



Commonwealth of Massachusetts  
Division of Professional Licensure  
**BOARD OF STATE EXAMINERS OF ELECTRICIANS**  
1000 Washington Street • Boston • Massachusetts • 02118  
**Board of State Examiners of Electricians Meeting**

VENUE: DPL 1000 Washington St. Boston, MA

Meeting

Monday, April 22, 2019 10:00

Office: Conference Room 1D

MEETING CALLED BY:	BOARD MEMBERS
TYPE OF MEETING:	REGULAR MONTHLY MEETING
CHAIR/MEMBER:	K. Guinee, System Contractor, Chair
BOARD MEMBERS PRESENT:	D. Edmonds, D. Cahill, J. Colleary, E. Dorian, G. Condon III, J. Bagni, P. Vigneau, T. Cunningham, P. Malagrifa, J. Sloane,
STAFF MEMBERS:	C. Kilb, A. Alfonso, R. Paris, T. Smith, M. Lewis,
ABSENT/Late	

### Agenda Topics

1. **MEETING COMES TO ORDER** **AM**
2. **FIRE/EMERGENCY INSTRUCTIONS** -
3. **INTRODUCTION OF ATTENDEES**
  - Board Members
  - Board Staff
  - Public Attendees
4. **Meet with Diane Symonds, newly named Commissioner of the DPL Commissioner and Neldy Jean Francois, Deputy Commissioner**
5. **PREVIOUS MINUTES APPROVED**
  - Open Session Review – March 25, 2019
  - Executive Session Review – March 25, 2019
6. **FYI ITEMS**
  - *License renewal started on April 8th 2019, all renewals will be done on line.*  
Please contact [dplauthcodes@state.ma.us](mailto:dplauthcodes@state.ma.us) to obtain your Record ID and Authorization Code. You will be given step by step instructions on creating an ePortal account and linking your license. Please follow the link below  
<https://elicensing.state.ma.us/CitizenAccess/>  
[dplauthcodes@state.ma.us](mailto:dplauthcodes@state.ma.us) is responding to all requests in less than 48 hours.
  - Providers for the 15 hour Continuing Education, CE, Classes continue to receive their Error Reports for resubmission. Providers who have not yet received Error Reports are encouraged to contact the Board. [ada.alfonso@state.ma.us](mailto:ada.alfonso@state.ma.us)

### Old Business

- Report from eLicensing
  - Number of licenses still not linked?
    - 03/25/2019 There were 11,342 EL licenses with linked public user accounts.
    - 04/16/2019 There are currently 13,211 linked licenses
    - 1282 have already renewed since April 8<sup>th</sup>  
(There are ~38K licensees up for renewal this cycle)
  - New licenses will be received 4 to 6 weeks after renewed on line.
- Prior to May 1<sup>st</sup>, 2019, Candidates who successfully pass the Journeyman or Master Electrician licensing exam will receive a license with an expiration date of 07/31/2019. They will have to complete a 15hr code update course to renew and pay the renewal fee. Licenses with a 07/31/2022 will be issued starting May 1<sup>st</sup>, 2019.

- The DPL has installed four computer kiosks in the 7<sup>th</sup> lobby. License holders who need help linking their licenses or renewing can come to the DPL for one to one assistance.
- **Board Outreach**  
*Our Outreach is an opportunity for the Board meet with Inspectors, Licensees and Apprentices; it is an opening listening session. We bring news about what the BSEE is doing but we also want to hear what we need to improve. During the renewal cycle, April until July the Outreach will include Board Staff helping license holders link and renew licenses. Please contact the sponsors of the meetings if you plan on attending to assure that there is space available. It will be first come first serve, many places have limited space.*
  - March 26<sup>th</sup>, 2019 MECA Cape Cod Chapter, Yarmouth
  - March 28<sup>th</sup>, 2019 Contractor Appreciation Night & Trade Show, IBEW Local Union 223 JATC
  - April 4<sup>th</sup>, 2019 Peterson School Worcester, Open House for new school.
  - April 12<sup>th</sup>, 2019 IAEI Cape Cod Chapter, Supercode  
*The BSEE would like to thank Beth Bellew, Massachusetts Electrical Contractor Association and Bev Kennedy, Kennedy Seminars for their help and support at this event. There were over 200 attendees who created their ePortal account, linked their licenses and renewed their licenses in 9 hours. This outreach cannot be successful without the support of these industry leaders. Thank you!*
  - April 13<sup>th</sup>, 2019 Wayne J. Griffin Electric, 2019 Apprentice Competitions
  - April 17<sup>th</sup>, 2019 IAEI Paul Revere Chapter, Anthony's Restaurant Malden 5:PM til 7:30PM
  - April 24<sup>th</sup>, 2019 IAEI Western Chapter, Greek Cultural Springfield, MA 01104 5PM until 9:00PM
  - April 30<sup>th</sup>, 2019 MECA – Cape Cod Chapter, Howard Lodge Building S. Yarmouth, MA 6PM – 9PM
  - May 1<sup>st</sup>, 2019 MAEI, St. Mark's Episcopal Church Southborough 10AM – 2PM
  - May 4<sup>th</sup>, 2019 Wayne J. Griffin Electrical Health and Wellness Fair, Holliston 10AM – 2PM
  - May 7<sup>th</sup>, 2019 New Hampshire Electrical Board Meeting
  - May 16<sup>th</sup>, 2019 Gould Construction Institute, Burlington Marriott Safety and Education Conference 4PM – 9PM
  - May 21<sup>st</sup>, 2019 Automatic Fire Alarm Association Double Tree Hotel by Hilton, Westborough 6PM – 9PM
  - May 23<sup>rd</sup>, 2019 Worcester County Electric League, Leo's Restaurant, Worcester, MA 6PM – 9PM
  - June 6<sup>th</sup>, 2019 MECA Offices Dedham 2PM – 6PM
  - June 12<sup>th</sup>, 2019 IAEI Paul Revere Chapter, Winthrop Elks Winthrop 10AM – 2PM
  - June 27<sup>th</sup>, 2019 MAVA Connecting for Success Summer Conference
  - Inspector Only Seminars with C. Kilb – Scheduled for Spring 2019
    - Paul Asselin – May 2<sup>nd</sup> Western Chapter IAEI, Greek Cultural Center in Springfield
    - Nick Catizone – IAEI, Martin Electrical and Technical School, Norwood

