



Massachusetts Department of Public Health

Determination of Need

Application Form

Version: 11-8-17

Application Type:	Amendment	Application Date:	07/31/2018 8:24 am
Applicant Name:	Baystate Health		
Mailing Address:	759 Chestnut Street		
City:	Springfield	State:	Massachusetts
		Zip Code:	01199
Contact Person:	Nina G. Edwards	Title:	Attorney
Mailing Address:	c/o Barrett & Singal, PC 1 Beacon Street Suite 1320		
City:	Boston	State:	Massachusetts
		Zip Code:	02108
Phone:	6175986700	Ext:	239
E-mail:	nedwards@barrettsingal.com		

Facility Information

List each facility affected and or included in Proposed Project

1 Facility Name:	Baystate Medical Center		
Facility Address:	759 Chestnut Street		
City:	Springfield	State:	Massachusetts
		Zip Code:	01199
Facility type:	Hospital	CMS Number:	22-0077
Add additional Facility		Delete this Facility	

1. About the Applicant

1.1 Type of organization (of the Applicant):	nonprofit
1.2 Applicant's Business Type:	<input checked="" type="radio"/> Corporation <input type="radio"/> Limited Partnership <input type="radio"/> Partnership <input type="radio"/> Trust <input type="radio"/> LLC <input type="radio"/> Other
1.3 What is the acronym used by the Applicant's Organization?	BH
1.4 Is Applicant a registered provider organization as the term is used in the HPC/CHIA RPO program?	<input checked="" type="radio"/> Yes <input type="radio"/> No
1.5 Is Applicant or any affiliated entity an HPC-certified ACO?	<input type="radio"/> Yes <input checked="" type="radio"/> No
1.6 Is Applicant or any affiliate thereof subject to M.G.L. c. 6D, § 13 and 958 CMR 7.00 (filing of Notice of Material Change to the Health Policy Commission)?	<input type="radio"/> Yes <input checked="" type="radio"/> No
1.7 Does the Proposed Project also require the filing of a MCN with the HPC?	<input type="radio"/> Yes <input checked="" type="radio"/> No

1.8 Has the Applicant or any subsidiary thereof been notified pursuant to M.G.L. c. 12C, § 16 that it is exceeding the health care cost growth benchmark established under M.G.L. c. 6D, § 9 and is thus, pursuant to M.G.L. c. 6D, §10 required to file a performance improvement plan with CHIA? ☐ Yes ☒ No

1.9 Complete the Affiliated Parties Form

2. Project Description

2.1 Provide a brief description of the scope of the project.

This amendment proposes to build out additional shell space to accommodate the relocation of the electrophysiology and cardiac catheterization services, along with one operating room, into one general area adjacent to other heart and vascular services in its Hospital of the Future building. The proposed Project involves the build out of an additional 22,630 GSF of shell space and 4,926 GSF of renovation with a total MCE of \$56,032,439 (July 2018 dollars).

2.2 and 2.3 Complete the Change in Service Form

3. Delegated Review

3.1 Do you assert that this Application is eligible for Delegated Review? ☐ Yes ☒ No

4. Conservation Project

4.1 Are you submitting this Application as a Conservation Project? ☐ Yes ☒ No

5. DoN-Required Services and DoN-Required Equipment

5.1 Is this an application filed pursuant to 105 CMR 100.725: DoN-Required Equipment and DoN-Required Service? ☐ Yes ☒ No

6. Transfer of Ownership

6.1 Is this an application filed pursuant to 105 CMR 100.735? ☐ Yes ☒ No

7. Ambulatory Surgery

7.1 Is this an application filed pursuant to 105 CMR 100.740(A) for Ambulatory Surgery? ☐ Yes ☒ No

8. Transfer of Site

8.1 Is this an application filed pursuant to 105 CMR 100.745? ☐ Yes ☒ No

9. Research Exemption

9.1 Is this an application for a Research Exemption? ☐ Yes ☒ No

10. Amendment

10.1 Is this an application for a Amendment? ☒ Yes ☐ No

10.2 This Amendment is: ☐ Immaterial Change ☐ Minor Change ☒ Significant Change

10.3 Original Application number: 1-3B36

10.3.a Original Application Type: Hospital/Clinic Substantial Capital Expenditure

