

## **APPENDIX 4**

### **FACTOR 6 SUPPLEMENTAL DOCUMENTS**

## **APPENDIX 4.1**

### **CHI NARRATIVE**

**SALEM HOSPITAL DETERMINATION OF NEED AMENDMENT**  
**Community Health Initiative Narrative**

**A. Community Health Initiative Monies**

The breakdown of Community Health Initiative (“CHI”) monies for the Proposed Project is as follows. Please note, all totals are presented in the order calculated, beginning with the Maximum Capital Expenditure (“MCE”).

	<b>Total</b>	<b>Description</b>
<b>MCE</b>	\$4,341,755.00	Original MCE, adjusted with subsequent amendments
<b>Total CHI Monies</b>	\$217,087.75	(5% of Maximum Capital Expenditure)
<b>Administrative Fee</b>	\$8,683.51	(4% of the CHI Monies, retained by Applicant)
<b>Remaining Monies</b>	\$208,404.24	(CHI Monies minus the Administrative fee)
<b>Statewide Initiative</b>	\$20,840.42	(10% of remaining monies, paid to State-wide fund)
<b>Local Initiative</b>	\$187,563.82	(90% of remaining monies)
<b>Evaluation Monies</b>	\$18,756.38	(10% of Local Initiative Monies, retained by Applicant)
<b>CHI Monies for Local Disbursement</b>	\$168,807.44	

**B. Overview and Discussion of CHNA/DoN Processes**

The CHI processes and community engagement for the proposed Determination of Need (“DoN”) Project will be conducted by Salem Hospital. Salem Hospital, a member of Mass General Brigham, is the North Shore’s largest healthcare provider and one of its largest employers. The Hospital offers a wide range of comprehensive care at its main hospital campus, ambulatory care sites, and physician offices throughout the service area.

In 2022, Salem Hospital led a highly participatory community health needs assessment (“CHNA”) in collaboration with neighboring communities to advance a shared vision of safe, thriving, and healthy neighborhoods. Salem Hospital respectfully requests that its 2025 CHNA may serve as the basis for this CHI. Salem Hospital is starting the 2025 CHNA process, which will build upon work done for the 2022 CHNA and is expected to be completed in Fall 2025.

Salem Hospital’s CHNA process serves to:

- Identify and provide an update on the health needs and assets of Salem Hospital’s service area - Danvers, Lynn, Lynnfield, Marblehead, Nahant, Peabody, Salem, and Swampscott - including information on social determinants of health;
- Design targeted health programs and allocate resources based on the priority health needs and;
- Understand how outreach activities may be more effectively coordinated and delivered by Salem Hospital and in collaboration with community partners.

As with the 2022 CHNA, the 2025 CHNA will focus on eight communities: Danvers, Lynn, Lynnfield, Marblehead, Nahant, Peabody, Salem, and Swampscott. The CHNA employed a Social Determinants of Health (“SDoH”) framework to examine how factors like income, education, employment, food security, housing, access to affordable and quality health services impact the health of community members, particularly those most likely to experience inequities in SDoH.

The 2022 CHNA utilized updated data from the U.S. Census, Centers for Disease Control and Prevention, Massachusetts Departments of Public Health and Elementary and Secondary Education, the Federal Bureau of Investigation, and Mass General Brigham. Based on lessons learned from the 2021 CHNA, participation in the online 2022 CHNA focus groups was expanded from 50 to over 100 invitees to broaden the scope of organizations included in the process. An additional focus group for immigration issues was established. The nine 2022 focus groups represented the following sectors: Community Health Centers, behavioral health (mental health and substance use disorder) services, youth services, elder services, housing, food security, the faith community, health care advocacy, and immigration. The focus group data were analyzed for common and divergent themes about health concerns and SDoH.

The 2022 CHNA also included a multi-lingual community survey available on-line and in print. The survey was available in 9 different languages to reflect the linguistic diversity of the communities served by Salem Hospital. The purpose of the survey was to get input from community residents on the priority health needs and suggestions for Salem Hospital to address the needs. The Community Affairs and Health Access Committee played a critical role ensuring the survey was distributed to vulnerable, underserved members of the community.

The 2025 CHNA will replicate the above-described structure of the 2022 CHNA. Because Salem Hospital is seeking permission to rely on its 2025 CHNA, Salem Hospital is similarly requesting an extension to the Self-Assessment Form to be provided to the Department upon approval by the Salem Hospital Board Trustees.

### C. Oversight of the CHI Process

For this CHI, Salem Hospital will utilize its existing Community Affairs and Health Access Committee (“CAHAC”) to determine the use and oversight of the CHI funds.

The CAHAC of the Salem Hospital Board was established in 2004 to strengthen long-standing community relationships and advance our community health objectives. The Committee is comprised of 20 members including Board Trustees, clinical leaders, members of the Lynn Health Task Force, representatives from the local community health centers, and other community organizations (including local food pantries, YMCAs, children’s legal services, educational organizations, and elder services). Together they serve as our Community Benefit Advisory Committee with the responsibilities, functions and procedures outlined in the current Massachusetts Attorney General’s Community Benefit Guidelines.

