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Division of Occupational Licensure**

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SARAH R. WILKINSON
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OCCUPATIONAL LICENSURE

**STATE BOARD OF BUILDING REGULATIONS
AND STANDARDS BUILDING OFFICIAL CERTIFICATION COMMITTEE**

June 3, 2025, at 9am to 1pm

Springfield Technical Community College
One Armory Square
Springfield, MA 01105

Microsoft Teams

[Join the meeting now](#)

Meeting ID: 294 408 223 505

Passcode: BL2oe3GB

Dial in by phone

[+1 857-327-9245,,347310463#](#) United States, Boston

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Phone conference ID: 347 310 463#

For organizers: [Meeting options](#) | [Reset dial-in PIN](#)

Roll Call

- | | |
|---|--|
| a. Michael Giampietro, Chair, Member at Large | ☐ present ☐ absent |
| b. John Naff, Vice Chair, Member at Large | ☐ present ☐ absent |
| c. David Fuller, MBCIA | ☐ present ☐ absent |
| d. Michael Clancy, SEMBOA | ☐ present ☐ absent |
| e. Henry Fontaine, MetroWest | ☐ present ☐ absent |
| f. Andrew Bobola, BBRS Representative | ☐ present ☐ absent |
| g. George Peterson, BOWM | ☐ present ☐ absent |
| h. Kevin Ross, Member at Large | ☐ present ☐ absent |
| i. Mark Robidoux, Member at Large | ☐ present ☐ absent |
| j. Anthony Marino, MMA Representative | ☐ present ☐ absent |
| k. VACANT, Member of Academia | ☐ present ☐ absent |

1) **Review/Vote** Meeting Minutes for May 6, 2025

2) **Review/Discuss** Executive Director Report

3) **Review/Discuss** Board Counsel Report

4) **Hearings**

- a. Frank Asaro BOCC 6-2025 Appeal for May 2025 meeting; denial of exam approval



5) **Review/Vote** Course Review from PSD

6) **Examination Approval Packets**

- a. Butler, Bryan W
- b. Choiniere, Steven D
- c. Colburn, Lucas P
- d. Corona, Domingo J (tabled from May)
- e. Nash, Donald E (tabled from May)
- f. Parker, Jeffrey R
- g. Salmi, Erik
- h. St. Cyr, Lucien W
- i. Wilson, Michael A
- j. Wright, Bradley W

7) **Application for Certification Packets**

- a. Gangell, Keith
- b. Hektor, Jason
- c. Jones, Robbin D
- d. Robinson, Gregory A
- e. Siemasko, Thaddeus

8) **New Employee Report Form**

- a. Antanavica, Nicholas
- b. Baldacci, Richard
- c. Bargoot, Albert
- d. Bayly Jr, Edward
- e. Lucas, Justin

9) **Extension of Time Request**

- a. Bliss, Scott
- b. Clements, Gary M
- c. Fifield, Stephen
- d. Kubik, Gail
- e. Roberts, Rachel

10) **Applications For Continuing Education**

a. **Form A**

i. **Current**

- 1. 3 March 18 2025 attendance sheet signed MWBOA
- 2. 4 April 15 2025 attendance sheet signed MWBOA
- 3. 4_29_2025 C10.1 Attendee Report OPSI
- 4. 4_30_2025 C2.1 Attendee Report OPSI
- 5. 4_30_2025 R2.1 Attendee Report OPSI
- 6. 5 May 20 2025 attendance sheet signed MWBOA
- 7. 5_20_2025 C9.1 Attendee Report OPSI
- 8. 5_20_2025 C9.2 Attendee Report OPSI
- 9. 5_22_2025 C9.3 Attendee Report OPSI
- 10. 5_22_2025 C9.4 Attendee Report OPSI
- 11. Class Report May 2025
- 12. DOC051925-0025 5.13.25 1-2
- 13. DOC051925-0028 5.13.25 2.5-3.5
- 14. Form A 4.30.25
- 15. Form A 5.13.25
- 16. Local Inspector Sign-In Sheets
- 17. May 14 2025 Attendees SEMBOA
- 18. May 15 2025 Attendees SEMBOA

b. **Form B**

i. Current

1. DeMarco, Stephen
2. Gorman, Bryan
3. Ryan, Patrick
4. Speroni, Robert
5. Carlo, David
6. Frederickson, Steven
7. Garside, Robert
8. MacDonald, Melissa
9. Morash, Jeffrey
10. Prondak, Joseph
11. Richards, Jeffrey
12. Shukhrat, Aziev

11) Retirement Forms

- a. Millias, Thomas
- b. Thompson, Jon C

12) Additional business/ other matters not reasonably anticipated 48 hours in advance of meeting

13) Investigatory Conference – CLOSED per M.G.L c. 112, § 65C

14) Quasi-Judicial – CLOSED per M.G.L. c. 30A, §, 18.(d)

If you need reasonable accommodation to participate in the meeting, please reach out to Cheryl Yebba at 617-701-8711. While the Board will do its best to accommodate you, certain accommodation may not be available if requested immediately before the meeting.