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SARAH R. WILKINSON
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OCCUPATIONAL LICENSURE

STATE BOARD OF BUILDING REGULATIONS
AND STANDARDS BUILDING OFFICIAL CERTIFICATION COMMITTEE

Notice Of Meeting

In accordance with the provisions of G.L. c. 30A § 20, notice is hereby given that the Board of Building Regulations and Standards Building Official Certification Committee (BOCC) will convene their regular monthly meeting on:

March 3, 2026, from 9am to approximately 1pm

Location: In person or remote meeting

MECC
14 Sharon Ave
Norfolk, MA 02056

Microsoft Teams

[Join the meeting now](#)

Meeting ID: 235 807 953 446 75

Passcode: L974b6uY

Dial in by phone

[+1 857-327-9245](tel:+18573279245),,305681493# United States, Boston

[Find a local number](#)

Phone conference ID: 305 681 493#

Open Meeting Call to Order

- | | |
|-----------------------------------------------|------------------------------------------------------------------|
| a. Michael Giampietro, Chair, Member at Large | <input type="checkbox"/> present <input type="checkbox"/> absent |
| b. John Naff, Vice Chair, Member at Large | <input type="checkbox"/> present <input type="checkbox"/> absent |
| c. David Fuller, MBCIA | <input type="checkbox"/> present <input type="checkbox"/> absent |
| d. Michael Clancy, SEMBOA | <input type="checkbox"/> present <input type="checkbox"/> absent |
| e. Henry Fontaine, MetroWest | <input type="checkbox"/> present <input type="checkbox"/> absent |
| f. Andrew Bobola, BBRS Representative | <input type="checkbox"/> present <input type="checkbox"/> absent |
| g. George Peterson, BOWM | <input type="checkbox"/> present <input type="checkbox"/> absent |
| h. Kevin Ross, Member at Large | <input type="checkbox"/> present <input type="checkbox"/> absent |
| i. Mark Robidoux, Member at Large | <input type="checkbox"/> present <input type="checkbox"/> absent |
| j. Anthony Marino, MMA Representative | <input type="checkbox"/> present <input type="checkbox"/> absent |
| k. VACANT, Member of Academia | <input type="checkbox"/> present <input type="checkbox"/> absent |



1. **Review/Discuss/Vote**
 - a. Meeting Minutes for February 3, 2026
2. **Review/Discuss** Executive Director Report
 - a. Exams reference guide
3. **Review/Discuss** Board Counsel Report
4. **Discuss/Vote** Course review
 - a. Updated syllabus - EC Workshop: Completing the FEMA Elevation Certificate Correctly for “Everyone”
5. **Review/Discuss** R7 Regulation
6. **Examination Approval Packets**
 - a. Barrett, Sean E.
 - b. Barry, William T.
 - c. Brooke, Jeffrey T.
 - d. Bui, Viet
 - e. Daly, Matthew
 - f. Dibrindisi, Dolores T.
 - g. Farynaz, Paul J.
 - h. Moran, Gavin J.
 - i. Solval, Angel
 - j. Sullivan, Thomas J.
 - k. Valois, Raymond P.
 - l. Van Horn, Geoffrey M.
 - m. Walsh, Joseph M.
7. **Application for Certification Packets**
 - a. Adams, Brian C.
 - b. Bruccoleri, Jamie J.
 - c. Marshall, Pamela J.
 - d. Spacco, Anthony J.
8. **New Employee Report Form**
 - a. Como, Robert
 - b. Daly, Matthew
 - c. Dantonio, Alan
 - d. Ferguson, Karl
 - e. Fifield, Stephen
 - f. Germano, Rick
 - g. MacDonald, Melissa
 - h. Marek III, Walter L.
 - i. O’Boyle, Matthew C.
 - j. Pulliam, John R.
 - k. Ross, Kevin
 - l. Salmon, James W.
 - m. Solval, Angel
 - n. Stott, Timothy
 - o. Sullivan, James M.

9. Extension of Time Request

- a. Bazarian, Stephen P.
- b. Etienne Jr., Paul
- c. Germano, Rick D.
- d. Holmes, Scott E.
- e. Otto Jr., Daniel S.
- f. Simons, Howard A.
- g. Spinucci, Michael A.

10. Applications For Continuing Education

a. Form A

- i. 01_23_2026 Boston ISD
- ii. 01_28_2026 District 12
- iii. 01_28_2026 C2.1 Commercial Air Barriers Overview
- iv. 01_28_2026 R1.1 Residential Stretch Code Overview
- v. 01_29_2026 District 12
- vi. 01_29_2026 District 9
- vii. 02_02_2026 State Building Inspector
- viii. 02_03_2026 Braintree
- ix. 02_05_2026 C10.1 Choosing the Right Commercial Path
- x. 02_10_2026 District 1
- xi. 02_11_2026 MBCIA
- xii. 02_11_2026 SEMBOA
- xiii. 02_18_2026 BOWM
- xiv. 02_18_2026 District 5
- xv. 02_18_2026 Substantial Improvement and Substantial Damage
- xvi. 02_19_2026 District 10B

b. Form B

- i. Aziev, Shukhrat
- ii. Bashista, Mark
- iii. Bezanson, Lisa
- iv. Carchedi, John
- v. Forsberg, Russell
- vi. Frederickson, Steven
- vii. Garside, Robert
- viii. McLaughlin, Peter
- ix. Pivero, Joseph
- x. Sheehan, Patty
- xi. Sinibaldi, Robert
- xii. Stubbins, Gary
- xiii. Walsh, Dan
- xiv. Whitman, Tony
- xv. Williams, Gregory

11. Additional Business/ Other matters not reasonably anticipated 48 hours in advance of meeting

12. Investigatory Conference – CLOSED per M.G.L c. 112, § 65C

13. Quasi-Judicial – CLOSED per M.G.L. c. 30A, §, 18.(d)

If you need reasonable accommodation to participate in the meeting, please reach out to Cheryl Yebba at 617-701-8711. While the Board will do its best to accommodate you, certain accommodation may not be available if requested immediately before the meeting.