The Committee meets quarterly and is responsible for:

- The review of the community needs assessment and other information related to access and the availability of healthcare
- The oversight, review and evaluation of the community affairs and community benefit programs and activities of Salem Hospital.

### D. Advisory Committee Duties

Given that this is a Tier 1 CHI, the scope of work that the CAHAC will carry out includes:

- Ensuring appropriate engagement with residents from targeted communities and community partners around the CHI.
- Determining the Health Priorities for CHI funding based upon the needs identified in the 2025 CHNA/CHIP. The CAHAC will ensure that all Health Priorities are aligned with the Department of Public Health's Health Priorities and the Executive Office of Health and Human Services' Focus Areas.
- Providing oversight to the evaluator that is carrying out the evaluation of CHI-funded projects.
- Conducting a conflict-of-interest disclosure process to determine which members also will comprise the Allocation Committee (description).
- Reporting to the Department of Public Health on the DoN – CHI.

#### E. Allocation Committee Duties

The Allocation Committee is comprised of individuals from the CAHAC who do not have a conflict of interest in regard to funding. The scope of work that the Allocation Committee will carry out includes:

- Selecting Strategies for the noted Health Priorities.
- Completing and submitting the Health Priorities and Strategies Selection Form for approval by the Department of Public Health.
- Carrying out a formal request for proposal (“RFP”) process (or an equivalent, transparent process) for the disbursement of CHI funds.
- Engaging resources that can support and assist applicants with their responses to the RFP.
- Disbursement of CHI funding.
- Providing oversight to a third-party vendor that is selected to carry out the evaluation of CHI-funded projects.

#### F. Timeline for CHI Activities

Upon a Notice of Determination of Need being issued by the Public Health Council, the CAHAC will commence meeting and begin the CHI Process. The timeline for CHI activities is as follows:

- June 2025 – Expected project approval.
- September 2025 – Finalization of 2025 CHNA. The CAHAC will begin meeting and reviewing the 2025 CHNA/CHIP to commence the process of selecting Health Priorities.
- December 2025: The CAHAC has determined Health Priorities for funding.
- January 2026: The Allocation Committee is selecting strategies for the Health Priorities.
- March 2026: The Allocation Committee is determining the process to award funding, either through a direct funding model, inviting specific organizations to apply, or a public request for proposals (“RFP”).
- April 2026: The funding process opens.
- May 2026: Applications are due (depending on award process).

- June 2026: Funding decisions are made, and the disbursement of funds begins.
- Spring – Fall 2027: Evaluator will begin evaluation work.

Informal updates will be provided to the Department of Public Health once the 2025 CHNA process begins. Salem Hospital is committed to working with DPH on any differences in priorities that may arise during the 2025 CHNA.

#### G. Evaluation Overview

Salem Hospital is seeking to use 10% of local CHI funding (\$18,756.38) for evaluation efforts. These monies will allow Applicant to utilize an experienced party to carry out technical assistance and ensure appropriate evaluation of the CHI-funded projects.

#### H. Administrative Monies

Applicants submitting a Tier 1 CHI are eligible for a four percent (4%) administrative fee. Accordingly, Salem Hospital is requesting \$8,683.51 in administrative funding. These monies will help pay for reporting and dissemination of promising practices and lessons learned, facilitation support for the CAHAC and Allocation Committee, costs associated with the development of communication materials and placement of procurement information in community newspapers.

## **APPENDIX 4.2**

### **COMMUNITY HEALTH NEEDS ASSESSMENT**

<https://saalem.massgeneralbrigham.org/cmslibrary/nsmc/pdf/2022%20Salem%20Hospital%20CHNA%20Report.pdf>

## **APPENDIX 4.3**

### **CHINA SELF-ASSESSMENT**

*(Submitted separately to the CHI Program)*



## **APPENDIX 7**

### **NOTICE OF INTENT**

LOVE A PARADE

# Minutemen take the Big Apple

## UMass marching band featured in Macy's Thanksgiving Day Parade

Staff And Wire Reports

The University of Massachusetts Minutemen marching band, "the power and class of New England," blared and marched its way through the heart of New York in a rain-soaked Macy's Thanksgiving Day Parade.

The parade marched, soared and roared into its second century Thursday despite a drenching rain and a brief disruption from pro-Palestinian demonstrators.

"The Power and Class of New England left no crumbs today at the #MacysParade! Here they are marching to the @Macys flagship store on West 34th Street," the University said in a post on X, with a clip of the band briskly marching past holiday bedecked buildings in downtown



PHOTOS BY YUKI IWAMURA — THE ASSOCIATED PRESS

The University of Massachusetts Minutemen marching band plays as it makes its way down Central Park West while participating in the Macy's Thanksgiving Day Parade, Thursday in New York.

New York.

