

# THE COMMONWEALTH OF MASSACHUSETTS

EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS



## Department of Agricultural Resources

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COMMISSIONER

## **OPEN MEETING NOTICE** **MASSACHUSETTS BOARD OF AGRICULTURE**

**Wednesday, June 21<sup>st</sup>, 2023**  
**10:00 AM Hybrid Meeting (in-person & via MS Teams)**

**Physical Location:**  
**225 Turnpike Road**  
**Southborough, MA 01772**

**Remote option:**  
**Join on your computer, mobile app or room device.**

Teams link: [Click here to join the meeting](#)  
Meeting ID: 242 740 739 386  
Passcode: 9k6iqJ

[Download Teams](#) | [Join on the web](#)

**Or call in (audio only)**  
**[+1 857-327-9245,,347350210#](#) United States, Boston**  
Phone Conference ID: 347 350 210#

### **AGENDA**

1. Start / Call to Order.
2. Approval of 5/24/23 Meeting Minutes, vote required.

New Business:

3. Department Updates:
  - a. NEASDA Regional Meeting
  - b. HR Updates (trainings, staff updates)
  - c. Upcoming farm tours, fair visits, and events
4. Board member updates
5. Adjournment.