

Massachusetts Department of Public Health Determination of Need Application Form

| Version: | 8-1 | 5-1 | 7 |
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| V CI SIOII. | | - | |

| Application Type: Amendment | | | Application Date: 11/0 |)3/2017 4:10 p | om |
|------------------------------------------------------------------------------------------------------|---------------------|-----------------------|--------------------------|----------------|----------------|
| Applicant Name: BMC Health System, Inc. | | | | | |
| Mailing Address: 1 Boston Medical Center Place | | | | | |
| City: Boston | State: | Massachusetts | Zip Code: 02118 | | |
| Contact Person: Andrew Levine, Esq. | | Title: Attorney | | | |
| Mailing Address: One Beacon Street | | | | | |
| City: Boston | State: | Massachusetts | Zip Code: 02108 | | |
| Phone: 6175986700 Ext: | E-mai | il: alevine@dbslaw | firm.com | | |
| 1 Facility Name: Boston Medical Center Facility Address: 1 Boston Medical Center Place City: Boston | State: | Massachusetts | Zip Code: 02118 | | |
| Facility type: Hospital | | | AS Number: | | <u> </u> |
| | itional Facility | | Delete this Facility | | |
| 1. About the Applicant | | | | Val de | REAL PROPERTY. |
| | profit | nership (* Partner | ship (Trust () LLC | C Othe | ır |
| 1.3 What is the acronym used by the Applicant's Org | janization? | | | вмс | |
| 1.4 Is Applicant a registered provider organization a | s the term is use | d in the HPC/CHIA R | PO program? | (€ Yes | C No |
| 1.5 Is Applicant or any affiliated entity an HPC-certifi | ied ACO? | | | | € No |
| 1.6 Is Applicant or any affiliate thereof subject to M.C Change to the Health Policy Commission)? | 5.L. c. 6D, § 13 ar | nd 958 CMR 7.00 (fili | ng of Notice of Material | | € No |
| 1.7 Does the Proposed Project also require the filing | of a MCN with t | he HPC? | | CYes | € No |

| health care cost growth benchmark required to file a performance impr | c established under M.G.L. c. 6D, § 9 and is thus, pursuant to M.G.L. c. 6D, §10 ovement plan with CHIA? | | |
|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| 1.9 Complete the Affiliated Partie | es Form | | |
| 2. Project Description | | 37.82 | |
| 2.1 Provide a brief description of the so | cope of the project. | | |
| See attached narrative. | | | |
| 2.2 and 2.3 Complete the Change | in Service Form | | |
| 3. Delegated Review | 经验证的基本的基本的 是是 | And The State of t | |
| 3.1 Do you assert that this Application i | s eligible for Delegated Review? | Yes | € No |
| 3.1.a If yes, under what section? | | | |
| 4. Conservation Project | | | 900 |
| 4.1 Are you submitting this Application | as a Conservation Project? | C Yes | No |
| 5 DoN-Paguired Services | and DoN-Required Equipment | | SVI N D |
| | to 105 CMR 100.725: DoN-Required Equipment and DoN-Required Service? | ← Yes | € No |
| 6. Transfer of Ownership | | | |
| 6.1 Is this an application filed pursuant | to 105 CMR 100.735? | ← Yes | € No |
| | | | (* 1.0 |
| 7. Ambulatory Surgery | | e House | N. Section |
| 7.1 Is this an application filed pursuant | to 105 CMR 100.740(A) for Ambulatory Surgery? | CYes | ♠ No |
| 8. Transfer of Site | | S. LAWS | cally a possible |
| 8.1 Is this an application filed pursuant | to 105 CMR 100.745? | CYes | No |
| 9. Research Exemption | KIRATION TO THE CONTRACT OF TH | To Make | waled years |
| 9.1 Is this an application for a Research | Exemption? | ○ Yes | No |
| | | | |
| 10. Amendment | | | |
| 10.1 Is this an application for a Amenda | nent? | Yes | C No |
| 10.2 This Amendment is: | erial Change (* Minor Change (* Significant Change | | |
| 10.3 Original Application number: | Project #4-3C32 | | |
| 10.3.a Original Application Type: | Hospital/Clinic Substantial Capital Expenditure | | |
| 10.3.b Original Application filing date: | 04/14/2014 | | |
| 10.3.c Have there been any approved A | mendments to the original Application? | (Yes | ○ No |

1.8 Has the Applicant or any subsidiary thereof been notified pursuant to M.G.L. c. 12C, § 16 that it is exceeding the Yes

(No

| Add/Del Row | Amendment Number | Amendment Change Type | Approval Date |
|----------------|--------------------------------------------------|-------------------------------------------|---------------|
| 10.3.d Fo | r each approved Amendment list all Amendment Num | bers, Amendment types, and Approval Dates | 5. |
| Add/Del Row | Amendment Number | Amendment Change Type | Approval Date |
| + - | Project #4-3C32 | Significant | 03/12/2015 |
| + - | Project #4-3C32 | Immaterial | 07/06/2016 |
| + - | Project #4-3C32 | Minor | 03/20/2017 |

For Immaterial or Minor Amendment changes:

10.4.a Briefly describe the Approved Project.

See attached narrative.

10.4.b Describe the proposed change and associated costs.

See attached narrative.

10.4.c Describe why this is reasonable and within the the approved project.

See attached narrative.

11. Emergency Application

11.1 Is this an application filed pursuant to 105 CMR 100.740(B)?

C Yes @ No

12. Total Value for Immaterial or Minor Amendments

Your project application is for an: Immaterial or Minor Amendment

Filing Fee: \$0

No additional information is need for this section.

13. Factors

Required Information and supporting documentation consistent with 105 CMR 100.210 Some Factors will not appear depending upon the type of license you are applying for. Text fields will expand to fit your response.

| Documentation Check List |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The Check List below will assist you in keeping track of additional documentation needed for your application. |
| Once you have completed this Application Form the additional documents needed for your application will be on this list. E-mail the documents as an attachment to: DPH.DON@state.ma.us |
| ☐ Electronic copy of Staff Summary for Approved DoN |
| Electronic copy of Original Decision Letter for Approved DoN |
| ☐ Electronic Copy of any prior Amendments to the Approved DoN |
| Certification from an independent Certified Public Accountant |
| Articles of Organization / Trust Agreement |

Document Ready for Filing

When document is complete click on "document is ready to file". This will lock in the responses and date and time stamp the form. To make changes to the document un-check the "document is ready to file" box. Edit document then lock file and submit Keep a copy for your records. Click on the "Save" button at the bottom of the page.

To submit the application electronically, click on the "E-mail submission to Determination of Need" button.

This document is ready to file:

X

Date/time Stamp: 11/03/2017 4:10 pm

E-mail submission to **Determination of Need**

Application Number: BMC-17110316-AM

Use this number on all communications regarding this application.

Community Engagement-Self Assessment form