

## **APPENDIX 3:**

### **PATIENT PANEL INFORMATION**

### Appendix 3: Patient Panel Information

The table below provides certain demographic data on the patient panel for the Proposed Project Site. This table includes information on Boston Medical Center's patients who reside in the Primary Service Area ("PSA") and sought diagnostic imaging services at the hospital from fiscal year ("FY") 2022 through year-to-date FY2025.<sup>1</sup>

	Combined Scans (MRI and CT)				Visits/Discharges				Unique Patients			
Gender	FY22	FY23	FY24	FY25 YTD	FY22	FY23	FY24	FY25 YTD	FY22	FY23	FY24	FY25 YTD
Female	1,208	1,388	1,504	861	878	1,086	1,103	647	619	674	782	498
Male	1,134	1,139	1,310	729	736	806	913	497	483	554	557	343
Unknown/ Unspecified	0	1	0	1	0	1	0	1	0	1	0	1
<b>Total</b>	<b>2,342</b>	<b>2,528</b>	<b>2,814</b>	<b>1591</b>	<b>1614</b>	<b>1,893</b>	<b>2,016</b>	<b>1145</b>	<b>1102</b>	<b>1,229</b>	<b>1339</b>	<b>842</b>
Race/Ethnicity												
White/Caucasian	994	858	1,006	521	558	615	694	357	408	421	454	267
Other	364	676	872	618	289	542	676	449	249	369	475	320
Black/African American	601	717	614	329	467	516	423	233	257	298	303	181
Asian	194	193	322	118	151	144	223	102	88	82	107	70
American Indian/Alaska Native	8	4	0	2	7	3	0	1	5	3	0	1
Native Hawaiian/Pacific Islander	4	2	0	3	3	2	0	3	3	2	0	3
Hispanic/Latino	177	78	0	0	139	71	0	0	92	54	0	0
<b>Total</b>	<b>2,342</b>	<b>2,528</b>	<b>2,814</b>	<b>1591</b>	<b>1614</b>	<b>1,893</b>	<b>2,016</b>	<b>1145</b>	<b>1102</b>	<b>1,229</b>	<b>1339</b>	<b>842</b>

<sup>1</sup> Year-to-date 2025 data encompass through March 2025.

		Combined Scans (MRI and CT)				Visits/Discharges				Unique Patients		
Age	FY22	FY23	FY24	FY25 YTD	FY22	FY23	FY24	FY25 YTD	FY22	FY23	FY24	FY25 YTD
0-17	27	36	63	33	20	31	57	29	18	24	52	29
18-64	1,614	1,858	1,965	1,087	1,150	1,427	1,396	806	839	939	973	621
65 and Over	701	634	786	471	444	435	563	310	245	266	314	192
<b>Total</b>	<b>2,342</b>	<b>2,528</b>	<b>2,814</b>	<b>1,591</b>	<b>1,614</b>	<b>1,893</b>	<b>2,016</b>	<b>1,145</b>	<b>1,102</b>	<b>1,229</b>	<b>1,339</b>	<b>842</b>
Payer Mix Percentages <sup>2</sup>	FY22	FY23	FY24	FY25 YTD	FY22	FY23	FY24	FY25 YTD	FY22	FY23	FY24	FY25 YTD
Mass Health	24.7%	34.5%	29.9%	27.8%	28.3%	37.6%	31.1%	30.1%	29.5%	31.2%	29.8%	29.7%
Managed Medicaid	17.8%	19.5%	16.2%	17.4%	15.4%	18.1%	13.7%	16.5%	16.3%	18.2%	15.2%	17.0%
Commercial - Other	12.5%	10.0%	15.7%	16.2%	14.4%	9.8%	17.1%	16.2%	12.9%	11.4%	13.6%	14.3%
Medicare FFS	19.9%	12.1%	9.6%	11.4%	13.2%	10.2%	9.6%	10.7%	11.3%	9.8%	9.2%	9.0%
Commercial Medicare	8.5%	7.9%	8.7%	10.9%	9.7%	7.2%	7.4%	8.1%	7.2%	7.9%	7.1%	8.2%
Commercial - HMO/POS	6.3%	5.5%	8.3%	6.3%	7.5%	6.2%	9.1%	6.5%	8.7%	8.1%	9.7%	7.3%
Commercial - PPO	6.1%	5.8%	5.2%	5.9%	7.2%	6.9%	5.6%	7.2%	8.8%	8.9%	7.6%	8.8%
Free Care / HSN	2.5%	2.8%	3.6%	2.0%	2.4%	2.5%	3.6%	2.5%	2.9%	2.8%	4.7%	3.4%
All Other	1.5%	1.9%	2.8%	2.1%	1.9%	1.5%	2.8%	2.2%	2.1%	1.7%	3.1%	2.3%
Not Specified	0.2%	0	0	0	0.2%	0	0	0	0.3%	0	0	0

<sup>2</sup> For the Payer Mix, percentages of the population are outlined by payer.

