***Commonwealth of Massachusetts***

***Executive Office of Health and Human Services***

***Department of Transitional Assistance***

CHARLES D. BAKER MARYLOU SUDDERS

 Governor Secretary

 KARYN POLITO AMY KERSHAW

 Lieutenant Governor Commissioner

 **NOTICE OF VIRTUAL MEETING**

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| Name of committee, board, etc: | **Boston/Quincy Advisory Board** |
| Date of meeting: | **MAY 5, 2021** |
| Time: | **9:30 - 11:00 a.m.** |
| Place: Virtual Meeting Platform: **Webex** | **JOIN WEBEX MEETING****HOST:** Sean Beasley**Host Contact Number:** 508-895-7079 |

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| [Join meeting](https://statema.webex.com/statema/j.php?MTID=mca0d107d53da4094af4e2b2d4c692ac8) |

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| **More ways to join:**  |
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| **Join from the meeting link**  |
| <https://statema.webex.com/statema/j.php?MTID=mca0d107d53da4094af4e2b2d4c692ac8>  |
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| **Join by meeting number**  |
| Meeting number (access code): 185 275 8884 |
| Meeting password: NfCnm2P8rZ3   |
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**Tap to join from a mobile device (attendees only)**  +1-203-607-0564,,1852758884## US Toll  +1-866-692-3580,,1852758884## US Toll Free  **Join by phone**  +1-203-607-0564 US Toll  +1-866-692-3580 US Toll Free  [Global call-in numbers](https://statema.webex.com/statema/globalcallin.php?MTID=mcd65b4038f910a9e91413da244782f99)  |  [Toll-free calling restrictions](https://e-meetings.verizonbusiness.com/global/pdf/Verizon_Audio_Conferencing_Global_Access_Information_August2017.pdf)     **Join from a video system or application**Dial 1852758884@statema.webex.com  You can also dial 173.243.2.68 and enter your meeting number.

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| Need help? Go to <https://help.webex.com>  |
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Agenda (topics anticipated to be discussed)

* **Welcome/Introductions**
* **Vote on Board Officer’s Nominations**
* **TAO Directors’ Updates**
* **Mass Law Resource Institute (MLRI) Update – Number of Zero Income SNAP Households receiving/not receiving other DTA benefits (TAFDC especially**
* **Current SNAP/TAFDC/EAEDC caseload**
* **Advisory Board Members’ Organization Information Sharing & Updates**
* **New Business***: All*
* **Suggestions for Agenda Topics for Next Meetings:**
* **Adjournment/ Handouts**