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GOVERNOR

**KIM DRISCOLL**  
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**Commonwealth of Massachusetts**  
**Division of Occupational Licensure**

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**SARAH R. WILKINSON**  
COMMISSIONER, DIVISION OF  
OCCUPATIONAL LICENSURE

**STATE BOARD OF BUILDING REGULATIONS**  
**AND STANDARDS BUILDING OFFICIAL CERTIFICATION COMMITTEE**

**Notice Of Meeting**

In accordance with the provisions of G.L. c. 30A § 20, notice is hereby given that the Board of Building Regulations and Standards Building Official Certification Committee (BOCC) will convene their regular monthly meeting on:

**April 7, 2026 @ 9am**

Location: In person or remote meeting  
DOL Offices - Tewksbury  
365 East Street  
Tewksbury, MA 01876

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Microsoft Teams

[Join the meeting now](#)

Meeting ID: 235 807 953 446 75

Passcode: L974b6uY

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Dial in by phone

[+1 857-327-9245](tel:+18573279245),[305681493](tel:+1305681493)# United States, Boston

[Find a local number](#)

Phone conference ID: 305 681 493#

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**Open Meeting Call to Order**

- |   |  |
|---|--|
| a. Michael Giampietro, Chair, Member at Large | <input type="checkbox"/> present <input type="checkbox"/> absent |
| b. John Naff, Vice Chair, Member at Large     | <input type="checkbox"/> present <input type="checkbox"/> absent |
| c. David Fuller, MBCIA                        | <input type="checkbox"/> present <input type="checkbox"/> absent |
| d. Michael Clancy, SEMBOA                     | <input type="checkbox"/> present <input type="checkbox"/> absent |
| e. Henry Fontaine, MetroWest                  | <input type="checkbox"/> present <input type="checkbox"/> absent |
| f. Andrew Bobola, BBRS Representative         | <input type="checkbox"/> present <input type="checkbox"/> absent |
| g. George Peterson, BOWM                      | <input type="checkbox"/> present <input type="checkbox"/> absent |
| h. Kevin Ross, Member at Large                | <input type="checkbox"/> present <input type="checkbox"/> absent |
| i. Mark Robidoux, Member at Large             | <input type="checkbox"/> present <input type="checkbox"/> absent |
| j. Anthony Marino, MMA Representative         | <input type="checkbox"/> present <input type="checkbox"/> absent |
| k. VACANT, Member of Academia                 | <input type="checkbox"/> present <input type="checkbox"/> absent |



1. **Review/Discuss/Vote**
  - a. Meeting Minutes for March 3, 2026
2. **Review/Discuss** Executive Director Report
  - a. BOCC annual building official notification form
3. **Review/Discuss** Board Counsel Report
4. **Review/Discuss/Vote** Notarization on Forms
5. **Discuss/Vote** Course review from PSD – MA C10.2 TEDI
6. **Review/Discuss** R7 Regulation
7. **Examination Approval Packets**
  - a. Adam, Anthony
  - b. Bethoney Jr, Christopher J
  - c. Bethoney, Olena
  - d. Broussard, Joseth M
  - e. Bruccoleri, Jamie J
  - f. Buckley, John C
  - g. Castro, Jude V
  - h. Coyle, Eric J
  - i. Dery, Matthew J
  - j. Hart, Stephen J
  - k. Lincoln, Donald F
  - l. Lushaj, Andi
  - m. Martelly, Peter C
  - n. Martelly, Philip J
  - o. Peters, Zoe M
  - p. Pulliam, John
  - q. Racicot, Joseph
  - r. Wolcott, Ellsworth A
8. **Application for Certification Packets**
  - a. Barrera, Michael A
  - b. Bettencourt, Leo
  - c. Cabral, Geneva G
  - d. Dahlen, Colin J
  - e. DelPrete, Peter J
  - f. Goodchild, Matthew K
  - g. Minasian, Kenneth C
  - h. Williams, Gregory V
9. **New Employee Report Form**
  - a. Aicardi, Timothy
  - b. Barrett, Sean
  - c. Bezanson, Alex
  - d. Brasier, Eric
  - e. Coyle, Eric
  - f. DelPrete, Pete
  - g. Ferguson, Karl – Tabled from March