**APPENDIX 4:**  
**FACTOR 1 MATERIALS**  
**COMMUNITY ENGAGEMENT MATERIALS**



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Boston Medical Center  
**HEALTH SYSTEM**

## Partnership with Tellica Imaging

May 2024



## Executive Summary

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- As part of BMC Health System's (BMCHS) overall strategy, staff are seeking ways to ensure all patients have access to quality imaging services.
- Tellica Imaging (Tellica), **a high quality, low cost provider of CT and MRI imaging** borne out of Intermountain Health System, approached BMCHS about the possibility of partnering in Massachusetts
  - Tellica is targeting a Northeast expansion due to an expanding population and the need for more imaging services.
- There are opportunities to place sites on the periphery of Boston (including Bedford) based on:
  - Demand among Boston Medical Center patients
  - Market opportunities including:
    - Growing demand – driven by shifts in population on the periphery of Boston.
    - The need for high quality, lower cost imaging services.

## Site Locations for the Proposed Sites

- Properties were selected based on a number of criteria including population growth, the need for imaging services, etc.
- As well as access related factors such as:
  - Parking
  - Access from the highway
  - Configurability

6

**North:** 168 Great Road, Bedford, MA  
“Bedford Marketplace”



**APPENDIX 8:**  
**HPC ACO CERTIFICATION APPROVAL LETTER**



The Commonwealth of Massachusetts  
HEALTH POLICY COMMISSION  
50 MILK STREET, 8TH FLOOR  
BOSTON, MASSACHUSETTS 02109  
(617) 979-1400

STUART H. ALTMAN  
CHAIR

DAVID M. SELTZ  
EXECUTIVE DIRECTOR

April 12, 2022

Jessica Pagani  
BMC Health System, Inc.  
1 Boston Medical Center Place  
Boston, MA 02118

RE: ACO LEAP Certification

Dear Mrs. Pagani:

Congratulations! The Health Policy Commission (HPC) is pleased to inform you that BMC Health System, Inc. meets the requirements for ACO Certification under our Learning, Equity, and Patient-Centeredness (LEAP) standards. This certification is effective from January 1, 2022, through December 31, 2023.

The ACO Certification program, in alignment with other state agencies including MassHealth, is designed to accelerate care delivery transformation in Massachusetts and promote a high quality, efficient health system. ACOs participating in the program have met a set of objective criteria focused on core ACO capabilities demonstrating dedication to patient-centered care, use of evidence-based and data-driven strategies to improve care delivery, and commitment to addressing long-standing health inequities. BMC Health System, Inc. meets those criteria.

The HPC will promote BMC Health System, Inc. as a Certified ACO on our website and in our marketing and public materials. Enclosed you will find an ACO Certification logo for your organization to use in accordance with the attached Terms of Use. We hope you will use the logo on promotional materials when you highlight your ACO Certification to your patients, payers, and others.

The HPC looks forward to ongoing engagement with you over the next two years. We intend to follow up shortly to provide an overview and some reflections on what we saw in the Health Equity Responses, a new feature of the ACO Certification application this year, across the cohort of Certified ACOs. We hope your organization will find that information helpful as we all continue to explore ways to improve health equity in the Commonwealth.

Thank you for your dedication to providing accountable, coordinated health care to your patients, and to continued learning and improvement over time. If you have any questions about this letter or the ACO Certification program, please do not hesitate to contact Mike Stanek, Senior Manager, at [HPC-Certification@mass.gov](mailto:HPC-Certification@mass.gov) or (617) 757-1649.

Best wishes,

A handwritten signature in blue ink that reads "David Seltz".

David Seltz  
Executive Director

**APPENDIX 9:**  
**NOTICE OF INTENT**



# MCAS BALLOT FIGHT ADDED UP

By Chris Van Buskirk  
cvanbuskirk@bostonherald.com

A coalition that successfully convinced voters to nix the MCAS graduation requirement for high school students spent just over \$8 per vote during last year's state election, according to a report released yesterday by campaign finance regulators.

The tens of millions dished out on the fight between a teacher's union and business groups to remove the standardized test as the gateway to high school graduation made it the most expensive of the five ballot questions during the 2024 state election.

