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REGULATION

SARAH R. WILKINSON
COMMISSIONER, DIVISION OF
OCCUPATIONAL LICENSURE

STATE BOARD OF BUILDING REGULATIONS
AND STANDARDS BUILDING OFFICIAL CERTIFICATION COMMITTEE

November 18, 2025, from 9am to 1pm
DOL Satellite Office
365 East St.
Tewksbury, MA 01876

Microsoft Teams

[Join the meeting now](#)

Meeting ID: 294 408 223 505

Passcode: BL2oe3GB

Dial in by phone

[+1 857-327-9245,347310463#](#) United States, Boston

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For organizers: [Meeting options](#) | [Reset dial-in PIN](#)

Roll Call

- | | |
|---|--|
| a. Michael Giampietro, Chair, Member at Large | ☐ present ☐ absent |
| b. John Naff, Vice Chair, Member at Large | ☐ present ☐ absent |
| c. David Fuller, MBCIA | ☐ present ☐ absent |
| d. Michael Clancy, SEMBOA | ☐ present ☐ absent |
| e. Henry Fontaine, MetroWest | ☐ present ☐ absent |
| f. Andrew Bobola, BBRS Representative | ☐ present ☐ absent |
| g. George Peterson, BOWM | ☐ present ☐ absent |
| h. Kevin Ross, Member at Large | ☐ present ☐ absent |
| i. Mark Robidoux, Member at Large | ☐ present ☐ absent |
| j. Anthony Marino, MMA Representative | ☐ present ☐ absent |
| k. VACANT, Member of Academia | ☐ present ☐ absent |

1) **Review/Vote** Meeting Minutes for October 7, 2025

2) **Review/Discuss** Executive Director Report



- 3) **Review/Discuss Board Counsel Report**
- 4) **Hearings**
 - a) BOCC 10-2025
- 5) **Request for appearance**
 - a) Antonelli, Daniel
- 6) **Course Review**
 - a) DCR – Local Substantial Damage Planning
- 7) **Examination Approval Packets**
 - a) Blaisdell, Justin
 - b) Bowlin, Eric J
 - c) Colonetti, Leonardo R
 - d) Dahlen, Colin J
 - e) Hearn, William
 - f) Hudson, Stephen A
 - g) Kelly, Brian
 - h) Lombardi, Robby D
 - i) Parris, Andrew
 - j) Ready, Joseph D
 - k) Whalen, Michael J
- 8) **Application for Certification Packets**
 - a) Comeau, Charles P
 - b) DeLuca, Nicholas Q
 - c) Garvey, Christopher J
 - d) Kulikowski, David
 - e) Lacroix, Jason
 - f) Noel, Emily
 - g) Sullivan, Michael J
 - h) Teleau, Jean P
- 9) **New Employee Report Form**
 - a) Allan, Martin J
 - b) Allard, Shaun N
 - c) Contenta, Ryan
 - d) Duval, Brian
 - e) Gatta Jr, Robert A
 - f) Meczywor, Joseph D
 - g) Nunez, Chris
 - h) Palmer, Rodman
 - i) Ready, Joseph D
 - j) Reed, Michael
 - k) Spera, Michael
- 10) **Extension of Time Request**
 - a) Adams, Brian C
 - b) Cabral, Geneva
 - c) Douglass, Richard K
 - d) Fabian, Jeffrey

- e) Kirchner, Richard
- f) Massey, Andrew W
- g) Reidy, Thomas
- h) Ricketts, Evan

11) Applications For Continuing Education

a) Form A

- i) 9.24.25 District 4 meeting sign in sheet
- ii) 10.7.25 Meeting
- iii) 10.9.25 Train the trainer
- iv) 10.15.25 BOWM Sign in Sheets
- v) 10.15.25 DCR Flood standards
- vi) 10.15.25 SEMBOA – state report
- vii) 10.17.25 Boston ISD
- viii) 10.23.25 District 12

b) Form B

- i) Bashista, Mark
- ii) DeMarco, Stephen
- iii) Dindo, Scott
- iv) Fuller, David
- v) Morash, Jeff
- vi) Papa, Ilir

12) Additional Business/ Other matters not reasonably anticipated 48 hours in advance of meeting

13) Investigatory Conference – CLOSED per M.G.L c. 112, § 65C

14) Quasi-Judicial – CLOSED per M.G.L. c. 30A, §, 18.(d)

If you need reasonable accommodation to participate in the meeting, please reach out to Cheryl Yebba at 617-701-8711. While the Board will do its best to accommodate you, certain accommodation may not be available if requested immediately before the meeting.