The Commonwealth of Massachusetts

Executive Office of Health and Human Services

Department of Public Health

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MAURA T. HEALEY

Governor

KIMBERLEY DRISCOLL

Lieutenant Governor

**Board of Registration in Midwifery**

**Location**: Virtual **Date:** March 28, 2025 **Time:** 10:00 AM

Cisco WebEx Meeting Information

**Join on your computer, mobile app or room device**

<https://eohhs.webex.com/eohhs/j.php?MTID=m91f6b2887e32a2baa217f846e759effa> https://eohhs.webex.com/eohhs/j.php?MTID=m91f6b2887e32a2baa217f846e759effa

Meeting Number: 2538 994 6309

Password: BORM1234 (2661234 when dialing from a phone or video system)

**Telephone Information (audio only)**

+1-617-315-0704 United States Toll (Boston) or+1-650-479-3208 United States Toll

Access Code: 2538 994 6309

**Administrative Items**

* Call meeting to order
* Roll call for attendance & establishing quorum

**Board Business**

* Review and approve general session agenda for March 28, 2025
* Review general session minutes for February 26, 2025
* Future board meeting dates
* Hybrid meetings for board members – VOTE
* Presentation on the Unified Recovery and Monitory Program (URAMP), alternative-to-discipline monitoring program for all licensed healthcare professionals in Massachusetts
* Proposed practice and supervision criteria
* Staff action policy for operational management – VOTE

**Discussion**

* Midwifery Controlled Substances List – Discussion
* Midwifery Ethical and Professional Standards of Practice – Discussion

**If you need reasonable accommodations in order to participate in the meeting, contact the DPH ADA Coordinator Stacy Hart at Stacy.Hart@mass.gov in advance of the meeting. While the Board will do its best to accommodate you, certain accommodations may require distinctive requests or the hiring of outside contractors and may not be available if requested immediately before the meeting.**

**Please be advised that recording meetings, by any means, including the use of any A.I. applications, without prior permission is strictly prohibited.**