The Committee for High Stakes, Not High Standards, which largely drew its money from the Massachusetts Teachers Association, dropped almost \$1 million on the ballot question but received another \$15.6 million in donated services or materials known as in-kind contributions.

The committee spent \$8.25 per vote when combining expenditures and in-kind contributions, according to a report from the Office of Campaign and Political Finance.

Massachusetts Teachers Association President Max Page said supporters of the measure "knew we had to be very present in all ways," especially when business groups opposed the question and drew a multi-million dollar donation from Michael Bloomberg, the New York billionaire.

"I'm proud that our union is willing to commit members' dues to important campaigns when we need to go to the ballot," Page told the Herald. "We have a very good track record."

The Massachusetts Teachers Association was also behind the successful effort to implement the 4% surtax on incomes over \$1 million and the opposition to a question in 2016 that would have lifted the cap on the number of new or expanded charter schools each year.

A former spokesperson for the opposition to the MCAS question referred the Herald to the Massachusetts Business Alliance for Education, which did not immediately respond to an inquiry yesterday afternoon.

The opposition group, or the Protect Our Kids' Future campaign, spent \$5.3 million trying to defeat the MCAS ballot question. But the group suffered a defeat at the ballot box, with over 59% of the vote heading to supporters.

The group that opposed a ballot question that would have decriminalized psychedelics for mental health treatments got the most bang for their buck, campaign finance records show.

The Coalition for Safe Communities spent nearly \$129,000 during the election cycle, or roughly 7 cents per vote, according to campaign finance regulators. The group raised most of its cash from Sam Action Inc., a Virginia-based organization that is opposed to drug legalization policies.

Chris Keohan, a spokesperson for the coalition, said the group was confident it could win even with "minimal funding" and in the face of extensive fundraising by supporters.

"I think the results have started to speak for themselves," he told the Herald, adding the question was "poorly written" and "fatally flawed."

Massachusetts for Mental Health Options, the organization that backed the question, doled out \$7.7 million in their unsuccessful push to convince voters to support the measure. The group spent \$5.35 per vote, according to the Office of Campaign and Political Finance.

Massachusetts State Auditor Diana DiZogio's campaign to give her office the explicit authority to investigate the Legislature had the second-best value, with an average of 18 cents spent per vote in support of the ballot question.

DiZogio's coalition, the Committee for Transparent



A coalition that backed a successful effort to get ride of the MCAS graduation requirement spent just over \$8 per vote, according to a new report.

Democracy, spent \$414,808 during the election cycle and received \$22,248 in in-kind contributions, according to state campaign finance regulators.

The question passed with nearly 72% of the vote, according to data from Secretary of State William Galvin's Office.

A spokesperson for the Committee for Transparent Democracy said the question earned a landslide victory without spending a lot of money on paid advertising or social media "because the people of Massachusetts want their Legislature to be more transparent and accountable."

"It's a very simple but powerful concept that, unfortunately, legislative leaders are still choosing to ignore. Through the tireless efforts of Auditor DiZogio and our broad, bipartisan coalition, we are confident that the will of the voters will be enforced and that the public will get the accountable, transparent government

they deserve," the spokesperson said in a statement.

DiZogio has since found herself locked in a battle with Beacon Hill Democrats over a renewed effort to audit the Legislature.

Top lawmakers say they are concerned about the separation of powers between the executive and legislative branches while the Methuen Democrat contends voters have given her a clear mandate to pursue an investigation.

The committee behind another successful ballot question that granted ride-share drivers working for companies like Uber and Lyft the right to unionize spent nearly \$7.3 million, or an average of \$4.10 per vote, according to state campaign finance data.

United for Justice, a group backed by the Service Employees International Union, went unopposed and earned just over 54% of the vote, according to election statistics.

The coalition that opposed a ballot question re-

forming minimum wages for tipped workers spent \$1.17 per vote, the report said. The Committee to Protect Tips spent \$2.5 million to beat back the question while supporters spent nearly \$2 million including in-kind contributions.

Overall spending between the five ballot questions in 2024 surpassed \$25 million,

state regulators said in the report.

That was well short of the record \$65 million dished out in 2022 when four questions appeared on the ballot related to taxes on incomes over \$1 million, dental insurance regulations, expanded licenses for alcohol, and drivers licenses for undocumented immigrants.

