



CHARLES D. BAKER
GOVERNOR

KARYN E. POLITO
LIEUTENANT GOVERNOR

MIKE KENNEALY
SECRETARY OF HOUSING AND
ECONOMIC DEVELOPMENT

Commonwealth of Massachusetts
Division of Professional Licensure
BOARD OF STATE EXAMINERS OF ELECTRICIANS
1000 Washington Street • Boston • Massachusetts • 02118

EDWARD PALLESCHI
UNDERSECRETARY OF
CONSUMER AFFAIRS AND
BUSINESS REGULATION

LAYLA D'EMILIA
COMMISSIONER, DIVISION OF
PROFESSIONAL LICENSURE

Massachusetts Board of State Examiners of Electricians
RESEARCH AND PLANNING SUBCOMMITTEE MEETING
NOTICE OF AGENDA

Date: April 2, 2021

Time: 10:30 A.M.

Location: via Microsoft Teams¹

Access by phone: +1(857) 327-9245

Access Code: 631-789-434

Or

Access on your computer or mobile app

[Click here to join the meeting](#)

Topics:

1. Apprentice to Journeyman Ratio
2. Eliminating Journeyman licenses upon issuance of Master
3. Discuss other matters not reasonably anticipated 48 hours in advance of meeting.
4. Adjournment

¹ Reasonable accommodations or modifications will be provided to individuals with disabilities to participate in the meeting taking place on the date listed above. All requests should be directed to Cheryl Yebba by calling 617-727-4992 or TTY/TDD: (617) 727-2099 by no later than a week prior to the meeting. While the Board will attempt to honor all requests, those requests received less than a week prior to the meeting may not be provided due to feasibility.

