**Commonwealth of Massachusetts**

**Board of Registration in Nursing**

250 Washington Street

Boston, Massachusetts 02108

**Notice of the Nursing Education Sub-Committee Meeting**

And Via Zoom Webinar

Monday, July 8, 2024 10:00 am | 2 Hours | (GMT-04:00) Eastern Time (US & Canada)

Event address for attendees:
[https://us06web.zoom.us/j/88563900527](https://urldefense.com/v3/__https%3A/us06web.zoom.us/j/88563900527__;!!CPANwP4y!X9owB9Wi6MShxEPj3FHjlBbdIXtwCg4iOdNrQ5fmCk3pYglkOr_SyGAXQt6Y-dbB8vTdWj0ojIe3mW125gHYsg$)

Join by Phone:

+1-602-333-0032 US Toll

+1-888-270-9936 US Toll Free

Access code: 247716

 **Monday, July 8, 2024**

**PRELIMINARY AGENDA AS OF 6/26/24 9:50 am**

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| --- | --- | --- | --- | --- |
| **Estimated Time** | **Item****#** | Item | **Exhibit** | **Presented by** |
| 10:00 a.m. | **I.** | CALL TO ORDER & DETERMINATION OF QUORUM | None | HC |
|  | **II.** | **INTRODUCTION & COMMITTEE GOALS** | Agenda | HC |
|  | **III.** | **ACTION ITEMS**1. **Program Accreditation**
2. **Evaluation of Substitutions For Direct Patient Care Clinicals**
3. **Outside Jurisdiction Regulations**
 | Memo | HC/CW |
| 12:00 p.m. | **IV.** | **REVIEW OF MEETING & WRAP-UP OF AGENDA FOR NEXT MEETING SCHEDULED FOR JULY 29TH 9:00 A.M. – 11:00 A.M.** |  | HC/CW |

**If you need reasonable accommodations in order to participate in the meeting, contact the DPH ADA Coordinator Stacy Hart at Stacy.Hart@mass.gov in advance of the meeting. While the Board will do its best to accommodate you, certain accommodations may require distinctive requests or the hiring of outside contractors and may not be available if requested immediately before the meeting.**