## Public Announcement Concerning a Proposed Health Care Project

Tellica Imaging - Massachusetts, LLC ("Applicant") located at 36 South Street, Suite 2200, Salt Lake City, UT 84111, a joint venture between Tellica Imaging, LLC and BMC Health System, Inc., intends to file a Notice of Determination of Need ("DoN") with the Massachusetts Department of Public Health for the acquisition of one (1) computed tomography ("CT") unit and one (1) 1.5T magnetic resonance imaging ("MRI") unit to be located at 168 Great Road, Suite C105, Bedford, MA 01730 ("Proposed Project"). The total value of the Proposed Project based on the maximum capital expenditure is \$5,849,992. The Applicant does not anticipate any price or service impacts on the Applicant's existing Patient Panel as a result of the Proposed Project. Any ten Taxpayers of Massachusetts may register in connection with the intended Application by no later than April 2, 2025, or 30 days from the Filing Date, whichever is later, by contacting the Department of Public Health, Determination of Need Program, via email: DPH.DON@State.MA.US or mail: 67 Forest Street, Marlborough, MA 01752.

## LEGAL NOTICES

### Board of Registration of Genetic Counselors Notice Of Public Hearing

Notice is hereby given pursuant to M.G.L. c. 30A, § 52 that the Board of Registration of Genetic Counselors ("BORG") within the Department of Public Health will hold a public hearing on emergency amendments to the following regulations: 270 CMR 3.00 Licensure Requirements, Procedures, and Professional and Ethical Conduct; and 270 CMR 4.00 Investigations, Complaints, and Board Actions.

270 CMR 3.00 sets forth the Board's requirements for licensure and practice of genetic counselors by establishing the eligibility requirements and administrative procedures for the issuance of provisional and full licenses to qualified applicants, the renewal of such licenses, and by establishing standards of professional practice and conduct for all genetic counselors licensed by the Board.

270 CMR 4.00 establishes the grounds for discipline and the Board actions that may be taken to resolve complaints.

These proposed emergency amendments implement and codify into regulation the provisions of M.G.L. c. 112, § 77, as amended by St. 2022, c. 127, *An Act Expanding Protections for Reproductive and Gender Affirming Care*. The proposed emergency amendments protect genetic counselors from disqualification from licensure, and from BORG discipline, on the basis of providing, or assisting in providing, reproductive health care services and gender affirming health care services if the services provided would be lawful and consistent with good professional practice if they occurred entirely within Massachusetts. The protection extends to discipline based on a judgment, discipline or other sanction arising from such services.

The public hearing will be held at **1:00 pm on Friday, March 14, 2025**. The hearing will be conducted on a **moderated conference call**. The information for the moderated conference call is:

**Dial-In Telephone Number: 1-888-810-4935**  
**Participant Passcode: 7432981**

A copy of the proposed amendments to 270 CMR 3.00 and 270 CMR 4.00 may be viewed on the Department's website at <http://mass.gov/dph/proposed-regulations> or requested from the Office of the General Counsel by calling 617-624-5220.

Speakers who testify at the public hearing are requested to provide a copy of their oral testimony. The Department encourages all interested parties to submit testimony electronically to the following address: [Reg.Testimony@mass.gov](mailto:Reg.Testimony@mass.gov), or by mail to William Anderson, Office of the General Counsel, Department of Public Health, 250 Washington Street, Boston, MA 02108. All submissions must include the sender's full name and address. When electronically submitting comments, type "BORG Regulations" in the subject line and attach a Word document with your comments or type your comments in the body of your email. All submissions must include the sender's full name and address.

The Department will post all testimony that complies with these instructions on its website. **All comments must be submitted by 5:00 p.m. on Friday, March 14, 2025.** All comments received by the Department may be released in response to a request for public records.

February 14, 2025

#W00000000

**Holy Howie!** Read Howie Carr. Only in the Herald.

## LEGAL NOTICES

### Board of Registration in Social Workers Notice Of Public Hearing

Notice is hereby given pursuant to M.G.L. c. 30A, § 52 that the Board of Registration in Social Workers ("BORSW") within the Department of Public Health will hold a public hearing on emergency amendments to the following regulations: 258 CMR 9.00 Licensure Requirements and Procedures; and 258 CMR 30.00 Complaint Procedures and Grounds for Disciplinary Action. 258 CMR 9.00 sets forth the Board's requirements, responsibilities, and procedures for social work licensure in the Commonwealth. 258 CMR 30.00 governs the procedures for filing, investigating, and the disposition of complaints.

These proposed emergency amendments implement and codify into regulation the provisions of M.G.L. c. 112, § 77, as amended by St. 2022, c. 127, *An Act Expanding Protections for Reproductive and Gender Affirming Care*. The proposed emergency amendments protect social workers from disqualification from licensure, and from BORSW discipline, on the basis of providing, or assisting in providing, reproductive health care services and gender affirming health care services if the services provided would be lawful and consistent with good professional practice if they occurred entirely within Massachusetts. The protection extends to discipline based on a judgment, discipline or other sanction arising from such services.

