

**SNOW AND ICE CONTROL  
AGREEMENT 2023-2024**

## Equipment Listing and Codes

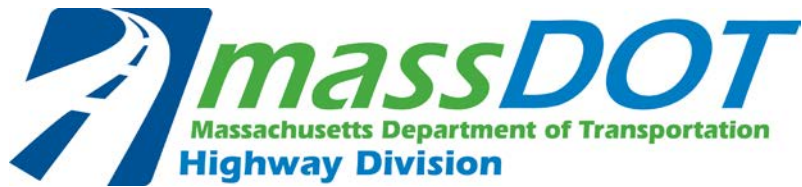
**Depot No.**

**Vendor Name**

|              |  | Office Use Only: Class Code determined upon Inspection |    |    |  |  |  |  |
|--------------|--|--|----|----|--|--|--|--|
| E #          |  | Vehicle  |    |    |  |  |  |  |
| Reg. #       |  | Spreader/Tanker  |    |    |  |  |  |  |
| Make:        |  | Plow   |    |    |  |  |  |  |
| Year         |  | Accessories  |    |    |  |  |  |  |
| V.I.N        |  | Miscellaneous  |    |    |  |  |  |  |
| G.V.W.       |  | Total Code   |    |    |  |  |  |  |
|              |  | Rate/Hour  | \$ |    |  |  |  |  |
| Locations 1: |  | 2:   |    | 3: |  |  |  |  |

|              |  |                 |    |    |  |  |  |  |
|--------------|--|-----------------|----|----|--|--|--|--|
| E #          |  | Vehicle         |    |    |  |  |  |  |
| Reg. #       |  | Spreader/Tanker |    |    |  |  |  |  |
| Make:        |  | Plow            |    |    |  |  |  |  |
| Year         |  | Accessories     |    |    |  |  |  |  |
| V.I.N        |  | Miscellaneous   |    |    |  |  |  |  |
| G.V.W.       |  | Total Code      |    |    |  |  |  |  |
|              |  | Rate/Hour       | \$ |    |  |  |  |  |
| Locations 1: |  | 2:              |    | 3: |  |  |  |  |

|              |  |                 |    |    |  |  |  |  |
|--------------|--|-----------------|----|----|--|--|--|--|
| E #          |  | Vehicle         |    |    |  |  |  |  |
| Reg. #       |  | Spreader/Tanker |    |    |  |  |  |  |
| Make:        |  | Plow            |    |    |  |  |  |  |
| Year         |  | Accessories     |    |    |  |  |  |  |
| V.I.N        |  | Miscellaneous   |    |    |  |  |  |  |
| G.V.W.       |  | Total Code      |    |    |  |  |  |  |
|              |  | Rate/Hour       | \$ |    |  |  |  |  |
| Locations 1: |  | 2:              |    | 3: |  |  |  |  |



**SNOW AND ICE CONTROL**  
**AGREEMENT 2023-2024**

**Signature Page**

Depot No. \_\_\_\_\_

Vendor Name \_\_\_\_\_

Vendor's State Vendor Code: \_\_\_\_\_

VC#: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

(If different than last year's, please complete a W-9 and Address Change form)

\* Primary Phone No.: \_\_\_\_\_ Secondary Phone No.: \_\_\_\_\_

(\* These phone numbers will be used when requesting equipment to work. Only provide two numbers)

Email Address: \_\_\_\_\_

I, \_\_\_\_\_, hereby sign this agreement certifying that I have read,  
Vendor's Name

understand and agree to comply with all of the conditions stated within the 2023-2024 Snow and Ice Control Agreement, any applicable attachments, and the Commonwealth's Terms and Conditions, which are found here: [https://www.macomptroller.org/wp-content/uploads/form\\_commonwealth-terms-and-conditions.pdf](https://www.macomptroller.org/wp-content/uploads/form_commonwealth-terms-and-conditions.pdf)

\_\_\_\_\_  
Vendor Signature

\_\_\_\_\_  
Date

**- MassDOT USE ONLY -**

I hereby certify that I have, or my designee has interviewed the Vendor stated above, and inspected the equipment described on the attached "Equipment Listing and Codes" page(s). Therefore, to the best of my knowledge, all required submittals and conditions of this Agreement have been met and I recommend approval for assignment as determined by MassDOT.

\_\_\_\_\_  
District Maintenance Engineer

\_\_\_\_\_  
Date

**AGREEMENT APPROVAL:**

\_\_\_\_\_  
District Highway Director

\_\_\_\_\_  
Date

*Received Date*

*Stamp Here*