New York City police said they arrested 21 people after protesters jumped barricades and sat down on the parade route with Pal-

estinian flags and a "Don't Celebrate Genocide" banner. They chanted "Free, free Palestine!" as a giant Ronald McDonald balloon bore down on them on

Manhattan's Sixth Avenue.

People protesting Israel's war in Gaza also interrupted last year's parade.

The latest edition of the annual holiday tradition featured new Spider-Man and Minnie Mouse balloons, zoo and pasta-themed floats, an ode to Big Apple coffee and bagels, performances from Jennifer Hudson, Idina Menzel and Kylie Minogue, and more.

This year's parade featured 17 giant, helium-filled character balloons, 22 floats, 15 novelty and heritage inflatables, 11 marching bands, including the Minutemen, from as far away as Texas and South Dakota, 700 clowns, 10 performance groups, award-winning singers and actors, and the WNBA champion New York Liberty.



Members of University of Massachusetts Minutemen marching band march along Central Park West.

### Public Announcement Concerning a Proposed Health Care Project

Mass General Brigham Incorporated (the "Applicant"), with a principal place of business at 800 Boylston Street, Suite 1150, Boston, Massachusetts 02199, intends to file a Notice of Determination of Need (the "Application") with the Massachusetts Department of Public Health to acquire a computed tomography ("CT") unit for operation by Salem Hospital at its satellite location, Mass General Brigham Health Center - Lynn (the "Project"). The total value of the Project based on the maximum capital expenditure is \$4,341,755. The Applicant does not anticipate any price or service impacts on the Applicant's existing patient panel as a result of the Project. Any ten Taxpayers of Massachusetts may register in connection with the intended Application by no later than December 31, 2024 or 30 days from the Filing Date, whichever is later, by contacting the Department of Public Health, Determination of Need Program, 67 Forest Street, Marlborough, MA 01752.

## CLERGY SEXUAL ABUSE

If you were a victim of sexual abuse, you may be eligible for compensation.

## BE PROUD TO TAKE POSITIVE ACTION

Contact the Law Offices of Mitchell Garabedian  
for a claim evaluation today.

Decades of Experience

# Call 888-995-2214

[www.Garabedianlaw.com](http://www.Garabedianlaw.com)

LEGAL NOTICES

LEGAL NOTICES

LEGAL NOTICES

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Paul McAlear, Linda P. McAlear, Douglas T. McAlear to Mortgage Electronic Registration Systems, Inc., as nominee for Radius Financial Group Inc., dated July 31, 2020 and recorded in the Plymouth County Registry of Deeds in Book 53173, Page 31, of which mortgage the undersigned is the present holder, by assignment from:

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Radius Financial Group Inc., its successors and assigns to Lakeview Loan Servicing, LLC, recorded on December 2, 2021, in Book No. 56109, at Page 187

for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 3:00 PM on December 13, 2024, on the mortgaged premises located at 26 Gibbs Road, Middleboro (Middleborough), Plymouth County, Massachusetts, all and singular the premises described in said mortgage,

TO WIT:

The land with the buildings and improvements thereon, situated in Middleborough, Plymouth, Massachusetts and bounded and described as follows:

A certain parcel of land together with the buildings thereon, situated on Gibbs Road in Middleboro, Massachusetts, being Lot 14 on a plan of land entitled: "Fall Brook Plan of Land in Middleboro, Massachusetts, prepared for Harry Scanlon, dated April 6, 1976, drawn by Atlas Land Survey, Inc.," said plan being recorded in the Plymouth County Registry of Deeds as Plan #278 of 1976.

Subject to an easement to New England Telephone and Telegraph Company dated November 21, 1978 and recorded in Plymouth County Registry of Deeds at Book 4575, Page 176.

together with the right to use Gibbs Road for all purposes for which public streets and ways may be used in the town of Middleboro.

For mortgagor's(s') title see deed recorded with Plymouth County Registry of Deeds in Book 53173, Page 28.

These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.

TERMS OF SALE:

A deposit of Ten Thousand (\$10,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California St., Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Other terms, if any, to be announced at the sale.

LAKEVIEW LOAN SERVICING, LLC  
Present holder of said mortgage

By its Attorneys,  
HARMON LAW OFFICES, P.C.  
150 California St.  
Newton, MA 02458  
(617)558-0500  
26062

11/15, 11/22, 11/29

#NY0130280

LEGAL NOTICES

LEGAL NOTICES

Auction sale according to law of unredemmed pledges of Suffolk Loan, 1888 Washington Street, Boston, MA 02118, December 6th 2024 Harvey Cohen, Auctioneer.

#NY0131081

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Boston Herald, please call  
(800) 882-1211.

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motorcycle...**SELL IT!**

Boston Herald Classifieds  
617.423.4545

PROBATE CITATIONS

PROBATE CITATIONS

PROBATE CITATIONS

COMMONWEALTH OF MASSACHUSETTS

THE TRIAL COURT

MIDDLESEX SS DIVISION DOCKET NO. M124P6092EA

PUBLIC ADMINISTRATION WITH SURETIES NOTICE

Estate of Barbara Dufresne

Date of Death: October 3, 2024

Late of Melrose, IN THE COUNTY OF MIDDLESEX

A petition has been presented in the above-captioned matter praying that **Arelle S. Howe of Lowell in the County of Middlesex** be appointed public administrator of said estate with sureties on his/her bond.

