

**CHARLES D. BAKER**  
GOVERNOR

**KARYN E. POLITO**  
LIEUTENANT GOVERNOR

**JAY ASH**  
SECRETARY OF HOUSING AND  
ECONOMIC DEVELOPMENT



**JOHN C. CHAPMAN**  
UNDERSECRETARY OF  
CONSUMER AFFAIRS AND  
BUSINESS REGULATION

**CHARLES BORSTEL**  
COMMISSIONER, DIVISION OF  
PROFESSIONAL LICENSURE

**Commonwealth of Massachusetts**  
**Division of Professional Licensure**  
**BOARD OF REGISTRATION OF**  
**COSMETOLOGY AND BARBERING**

1000 Washington Street • Boston • Massachusetts • 02118

MEETING AGENDA

Date: May 8, 2018

Location: Room 1D

Time: 9:30 a.m.-5:00 p.m.

**9:30 a.m. OPEN Meeting Called to Order**

**Executive Session CLOSED per M.G.L. c. 30A, § 21(a)(1), Individual Character Rather Than Competence**

- Review of Applicants and Candidates for State Board Exam
- Read and Accept Minutes of Executive Session of April 10, 2018

**OPEN Meeting Reconvenes**

- Discuss Housekeeping and Evacuation Plan

**Discussion:**

1. Read and Accept Minutes of Board Meeting of April 10, 2018
2. Keratin
3. Dermaplaning
4. Flavia Leal Institute Proposed Advanced Course in Dermaplaning
5. Application for Salon Where Food is Sold
6. Community Service Groups in Senior Homes
7. Requests for Reinstatement
8. Public Comment

**Topics not reasonably anticipated 48 hours in advance of meeting**

**Adjourn Open Meeting, Begin Quasi-Judicial Session CLOSED per M.G.L. c. 30A, § 18**

**Investigative Conference CLOSED per M.G.L. c. 112, § 65C**

**Adjournment**

*Reasonable accommodations will be provided to individuals with disabilities to participate in the meeting on the date listed above. All requests should be made by calling 617-727-1219 or TTY/TDD: (617) 727-2099 by 24 hours prior to the meeting. The Board will make every effort to honor all requests, however those requests received less than 24 hours before the meeting might not be provided if not reasonably feasible.*

