COMMONWEALTH OF MASSACHUSETTS

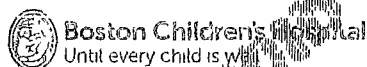
DATE: 08/11/2023

CHECK NO. 0001499044

INVOICE NO.	DATE	P.O. NO.	GROSS AMOUNT	DISCOUNT	NET AMOUNT
DON08112023	08/11/2023	05506920	962,742.00	0.00	962,742.00
DONNA CASEY					

REMOVE DOCUMENT ALONG THIS PERFORATION

THIS DOCUMENT IS PRINTED IN TWO COLORS. DO NOT ACCEPT UNLESS BLUE AND BLACK ARE PRESENT.



Bank of America, Boston, MA

Check No. 0001499044 5-13/110

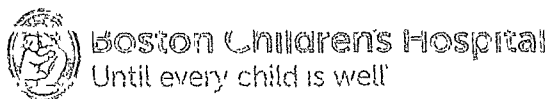
Date: August 11, 2023

PAY NINE HUNDRED SIXTY-TWO THOUSAND SEVEN HUNDRED FORTY-TWO AND XX/100 DOLLAR

Pay Amount *****962,742.00

PAY COMMONWEALTH OF MASSACHUSETTS
TO THE 67 FOREST ST
ORDER OF MARLBOROUGH MA 01752

AUTHORIZED SIGNATURE



300 Longwood Avenue Boston MA 02115

COMMONWEALTH OF MASSACHUSETTS
67 FOREST ST
MARLBOROUGH MA 01752
UNITED STATES

Attachment 10

HPC ACO Certification Approval Letter



Atrius Health, Inc.

Baycare Health Partners, Inc., inclusive of Pioneer Valley Accountable Care, LLC; and Baystate Health Care Alliance, LLC

Beth Israel Lahey Performance Network, inclusive of Beth Israel Deaconess Physician Organization, LLC (Beth Israel Deaconess Care Organization); Lahey Clinical Performance Network, LLC; and Lahey Clinical Performance Accountable Care Organization, LLC

BMC Health System, Inc., inclusive of Boston Accountable Care Organization, Inc.; and BMC Integrated Care Services, Inc.

Cambridge Public Health Commission D/B/A Cambridge Health Alliance

Children's Medical Center Corporation, inclusive of Children's Hospital Corporation; and Boston Children's Health Accountable Care Organization (Boston Children's Accountable Care Organization)

Community Care Cooperative, Inc.

Attachment 11

Affiliated Parties

Attachment 12

Change in Service