If you desire to object to the allowance of said petition, you or your attorney must file a written appearance in said court at Cambridge, on or before 10:00 in the forenoon on **December 17th, 2024**.

Witness, HON. Terri Klug-Cafazzo, First Justice of this Court, this **19th day of November** in the year of our Lord **Two Thousand and Twenty-Four**.

Tara E. DeCristofaro, Register of Probate Court

11-29-2024

#NY0131610

LEGAL NOTICES

LEGAL NOTICES

PUBLIC ANNOUNCEMENT

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY  
SOLICITATION FOR PROFESSIONAL SERVICES FOR SYSTEMWIDE TUNNEL INSPECTION

REQUEST FOR QUALIFICATIONS

The Massachusetts Bay Transportation Authority is soliciting Engineering Services or the Inspection and Load Rating of the Authority's System-wide Tunnels comprising of the Orange Line, Blue Line, Red Line, Green Line, Silver Line, Harvard Busway, Commuter Rail, Amtrak and the abandoned tunnels on these lines. The Scope of Service(s) may include but is not limited to: interagency coordination, coordination with MBTA Engineering & Maintenance, coordination with Subway Operations, Power, Signal and Communications for track access and for joint inspections as may be required, coordination with MBTA Railroad Operations and Amtrak, review of existing tunnel inspection reports, review of drawings and maintenance records for both the operational and functional elements of the tunnels, research and data gathering, conducting inspection and rating of tunnel elements, load rating of tunnel elements (where applicable), identifying and reporting on critical elements encountered during inspections, input of tunnel condition and rating reports in 4D format consistent with the reporting requirements for the National Transit Database (NTD) and MBTA Trapeze Asset Management Database, submission of tunnel inspection reports with recommendations, submission of tunnel load rating reports with recommendations and cost estimate, and providing limited structural repair design to support tunnel repairs. The scope of services may also include updating MBTA Rail Transit Tunnel Inspection Manual, the development of standard tunnel repair design documents and details, and performing other tasks associated with the Tunnel Management Program.

The scope of services will be authorized on a Project-Specific basis by inspection and load rating schedule (as applicable). The duration of this Contract will be five (5) years from the Notice to Proceed with two (2) option periods of one (1) year each.

This project is expected to utilize Federal and non-federal funding. The BAE participation goal for this project is 22% of the total amount authorized. In addition, the Authority strongly encourages the use of Minority, Women and Disadvantaged Business Enterprises as prime consultants, sub-consultants and suppliers in all of its contracting opportunities.

The complete Request for Qualifications can be found on the MBTA website.

Please see the following link:

[http://bc.mbta.com/business\\_center/bidding\\_solicitations/current\\_solicitations/](http://bc.mbta.com/business_center/bidding_solicitations/current_solicitations/)

This is not a Request for Proposal. The MBTA reserves the right to cancel this procurement or to reject any or all Statements of Qualifications.

Monica Tibbitts-Nutt  
Secretary & CEO

Philip Eng  
General Manager

#NY0131335

November 29

**617-423-4545** to place your classified ad.

LEGAL NOTICES

LEGAL NOTICES

Public Announcement Concerning a  
Proposed Health Care Project

Mass General Brigham Incorporated (the "Applicant"), with a principal place of business at 800 Boylston Street, Suite 1150, Boston, Massachusetts 02199, intends to file a Notice of Determination of Need (the "Application") with the Massachusetts Department of Public Health to acquire a computed tomography ("CT") unit for operation by Salem Hospital at its satellite location, Mass General Brigham Health Center - Lynn (the "Project"). The total value of the Project based on the maximum capital expenditure is \$4,341,755. The Applicant does not anticipate any price or service impacts on the Applicant's existing patient panel as a result of the Project. Any ten Taxpayers of Massachusetts may register in connection with the intended Application by no later than December 31, 2024 or 30 days from the Filing Date, whichever is later, by contacting the Department of Public Health, Determination of Need Program, 67 Forest Street, Marlborough, MA 01752.

LEGAL NOTICES

LEGAL NOTICES

Town of Brookline  
CONSERVATION COMMISSION  
LEGAL NOTICE  
M.G.L. Chapter 131, section 40  
Massachusetts Wetlands Protection Act  
Brookline Wetlands Protection By-Law  
Determination of Applicability

In accordance with the Massachusetts Wetlands Protection Act, M.G.L. Ch.131, s.40, as amended, and the Brookline Wetlands Protection By-Law, the Brookline Conservation Commission will hold a public meeting on Tuesday, December 10 at 7:40 PM to review a Request for Determination of Applicability submitted by Green International Affiliates, Inc. on behalf of their client the Trustees of Boston College, for proposed work of the Boston College Brookline Campus Electrical Infrastructure Upgrade project at 400 Heath Street Brookline, MA. The meeting will be held virtually, via Zoom. The Zoom access link can be found on the agenda, which will be posted to the town calendar several days prior to the meeting. Additional information is available by calling the Commission at 617-730-2088 or emailing Brookline Conservation at [conservation@brookline.ma.gov](mailto:conservation@brookline.ma.gov)