**Meeting Sponsors:**

IAEI Western Chapter - Paul Asselin email: [passelin@elmelec.com](mailto:passelin@elmelec.com)

IAEI Paul Revere Chapter – Rick D'Amato email: [paulrevered@gmail.com](mailto:paulrevered@gmail.com)

MECA Cape Cod Chapter - John Brewer email: [jhwbrewer@yahoo.com](mailto:jhwbrewer@yahoo.com)

MECA – Dedham – Beth Bellew email: [beth@mecanews.com](mailto:beth@mecanews.com)

Gould Construction Institute – Julie Kelliher email: [julie@gwgci.org](mailto:julie@gwgci.org)

Automatic Fire Alarm Association of New England – Steve Prior email: [steve@priorityfiresecurity.com](mailto:steve@priorityfiresecurity.com)

Worcester County electric League – Tom Keogh email: [thomas.keogh@graybar.com](mailto:thomas.keogh@graybar.com)

7. **LICENSES BY RECIPROCITY**

**Journeyman:**

2019-000174-EL-B-A Christopher D'India  
2019-000031-EL-B-A Eric T. Colburn  
2019-000147-EL-B-A Daniel J. Hebert  
2019-000207-EL-B-A Paul Nickerson  
2019-000208-EL-B-A Errol Y. Herbert  
2019-000270-EL-B-A Andrew Linscott

**Master:**

2019-000098-EL-A-A John E. Patles  
2019-000103-EL-A-A James P. Hildreth  
2019-000102-EL-A-A Daniel R. Bellacqua

8. **CORPORATE LICENSE CHANGES**

9. **LICENSE(S) ISSUED BY EXAM:** *March 2019 First Time Test Takers*

<b><u>Type License</u></b>	<b><u>Number of Candidates for Exam</u></b>
<b>Journeyman, Part 1 (11 Failed)</b>	41
<b>Journeyman, Part 2 Applied (14 Failed)</b>	29
<b>Master, A Part 1 (4 Failed)</b>	14
<b>Master, A Part 2 (4 Failed)</b>	16
<b>Systems Contractor, C (0 Failed)</b>	2
<b>Systems Technician, D Part 1 (4 Failed)</b>	10
<b>Systems Technician, D Part 2 (5 Failed)</b>	10

10. **REPORTS –**

Candidates for License Exam – Portion Pass Report First Time and Repeat March 2019

11. **REPORT FROM THE B.F.P.R.** – P. Vigneau to report

Code Committee proposed amendment package from April 4<sup>th</sup>

Mass Code Advisory Committee met on April 9<sup>th</sup> to review code changes in NEC 2020

12. **LEGISLATIVE UPDATE** – *From J. High submitted in his absence*

The House is debating the FY20 budget; there are no amendments/provisions related to the electrical board.

Renewal inserts, Will be circulating. We're going to have them rush-printed as soon as they're ready. We'll send to over to Chelsea for inclusion with the renewals

Updates to the EL Board page were made on Friday, April 12<sup>th</sup>, to reflect that licensee **must** now renew online, and inform licensees of the process for doing so. There is a yellow alert banner of the homepage, which links to a renewal page customized to the EL Board and it's renewal process (<https://www.mass.gov/how-to/renew-your-electrician-systems-technician-or-systems-contractor-license>).

