



CHARLES D. BAKER
GOVERNOR

KARYN E. POLITO
LIEUTENANT GOVERNOR

MIKE KENNEALY
SECRETARY OF HOUSING AND
ECONOMIC DEVELOPMENT

Commonwealth of Massachusetts
Division of Professional Licensure
Board of State Examiners of Electricians
1000 Washington Street, Suite 710
Boston, Massachusetts 02118

EDWARD A. PALLESCHI
UNDERSECRETARY OF CONSUMER
AFFAIRS AND BUSINESS
REGULATION

DIANE M. SYMONDS
COMMISSIONER, DIVISION OF
PROFESSIONAL LICENSURE

BOARD OF STATE EXAMINERS OF ELECTRICIANS
NOTICE OF MEETING

In accordance with the provisions of G.L. c. 30A § 20, notice is hereby given that the Board of State Examiners of Electricians will convene a regular monthly meeting on:

November 25, 2019 @ 10 a.m. until approximately 2 p.m.
Rm 1D, 1000 Washington St, Boston MA 02118

It is anticipated that the topics shown below will be discussed at the aforementioned meeting:

AGENDA

Roll Call, by Chair:

Kathleen Guinee, Chair
John Bagni
Daniel Cahill
James Colleary
George Condon III
Thomas Cunningham Jr.

present absent
 present absent
 present absent
 present absent
 present absent
 present absent

Ellen Dorian
David Edmonds
Paul Malagrifa
John Sloane
Paul Vigneau

present absent
 present absent
 present absent
 present absent
 present absent

Regular Meeting Agenda

1. **Review** the October 28, 2019 draft Meeting Minutes.
2. **Review** the October 28, 2019 draft Executive Session Minutes.
3. **Review** the list of applicants seeking licensure by reciprocity:

Cullan R. Baker - Journeyman
Mark A. Belanger – Journeyman
Cameron D. Beaulieu – Journeyman
Joseph A. Chevarie – Journeyman
Derek F. Cropp - Journeyman
Daniel Lebeau – Journeyman
Brandon Merritt - Journeyman
Christopher J. Roberts – Journeyman
Evan G. Ward – Journeyman

4. **Review** the list of applicants seeking business license additions/removals



| REMOVALS: | | | | |
|--|--------------------|---|---------------------------|---------------------------------------|
| LICENSEE | TYPE | ENTITY | REASON FOR REMOVAL | COMPLAINTS PENDING PROSECUTION |
| John T. Gardner | Master | Gardner & Lynch Electrical Services Llc | Dissolved | |
| Richard W. Mercier | Master | Mercier Electric Co., Inc | | |
| Jamie Oppewall | Master | Jamison Electric & Communications Inc | Dissolved | |
| Peter R. Spooner | Master | SD Electric Inc | Resigned | |
| Daniel Reed | Master | Coastal Electric LLC | Transfer | |
| | | | | |
| ADDITIONS: | | | | |
| LICENSEE OF RECORD | TYPE | ENTITY | PRIOR LICENSEE | COMPLAINTS PENDING PROSECUTION |
| Dominic N. Gitiiba | Master | Accept Solar LLC | | |
| James J. Comer | Master | A Comer Electrical Services Inc | | |
| Robert Brown | Master | Brown Electric, LLC | | |
| Robert Kilroy | Master | Coastal Electric, LLC | Daniel Reed | |
| David M. Alessandrini | Systems Contractor | DH Pace Company, Inc | | |
| Stephen M. Greany Sr. | Master | Granite Valley Electric LLC | | |
| Scott LeDuc [Scott LeDuc Electric LLC Bright Planet Solar] | Master | HDC Electric LLC | | |
| Henry L. Padden | Master | HL Padden Electric Company LLC | | |
| Michael F. Grenier | Master | John A. Penney Co., Inc | John A. Penney | |
| James R. Mercier | Master | Mercier Electric Co., Inc | Richard W. Mercier | |
| Michael Post | Master | Michael Post Electric Inc | | |
| Patrick G. Morse | Master | Morse Brothers LLC | | |
| Daniel Naylor | Master | Naylor Electrical Inc | | |
| Noureddine Mhal Dbas Tesla Electrical Services | Master | NuWatt Energy, LLC | | |
| Kenneth R. Sutherland | Master | PeopleReady, Inc | Robert Luberti | |

| | | | | |
|---------------------|--------|----------------------------|--------------------|--|
| Michael P Melchione | Master | Seaside Electric LLC | | |
| Paul Bradley | Master | Solar Five LLC | | |
| Michael P. Dillon | Master | Sunlight Solar Energy, Inc | Joseph Owen III | |

5. **Review** the most recent examination passage/failure report
6. **Review/Discuss** other reports:
 - a. **Office of Investigations**
 - b. **Legal Counsel**
 - c. **Board of Fire Prevention Regulations**
 - d. **Legislative matters**
7. **Discuss** subcommittee meetings and reports:
 - a. **Regulation\CMR Subcommittee**
 - b. **Education Subcommittee**
 - c. **Interpretation Subcommittee**
 - d. **Planning and Research Subcommittee**
8. **Discuss** other matters not reasonably anticipated 48 hours in advance of meeting.
9. **Board of Electricians' Appeals [hearings open, deliberations closed per M.G.L c. 30A, §18]**
 - a. **Docket No. 300, BEA-19-000010 In the matter of American Electrical Construction Inc vs Michael Capone, Town of Boylston**
10. **Executive Session (M.G.L. c. 30A, §21 – Closed session)**
 - a. **To discuss individuals character, rather than competence**
 - b. **To discuss litigation strategy**
11. **Quasi-Judicial Session to discuss disciplinary decisions (Closed per M.G.L c. 30A, §18)**
12. **Investigative Conference (M.G.L. c. 112, § 65C – Closed session) [If applicable]**
 - a. Discussion of complaints prior to the issuance of an order to show cause
 - b. Discussion of the terms of a negotiated settlement of a complaint
13. **Adjournment – the next scheduled meeting will be on December 16, at 1000 Washington St, Boston.**