Marcus Quigley  
Chair

The Town of Brookline does not discriminate in admission to, access to, or operations of programs or activities on the basis of disability or any other characteristic protected under applicable federal, state or local law. Individuals who are in need of auxiliary aids for effective communication in Town programs or activities may make their needs known by contacting the Town's ADA Compliance Officer at 617-730-2345. Assistive Devices are available at the Public Safety Building for public use at Town of Brookline meetings and events. Those who need effective communication services should dial 711 and ask the operator to dial the Town's ADA Compliance Officer.

11/29/2024

#NY0131596

LEGAL NOTICES

LEGAL NOTICES

424 Harvard Street, unit A, Brookline, MA, 02446

LEGAL NOTICE  
TOWN OF BROOKLINE  
NEW LIQUOR LICENSE

Notice is hereby given under Chapter 138 Section 12 of the General Laws that Marky's Caviar Boston LLC d/b/a Marky's Caviar Boston Olga Zheleznyak, Manager, has applied for a new All Alcohol Beverages License to Expose, Keep for Sale and To Sell All Alcohol at 424 Harvard Street, unit A, Brookline, Massachusetts. Premises consisting of approximately 383 sq. ft.: Proposed Operating and Alcohol Hours Mon - Thurs 10:00 am - 7:00 pm and Fri - Sunday 10:00 am - 11:00 pm.

Public Hearing to be held in Room 111, 1st Floor, Town Hall, 333 Washington Street, Brookline, Massachusetts, on December 11th, 2024, at approximately 10:00 A.M. or via Zoom with dial in instructions upon request.

By Order of the Select Board.

Charles Carey  
Town Administrator

#NY0130990

November 29

Commonwealth of Massachusetts

The Trial Court

Probate and Family Court

Docket No. M124P5992EA

Middlesex Division

INFORMAL PROBATE

PUBLICATION NOTICE

Estate of: Mary Jean Smith

Date of Death: September 5, 2024

To all persons interested in the above captioned estate, by Petition of Petitioner **Janet A. Smith of Rensselaer, NY** a Will has been admitted to informal probate. **Janet A. Smith of Rensselaer, NY** has been informally appointed as the Personal Representative of the estate to serve without surety on the bond. The estate is being administered under informal procedure. The Personal Representative under the Massachusetts Uniform Probate Code without supervision by the Court. Inventory and accounts are not required to be filed with the Court, but interested parties are entitled to notice regarding the administration from the Personal Representative and can petition the Court in any matter relating to the estate, including distribution of assets and expenses of administration. Interested parties are entitled to petition the Court to institute formal proceedings and to obtain orders terminating or restricting the powers of Personal Representatives appointed under informal procedure. A copy of the Petition and Will, if any, can be obtained from the Petitioner.

#NY0131665

November 29

COB/LIQUOR LICENSE

COB/LIQUOR LICENSE

Licensing Board for the City of  
Boston  
Wednesday Virtual Hearing Notice  
Tree House Brewing Company, Inc.  
D/B/A: Tree House Brewing Company  
At: 800 BOYLSTON ST  
BOSTON, MA 02199

This hearing will be held pursuant to the Board's Rules, all of the provisions within the Laws of the Commonwealth, including but not limited to, G. L. c. 138, §§ 12, 14, 15, 15A, 16A, 23, 34-34C, 60, 63A, 64A, 69 and/or 77, and/or G. L. c. 140, §§ 2, 9, 20, 22, 24, 26, 30, 32E, 177, 178, and/or G. L. c. 30 § 20 and/or 185I, and/or the Massachusetts Code of Regulations.

This hearing will be held virtually, pursuant to Chapter 2 of the Acts of 2023, further extending modifications to the Open Meeting Law (M.G.L. ch. 30A s. 20).

Has applied for a 19H (Brewery & Distillery) Pouring License to be exercised on the above. The premise to be licensed under G.L. c. 138 § 19H consists of - A portion of the Prudential Center on two levels: (1) Arcade level consisting of approximately 1,556 sf of in line retail premises for off-premises consumption sales including a brewery area with a walk-in cooler, employee areas, utility rooms, storage and other back of house areas, together with 104 sf within the back of house area will contain distillery equipment and associated storage. Two outdoor pour stations with an aggregate square footage of no more than 104 sf for on-premises consumption sales located within the South Garden. The associated outdoor consumption area contains approximately 47,593 sf, and the associated indoor consumption area contains approximately 1,597 sf and approximately 89 seats. (2) The basement garage level will consist of approximately 980 sf area for a walk-in cooler and employee area, and during the hours/days when the shopping center is open for business, 9 parking spaces for customer pick-up of off-premises consumption sales. All together comprised of 52,196 sf with 13 entrances/exits as per plans.