The public hearing will be held at 10:00 a.m. on Friday, March 14, 2025. The hearing will be conducted on a moderated conference call. The information for the moderated conference call is:

**Dial-In Telephone Number: 800-779-9120**  
**Participant Passcode: 1258459**

A copy of the proposed amendments to 258 CMR 9.00 and 258 CMR 30.00 may be viewed on the Department's website at <http://mass.gov/dph/proposed-regulations> or requested from the Office of the General Counsel by calling 617-624-5220.

Speakers who testify at the public hearing are requested to provide a copy of their oral testimony. The Department encourages all interested parties to submit testimony electronically to the following address: [Reg.Testimony@mass.gov](mailto:Reg.Testimony@mass.gov), or by mail to William Anderson, Office of the General Counsel, Department of Public Health, 250 Washington Street, Boston, MA 02108. All submissions must include the sender's full name and address. When electronically submitting comments, type "BORSW Regulations" in the subject line and attach a Word document with your comments or type your comments in the body of your email. All submissions must include the sender's full name and address.

The Department will post all testimony that complies with these instructions on its website. **All comments must be submitted by 5:00 p.m. on Friday, March 14, 2025.** All comments received by the Department may be released in response to a request for public records.

February 14, 2025.

#NY0137495

## LEGAL NOTICES

### COMMONWEALTH OF MASSACHUSETTS SUFFOLK SUPERIOR COURT DOCKET NO. 2584CV00097

**RE: 43 Stillman Street, LLC v. Robert Ingala, the Unknown Heirs and Devisees of Santa Roberto, the Personal Representative of the Estate of Frank P. Roberto, et al.**

### SUMMONS AND ORDER OF NOTICE BY PUBLICATION

**TO: Unknown Heirs and Devisees of Santa Roberto and the Personal Representative of the Estate of Frank P. Roberto**

Whereas a civil action to clear the title as to certain property in the City of Boston, Suffolk County, Commonwealth of Massachusetts, known and numbered as 43 Stillman Street (the "Property"), wherein the Plaintiff, 43 Stillman Street, LLC, is seeking a Judgment quieting title to the Property, free and clear of any and all claims by the heirs and devisees of Santa Roberto and Personal Representative of the Estate of Frank P. Roberto, and anyone claiming by, through, or under them.

We hereby COMMAND YOU, if you intend to make any defense, that on or before **March 31, 2025** (the "Return Date"), you cause your written answer or other pleading to be filed with the Clerk of this Court, at Suffolk Superior Court, Three Pemberton Square, Boston, MA 02108, with a copy sent to the Plaintiff's attorneys, Thomas M. Looney and Lauren A. Solar, Hackett Feinberg, P.C., 155 Federal Street, Boston, MA 02110, and further that you defend against said suit according to law. If you fail to do so, judgment by default will be taken against you for the relief sought by the Plaintiff in the Complaint.

If appearing to this Court that actual service of the Complaint on the Defendants identified herein above cannot be or has not been made, and after diligent search, the Plaintiff can find no such persons upon whom they can lawfully make service, it is ORDERED that notice of this suit be given to them by publishing this Summons and Order of Notice by Publication in the **Boston Herald** in Boston, Suffolk County, Massachusetts, once a week for three consecutive weeks, with said publication to be completed at least 20 days before the Return Date set forth above.

Dated at Boston, Massachusetts this 17 day of January, 2025.

Matthew J. Nestor  
Superior Court Justice

#NY0137117

2/11, 2/18, 2/25

## LEGAL NOTICES

### CITY OF WALTHAM MASSACHUSETTS IN THE CITY COUNCIL

Notice is hereby given that the City Council will hold a Public Hearing in the City Council Chambers, City Hall, 610 Main Street, Waltham, MA, on Monday, February 24, 2025 at 7:30 P.M. on the following application:

BP Third Avenue LLC c/o Boston Properties, 800 Boylston Street, Suite #1900, Boston, MA 02199-8103, the Petitioner and Owner of 180 Third Avenue, hereby petition the City Council to modify a previously granted special permit that permitted the construction of the existing building with an increased Floor Area Ratio (FAR) of 1.18 pursuant to § 3.511 and § 3.521 of the Zoning Ordinance of the City of Waltham. The proposed modification will permit the Petitioner to install one pad and delineate a "reserve area" for a general location area for pads that would support subsequently installed, exterior, "on grade" generators and to install bollards or fencing, if needed, as shown on the Project Plans. Neither the existing footprint nor height of the building will change as a result of the project.

