



**DIVISION OF  
FISHERIES & WILDLIFE**

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**MASS.GOV/MASSWILDLIFE**

NOTE: This form can now be filled out and submitted electronically online at: [Mass.gov/dfw/creel](http://Mass.gov/dfw/creel)

## Massachusetts Bass Tournament Creel Survey

Club: \_\_\_\_\_ Date: \_\_\_\_\_

Club Contact: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Tournament Location: \_\_\_\_\_ Town: \_\_\_\_\_

Office of Boating & Fishing Access Permit # (if applicable): \_\_\_\_\_

Start Time: \_\_\_\_\_ AM/PM End Time: \_\_\_\_\_ AM/PM

Number of Anglers: \_\_\_\_\_

Number of Anglers Weighing Bass: \_\_\_\_\_

Number of Anglers with Bass Limit (5): \_\_\_\_\_

Total Number of Bass Weighed In: LMB \_\_\_\_\_ SMB \_\_\_\_\_

Number of LMB over 5 lbs: \_\_\_\_\_ Number of SMB over 3 lbs: \_\_\_\_\_

Number of Bass Returned Alive: LMB \_\_\_\_\_ SMB \_\_\_\_\_

Total Weight: \_\_\_\_\_

Winning Weight: \_\_\_\_\_ Number of Fish for Winning Weight: \_\_\_\_\_

Big Bass: LMB \_\_\_\_\_ lb \_\_\_\_\_ oz SMB \_\_\_\_\_ lb \_\_\_\_\_ oz

Comments: \_\_\_\_\_

Send completed forms to Jason Stolarski, 1 Rabbit Hill Road, Westborough, MA 01581.

**MASSWILDLIFE**