

THE COMMONWEALTH OF MASSACHUSETTS

EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS



Department of Agricultural Resources

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COMMISSIONER

OPEN MEETING NOTICE **MASSACHUSETTS BOARD OF AGRICULTURE**

Wednesday, October 18, 2023
10:00 AM

Physical Location:
225 Turnpike Road
Southborough, MA 01772

Remote option:
Join on your computer, mobile app or room device
[Click here to join the meeting](#)
Meeting ID: 220 675 755 89
Passcode: R4qVDC
[Download Teams](#) | [Join on the web](#)
Or call in (audio only)
[+1 857-327-9245.181941280#](#) **United States, Boston**
Phone Conference ID: 181 941 280#
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AGENDA

1. Start / Call to Order.
2. Approval of 6/21/23 Meeting Minutes, vote required.

New Business:

3. Department Updates:
 - a. Natural Disaster Response Updates
 - b. Legislative Updates
 - c. Update on invasives (spotted lantern fly and box tree moth)
 - d. Update on the language access initiatives
 - e. Update on internal climate task force
 - f. Upcoming Board of Agriculture speaker updates
4. Board member updates
5. Proposed 2024 meeting dates
6. Adjournment.