The subject premises are the parcels of land known and numbered as 180 Third Avenue, shown in the "Atlas City of Waltham, Massachusetts" as follows:

Map 039, Block 003, Lot 0002 180 Third Avenue

The above property is located entirely in a Commercial Zoning District.

At that time, interested persons may be heard. Complete information regarding this matter is on file in the City Clerk's office at the City Hall during regular hours.

Attest: Joseph Vizard  
City Clerk  
2/7, 2/14

#NY0137298

## LEGAL NOTICES

### Public Announcement Concerning a Proposed Health Care Project

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**BOSTON Herald**  
[www.bostonherald.com](http://www.bostonherald.com)

## LEGAL NOTICES

### NOTICE OF TERMINATION OF ACTIVITY AND USE LIMITATION AND NOTICE OF ACTIVITY AND USE LIMITATION 3116 WALNUT STREET NEWTON, MASSACHUSETTS

#### RELEASE TRACKING NUMBER (RTN) 3-34258

A release of oil and/or hazardous materials has occurred at this location, which is a disposal site as defined by M.G.L. c. 21E, § 3 and the Massachusetts Contingency Plan, 310 CMR 40.0000. On 12 February 2025, Norbello, LLC recorded with the Middlesex County Registry of Deeds a **TERMINATION OF NOTICE OF ACTIVITY AND USE LIMITATION** and a **NOTICE OF ACTIVITY AND USE LIMITATION** on the disposal site, pursuant to 310 CMR 40.1080 through 40.1084 and 310 CMR 40.1070 through 40.1080, respectively. The terminated **NOTICE OF ACTIVITY AND USE LIMITATION** was originally recorded on 9 August 2021.

The new **NOTICE OF ACTIVITY AND USE LIMITATION** will limit the following activities and uses on the properties:

- Use of the Property for single- or multi-family residential use, nursery, daycare, or school for children up to the age of 18;

- Active recreational use such as the use of playgrounds or athletic fields that could reasonably result in exposure to soil.

- Use of the Property for cultivation of fruits and/or vegetables destined for human consumption unless the garden is isolated from disposal site soils through the use of impermeable barriers and/or raised garden beds; and

- Use of the Property for activities and uses which, in the opinion of a LSP, are reasonably likely to create a Significant Risk of harm to health, safety, public welfare, or the environment.

Any person interested in obtaining additional information about the **TERMINATION OF NOTICE OF ACTIVITY AND USE LIMITATION** and **NOTICE OF ACTIVITY AND USE LIMITATION** may contact Michael Cronan, Haley & Aldrich, Inc., 465 Medford Street, Boston, MA 02129, (617) 886-7477.

The **TERMINATION OF NOTICE OF ACTIVITY AND USE LIMITATION**, **NOTICE OF ACTIVITY AND USE LIMITATION**, and the disposal site file can be can be viewed at MassDEP website using Release Tracking Number (RTN) 3-34258 at [https://eeaonline.eea.state.ma.us/DEP/wsc\\_viewer/main.aspx](https://eeaonline.eea.state.ma.us/DEP/wsc_viewer/main.aspx) or reviewed at Massachusetts Northeast Region 150 Presidential Way, Woburn, Massachusetts 01801, 978-694-3200.

02/14/2025

#NY0137771

## LEGAL NOTICES

### Legal Notice

Notification is hereby given that JPMorgan Chase Bank, N.A., 1111 Polaris Parkway, Columbus, Ohio 43240 has filed an application with the Office of the Comptroller of the Currency (the "OCC") on or about February 14, 2025, as specified in 12 CFR Part 5, for permission to establish a domestic branch at the southwest corner of the intersection of Commonwealth Road and North Main Street (aka MA-27), Wayland, Middlesex County, MA 01778. If you have any additional comments, you can send them to the Director for Large Bank Licensing, Office of the Comptroller of the Currency, 7 Times Square, 10th Floor Mailroom, New York, New York 10036. LicensingPublicComments@occ.treas.gov, within 30 days of the date of this publication. The public portion of the filing is available upon request from the OCC. The public may find information about the filing (including the closing date of the comment period) in the OCC's Weekly Bulletin available at [www.occ.gov](http://www.occ.gov).

#NY0137758

February 14

**617.423.4545**

to place your classified ad.

