



**MAURA HEALEY**  
GOVERNOR

**KIM DRISCOLL**  
LIEUTENANT GOVERNOR

**ERIC PALEY**  
SECRETARY, EXECUTIVE OFFICE  
OF ECONOMIC DEVELOPMENT

## Commonwealth of Massachusetts Division of Occupational Licensure

One Federal Street, Suite 600  
Boston, Massachusetts 02110-2012

**LAYLA R. D'EMILIA**  
UNDERSECRETARY, CONSUMER  
AFFAIRS AND BUSINESS  
REGULATION

**SARAH R. WILKINSON**  
COMMISSIONER, DIVISION OF  
OCCUPATIONAL LICENSURE

### STATE BOARD OF BUILDING REGULATIONS AND STANDARDS BUILDING OFFICIAL CERTIFICATION COMMITTEE

February 3, 2026, from 9am to 1pm

DOL Office

One Federal Street  
Boston, MA 02110  
Sixth Floor, Topaz Room

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#### Microsoft Teams

[Join the meeting now](#)

Meeting ID: 235 807 953 446 75

Passcode: L974b6uY

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#### Dial in by phone

[+1 857-327-9245,,305681493#](#) United States, Boston

[Find a local number](#)

Phone conference ID: 305 681 493#

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#### Roll Call

a. Michael Giampietro, Chair, Member at Large	<input type="checkbox"/> present <input type="checkbox"/> absent
b. John Naff, Vice Chair, Member at Large	<input type="checkbox"/> present <input type="checkbox"/> absent
c. David Fuller, MBCIA	<input type="checkbox"/> present <input type="checkbox"/> absent
d. Michael Clancy, SEMBOA	<input type="checkbox"/> present <input type="checkbox"/> absent
e. Henry Fontaine, MetroWest	<input type="checkbox"/> present <input type="checkbox"/> absent
f. Andrew Bobola, BBRS Representative	<input type="checkbox"/> present <input type="checkbox"/> absent
g. George Peterson, BOWM	<input type="checkbox"/> present <input type="checkbox"/> absent
h. Kevin Ross, Member at Large	<input type="checkbox"/> present <input type="checkbox"/> absent
i. Mark Robidoux, Member at Large	<input type="checkbox"/> present <input type="checkbox"/> absent
j. Anthony Marino, MMA Representative	<input type="checkbox"/> present <input type="checkbox"/> absent
k. VACANT, Member of Academia	<input type="checkbox"/> present <input type="checkbox"/> absent

#### 1. Review/Discuss/Vote

- Meeting Minutes for December 2, 2025
- Meeting Minutes for January 6, 2026

#### 2. Review/Discuss Executive Director Report



TELEPHONE: (617) 701-8600

FAX: (617) 701-8652

<http://www.mass.gov/dpl>

3. **Review/Discuss** Board Counsel Report
4. **Discuss/Vote** Course review
  - a. The Municipal Opt-In Specialized Energy Code for Commercial Buildings (PSD)
  - b. Residential Real World Energy Code Compliance and Enforcement Challenges in MA (PSD)
5. **Review/Discuss** R7 Regulation
6. **Examination Approval Packets**
  - a. Ballard, Timothy J
  - b. Cogliano, Anthony
  - c. Dacey, Paul
  - d. Despres, Michael E
  - e. Garside, Matthew R
  - f. Indresano, Stephen E
  - g. LeFrancois, Randal
  - h. Leger, Chandler J
  - i. Page, Hugh
  - j. Sparks, Scott M
  - k. Vigneault, Branden
  - l. Vincent, Charistopher A
7. **Application for Certification Packets**
  - a. Choiniere, Steven
  - b. Rowe, Christopher
  - c. Schneider, Dana
  - d. Spera, Michael
  - e. Vitorino Da Silva, Eric
8. **New Employee Report Form**
  - a. Bettencourt, Leo
  - b. Bowlin, Eric
  - c. Brogan, Michael
  - d. Crowley, John
  - e. Hebert, Mark
  - f. Indresano, Stephen E
  - g. Leger, Chandler J
  - h. Savard, Michael
9. **Extension of Time Request**
  - a. Bettencourt, Leo
  - b. Boron, Frank
  - c. Burruss, William
  - d. Slepoy, Robert
  - e. Sullivan, James J
10. **Applications For Continuing Education**
  - a. **Form A**
    - i. 9\_24\_25 Substantial Damage Planning

- ii. 11\_19\_25 Floodplain Development Permitting
- iii. 12\_10\_25 District 8 meeting
- iv. 1\_13\_26 Braintree
- v. 1\_13\_26 Metro West
- vi. 1\_14\_26 District 8
- vii. 1\_14\_26 SEMBOA attendance
- viii. 01\_15\_26 MBCIA attendance
- ix. 1\_17\_26 District 8 Chapter 34 meeting
- x. 1\_21\_26 BOWM assign in
- xi. 1\_21\_26 Being a Floodplain Admin
- xii. 1\_26\_26 District 7 Chapter 34 meeting

b. **Form B**

- i. Aziev, Shukhrat
- ii. Fitzgerald, Don
- iii. Kelly, James
- iv. LaFlamme, Daniel
- v. Marshall, Pamela
- vi. Morash, Jeff
- vii. Odom, Cheryl
- viii. Pugliese, William
- ix. Raccuia, Philip
- x. Sinibaldi, Robert
- xi. Speroni, Robert
- xii. Tomaso, Kevin
- xiii. Winchester, Paul
- xiv. Yanovitch, Michael

**11. Additional Business/ Other matters not reasonably anticipated 48 hours in advance of meeting**

**12. Investigatory Conference – CLOSED per M.G.L c. 112, § 65C**

**13. Quasi-Judicial – CLOSED per M.G.L. c. 30A, §, 18.(d)**

If you need reasonable accommodation to participate in the meeting, please reach out to Cheryl Yebba at 617-701-8711. While the Board will do its best to accommodate you, certain accommodation may not be available if requested immediately before the meeting.