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# Commonwealth of Massachusetts Division of Occupational Licensure

One Federal Street, Suite 600 Boston, Massachusetts 02110-2012 LAYLA R. D'EMILIA UNDERSECRETARY, CONSUMER AFFAIRS AND BUSINESS REGULATION

SARAH R. WILKINSON COMMISSIONER, DIVISION OF OCCUPATIONAL LICENSURE

# STATE BOARD OF BUILDING REGULATIONS AND STANDARDS BUILDING OFFICIAL CERTIFICATION COMMITTEE

January 6, 2026, from 9am to 1pm DOL Office One Federal Street Boston, MA 02110 Sixth Floor, Topaz Room

#### **Microsoft Teams**

**Join the meeting now Meeting ID: 294 408 223 505** 

Passcode: BL2oe3GB

# Dial in by phone

+1 857-327-9245,,347310463# United States, Boston

Find a local number

Phone conference ID: 347 310 463#

#### Roll Call

- a. Michael Giampietro, Chair, Member at Large □present □ absent b. John Naff, Vice Chair, Member at Large □present □ absent c. David Fuller, MBCIA □present □ absent d. Michael Clancy, SEMBOA □present □ absent e. Henry Fontaine, MetroWest □present □ absent f. Andrew Bobola, BBRS Representative □present □ absent g. George Peterson, BOWM □present □ absent h. Kevin Ross, Member at Large □present □ absent i. Mark Robidoux, Member at Large □present □ absent i. Anthony Marino, MMA Representative □present □ absent k. VACANT, Member of Academia □present □ absent
  - 1. **Review/Vote** Meeting Minutes for December 2, 2025
  - Review/Discuss Executive Director Report

TELEPHONE: (617) 701-8600 FAX: (617) 701-8652 http://www.mass.gov/dpl

#### 3. Review/Discuss Board Counsel Report

#### 4. Review/Discuss/Vote Course review

- a. Elevation Certificates 1.5 hours
- b. Floodplain Development Permitting 1.5 hours

#### 5. **Review/Discuss** R7 Regulation

## 6. Examination Approval Packets

- a. Bulman, Kevin J
- b. Cerulle, James V
- c. Fabian, Jeffrey J
- d. Holmes, Scott
- e. Maynard, Peter A
- f. Miller Jr, John M

# 7. Application for Certification Packets

- a. Bowlin. Eric J
- b. DeOliveira, Marcos
- c. Dwyer, Michael P
- d. Fabiano, Michael
- e. Hutchings, Keith M
- f. Muscatiello, Paul
- g. Neipp, Joseph
- h. Shipp, Daniel

#### 8. New Employee Report Form

- a. Bezanson, Lisa
- b. Cooney, Joseph
- c. Kisbel Filpo
- d. MacKay, Eleanor
- e. Metivier, N. Jon
- f. Murphy, Ken
- g. Prondak, Joseph
- h. Redlon, Michael
- i. Rowe, Christopher C
- j. Vigneault, Branden

#### 9. Extension of Time Request

- a. Clements, Gary (3<sup>rd</sup> request)
- b. Fabiano, Michael (tabled from December/1st request)
- c. Filpo, Kisbel (1st request)
- d. Marshall, Pamela (1st request)
- e. Mitchell, Brian (2<sup>nd</sup> request)
- f. Roberts, Rachel (2<sup>nd</sup> request)

### 10. Applications For Continuing Education

- a. Form A
  - i. 10 29 2025 District 12 meeting
  - ii. 10 29 2025 R7.0 attendee report
  - iii. 11 18 2025 metro west attendance

- iv. 11 20 2025 MBCIA state attendance
- v. 11 25 2025 R6.0 MA stretch energy code
- vi. 11 26 2025 District 7 Engineering Periodic
- vii. 11\_26\_2025 District 13 Engineering Changes
- viii. 12 03 2025 District 1 meeting
- ix. 12 09 2025 Braintree local meeting
- x. 12 10 2025 R6.0 MA stretch energy code
- xi. 12 11 2025 Commonwealth of MA Board of Building Reg
- xii. 12 16 2025 Metro West December sign in sheet
- xiii. 12 17 2025 BOWM sign in sheet
- xiv. 12 17 2025 C1.3 Commercial stretch code solar ready
- xv. 12 17 2025 R7.0 ADU and MA stretch code
- xvi. 12 17 2025 SEMBOA sign in
- xvii. 12 18 2025 MBCIA state attendance
- xviii. Chapter 34 train the trainer
- xix. December 2025 SEMBOA
- xx. District 2 10th edition code changes

#### b. Form B

- i. Aziev, Shukhrat (3)
- ii. Clemente, Chris (2)
- iii. Frederickson, Steven (3)
- iv. Healy, Paul (2)
- v. Howes, Dennis (33)
- vi. LaFlamme, Daniel (1)
- vii. Marino, Anthony (13)
- viii. Morash. Jeff (3)
- ix. Novak, Eugene (4)
- x. Tavares, Sarah (22)
- xi. Williams, Gregory (1)
- 11. Additional Business/ Other matters not reasonably anticipated 48 hours in advance of meeting
- 12. Investigatory Conference CLOSED per M.G.L c. 112, § 65C
- 13. Quasi-Judicial CLOSED per M.G.L. c. 30A, §, 18.(d)

If you need reasonable accommodation to participate in the meeting, please reach out to Cheryl Yebba at 617-701-8711. While the Board will do its best to accommodate you, certain accommodation may not be available if requested immediately before the meeting.