Manager: Lauren Lanier  
Closing Time: 10:00 PM  
Attorney: Dennis A. Quilty

Hearing Date:  
Wednesday, December 11, 2024 - 10:00 AM

Virtual Hearing Zoom Link:  
<https://us02web.zoom.us/j/8371313631?0?pwd=exFySTNBMERH2lZHXRvb1FLU1hEQTO9>

Meeting ID: 837 1313 6310; Passcode: 330215; Dial In Number: (646) 876-9923

Licensing Board  
Daniel R. Green, Executive Secretary  
November 29  
#NY0131620

Licensing Board for the City of  
Boston  
Wednesday Virtual Hearing Notice  
Muri's Kitchen, LLC  
D/B/A: Muri's Kitchen  
At: 10 - 18 BOWDOIN ST  
DORCHESTER, MA 02121

This hearing will be held pursuant to the Board's Rules, all of the provisions within the Laws of the Commonwealth, including but not limited to, G. L. c. 138, §§ 12, 14, 15, 15A, 16A, 23, 34-34C, 60, 63A, 64A, 69 and/or 77, and/or G. L. c. 140, §§ 2, 9, 20, 22, 24, 26, 30, 32E, 177, 178, and/or G. L. c. 30 § 20 and/or 185I, and/or the Massachusetts Code of Regulations.

This hearing will be held virtually, pursuant to Chapter 2 of the Acts of 2023, further extending modifications to the Open Meeting Law (M.G.L. ch. 30A s. 20).

Has applied for a Common Victualler 7 Day All-Alcoholic Beverages License to be exercised on the above -On one floor of mixed-use building 3,800 SF of space including dining area, bar seating, and private dining room with seating for 150 patrons. Bathrooms, kitchen and storage located in rear of space. 3 Entrance/Exits.  
Manager: Shariel Walker  
Closing Time: 2:00 AM  
Attorney: Michael P. Ross

Hearing Date:  
Wednesday, December 11, 2024 - 10:00 AM

Virtual Hearing Zoom Link:  
<https://us02web.zoom.us/j/8371313631?0?pwd=exFySTNBMERH2lZHXRvb1FLU1hEQTO9>

Meeting ID: 837 1313 6310; Passcode: 330215; Dial In Number: (646) 876-9923

Licensing Board  
Daniel R. Green, Executive Secretary  
November 29  
#NY0131655

## APPENDIX 8

### ARTICLES OF INCORPORATION

[https://corp.sec.state.ma.us/CorpWeb/CorpSearch/CorpSearchRedirector.aspx?Action=PDF&Path=CORP\\_DRIVE1/2009/0507/000279511/0012/020502088196\\_1.pdf](https://corp.sec.state.ma.us/CorpWeb/CorpSearch/CorpSearchRedirector.aspx?Action=PDF&Path=CORP_DRIVE1/2009/0507/000279511/0012/020502088196_1.pdf)

[https://corp.sec.state.ma.us/CorpWeb/CorpSearch/CorpSearchRedirector.aspx?Action=PDF&Path=CORP\\_DRIVE1/2013/1023/000486352/0018/020502150409\\_1.pdf](https://corp.sec.state.ma.us/CorpWeb/CorpSearch/CorpSearchRedirector.aspx?Action=PDF&Path=CORP_DRIVE1/2013/1023/000486352/0018/020502150409_1.pdf)

[https://corp.sec.state.ma.us/CorpWeb/CorpSearch/CorpSearchRedirector.aspx?Action=PDF&Path=CORP\\_DRIVE1/2009/0507/000279511/0011/020503153684\\_1.pdf](https://corp.sec.state.ma.us/CorpWeb/CorpSearch/CorpSearchRedirector.aspx?Action=PDF&Path=CORP_DRIVE1/2009/0507/000279511/0011/020503153684_1.pdf)

[https://corp.sec.state.ma.us/CorpWeb/CorpSearch/CorpSearchRedirector.aspx?Action=PDF&Path=CORP\\_DRIVE1/2009/0507/000279511/0010/020503418276\\_1.pdf](https://corp.sec.state.ma.us/CorpWeb/CorpSearch/CorpSearchRedirector.aspx?Action=PDF&Path=CORP_DRIVE1/2009/0507/000279511/0010/020503418276_1.pdf)

[https://corp.sec.state.ma.us/CorpWeb/CorpSearch/CorpSearchRedirector.aspx?Action=PDF&Path=CORP\\_DRIVE1/2016/0420/000000000/1086/201680695540\\_1.pdf](https://corp.sec.state.ma.us/CorpWeb/CorpSearch/CorpSearchRedirector.aspx?Action=PDF&Path=CORP_DRIVE1/2016/0420/000000000/1086/201680695540_1.pdf)