13. **REPORT FROM THE CHIEF INVESTIGATOR** – *No Report in April*

14. **REPORT FROM O.P.S.I.** – *No Report in April*

15. **REPORT FROM LEGAL COUNSEL** – C. Kilb to report

16. **SUBCOMMITTEE REPORTS AND SCHEDULING**

**CMR SUBCOMMITTEE** (*J. Colleary, Chair, J. Bagni, G. Condon, T. Cunningham*)

CMR 13.00 is in the Office of Housing and Economic Development

CMR Subcommittee to review curriculum for Schools and Providers

**EDUCATION SUBCOMMITTEE** (*D. Edmonds, Chair, P. Malagrifa, J. Sloan, E. Dorian, Alternate*)

**Education Subcommittee**

Set up Subcommittee meeting for May

Applications for review

Renewals of Schools and Providers for 2020 code cycle – Deadline for submitting all applications will be October 1, 2019. The Board will be sending notices and renewal applications starting May 1<sup>st</sup>, 2019

600 & 300 hour schools will have to demonstrate to Office of Private and Occupational School Education that they have been approved by the BSEE.

J. Bagni to provide list from MAVA of all night session schools.

- Prefab hours are being approved for licensing prerequisite. Apprentices vs. Helpers, Helpers are not accruing hours.

- Education Subcommittee to work on incorporating Hot Works training into the 15 CE class – Board to discuss changes to the power point presentation of February 25<sup>th</sup> meeting.

Jeff Sargent and Monique Manning will be attending the May 20<sup>th</sup> BSEE Board Meeting

**Mandatory program in Massachusetts**

A Hot Work Safety Certificate for all persons engaged in hot work operations on the work Site becomes mandatory state-wide in Massachusetts starting July 1, 2018.

*What is Hot Work? (527 CMR Chapter 41)*

*Hot work is any activity or process that involves open flames or that generates sparks or heat and includes: Welding and allied processes; heat treating; grinding; thawing pipes; powder-driven fasteners; hot riveting; torch-applied roofing; and any similar applications producing or using sparks, flame or heat.*

**INTERPRETATION SUBCOMMITTEE** (E. Dorian, Chair, P. Malagrifa, G. Condon, J. Bagni, J. Sloan)

Interpretations of 141.7 with regards to work on Energy Stations.

Committee met on November 20, 2018

Committee met on January 10, 2019

Committee met on February 11<sup>th</sup>, 2019

May 10<sup>th</sup> Subcommittee meeting scheduled.

**PLANNING AND RESEARCH SUBCOMMITTEE** (K. Guinee, Chair, J. Bagni, P. Malagrifa)

**17. MATTERS NOT ANTICIPATED BY CHAIR**

**18. BOARD OF APPEALS (BEA) (1 appeals scheduled)**

BEA-19-000003 Campbell vs. Town of Hamilton Continued from March 25<sup>th</sup>, 2019 meeting

**19. EXECUTIVE SESSION** (Closed to the Public, M.G.L. c. 30A, 21)

**20. INVESTIGATIVE CONFERENCE** (Closed to the Public, M.G.L. c. 112A, 65C) – R. Paris, Compliance Officer to Report

**21. QUASI-JUDICIAL SESSION** (Closed to Public)

**22. NEXT BSEE MEETING SCHEDULED FOR:** May 20<sup>th</sup>, 2019 DPL 1000 Washington St. Boston, MA

**23. MEETING ADJOURNED**

**Anticipated Board Meetings dates and locations for 2019:**

<b><u>Meeting Date</u></b>	<b><u>Location</u></b>
1/28/2019	DPL, 1000 Washington St. Boston, MA
2/25/2019	DPL, 1000 Washington St. Boston, MA
3/25/2019	Shawsheen Valley Regional Technical HS, Billerica
4/22/2019	DPL, 1000 Washington St. Boston, MA
5/20/2019	Upper Cape Regional Technical HS, Bourne
6/24/2019	Blackstone Valley Regional Technical HS, Upton
7/22/2019	JATC of Greater Boston, Boston
8/26/2019	DPL, 1000 Washington St. Boston, MA
9/23/2019	Diman Regional Technical HS, Fall River
10/28/2019	DPL, Boston
11/25/2019	Whittier Regional Vocational HS, Haverhill
12/23/2019	DPL, 1000 Washington St. Boston, MA

*Reasonable accommodations or modifications will be provided to individuals with disabilities to participate in the meeting taking place on the date listed above. All requests should be directed to Mrs. Cheryl Yebba by calling 617-727-3110 or TTY/TDD: 617-727-2099 by no later than a week prior to the meeting date. While the Board will attempt to honor all requests, those requests received less than a week prior to the meeting may not be provided due to feasibility.*

**INCLUDED IN MEETING AGENDA**

Open Session Meeting Minutes – March 25, 2019

Executive Session Meeting Minutes – March 25, 2019

Hot Works Power Point Presentation