# MEETING OF THE MASSACHUSETTS CLEAN WATER TRUST BOARD OF TRUSTEES

July 11, 2018 1:30 PM

3 Center Plaza, Suite 430 Boston, Massachusetts

# **Minutes**

**Attendees:** James MacDonald, First Deputy Treasurer, Designee

Steve McCurdy, Director of Municipal Services of MassDEP, Designee

Rachel Madden, Undersecretary Executive Office of Administration and Finance,

Designee

**Also Present:** Susan Perez, Executive Director, MCWT

Nate Keenan, Deputy Director, MCWT Pamela Booker, Accountant, MCWT Sunkarie Konteh, Accountant, MCWT

My Tran, Treasurer, MCWT

Jonathan Maple, Program Associate, MCWT Joshua Derouen, Program Associate, MCWT Nicole Munchbach, Program Coordinator, MCWT

**CALL TO ORDER:** The meeting was called to order by Mr. MacDonald at 1:36 p.m.

#### Item #1 **MOTION- VOTE**

#### Acceptance and Approval of June 13, 2018 Minutes

The Motion was made by Ms. Madden and Seconded by Mr. McCurdy and voted unanimously in favor of acceptance and approval of the minutes of the meeting of the Board held on June 13, 2018.

#### Item #2 **REPORT OF THE EXECUTIVE COMMITTEE**

Ms. Perez stated that since the last meeting of the Board, the 2019 project solicitation has been sent to the borrowers and their consultants. In addition to the regular Clean Water and Drinking Water projects, the solicitation includes the lead service line replacement program, Asset Management Plan program, and the \$21.1 million subsidy for loan principal forgiveness. Also, Ms. Perez said that the Trust's budget will be presented at the next meeting of the Board. The report concluded with Ms. Perez stating that the bond deal for Series 21 is scheduled to price the bonds in the last week of August and close on September 12<sup>th</sup>.

#### Item #3 **MOTION- VOTE**

The Motion was made by Mr. McCurdy and Seconded by Ms. Madden and voted unanimously in favor of acceptance and approval of the following:

Clean Water Loan Commitments

PAC No.	<b>Borrower</b>	<b>Amount</b>	<b>Equivalent</b>
			Interest Rate
CW-18-07	Fall River	\$7,426,197	2%
CW-17-18	Grafton	$$2,908,230^{1}$	2%

# Item #4 MOTION- VOTE

The Motion was made by Mr. McCurdy and Seconded by Ms. Madden and voted unanimously in favor of acceptance and approval of the following:

**Drinking Water Loan Commitments** 

PAC No.	<u>Borrower</u>	<b>Amount</b>	<u>Equivalent</u> Interest Rate
DW-17-06	<b>New Bedford</b>	\$5,360,049 <sup>2</sup>	2%
<b>DW-17-07</b>	<b>New Bedford</b>	\$13,734,899 <sup>3</sup>	2%

### Item #5 MOTION- VOTE

The Motion was made by Mr. McCurdy and Seconded by Ms. Madden and voted unanimously in favor of acceptance and approval of the following:

Clean Water Loans/Local Government Obligations and Financing Agreements

PRA No.	<b>Borrower</b>	<b>Amount</b>	<b>Equivalent</b>
			<b>Interest Rate</b>
CW-17-15	Billerica	\$13,117,593	2%
CWP-18-07	Fall River	\$6,681,197	2%
CWP-18-07-A	Fall River	\$745,000	2%
CW-17-18	Grafton	\$2,908,230	2%
CWP-17-16	<b>New Bedford</b>	\$7,165,068	2%
CWP-17-16-A	<b>New Bedford</b>	\$962,900	2%
CWP-17-17	<b>New Bedford</b>	\$1,614,846	2%
CWP-17-26	Revere	\$911,073	2%
CWP-17-27	Revere	\$2,282,047	2%

<sup>&</sup>lt;sup>1</sup> First Revision: Original PAC Amount was \$2,780,000

<sup>&</sup>lt;sup>2</sup> First Revision: Original PAC Amount was \$2,600,000

<sup>&</sup>lt;sup>3</sup> First Revision: Original PAC Amount was \$5,000,000

# Item #6 **MOTION- VOTE**

The Motion was made by Mr. McCurdy and Seconded by Ms. Madden and voted unanimously in favor of acceptance and approval of the following:

Drinking Water Loans/Local Government Obligations and Financing Agreements

PRA No.	<b>Borrower</b>	<b>Amount</b>	<b>Equivalent</b>
			<b>Interest Rate</b>
DWP-17-12	Fall River	\$3,499,887	2%
<b>DWP-17-06</b>	<b>New Bedford</b>	\$5,360,049	2%
<b>DWP-17-07</b>	<b>New Bedford</b>	\$13,734,899	2%
<b>DWP-17-14</b>	Revere	\$3,120,000	2%
DWP-17-09	<b>Wareham Fire</b>	\$14,000,000	2%
	District		

**OTHER BUSINESS:** None

**ADJOURN:** The motion was made by Mr. McCurdy and Seconded by Ms. Madden and voted unanimously in favor of adjourning the meeting at 1:38 p.m.

# LIST OF DOCUMENTS AND EXHIBITS USED:

- 1. Agenda
- 2. Minutes, June 13, 2018
- 3. Project Descriptions