## PROBATE CITATIONS

### Commonwealth of Massachusetts

#### Probate and Family Court Docket No. M125P0679EA

#### Middlesex Division JUDICIAL PROBATE PUBLICATION NOTICE

#### Estate of: Pamela Sylvia Larson

#### Also Known As: Pamela S. Larson

#### Date of Death: September 27, 2024

To all persons interested in the above captioned estate, by Petition of Petitioner **Kent Larson of Belmont, MA** a Will has been admitted to informal probate. **Kent Larson of Belmont, MA** has been informally appointed as the Personal Representative of the estate to serve without surety on the bond. The estate is being administered under informal procedure by the Personal Representative under the Massachusetts Uniform Probate Code without supervision by the Court. Inventory and accounts are not required to be filed with the Court, but interested parties are entitled to notice regarding the administration from the Personal Representative and can petition the Court in any matter relating to the estate, including distribution of assets and expenses of administration. Interested parties are entitled to petition the Court to institute formal proceedings and to obtain orders terminating or restricting the powers of Personal Representatives appointed under informal procedure. A copy of the Petition and Will, if any, can be obtained from the Petitioner.

#NY0137683

February 14

**For home delivery of the Boston Herald, please call (800) 882-1211.**  
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Call for details.



**APPENDIX 10:**  
**CERTIFICATE OF FORMATION AND LINK TO**  
**MASSACHUSETTS REGISTRATION**

**CERTIFICATE OF FORMATION**

**OF**

**Tellica Imaging - Massachusetts, LLC**

The undersigned, an authorized natural person, for the purpose of forming a limited liability company under the provisions and subject to the requirements of the Delaware Limited Liability Company Act, hereby certifies that:

FIRST:       The name of the limited liability company is Tellica Imaging - Massachusetts, LLC.

SECOND:      The address of its registered agent in the State of Delaware is 251 Little Falls Drive, in the City of Wilmington, County of New Castle, Delaware 19808. The name of its registered agent at such address is Corporation Service Company.

*~ Signature Page Follows ~*

*~ Signature Page for Certificate of Formation of Tellica Imaging – Massachusetts, LLC ~*

Executed on November 29, 2023.

  
Brad Isaacson (Nov 29, 2023 15:27 MST)

\_\_\_\_\_  
Authorized Person

\_\_\_\_\_  
Brad Isaacson, President  
Printed Name

Per instruction from the Department of Public Health, Tellica Imaging - Massachusetts LLC ("Applicant"), is providing a link to the Massachusetts Secretary of State's website to review its corporate documents for accessibility purposes.

Please use the following link to access the Applicant's Foreign Limited Liability Company Application for Registration on the Secretary of State's website:

[https://corp.sec.state.ma.us/CorpWeb/CorpSearch/CorpSummary.aspx?sysvalue=1y6POgBigWXI\\_bW1e\\_6cADG8CXi6dAS7Zv3b57Jiw2M-](https://corp.sec.state.ma.us/CorpWeb/CorpSearch/CorpSummary.aspx?sysvalue=1y6POgBigWXI_bW1e_6cADG8CXi6dAS7Zv3b57Jiw2M-)

Type in the link to a web browser, enter the name: Tellica Imaging - Massachusetts LLC and then click the Search Corporations button.

**APPENDIX 11:**

**AFFIDAVIT OF TRUTHFULNESS AND COMPLIANCE**



# Massachusetts Department of Public Health

## Determination of Need

### Affidavit of Truthfulness and Compliance

#### with Law and Disclosure Form 100.405(B)

Version: 7-6-17

**Instructions:** Complete Information below. When complete check the box "This document is ready to print:". This will date stamp and lock the form. Print Form. Each person must sign and date the form. When all signatures have been collected, scan the document and e-mail to: **dph.don@state.ma.us** Include all attachments as requested.

Application Number: **TIM-25041809-RE**

Original Application Date: **04/21/2025**

Applicant Name: **Tellica Imaging - Massachusetts, LLC**

Application Type: **DoN-Required Equipment**

Applicant's Business Type: ☐ Corporation ☐ Limited Partnership ☐ Partnership ☐ Trust ☒ LLC ☐ Other

Is the Applicant the sole member or sole shareholder of the Health Facility(ies) that are the subject of this Application? ☐ Yes ☒ No

Describe the role /relationship: **Members: Tellica Imaging, LLC with a 51% interest and BMC Health System, Inc. with a 49% interest.**

The undersigned certifies under the pains and penalties of perjury:

