MAURA HEALEY
GOVERNOR

KIM DRISCOLL
LIEUTENANT GOVERNOR

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LAYLA R. D'EMILIA
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SARAH R. WILKINSON
COMMISSIONER, DIVISION OF OCCUPATIONAL LICENSURE

STATE BOARD OF BUILDING REGULATIONS AND STANDARDS BUILDING OFFICIAL CERTIFICATION COMMITTEE

December 2, 2025, from 9am to 1pm
DOL Office
One Federal Street
Boston, MA 02110
Sixth Floor, Topaz Room

Microsoft Teams
Join the meeting now
Meeting ID: 294 408 223 505
Passcode: BL2oe3GB

Dial in by phone
+1 857-327-9245,,347310463# United States, Boston
Find a local number
Phone conference ID: 347 310 463#

Roll Call

a. Michael Giampietro, Chair, Member at Large	☐present ☐ absent
b. John Naff, Vice Chair, Member at Large	☐present ☐ absent
c. David Fuller, MBCIA	☐present ☐ absent
d. Michael Clancy, SEMBOA	☐present ☐ absent
e. Henry Fontaine, MetroWest	☐present ☐ absent
f. Andrew Bobola, BBRS Representative	☐present ☐ absent
g. George Peterson, BOWM	☐present ☐ absent
h. Kevin Ross, Member at Large	☐present ☐ absent
i. Mark Robidoux, Member at Large	☐present ☐ absent
j. Anthony Marino, MMA Representative	☐present ☐ absent
k. VACANT, Member of Academia	☐present ☐ absent

1. **Review/Vote** Meeting Minutes for November 18, 2025
2. **Review/Discuss** Executive Director Report
3. **Review/Discuss** Board Counsel Report

4. **Discuss/Vote** Course review
    a. Accessory Dwelling Units and the Massachusetts Stretch Code

5. **Review/Discuss** R7 Regulation

6. **Hearings**
    a. C25-00012

7. **Examination Approval Packets**
    a. Como, Robert J
    b. Cotterpong, Nicholas
    c. Currie, Thomas W
    d. Gatta Jr, Robert
    e. Grappi, Mark
    f. Griffith, Adam
    g. LeBlanc, Robert
    h. Maynard, Larry G
    i. Murphy, Patrick J
    j. Parris, Andrew
    k. Vargas, Jaime

8. **Application for Certification Packets**
    a. Devonick, Jeremy
    b. Flanagan, Kevin

9. **New Employee Report Form**
    a. Alizio, Frank
    b. Bliss, Scott
    c. Clancy, Michael
    d. Douglass, Richard K
    e. Ewell, James
    f. Gatta Jr, Robert
    g. Mellen, John
    h. Robidoux, Mark
    i. Rowe, Christoppher C
    j. Williams, Gregory

10. **Extension of Time Request**
    a. Douglass, Richard K
    b. Fabian, Jeffrey
    c. Fabiano, Michael
    d. Mitchell, Brian
    e. Muscatiello, Paul
    f. Pavia, Julie
    g. Ross, Kevin
    h. Yiantsidis, George
    i. Varner, Michael

11. **Applications For Continuing Education**
    a. **Form A**
        i. 6.11.25 District 8 attendance sheet

ii. 7.9.25 District 8 attendance sheet
iii. 9.10.25 District 8 attendance sheet
iv. 10.8.25 District 8 attendance sheet
v. 10.20.25 Fall Onboarding Day 1
vi. 10.21.25 MetroWest attendance sheet
vii. 10.27.25 Fall Onboarding Day 2
viii. 10.29.25 attendee report OPSI
ix. 10.30.25 District 4 attendee sheet
x. 10.30.25 Fall Onboarding Day 3
xi. 11.4.25 MA – Energy Modeling for Commercial Compliance Pathways Part 1
xii. 11.4.25 MA – Energy Modeling for Commercial Compliance Pathways Part 2
xiii. 11.5.25 Attendance sheet Energy Code
xiv. 11.6.25 District 9 attendance sheet
xv. 11.6.25 Energy Modeling for Commercial Compliance Pathways part 3
xvi. 11.6.25 Energy Modeling for Commercial Compliance Pathways part 4
xvii. 11.6.25 Short Term Rentals District 5 and 6
xviii. 11.7.25 Fall Onboarding Day 4
xix. 11.7.25 Periodic Inspections Fitchburg
xx. 11.12.25 District 8 attendance sheet
xxi. 11.12.25 SEMBOA attendance sheet
xxii. 11.14.25 Fall Onboarding Day 5
xxiii. 11.18.25 Local Inpectors – Escape Windows
xxiv. 11.19.25 Fall Onboarding Day 6
xxv. 11.19.25 BOWM attendance sheet
xxvi. 11.19.25 Opt-in Specialized Energy Code for Residential Buildings
xxvii. 11.19.25 Commercial Stretch Code Changes
xxviii. 11.20.25 Choosing the Right Commercial Compliance Path - Documentation
xxix. NEBOEA Conference

b. **Form B**
i. Arguedas, Abel
ii. Aziev, Shukhrat
iii. Bashista, Mark
iv. DeMarco, Stephen
v. Dindo, Scott
vi. Duquette, Christian
vii. Flanagan, Kevin
viii. Gale, Brian
ix. Kelly, William
x. Marek, Walter
xi. Mavrelis, Andrew
xii. Morash, Jeffrey
xiii. Novak, Gene
xiv. Siemasko, Thaddeus
xv. Speroni, Robert
xvi. Tomaso, Kevin
xvii. Whitman, Tony
xviii. Winchester, Paul

12. **Additional Business/ Other matters not reasonably anticipated 48 hours in advance of meeting**

13. **Investigatory Conference – CLOSED per M.G.L c. 112, § 65C**

14. **Quasi-Judicial – CLOSED per M.G.L. c. 30A, §, 18.(d)**

If you need reasonable accommodation to participate in the meeting, please reach out to Cheryl Yebba at 617-701-8711. While the Board will do its best to accommodate you, certain accommodation may not be available if requested immediately before the meeting.