[https://corp.sec.state.ma.us/CorpWeb/CorpSearch/CorpSearchRedirector.aspx?Action=PDF&Path=CORP\\_DRIVE1/2020/0423/001830448/0001/202085415470\\_1.pdf](https://corp.sec.state.ma.us/CorpWeb/CorpSearch/CorpSearchRedirector.aspx?Action=PDF&Path=CORP_DRIVE1/2020/0423/001830448/0001/202085415470_1.pdf)

[https://corp.sec.state.ma.us/CorpWeb/CorpSearch/CorpSearchRedirector.aspx?Action=PDF&Path=CORP\\_DRIVE1/2023/0221/002451478/0001/202377475580\\_1.pdf](https://corp.sec.state.ma.us/CorpWeb/CorpSearch/CorpSearchRedirector.aspx?Action=PDF&Path=CORP_DRIVE1/2023/0221/002451478/0001/202377475580_1.pdf)

## **APPENDIX 9**

### **ACO LETTER**



DEBORAH DEVAUX  
CHAIR

The Commonwealth of Massachusetts  
HEALTH POLICY COMMISSION  
50 MILK STREET, 8TH FLOOR  
BOSTON, MASSACHUSETTS 02109  
(617) 979-1400

DAVID M. SELTZ  
EXECUTIVE DIRECTOR

December 27, 2023

Bethany Stewart  
Mass General Brigham Incorporated  
800 Boylston Street, 11TH Floor  
Boston, MA 02199

RE: ACO LEAP Re-Certification

Dear Ms. Stewart:

Congratulations! The Health Policy Commission (HPC) is pleased to inform you that Mass General Brigham Incorporated meets the requirements for ACO Certification under our Learning, Equity, and Patient-Centeredness (LEAP) standards. This certification is effective from January 1, 2024, through December 31, 2025.

The ACO Certification program, in alignment with other state agencies including MassHealth, is designed to accelerate care delivery transformation in Massachusetts and promote a high quality, efficient health system. ACOs participating in the program have met a set of objective criteria focused on core ACO capabilities demonstrating dedication to patient-centered care, use of evidence-based and data-driven strategies to improve care delivery, and commitment to addressing long-standing health inequities. Mass General Brigham Incorporated meets those criteria.

The HPC will promote Mass General Brigham Incorporated as a Certified ACO on our website and in our marketing and public materials. Enclosed you will find an ACO Certification logo for your organization to use in accordance with the attached Terms of Use. We hope you will use the logo on promotional materials when you highlight your ACO Certification to your patients, payers, and others.

The HPC looks forward to your continued engagement in the ACO Certification program over the next two years.

Thank you for your dedication to providing accountable, coordinated health care to your patients, and to continued learning and improvement over time. If you have any questions about this letter or the ACO Certification program, please do not hesitate to contact Mike Stanek, Associate Director, at [HPC-Certification@mass.gov](mailto:HPC-Certification@mass.gov) or (617) 757-1649.

Best wishes,

A handwritten signature in blue ink, appearing to read "David Seltz".

David Seltz  
Executive Director

## **APPENDIX 10**

### **AFFIDAVIT**





# Massachusetts Department of Public Health

## Determination of Need

### Affidavit of Truthfulness and Compliance

#### with Law and Disclosure Form 100.405(B)

Version: 7-6-17

**Instructions:** Complete Information below. When complete check the box "This document is ready to print:". This will date stamp and lock the form. Print Form. Each person must sign and date the form. When all signatures have been collected, scan the document and e-mail to: **dph.don@state.ma.us** Include all attachments as requested.

Application Number:  Original Application Date:

Applicant Name:

Application Type: DoN-Required Equipment

Applicant's Business Type: ☒ Corporation ☐ Limited Partnership ☐ Partnership ☐ Trust ☐ LLC ☐ Other



Is the Applicant the sole member or sole shareholder of the Health Facility(ies) that are the subject of this Application? ☒ Yes ☐ No

The undersigned certifies under the pains and penalties of perjury:

