# MEETING OF THE MASSACHUSETTS CLEAN WATER TRUST BOARD OF TRUSTEES

September 11, 2019 1:30 PM

1 Center Plaza, Suite 430 Boston, Massachusetts

# Minutes

Attendees:	Sarah Kim, General Counsel, Office of the State Treasurer, Designee Martin Suuberg, Commissioner of MassDEP Maya Jonas-Silver, Director of Capital Planning and Long-Term Obligations, Executive Office of Administration and Finance, Designee
Also Present:	Susan Perez, Executive Director, MCWT
	Nate Keenan, Deputy Director, MCWT
	My Tran, Treasurer, MCWT
	Sally Peacock, Controller, MCWT
	Pam Booker, Accountant, MCWT
	Jonathan Maple, Policy Analyst, MCWT
	Joshua Derouen, Program Associate, MCWT
	Rachel Stanton, Communications Specialist and Graphic Designer, MCWT
	Kathy Baskin, Assistant Commissioner, MassDEP
	Ashraf Gabour, Program Manager, MassDEP
	Emily Kowtoniuk, Deputy Legislative Director, Office of the State Treasurer
	Andrew Napolitano, Deputy Communications Director, Office of the State Treasurer

CALL TO ORDER: The meeting was called to order by Ms. Kim at 1:30 p.m.

## Item #1 MOTION- VOTE

# Acceptance and Approval of August 14, 2019 Minutes

The motion was made by Ms. Jonas-Silver and seconded by Commissioner Suuberg and voted unanimously in favor of acceptance and approval of the minutes of the meeting of the Board held on August 14, 2019.

## Item #2 **<u>REPORT OF THE EXECUTIVE COMMITTEE</u>**

Ms. Perez mentioned how the Governor's Fiscal Year 2019 Close Out Supplemental Budget includes \$63.4 million for water projects. \$8.4 million will go to MassDEP for testing for Polyfluoroalkyl Substances (PFAS), \$20 million will go to the Trust for projects that address PFAS, and there will be an additional \$35 million to increase program capacity.

Also, the Trust heard back on their deviation request from EPA to allow the bottle filling stations as eligible projects under the Safe Drinking Water Act (SDWA). The EPA found under legal review of the SDWA that the program is an eligible project under the SDWA but cannot be funded with state revolving fund funds. The Trust will discuss with its legal counsel what additional steps may be necessary to move forward with the program.

The Trust's Series 22 bond deal is proceeding with three rating agency calls scheduled for September  $12^{\text{th}}$ . Pricing for this bond deal is scheduled for Wednesday the  $16^{\text{th}}$  and Thursday the  $17^{\text{th}}$  during the week of Columbus Day.

Commissioner Suuberg stated that MassDEP is committed to working with the Executive Committee on developing the bottle filling stations program. MassDEP will continue the outreach to schools to highlight the importance of this issue and will continue the lead in schools testing program which will be funded with grants from the federal Water Infrastructure Improvements for the Nation Act.

# Item #3 MOTION- VOTE

The motion was made by Ms. Jonas-Silver and seconded by Commissioner Suuberg.

Ms. Perez discussed how roughly 6% in principal forgiveness would be awarded to the Clean Water loans listed in Schedule 1 for tier 3 communities, those to receive the highest amount of subsidy. The total Clean Water principal forgiveness is approximately \$16.3 million.

Drinking Water principal forgiveness is approximately \$5 million for the loans listed in Schedule 2. The percentages awarded for Drinking Water loans across all tiers is higher than Clean Water due to the amount required to be provided as additional subsidy through the federal requirements.

The motion was voted unanimously in favor of acceptance and approval of the following:

## Authorization of Principal Forgiveness for Affordability Communities

1. That the final amounts of principal forgiveness for Loans or Local Governmental Obligations are hereby approved by the Board for the Clean Water and Drinking Water Projects of the Borrowers listed in Schedules 1 and 2 in the listed amounts; subject to the terms and conditions of the Financing Agreements.

#### Item #4 **MOTION-VOTE**

The motion was made by Ms. Jonas-Silver and seconded by Commissioner Suuberg and voted unanimously in favor of acceptance and approval of the following: A S

Approval of the Asset	Management Program	Grant Commitments
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PAC No.	Borrower	Amount
CW-19-18	Gardner	\$141,000
CW-19-19	Medford	\$141,445
CW-19-17	New Bedford	\$410,000
DW-19-08	Canton	\$150,000

#### Item #5 **MOTION-VOTE**

The motion was made by Ms. Jonas-Silver and seconded by Commissioner Suuberg and voted unanimously in favor of acceptance and approval of the following:

### Approval of the Clean Water Loan Commitment

PAC No.	<b>Borrower</b>	<u>Amount</u>	<u>Equivalent</u>
			<b>Interest Rate</b>
CW-19-12	Haverhill	\$1,534,800	2%

#### Item #6 **MOTION-VOTE**

The motion was made by Ms. Jonas-Silver and seconded by Commissioner Suuberg and voted unanimously in favor of acceptance and approval of the following: Approval of the Asset Management Program Grants and Grant Agreements

<u>PRA No.</u>	Borrower	<u>Amount</u>
CWA-19-18	Gardner	\$141,000
CWA-19-17	<b>New Bedford</b>	\$150,000
DWA-19-08	Canton	\$150,000

#### **MOTION-VOTE** Item #7

The motion was made by Ms. Jonas-Silver and seconded by Commissioner Suuberg and voted unanimously in favor of acceptance and approval of the following: Approval of the Clean Water Loans/Local Government Obligations and Financing

<u>PRA No.</u>	<b>Borrower</b>	<u>Amount</u>	<u>Equivalent</u> Interest Rate
CW-19-12	Haverhill	\$1,534,800	$1.5\%^{1}$
CWA-19-17	New Bedford	\$260,000	2%

#### Item #8 **MOTION-VOTE**

The motion was made by Ms. Jonas-Silver and seconded by Commissioner Suuberg and voted unanimously in favor of acceptance and approval of the following:

Approval of Lawrence Emergency Drinking Water Loan/Local Government Obligation and Financing Agreement

PRA No.	<b>Borrower</b>	<u>Amount</u>	<u>Equivalent</u>
			<b>Interest Rate</b>
DWP-19-03	Lawrence	\$3,790,125	0%

<sup>&</sup>lt;sup>1</sup> Housing Choice Loan

## **OTHER BUSINESS:** None

**ADJOURN:** The motion was made by Ms. Jonas-Silver and seconded by Commissioner Suuberg and voted unanimously in favor of adjourning the meeting at 1:48 p.m.

# LIST OF DOCUMENTS AND EXHIBITS USED:

- 1. Agenda
- 2. Minutes, August 14, 2019
- 3. 2018 Principal Forgiveness Schedule 1 for Clean Water Loan Forgiveness Amounts
- 4. 2018 Principal Forgiveness Schedule 2 for Drinking Water Loan Forgiveness Amounts
- 5. Project Descriptions