



**DIVISION OF  
FISHERIES & WILDLIFE**

1 Rabbit Hill Road, Westborough, MA 01581  
p: (508) 389-6300 | f: (508) 389-7890  
**MASS.GOV/MASSWILDLIFE**

NOTE: This form can now be filled out and submitted electronically online at: **Mass.gov/dfw/creel**

## Massachusetts Bass Tournament Creel Survey

Club: \_\_\_\_\_ Date: \_\_\_\_\_

Club Contact: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Tournament Location: \_\_\_\_\_ Town: \_\_\_\_\_

Office of Boating & Fishing Access Permit # (if applicable): \_\_\_\_\_

Start Time: \_\_\_\_\_ AM/PM End Time: \_\_\_\_\_ AM/PM

Number of Anglers: \_\_\_\_\_

Number of Anglers Weighing Bass: \_\_\_\_\_

Number of Anglers with Bass Limit (5): \_\_\_\_\_

Total Number of Bass Weighed In: LMB \_\_\_\_\_ SMB \_\_\_\_\_

Number of LMB over 5 lbs: \_\_\_\_\_ Number of SMB over 3 lbs: \_\_\_\_\_

Number of Bass Returned Alive: LMB \_\_\_\_\_ SMB \_\_\_\_\_

Total Weight: \_\_\_\_\_

Winning Weight: \_\_\_\_\_ Number of Fish for Winning Weight: \_\_\_\_\_

Big Bass: LMB \_\_\_\_\_ lb \_\_\_\_\_ oz SMB \_\_\_\_\_ lb \_\_\_\_\_ oz

Comments: \_\_\_\_\_

**MASSWILDLIFE**

**Catch and Release (If Applicable)**

Number of LMB over 20 inches (~5 lbs): \_\_\_\_\_ Number of SMB over 17 inches (~3 lbs): \_\_\_\_\_

Total Length: \_\_\_\_\_

Winning Length: \_\_\_\_\_ Number of Fish for Winning Length: \_\_\_\_\_

Big Bass: LMB: \_\_\_\_\_ in SMB: \_\_\_\_\_ in

Comments: \_\_\_\_\_

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Send completed forms to Jason Stolarski, 1 Rabbit Hill Road, Westborough, MA 01581.