1. The Applicant is the sole corporate member or sole shareholder of the Health Facility[ies] that are the subject of this Application;
2. I have ~~read~~<sup>\*</sup> 105 CMR 100.000, the Massachusetts Determination of Need Regulation;
3. I understand and agree to the expected and appropriate conduct of the Applicant pursuant to 105 CMR 100.800;
4. I have ~~read~~<sup>\*</sup> this application for Determination of Need including all exhibits and attachments, and ~~certify that~~<sup>\*\*</sup> all of the information contained herein is accurate and true;
5. I have submitted the correct Filing Fee and understand it is nonrefundable pursuant to 105 CMR 100.405(B);
6. I have submitted the required copies of this application to the Determination of Need Program, and, as applicable, to all Parties of Record and other parties as required pursuant to 105 CMR 100.405(B);
7. I have caused, as required, notices of intent to be published and duplicate copies to be submitted to all Parties of Record, and all carriers or third-party administrators, public and commercial, for the payment of health care services with which the Applicant contracts, and with Medicare and Medicaid, as required by 105 CMR 100.405(C), et seq.;
8. I have ~~caused~~<sup>\*\*</sup> proper notification and submissions to the Secretary of Environmental Affairs pursuant to 105 CMR 100.405(E) and 301 CMR 11.00; will be made if applicable
9. If subject to M.G.L. c. 6D, § 13 and 958 CMR 7.00, I have submitted such Notice of Material Change to the HPC - in accordance with 105 CMR 100.405(G);
10. Pursuant to 105 CMR 100.210(A)(3), I certify that both the Applicant and the Proposed Project are in material and substantial compliance and good standing with relevant federal, state, and local laws and regulations, as well as with all ~~previously issued~~<sup>\*\*\*</sup> Notices of Determination of Need ~~and the terms and Conditions attached therein;~~
11. I have ~~read~~<sup>\*</sup> and understand the limitations on solicitation of funding from the general public prior to receiving a Notice of Determination of Need as established in 105 CMR 100.415;
12. I understand that, if Approved, the Applicant, as Holder of the DoN, shall become obligated to all Standard Conditions pursuant to 105 CMR 100.310, as well as any applicable Other Conditions as outlined within 105 CMR 100.000 or that otherwise become a part of the Final Action pursuant to 105 CMR 100.360;
13. Pursuant to 105 CMR 100.705(A), I certify that the Applicant has Sufficient Interest in the Site or facility; and
14. Pursuant to 105 CMR 100.705(A), I certify that the Proposed Project is authorized under applicable zoning by-laws or ordinances, whether or not a special permit is required; or,
  - a. If the Proposed Project is not authorized under applicable zoning by-laws or ordinances, a variance has been received to permit such Proposed Project; or,
  - b. The Proposed Project is exempt from zoning by-laws or ordinances.

#### Corporation:

Attach a copy of Articles of Organization/Incorporation, as amended

Anne Klibanski, MD		12/17/2024
CEO for Corporation Name:	Signature:	Date
Scott Sperling		12/17/2024
Board Chair for Corporation Name:	Signature:	Date

\*been informed of the contents of

\*\*have been informed that

\*\*\*issued in compliance with 105 CMR 100.00, the Massachusetts Determination of Need Regulation effective January 27, 2017 and amended December 28, 2018



**This document is ready to print:** ☐

Date/time Stamp:

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## **APPENDIX 11**

### **FILING FEE**

December 20, 2024

Dennis Renaud, Director  
Determination of Need Program  
Department of Public Health  
67 Forest St.  
Marlborough, MA 01752

Re: Mass General Brigham Incorporated DON MGB-24120209-RE

Dear Director Renaud:

Please find attached a check for \$8,683.51. This check represents the filing fee for the Mass General Brigham Incorporated Determination of Need application MGB-24120209-RE.

Please don't hesitate to contact me with any questions regarding the check or application.

Sincerely,



Charles Adams  
Executive Director, Finance  
Salem Hospital  
Mass General Brigham  
81 Highland Avenue  
Salem, MA 01970

Cc: Roxanne Ruppel, Salem Hospital  
Joan Casper, Salem Hospital  
Shelly Bisegna, Salem Hospital  
Kim Booker Schmid, MGB Accounting  
Crystal Bloom, Husch Blackwell  
Kasey Ciolfi, Husch Blackwell

DATE 12/18/2024					CHECK NO 0006844981	
VOUCHER 38162975	INVOICE NUMBER MGB-24120209-RE	INVOICE DATE 12/18/2024	PO NUMBER	GROSS AMOUNT 8,683.51	DISCOUNT 0.00	NET AMOUNT 8,683.51
Supply Chain Operations Support (617) 726-2142		BU 3200 SH1212 734089	TOTAL AMOUNT	DISCOUNT	NET AMOUNT	
			8,683.51	0.00	8,683.51	

To Remove Document Fold and Tear Along This Perforation

VERIFY THE AUTHENTICITY OF THIS MULTI-TONE SECURITY DOCUMENT.

CHECK BACKGROUND AREA CHANGES COLOR GRADUALLY FROM TOP TO BOTTOM.



Mass General Brigham

Bank of America, N.A.  
South Portland, ME

52-153  
112 ME

DATE  
12/18/2024

0006844981

PAY **Eight Thousand Six Hundred Eighty-Three and 51/100 Dollars**

AMOUNT  
**\$8,683.51**

TO THE  
ORDER OF

COMMONWEALTH OF MASSACHUSETTS  
MA DEPARTMENT OF PUBLIC HEALTH, 67 FOREST STREET  
MOBILE INTEGRATED HEALTH CARE - APPLICATION REVIEW  
MARLBOROUGH MA

*[Signature]*  
AUTHORIZED SIGNATURE

VOID IF NOT CASHED WITHIN 90 DAYS

\*See Reverse Side For Easy Opening Instructions\*



Mass General Brigham

Accounts Payable  
399 Revolution Drive, Suite 327  
Somerville MA 02145

COMMONWEALTH OF MASSACHUSETTS  
MA DEPARTMENT OF PUBLIC HEALTH, 67 FOREST STREET  
MOBILE INTEGRATED HEALTH CARE - APPLICATION REVIEW  
MARLBOROUGH MA 01752