- h. Granai, Jason
- i. Harris, Jason
- j. Lefrancois, Randal
- k. O'Boyle, Matthew – Tabled from March
- l. Perez, Kris
- m. Racicot, Joseph
- n. Redlon, Michael
- o. Rogers, Christopher

## **10. Extension of Time Request**

- a. Allard, Gary
- b. Barrera, Michael
- c. Perez, Kris
- d. Tardif, Erik J
- e. Ward, Leslie

## **11. Applications For Continuing Education**

### **a. Form A**

- i. 04\_10\_2025 Roundtable
- ii. 12\_17\_2025 Roundtable
- iii. 02\_16\_2026 February 2026 Class report
- iv. 02\_19\_2026 MBCIA state attendance report
- v. 02\_24\_2026 MA C9.1 Energy Modeling for Commercial Compliance Pathways (Part 1)
- vi. 02\_24\_2026 MA C9.2 Energy Modeling for Commercial Compliance Pathways (Part 2)
- vii. 02\_25\_2026 MA C2.2 Derating and Thermal Bridging
- viii. 02\_25\_2026 MA R1.2 Residential Stretch Code Mandatory Requirements Part II
- ix. 02\_25\_2026 Short Term Rental MFBO
- x. 02\_25\_2026 Substantial Damage Planning
- xi. 02\_26\_2026 MA C9.4 Energy Modeling for Commercial Compliance Pathways (Part 3)
- xii. 02\_26\_2026 MA C9.4 Energy Modeling for Commercial Compliance Pathways (Part 4)
- xiii. 02\_26\_2026 State Building Inspector Training Day 1
- xiv. 03\_04\_2026 District 4 meeting
- xv. 03\_04\_2026 State Building Inspector Training Day 2
- xvi. 03\_10\_2026 Braintree Local Meeting
- xvii. 03\_10\_2026 District 2 Meeting
- xviii. 03\_11\_2026 SEMBOA report
- xix. 03\_11\_2026 District 10 Meeting
- xx. 03\_17\_2026 Monthly meeting sign in
- xxi. 03\_18\_2026 BOWM sign in
- xxii. 03\_18\_2026 Understanding FEMA Firms
- xxiii. 03\_19\_2026 MBCIA state attendance
- xxiv. 03\_20\_2026 District 3 Meeting
- xxv. 03\_24\_2026 MA C.01 Targeted & Relative Performance Paths (Part 1)
- xxvi. 03\_25\_2026 MA C2.3 Commercial Air Leakage Testing
- xxvii. 03\_25\_2026 MA R1.3 Residential Stretch Code Solar Ready and EV Ready Part III

xxviii. 03\_26\_2026 MA C.02 Targeted & Relative Performance Paths  
(Part 2)

**b. Form B**

- i. Adams, Walter
- ii. Arguedas, Abel
- iii. Aziev, Shukhrat
- iv. Bezanson, Alex
- v. Bezanson, Lisa
- vi. Crisafulli, Michael
- vii. DeMarco, Steven
- viii. Dindo, Scott
- ix. Duquette, Christian
- x. Forsberg, Russell
- xi. Frederickson, Steven
- xii. Gale, Brian
- xiii. Gorman, Bryan
- xiv. Healy, Paul
- xv. Morash, Jeff
- xvi. Novak, Gene
- xvii. Pivero, Joe
- xviii. Reidy, Thomas
- xix. Sansoucy, Joseph
- xx. Whitman, Tony
- xxi. Williams, Gregory

**12. Additional Business/ Other matters not reasonably anticipated 48 hours in advance of meeting**

**13. Investigatory Conference – CLOSED per M.G.L c. 112, § 65C**

**14. Quasi-Judicial – CLOSED per M.G.L. c. 30A, §, 18.(d)**

If you need reasonable accommodation to participate in the meeting, please reach out to Cheryl Yebba at 617-701-8711. While the Board will do its best to accommodate you, certain accommodation may not be available if requested immediately before the meeting.