***Commonwealth of Massachusetts***

***Executive Office of Health and Human Services***

***Department of Transitional Assistance***

CHARLES D. BAKER MARYLOU SUDDERS

Governor Secretary

KARYN POLITO AMY KERSHAW

Lieutenant Governor Commissioner

**NOTICE OF VIRTUAL MEETING**

|  |  |
| --- | --- |
| Name of committee, board, etc: | **Boston/Quincy Advisory Board** |
| Date of meeting: | **November 18, 2020** |
| Time: | **9:30 - 11:00 a.m.** |
| Place: | **JOIN WEBEX MEETING**  **HOST:** Sean Beasley  **Host Contact Number:** 617-869-1328 |

|  |
| --- |
|  |
| |  | | --- | | **When it's time, join your Webex meeting here.** | |  |  |  | | --- | | Meeting number (access code): 178 900 7741 | | Meeting password: inJtfSFp337 | |  |  |  |  | | --- | --- | | |  | | --- | | [Join meeting](https://statema.webex.com/statema/j.php?MTID=me9262e98cf5c736d4cd203be4d2e4f22) | | |  |   **Tap to join from a mobile device (attendees only)**   [+1-203-607-0564,,1789007741##](tel:%2B1-203-607-0564,,*01*1789007741%23%23*01*) US Toll   [+1-866-692-3580,,1789007741##](tel:%2B1-866-692-3580,,*01*1789007741%23%23*01*) US Toll Free    **Join by phone**   +1-203-607-0564 US Toll   +1-866-692-3580 US Toll Free   [Global call-in numbers](https://statema.webex.com/statema/globalcallin.php?MTID=mfb46fbafab8151c255333dfed2170942)  |  [Toll-free calling restrictions](https://e-meetings.verizonbusiness.com/global/pdf/Verizon_Audio_Conferencing_Global_Access_Information_August2017.pdf)       **Join from a video system or application** Dial [1789007741@statema.webex.com](sip:1789007741@statema.webex.com)   You can also dial 173.243.2.68 and enter your meeting number.     |  | | --- | | **Join using Microsoft Lync or Microsoft Skype for Business** | | Dial [1789007741.statema@lync.webex.com](sip:1789007741.statema@lync.webex.com) |  |  | | --- | | If you are a host, [click here](https://statema.webex.com/statema/j.php?MTID=m298979fda7de6b0d02af85650e0da2a4) to view host information. |  |  | | --- | |  | | Need help? Go to <http://help.webex.com> | |  | |

Agenda (topics anticipated to be discussed):

* **Welcome/Introductions**
* **Department of Transitional Assistance (DTA) Director’s Updates - Local and Statewide**
* **Follow-up Discussion: How best to ensure EBT card pick up by Homeless and other recipients?**
* **Current SNAP/TAFDC/EAEDC caseload**
* **Advisory Board Members’ Organization Information Sharing and Updates**
* **New Business**
* **Open Discussion**
* **Suggestions for Agenda Topics for Next Meeting**
* **Adjournment**