Secretary of the Commonwealth

Regulations Division One Ashburton Place, Room 1613 Boston, MA 02108-1512

Dear Secretary Galvin:

In accordance with the requirements of M.G.L. c. 30A §§ 18 through 25, please accept this as a Public Notice that a representative of the <u>State Commission for Conservation of Soil, Water & Related Resources</u> will oversee and administer a conservation district's annual meeting and conduct the elections of supervisors for that district.

The meeting to conduct these elections for the Berkshire Conservation District will be Thursday, November 10th at 6pm at Zucchini's Restaurant, 1331 North St., Pittsfield. The Agenda is 6:00 pm call the meeting to order; begin nominations and voting.

Nominations of candidates for these positions may be made by the petition of land occupiers of the district, delivered to the State Commission for Conservation of Soil, Water & Related Resources at the address below in advance or at the time of the holding of the election and/or by any land occupier present at the meeting. Voting will be by secret ballot and the candidates receiving the highest number of votes will be declared elected.

Please advise if anything further is required. I can be reached directly at (617) 626-1013. Thank you.

Sincerely;

Thomas C. Anderson Executive Secretary

Commission for Conservation of Soil, Water & Related Resources Executive Office of Energy & Environmental Affairs Suite 900 100 Cambridge St. Boston, MA 02114 (617) 626-1013

Thomas.anderson@state.ma.us