

THE COMMONWEALTH OF MASSACHUSETTS

EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS



Department of Agricultural Resources

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OPEN MEETING NOTICE **MASSACHUSETTS BOARD OF AGRICULTURE**

Tuesday, February 28, 2023
10:00 AM

Physical Location:
225 Turnpike Road
Southborough, MA 01772

Remote option:
Join on your computer, mobile app or room device

[Click here to join the meeting](#)

Meeting ID: 269 214 566 421

Passcode: bxTw5X

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[+1 857-327-9245,675807163#](#) United States, Boston

Phone Conference ID: 675 807 163#

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MEETING AGENDA

1. Start: Call to Order. (10:00am)
2. Attendance. (10:00-10:05am)
3. Approval of 12-20-22 Meeting Minutes (10:05-10:10)
4. New Business. (10:10-11:30)

Department Updates: (10:05 - 11:05am)

- a. NASDA Winter Policy Conference
- b. Vehicle Fleet Rightsizing & Transition to Electric Vehicles
- c. Boston Office Re-Location
- d. Board of Ag Appointments/Vacancies
- e. Environmental Justice Strategic Plan (Rebecca Davidson)

5. Old Business: (11:30am-11:45am)
6. Other Business (11:45am-11:55am)

7. Next Meeting: TBD

8. Adjournment. (12:00pm)