The Commonwealth of Massachusetts

Executive Office of Health and Human Services

Department of Public Health

250 Washington Street, Boston, MA 02108-4619



KATHLEEN E. WALSH

Secretary

ROBERT GOLDSTEIN, MD, PhD Commissioner

**Tel: 617-624-6000**

**www.mass.gov/dph**

MAURA T. HEALEY

Governor

KIMBERLEY DRISCOLL

Lieutenant Governor

**BOARD OF SOCIAL WORKERS**

**MEETING AGENDA**

Date:May 28, 2024 Time: 9:30 a.m.

**Public meeting begins**

[Cisco Webex Videoconference](https://eohhs.webex.com/eohhs/j.php?MTID=m1d1443276f9e400774ad06cac52bd977)

Webinar Number: 2536 979 0044

Password: TEqpxe6T45Y (83779368 from phones)

 Phone: (617) 315-0704 or (650) 479-3208

Access Code: 2536 979 0044

**Board business**

* Roll call vote for attendance
* Public meeting minutes of April 25, 2024 – VOTE
* Executive session minutes of April 25, 2024 – VOTE

**Petition for reinstatement**

* Meredith Bolden (Linehan), applicant for reinstatement as LICSW – VOTE
	+ Interview of Meredith Bolden

**Application review interview – reference**

* Jennifer Ullrich, applicant for LICSW – VOTE
	+ Interview of Jennifer Ullrich

**Application review – experience**

* Tara Flotta, applicant for LICSW – VOTE

**Application reviews – reference**

* Melina Freeman, applicant for LICSW – VOTE
* Tina Baygboe, applicant for LSW – VOTE

**Discussion**

* Supervision for continuing education credit
* Retention of supervision records
* Policy on Delegation of Authority re: Drafting Orders to Show Cause and Consent Agreements to Board Counsel and the Prosecution Unit – VOTE

**Correspondence**

* 3.28.24 Letter from S. Kleinman of National Association of Social Workers – Massachusetts Chapter Committee on Ethics re: ethics continuing education requirement

**Monitoring**

* Pamela Bourque, 2021-001010-IT-ENF, 4th quarterly report and petition to terminate probation – VOTE
* Courtney Chapman, conditional licensure agreement, approval of proposed supervisor – VOTE

**Open session for topics not reasonably anticipated by the Chair 48 hours in advance of meeting**

**Executive session CLOSED under G.L. c. 30A, § 21(a)(7) to comply with G.L. c. 4, § 7, ¶ 26(c) and G.L. c. 214, § 1B; specifically, the Board will discuss and evaluate a monitoring report and a continuing education extension request that involve medical records and information of patients.**

**Quasi-judicial session CLOSED under G.L. c. 30A, § 18**

**Investigative conference CLOSED under G.L. c. 112, § 65C**

**Adjournment**

If you need reasonable accommodations to participate in the meeting, contact the DPH ADA Coordinator Stacy Hart at stacy.hart@mass.gov in advance of the meeting. While the Board will do its best to accommodate you, certain accommodations may require distinctive requests or the hiring of outside contractors and may not be available if requested immediately before the meeting.