10.3.b Original Application filing date: 03/30/2007

10.3.c Have there been any approved Amendments to the original Application? ☒ Yes ☐ No

Add/Del Row	Amendment Number	Amendment Change Type	Approval Date
10.3.d For each approved Amendment list all Amendment Numbers, Amendment types, and Approval Dates.			
Add/Del Row	Amendment Number	Amendment Change Type	Approval Date
<input type="checkbox"/> + <input type="checkbox"/> -	1st	Minor	08/11/2009
<input type="checkbox"/> + <input type="checkbox"/> -	2nd	Minor	11/18/2009
<input type="checkbox"/> + <input type="checkbox"/> -	3rd	Significant	02/28/2011
<input type="checkbox"/> + <input type="checkbox"/> -	4th	Significant	09/19/2012
<input type="checkbox"/> + <input type="checkbox"/> -	5th	Significant	08/14/2014
<input type="checkbox"/> + <input type="checkbox"/> -	6th	Significant	01/26/2017

For Significant Amendment Changes:

10.5.a Describe the proposed change.

See attachment 10.5.a

10.5.b Describe the associated cost implications to the Holder.

See Attachment 10.5.b

10.5.c Describe the associated cost implications to the Holder's existing Patient Panel.

10.5.c Describe the associated cost implications to the Holder's existing Patient Panel.

The Holder does not believe Project approval will result in any material cost implications to its existing Patient Panel. This Project relates to only a very few of the services provided by the Hospital. Additionally, as discussed in 10.5.b., the Project has a very minor impact on the Hospital's operating costs. As a result, charges are not projected to change upon the implementation of this Project due to its minor overall impact on the Hospital's cost structure. Most importantly, the majority of the Hospital's payors pay negotiated or set rates, which are not expected to change as a result of the implementation of this Project.

10.5.d Provide a detailed narrative, comparing the approved project to the proposed Significant Change, and the rationale for such change.

See attachment 10.5.d

☒ **The Holder hereby swears or affirms that the above statements with respect to the proposed Significant Change are True.**

11. Emergency Application

11.1 Is this an application filed pursuant to 105 CMR 100.740(B)?

☐ Yes ☒ No

12. Total Value for Significant Amendments

Enter all currency in numbers only. No dollar signs or commas. Grayed fields will auto calculate depending upon answers above.

Your project application is for a: Significant Amendment

Filing Fee: \$0

12.1 Proposed increase in total value of this project:

\$56,032,439.00

12.2 Total increase in CHI commitment expressed in dollars: (calculated)

\$2,801,621.95

12.3 Total proposed Construction costs, specifically related to the Proposed Project, If any, which will be contracted out to local or minority, women, or veteran-owned businesses expressed in estimated total dollars.

\$0.00

13. Factors

Required Information and supporting documentation consistent with 105 CMR 100.210

Some Factors will not appear depending upon the type of license you are applying for.

Text fields will expand to fit your response.

Documentation Check List

The Check List below will assist you in keeping track of additional documentation needed for your application. Once you have completed this Application Form the additional documents needed for your application will be on this list. E-mail the documents as an attachment to: DPH.DON@state.ma.us

- ☒ Copy of Notice of Intent
- ☒ Affidavit of Truthfulness Form
- ☒ Electronic copy of Staff Summary for Approved DoN
- ☒ Electronic copy of Original Decision Letter for Approved DoN
- ☒ Electronic Copy of any prior Amendments to the Approved DoN
- ☐ Change in Service Tables Questions 2.2 and 2.3
- ☐ Certification from an independent Certified Public Accountant
- ☒ Articles of Organization / Trust Agreement

Document Ready for Filing

When document is complete click on "document is ready to file". This will lock in the responses and date and time stamp the form.
To make changes to the document un-check the "document is ready to file" box. Edit document then lock file and submit
Keep a copy for your records. Click on the "Save" button at the bottom of the page.

To submit the application electronically, click on the "E-mail submission to Determination of Need" button.

This document is ready to file:



Date/time Stamp: 07/31/2018 8:24 am

E-mail submission to
Determination of Need

Application Number: BH-18073108-AM

Use this number on all communications regarding this application.

☐ Community Engagement-Self Assessment form