



**CHARLES D. BAKER**  
GOVERNOR

**KARYN E. POLITO**  
LIEUTENANT GOVERNOR

**JAY ASH**  
SECRETARY OF HOUSING AND  
ECONOMIC DEVELOPMENT

**Commonwealth of Massachusetts**  
**Division of Professional Licensure**  
**Office of Public Safety and Inspections**

1 Ashburton Place, Rm 1301 • Boston • Massachusetts • 02108

**JOHN C. CHAPMAN**  
UNDERSECRETARY OF  
CONSUMER AFFAIRS AND  
BUSINESS REGULATION

**CHARLES BORSTEL**  
COMMISSIONER, DIVISION OF  
PROFESSIONAL LICENSURE

Posted on: January 17, 2018

**NOTICE OF MEETING**

In accordance with the provisions of G.L. c. 30A, § 20, notice is hereby given that a meeting of the Board of Elevator Examiners will be held on **Wednesday, January 24, 2018 at 9:00 a.m.**, at the Office of Public Safety and Inspections, 365 East Street, Tewksbury, MA 01876. It is anticipated that the following will be discussed at the aforementioned meeting:

1. Roll call
2. Approval of the draft meeting minutes from December 20, 2017
3. Review of Applicants for the Elevator Mechanic's Exam
4. Matters not previously anticipated 48 hours in advance of this meeting