

## Commonwealth of Massachusetts Division of Professional Licensure **BOARD OF STATE EXAMINERS OF ELECTRICIANS** 1000 Washington Street • Boston • Massachusetts • 02118

# **Board of Registration of Home Inspectors Meeting Agenda**

VENUE: 1000 Washington St. Boston

Meeting Agenda	Wednesday, October 10, 2018	9:00 AM	Office: DPL Office Rm 1D
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MEETING CALLED BY:	BOARD MEMBERS	
TYPE OF MEETING:	REGULAR MONTHLY MEETING	
CHAIR/MEMBER:	J. Brock, Chairman	
BOARD MEMBERS:	M. Healy, C. Mangio, D. Riquinha, P. Balutis	
STAFF MEMBERS:	C. Kilb, A. Alfonso, M. Lewis, S. Croke	
ABSENT/Late Arrival:		

## **Agenda Topics**

- 1. MEETING COMES TO ORDER AM
- 2. FIRE/EMERGENCY INSTRUCTIONS
- 3. PREVIOUS MINUTES APPROVED
  - Open Session Review June 25, 2018 Meeting Minutes
- 4. <u>**REPORT FROM EXECUTIVE DIRECTOR**</u> A. Alfonso
  - Board has not received paperwork for D. Riquinha from Boards and Commissions with regards to appointment.
  - Website continues to show that Walter Sullivan is the Vice Chair. Has the board had recent elections? Presently who is the Vice Chair?
  - Elections of Officer
  - All Board member appointments have expired as follows. Are board members working on renewing their appointments? Please submit a current resume and a letter requesting reappointment.
    - o J. Brock Exp. 08/31/2014
    - o P. Balutis Exp. 08/31/2014
    - o M. Healy Exp. 08/31/2015
    - C. Mangio Exp. 08/31/2014
    - o D. Riquinha Exp. 08/31/2018

#### 5. DISCUSSION ITEMS

- Reports requested from Board attached
  - Current list of all licensed Home Inspectors
  - Current list of all licensed Home Inspector Associates
- Proration of CE's for Associates becoming full HI's J. O'Connor to report
- Pre-Offer Inspections
  - Written advisory from J. O'Connor for review
  - Expired Associate Licenses and Renewals M. Lewis will report
- BRHI will be 100% paperless as of December 31<sup>st</sup>, 2018 A. Alfonso will report
- Board Approved Continuing Education Training List M. Lewis to report
  - Board staff has contacted all Providers to submit renewal applications no later than December 12, 2018.

Does BRHI have an Education subcommittee or will all applications be reviewed by full board? When will School and Provider renewals occur?

- Establish regular board meetings.
  - Every 2<sup>nd</sup> Wednesday of the month (monthly, bi-monthly)
  - $\circ \hspace{0.5cm} \text{Establish 3 off site locations for 2019}$
- 6. LEGISLATIVE UPDATE J. High, Assistant Legal Counsel and Director of External Affairs
- 7. <u>REPORT FROM THE CHIEF INVESTIGATOR</u> C. Carroll
- 8. <u>REPORT FROM LEGAL COUNSEL</u> J. O'Connor

### 9. MATTERS NOT ANTICIPATED BY CHAIR

- 10. <u>EXECUTIVE SESSION</u> (Closed to the Public, M.G.L. c. 30A, 21) Character Review(s) Final Decisions Negotiated Settlements
- 11. <u>INVESTIGATIVE CONFERENCE</u> (Closed to the Public, M.G.L. c. 112A, 65C) Procedural Posture

**REPORT OF THE INVESTIGATOR FOR HOME INSPECTORS –** S. Croke, Compliance Officer

INVESTIGATIONS			
DATE OPENED	DOCKET #		
4/13/2018	2018-000382-IT-ENF		
6/8/2018	2018-000601-IT-ENF		
7/19/2018	2018-000758-IT-ENF		
11/20/2017	2017-001386-IT-ENF		
7/16/2018	2017-000730-IT-ENF		
7/16/2018	2018-000716-IT-ENF		

QUASI-JUDICIAL SESSION (Closed to Public)

2017-000779-IT-ENF Final Decision and Order

12. NEXT BOARD MEETING SCHEDULED FOR:

13. 10:56AM MEETING ADJOURNED -