The Commonwealth of Massachusetts

Executive Office of Health and Human Services

Department of Public Health

250 Washington Street, Boston, MA 02108-4619



KATHLEEN E. WALSH

Secretary

ROBERT GOLDSTEIN, MD, PhD Commissioner

**Tel: 617-624-6000**

**www.mass.gov/dph**

MAURA T. HEALEY

Governor

KIMBERLEY DRISCOLL

Lieutenant Governor

**BOARD OF REGISTRATION OF PSYCHOLOGISTS**

**MEETING AGENDA**

Date:March 14, 2025 Time: 9:00 a.m.

**Meeting commences**

[Cisco Webex Videoconference](https://eohhs.webex.com/eohhs/j.php?MTID=m3b370a33f949e49aab3d0f4b47fc905b)

Webinar Number: 2535 954 6310

Password: yHvbjrNs673 (94825767 from a phone)

 Phone: (617) 315-0704 or (650) 479-3208

Access Code: 2535 954 6310

**Board business**

* Roll call for attendance
* Public meeting minutes of February 14, 2025 – VOTE
* Executive session minutes of February 14, 2025 – VOTE

**Emergency amendments to regulations to implement Shield Law**

* 251 CMR 1.00: Ethical Standards, Professional Conduct, and Disciplinary
Procedures – VOTE
* 251 CMR 3.00: Registration of Psychologists– VOTE

**Discussion**

* Unified Recovery and Monitoring Program (URAMP)
	+ Practice Restrictions – VOTE
	+ Operational Policy – VOTE
* Remote participation during in-person meetings – VOTE

**Application review – education and experience**

* Zlatina Kostova – VOTE

**Application review – education**

* Albert Hyer – VOTE

**Application review – experience**

* Alan Behrman – VOTE

**Monitoring**

* Emil Chiauzzi, conditional licensure agreement, 3rd quarterly consulting report – VOTE

**Comments from Massachusetts Psychological Association**

**Open session for topics not reasonably anticipated by the Chair 48 hours in advance of meeting**

**Executive session CLOSED under G.L. c. 30A, § 21(a)(7) to comply with G.L. c. 4, § 7, ¶ 26(c) and G.L. c. 214, § 1B – adhering to the public records law and to preserve the confidentiality of medical record information; specifically, the Board will discuss and evaluate a request for an extension to complete application experience not within 60 months that involves the review of medical records and information of patients.**

**Quasi-judicial session CLOSED under G.L. c. 30A, § 18**

**Investigative conference CLOSED under G.L. c. 112, § 65C**

**Adjournment**

If you need reasonable accommodations to participate in the meeting, contact the DPH ADA Coordinator Stacy Hart at stacy.hart@mass.gov in advance of the meeting. While the Board will do its best to accommodate you, certain accommodations may require distinctive requests or the hiring of outside contractors and may not be available if requested immediately before the meeting.