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| Seal2  **CHARLES D. BAKER**  Governor  **KARYN E. POLITO**  Lt. Governor | The Commonwealth of Massachusetts  Executive Office of Public Safety and Security  One Ashburton Place, Room 2133  Boston, Massachusetts 02108  Tel: (617) 727-7775  TTY Tel: (617) 727-6618  Fax: (617) 727-4764  [www.mass.gov/eops](http://www.mass.gov/eops) | **THOMAS A. TURCO, III**  Secretary |

*Posted: August 1, 2019*

NOTICE OF OPEN MEETING

Pursuant to the provisions of G.L. c. 30A and 940 CMR 29.00 et seq, notice is hereby given of a meeting of the **Restrictive Housing Oversight Committee** to take place on Monday, August 5th, 2019 from 11:00am-1:00pm.

**Place:** McCormack Building

1 Ashburton Place

Conference Room #1, 21st Floor

Boston, MA

AGENDA

1. Review/Approval of July Meeting Minutes
2. Presentation by Dr. Lisa Ann Peterson
3. Discussion of the August 2nd ASCA Restrictive Housing Session
4. Standardized Site Visit Questions and Agenda Discussion
5. Subcommittee Assignment Discussion
6. RHOC Contact Webpage and Information Sharing Drive Update
7. Further Discussion on Site Visits
8. Restrictive Housing Reports
9. Member Comment
10. Public Comment

*If any member of the public wishing to attend this meeting seeks special accommodations in accordance with the Americans with Disabilities Act, please contact Michaela Martini at 617-727-7775 or michaela.martini1@mass.gov*