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OCCUPATIONAL LICENSURE

**STATE BOARD OF BUILDING REGULATIONS
AND STANDARDS BUILDING OFFICIAL CERTIFICATION COMMITTEE**

May 6, 2025, 9am to 1pm

DOL Satellite Office
365 East St.
Tewksbury, MA 01876

[Join the meeting now](#)

Meeting ID: 294 408 223 505
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Dial in by phone

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Roll Call by BOCC Chair:

Michael Giampietro, Chair, Member at Large	<input type="checkbox"/> present <input type="checkbox"/> absent
John Naff, Vice Chair, Member at Large	<input type="checkbox"/> present <input type="checkbox"/> absent
David Fuller, MBCIA	<input type="checkbox"/> present <input type="checkbox"/> absent
Michael Clancy, SEMBOA	<input type="checkbox"/> present <input type="checkbox"/> absent
Henry Fontaine, MetroWest	<input type="checkbox"/> present <input type="checkbox"/> absent
Andrew Bobola, BBRs Representative	<input type="checkbox"/> present <input type="checkbox"/> absent
George Peterson, BOWM	<input type="checkbox"/> present <input type="checkbox"/> absent
Kevin Ross, Member at Large	<input type="checkbox"/> present <input type="checkbox"/> absent
Mark Robidoux, Member at Large	<input type="checkbox"/> present <input type="checkbox"/> absent
Anthony Marino, MMA Representative	<input type="checkbox"/> present <input type="checkbox"/> absent
VACANT, Member of Academia	<input type="checkbox"/> present <input type="checkbox"/> absent

Regular Meeting Agenda

- 1) **Review/Vote** Meeting Minutes for April 1, 2025
- 2) **Review/Discuss** Executive Director Report
- 3) **Review/Discuss** Board Counsel Report



4) **Discuss/Vote** Delegate staff to initiate complaint on behalf of BOCC

5) **Discuss/Vote** BOCC revised NERF

6) **Review/Discuss/Vote** BOCC revised Extension of Time Policy

7) Examination Approval Packets

- a. Antoon, Michael J
- b. Asaro, Frank
- c. Cedrone, Alexander J
- d. Corona, Domingo J
- e. DiChiara, Christopher J
- f. Donnelly, Todd
- g. Doyle, Terrence T
- h. Fitzgerald, Leah E
- i. Hutchings, Keith M
- j. Lorusso, Elio
- k. McBride, Brian O
- l. McKenna, Christopher
- m. Nash, Donald E
- n. Plourde, Thomas E
- o. Smith, Christopher M
- p. Sullivan, James J
- q. Summers, Joseph

8) Application for Certification Packets

- a. Burke, John E
- b. Chartier, Eric R
- c. Delaney, Thomas B
- d. DeOliveira, Wando
- e. Farrell, Malcolm J
- f. Frederickson, Tyler J
- g. MacKay, Eleanor C
- h. Orfanos, Stavroula
- i. Panosian, Slater T
- j. Reed, Michael
- k. Zdunczyk, Donald

9) New Employee Report Form

- a. Atchue, Jonathan
- b. Barrera, Michael
- c. Bennett Jr, Bret
- d. Carlo, David
- e. Flanagan, Kevin
- f. Giampietro, Michael
- g. Holmes, Scott
- h. Iafrate, Nicholas R
- i. Jenks, Nicholas
- j. McGrady, William
- k. Novak Jr, Eugene M
- l. Quinlan Jr, Thomas F
- m. Salamone, Angelo
- n. Sullivan, James J
- o. Tartacoff, Peter

10) Extension of Time Request

- a. Desmarais Jr, Denis
- b. Mitchell, Brian L

c. Teleau, Jean

11) Applications For Continuing Education

a. Form A

i. Current

1. 03272025_Sign-Out in Leominster
2. 3.17.25 Smoke and fire walls
3. 3_26_2025 C1.3 Attendee Report OPSI
4. 3_26_2025 R1.3 Attendee Report OPSI
5. 4.17.25 HVAC 101
6. 4_10_2025 C.02 Attendee Report OPSI
7. 4_8_2025 C.01 Attendee Report OPSI
8. 4-2025 BOWM Sign in Sheet
9. April 2025 Semboa – Member Sign-In
10. April 2025 Semboa – Non-member sign-in
11. District 10 – ADU and Tiny Houses
12. District 12 – ADU and Tiny Houses
13. District 13 – ADU and Tiny Houses
14. District 2 – ADU and Tiny Houses
15. District 5 – ADU and Tiny Houses
16. District 6 and 7 – ADU and Tiny Houses
17. District 8 – ADU and Tiny Houses
18. District 9 – ADU and Tiny Houses
19. MBCIA 1.16.25
20. OPSI Form A Tally 4-15-25
21. SKM_C550i25040812530
22. State Inspector Meeting 3-3-25
23. STown Hall 25032510250
24. STown Hall 25040208090 3.27.25
25. STown Hall 25042807200 4.24.25
26. Webinar – ADU and Tiny Houses

b. Form B

i. Current

1. Bado, Charles
2. Frederickson, Steven
3. Jones, Robbin
4. MacLeod, Jeffrey S
5. McDonough, William A
6. Simons, Howard
7. Speroni, Robert
8. Tomaso, Kevin J
9. Whitman, Tony
10. Arvanitis, Gregory S
11. Field, John
12. Grylls, Mark
13. Sheehan, Patricia
14. Shukhrat, Aziev
15. Villiott, Paul

ii. Past

1. **CEU delegation meeting 3.28.25**
 - a. Evers, Thomas (32)
 - b. Murgia, Robert (37)
 - c. Kelly, John R (17)

12) Additional Business/ Other matters not reasonably anticipated 48 hours in advance of meeting

13) Investigatory Conference – CLOSED per M.G.L c. 112, § 65C

14) Quasi-Judicial – CLOSED per M.G.L. c. 30A, §, 18.(d)

If you need reasonable accommodation to participate in the meeting, please reach out to Cheryl Yebba at 617-701-8711. While the Board will do its best to accommodate you, certain accommodation may not be available if requested immediately before the meeting.