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**STATE BOARD OF BUILDING REGULATIONS
AND STANDARDS BUILDING OFFICIAL
CERTIFICATION COMMITTEE**

The Building Official Certification Committee meeting will be held **Tuesday February 6, 2024 @ 9:15 a.m.**

Location: 49 Lexington Street
Costin Meeting Room
Framingham MA, 01702

Join on your computer, mobile app or room device

[Click here to join the meeting](#)

Meeting ID: 211 007 977 950

Passcode: 2NZ6UM

[Download Teams](#) | [Join on the web](#)

Or call in (audio only)

[+1 857-327-9245,,270265507#](#) United States, Boston

Phone Conference ID: 270 265 507#

Roll Call

- | | | |
|---|----------------------------------|---------------------------------|
| a. Jeffrey Clemons, Chair BOWM | <input type="checkbox"/> present | <input type="checkbox"/> absent |
| b. Andrew Bobola, Vice Chair, BBRS Representative | <input type="checkbox"/> present | <input type="checkbox"/> absent |
| c. David Fuller, MBCIA | <input type="checkbox"/> present | <input type="checkbox"/> absent |
| d. Michael Clancy, SEMBOA | <input type="checkbox"/> present | <input type="checkbox"/> absent |
| e. Henry Fontaine, MetroWest | <input type="checkbox"/> present | <input type="checkbox"/> absent |
| f. John Naff, Member At Large | <input type="checkbox"/> present | <input type="checkbox"/> absent |
| g. Michael Giampietro, Member at Large | <input type="checkbox"/> present | <input type="checkbox"/> absent |
| h. Kevin Ross, Member at Large | <input type="checkbox"/> present | <input type="checkbox"/> absent |
| i. Jeff Richards, Member at Large | <input type="checkbox"/> present | <input type="checkbox"/> absent |
| j. Kevin Sweet, MMA Representative | <input type="checkbox"/> present | <input type="checkbox"/> absent |
| k. VACANT, Member of Academia | <input type="checkbox"/> present | <input type="checkbox"/> absent |

1) **Review/Vote** Meeting Minutes for January 9, 2024

2) **Discuss/Vote** Elections



- 3) **Review/Discuss** Executive Director Report
 - a) Meeting Locations
 - b) Website CEU Updates
 - c) Notifications to Applicants
- 4) **Review/Discuss** Updated Forms/Policy
- 5) **Hearing** re: BOCC-01-2024
- 6) **Application for Certification Packets:**
 - a) Adam Petkus
 - b) Edward Mierzwa
- 7) **Examination Approval Packets:**
 - a) Alejandro Jimenez
 - b) Christopher Walsh
 - c) Denis Desmarnis
 - d) John Mushinsky
 - e) Keith Gangell
 - f) Kevin Tomso
 - g) Theodore Pontz
 - h) Thomas Delany
 - i) Michael Sullivan
- 8) **Extension of Time Requests**
 - a) Frank Boron
 - b) Leslie Ward
 - c) Ricardo Tersarotto
- 9) **New Employee Report Form**
 - a) Graham McKissock
 - b) John Mushinsky
 - c) Marcos Periera
 - d) Thomas Delaney
- 10) **Retirement Notice**

N/A
- 11) **Applications for Continuing Education**
 - a) Form A
Berkley MA
District 3
District 8
MetroWest
 - b) Form B
Bryan Gorman
John Carchedi
Michael Robidux
Paul Winchester
Robert Garside
Ronald Durgin

Shukhrat Aziev

Tom Kennedy

Tony Whitman

12) **Additional Business / Other matters as not reasonably anticipated 48 hours in advance of meeting.**

a) BOCC next meeting date March 5, 2023

b) Adjournment