1. The Applicant is Members: Tellica Imaging, LLC with a 51% interest and BMC Health System, Inc. with a 49% interest ;
2. I have read 105 CMR 100.000, the Massachusetts Determination of Need Regulation;
3. I understand and agree to the expected and appropriate conduct of the Applicant pursuant to 105 CMR 100.800;
4. I have read this application for Determination of Need including all exhibits and attachments, and certify that all of the information contained herein is accurate and true;
5. I have submitted the correct Filing Fee and understand it is nonrefundable pursuant to 105 CMR 100.405(B);
6. I have submitted the required copies of this application to the Determination of Need Program, and, as applicable, to all Parties of Record and other parties as required pursuant to 105 CMR 100.405(B);
7. I have caused, as required, notices of intent to be published and duplicate copies to be submitted to all Parties of Record, and all carriers or third-party administrators, public and commercial, for the payment of health care services with which the Applicant contracts, and with Medicare and Medicaid, as required by 105 CMR 100.405(C), et seq.;
8. I have caused proper notification and submissions to the Secretary of Environmental Affairs pursuant to 105 CMR 100.405(E) and 301 CMR 11.00; **will be made if applicable**
9. If subject to M.G.L. c. 6D, § 13 and 95B CMR 7.00, I have submitted such Notice of Material Change to the HPC - in accordance with 105 CMR 100.405(G);
10. Pursuant to 105 CMR 100.210(A)(3), I certify that both the Applicant and the Proposed Project are in material and substantial compliance and good standing with relevant federal, state, and local laws and regulations, as well as with all previously issued Notices of Determination of Need and the terms and conditions attached therein;
11. I have read and understand the limitations on solicitation of funding from the general public prior to receiving a Notice of Determination of Need as established in 105 CMR 100.415;
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13. Pursuant to 105 CMR 100.705(A), I certify that the Applicant has Sufficient Interest in the Site or facility; and
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  - b. The Proposed Project is exempt from zoning by-laws or ordinances.

**LLC**

All parties must sign. Add additional names as needed.

Type name here **Brad Isaacson**

  
Signature:

**27 Feb 2025**

Name: Date

- been informed of the contents of
- have been informed that
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# Massachusetts Department of Public Health

## Determination of Need

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Applicant Name: **Tellica Imaging - Massachusetts, LLC**

Application Type: **DoN-Required Equipment**

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**LLC**

All parties must sign. Add additional names as needed.

Type name here **Eric Liston**

Name:

Signature:

**2/27/2025**

Date



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# Massachusetts Department of Public Health

## Determination of Need

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**LLC**

All parties must sign. Add additional names as needed.

Type name here **Doug Greally**

**Robert Douglas Greally MD**

Digitally signed by Robert Douglas Greally MD  
Date: 2025.02.27 19:04:21 -07'00'

**2/27/25**

Name: Signature: Date

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**Massachusetts Department of Public Health**  
**Determination of Need**  
**Affidavit of Truthfulness and Compliance**  
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**LLC**

All parties must sign. Add additional names as needed.

Type name here **Ankur Agrawal**

Name:

Signature:

Date

**02/27/25**

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**Massachusetts Department of Public Health**  
**Determination of Need**  
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LLC

All parties must sign. Add additional names as needed.

Type name here Josh Latson

Name: JOSHUA K LATSON

Signature: *Joshua K Latson*

Date: 2/28/25

**APPENDIX 12:**  
**SCANNED COPY OF FILING FEE**



1006005 COMMONWEALTH OF MASSACHUSETTS

CHECK NO. 148422

DATE 03/18/2025

DATE	INVOICE NUMBER	P.O. NUMBER	GROSS AMOUNT	DISCOUNT	NET AMOUNT
03/10/25	1006005202503101627 Check hold for pick up by Karen. Determination of Need filing fee for Tellica Imaging MA LLC		11,699.98	0.00	11,699.98
BMC HEALTH SYSTEM		TOTALS	\$11,699.98	\$0.00	\$11,699.98

Page 1 of 1

▼ REMOVE DOCUMENT ALONG THIS PERFORATION ▼

THE FACE OF THIS DOCUMENT HAS A COLORED BACKGROUND ON WHITE PAPER • THERMOCHROMIC INK ON BACK



DATE
03/18/2025

Citizen Bank  
Boston, MA 02110  
53-7513/113

CHECK NO.
148422

AMOUNT
\$ ****11,699.98

PAY Eleven Thousand Six Hundred Ninety Nine and 98/100 Dollars

PAY TO THE ORDER OF  
COMMONWEALTH OF MASSACHUSETTS  
DEPT. OF PUBLIC HEALTH  
DIV. OF HEALTH CARE FACILITY  
LICENSURE & CERTIFICATION  
67 FOREST STREET  
MARLBOROUGH MA 01752



WLPSEZ8514PMBL (6246)

Security features included. Details on back.