## 7COMMONWEALTH OF MASSACHUSETTS Board of Registration in Pharmacy

# NOTICE OF THE REGULARLY SCHEDULED MEETING OF THE BOARD OF REGISTRATION IN PHARMACY

October 17, 2024

The regular session is open to the public by video or phone.

#### Join link:

https://eohhs.webex.com/eohhs/j.php?MTID=mabec3e2be2c3668d2e790b585ab28a16

#### Webinar number:

2536 028 9252

### Webinar password:

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If you need reasonable accommodations in order to participate in the meeting, contact the DPH ADA Coordinator Erin Bartlett, <u>erin.bartlett2@mass.gov</u> or 857-262-7431 in advance of the meeting. While the Board will do its best to accommodate you, certain accommodations may require distinctive requests or the hiring of outside contractors and may not be available if requested immediately before the meeting.

Agenda

|      |    | Item  |
|------|----|---|
| 8:00 | I  | CALL TO ORDER   |
| 8:05 | II | APPROVAL OF AGENDA  |
| 8:10 | Ш  | <ul> <li>APPROVAL OF BOARD MINUTES</li> <li>Draft of September 5, 2024, Regular Session Minutes</li> </ul>  |
| 8:15 | IV | <ul> <li>REPORTS</li> <li>Applications approved pursuant to Licensure Policy 13-01</li> <li>Monthly report from Probation</li> <li>Board Delegated Review pursuant to Licensure Policy 14-02</li> <li>PSUD Report-Policy 17-03</li> <li>Research Drug Study report pursuant to Staff Action Policy 18-02</li> </ul> |

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|-------|------|---|
| 8:20  | V    | URAMP Update  |
|       |      | Pharmacist Renewals   |
|       |      | Board Staff Update  Vote on Board stage and the included like inferior and the inferio |
|       |      | <ul> <li>Vote on Pentec request regarding implantable infusion pumps</li> <li>POLICIES</li> </ul>   |
| 9:00  | VI   | Policy 2024-02: Implantable Infusion Pumps  |
|       |      | REGULATIONS   |
| 9:15  | VII  | • 247 CMR 13.00: Nuclear Pharmacy Licensure Requirements and Professional Practice Standards  |
|       |      | APPLICATIONS  |
|       |      | Medminder; DS90408 - Petition for Waiver  |
|       |      | • MBS Pharma Care, Inc. – Change of Business Model  |
|       |      | • Optum Infusion Services 550, LLC DS90100 – Petition for Waiver  |
|       | VIII | • Tarrytown Expocare MA, LLC / DBA Greater Boston Long Term Care Pharmacy—  |
| 9:30  |      | Transfer of Ownership   |
|       |      | BILH Home Infusion—New Community Pharmacy   |
|       |      | NSCHC Pharmacy – New Community Pharmacy   |
|       |      | New England Pharmacy & Wellness-New Community Pharmacy  |
|       |      | Brighton Marine Pharmacy – Transfer of Ownership  |
|       |      | FILE REVIEW   |
|       | IX   | 1 CASE-2024-2016 PHA-2024-0125 Empower Pharmacy, NO00019  |
|       |      | 2 CASE-2024-1739 PHA-2024-0108 Genoa Healthcare, LLC, DS89910   |
| 10:30 |      | 3 CASE-2024-1739 PHA-2024-0109 Kimberly A. O'Connor, PT11423  |
|       |      | 4 CASE-2024-2497 PHA-2024-0163 MBS Pharma Care, Inc., DS89968   |
|       |      | 5 CASE-2024-1730 PHA-2024-0110 CVS #735, DS2841   |
|       |      | S CASE 2027-1730 11111-2027-0110 C V 3 π733, D32071   |
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|       |      |   |
|       |      |   |

| 11:00 | X    | EXECUTIVE SESSION  The Board will meet in Executive Session as authorized pursuant to M.G.L. c. 30A, § 21(a)(1) for the purpose of discussing the reputation, character, physical condition, or mental health, rather than professional competence, of an individual, or to discuss the discipline or dismissal of, or complaints or charges brought against, a public officer, employee, staff member or individual. Specifically, evaluate the Good Moral Character as required for registration for a pending applicant. |
|-------|------|---|
| 11:45 | XI   | ADJUDICATORY SESSION (M.G.L. ch. 30A, §18)  |
| 12:00 |      | LUNCH BREAK   |
| 12:30 | XII  | M.G.L. c. 112, § 65C SESSION  |
| 4:00  | XIII | ADJOURNMENT   |